# PCC Archives - CPCiC-0001 Jack Scott Papers - Detailed Finding Aid

Title: Jack Scott Papers

Dates: 1954-2013

**Collection Number: CPCiC-0001** 

Creator/Collector: Scott, Jack Alan

Extent: 47 boxes, 88 linear feet

Repository: Pasadena City College, Pasadena, California 91106-2003

**Abstract:** The Jack Scott Papers contains personal and professional papers and memorabilia of Dr. Jack Scott, former President of Pasadena City College (1987-1995), California State Assemblyman 44th District (1996-2000), California State Senator 21st District (2000-2008), and Chancellor of California Community Colleges (2009-2012). The collection consists of correspondence, manuscripts, magazines and journals, notes and drafts, pamphlets, photographs, awards (plagues, trophies and certificates), audio-visual materials, and newspaper clippings.

Language of Material: English

**Access**: University records are public records and once fully processed are generally open to research use. Records that contain personally identifiable information will be closed to protect individual privacy. The closure of university records is subject to compliance with applicable laws.

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Preferred Citation: Jack Scott Papers. Pasadena City College

**Acquisition Information:** The collection was donated to Pasadena City College by Dr. Jack Scott in 2015.

**Biography/Administrative History**: Jack Alan Scott, 1933- is a former president of Pasadena City College, a former California State Assemblyman (D-La Crescenta), and a former California State Senator.

Jack Scott was born in 1933 in Sweetwater, Texas. He is the son of Will Scott, a state legislator and later owner of a tractor business, and his wife Ethelda.

Jack Scott attended Sweetwater High School in Sweetwater, Texas, where he was president of the student body. He met his future wife, Lacreta Isbell, while they were students at Abilene Christian University and they were married in 1954. The couple had five children: Sharon Mitchell, Sheila Head, Amy Shones (b. 1960), Greg (b. 1963) and Adam (1966-1993).

Jack received his bachelor's degree in Religion (1954) from Abilene Christian University. He later earned a Master of Divinity degree from Yale University (1962) and a second Masters in History from Claremont Graduate School in 1967, as well as a Ph.D. degree in American History from Claremont Graduate School (1970) and an honorary Ph.D. from Pepperdine University in 1991.

From 1962-1973 Scott served as Associate and later full Professor of History and Religion at Pepperdine University. From 1971-1973 he also served as Provost and Dean of the College's Los Angeles Campus. From 1973-1978 he served as Academic Dean of Orange Coast College, then from 1978-1987 as President of Cypress College. In 1982, Scott authored the book "An Annotated Edition of Lectures on Moral Philosophy", a work on the lectures of theologian John Witherspoon (1723-1794).

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In 1987, Scott became President of Pasadena City College, serving in that position until 1995. During his tenure he created a \$100 million master plan to meet college needs through the 21st century, including a new library (completed in October 1993), a 2000+ vehicle parking structure (completed January 1995), a new Child Development Center (completed April 1996), a Community Education Center (completed May 1996), and a new physical education facility (completed 1999).

On October 22, 1993, Scott's son Adam, a recent college graduate, was killed by a friend handling a weapon. This event was a major impetus to Scott's future legislative efforts to regulate gun manufacture and institute gun safety equipment and regulation. In 1993 Scott co-founded the Coalition for a Non-Violent City, and served on the Board of Directors until 1998.

In 1996, Scott was elected a member of the California State Assembly (D-District 44). He was re-elected to a second term in 1998. While a member of the Assembly he acted as chair of the Education Budget Committee (1996-1998), the Insurance Committee (1998-2000) and the Select Committee on Gun Violence. In 2000, Scott conducted hearings uncovering corruption which resulted in the resignation of Insurance Commissioner Charles ("Chuck") Quackenbush.

In 2000 Scott was elected to the California State Senate (D-District 21). He was re-elected to a second term in 2004. While a member of the Senate he acted as chair of the Revenue and Taxation Committee (2000-2002), Budget Committee on Education (2002-2004), Committee on Education (2004-2008), and the Joint Legislative Committee on Arts (2000-2008). He also served on insurance, transportation, cost control, and banking and finance committees.

Legislation sponsored by Scott includes gift and loan restrictions on elected officials, prohibiting sex offenders from working in schools, state regulation of gun manufacturers, streamlining of the child adoption process, regulation requiring full disclosure by HMOs, and bills increasing teaching standards and making student loans tax deductible. During his service as a legislator Scott received Legislator of the Year honors from many organizations.

In 2008, Scott became the 14<sup>th</sup> Chancellor of the California Community College system. After his retirement from this position in 2012, he served as a Claremont University Scholar in Residence.

Throughout his lifetime Scott served numerous organizations, acting as Chairperson and member of the Board of Directors for many. Notable among these appointments as his service as a member of the Pepperdine University Board of Regents (1974-1975), Chairman and Board of Directors of the California Heart Association (1981-1988), Chairman of the Western Association of Schools and Colleges (WASC) Accreditation Committee for Community and Junior Colleges (1992-1994), member of Board of Trustees of Pacific Oaks College (1995-2001), member of the Board of Directors of the Santa Monica Conservancy (2001-), and President of the Association of California community College Administrators.

**Scope and Content of Collection**: The Jack Scott Papers consist of 47 boxes of materials, including correspondence, manuscripts, magazines and journals, notes and drafts, pamphlets, photographs, awards (plaques, trophies and certificates), audio-visual materials, and newspaper clippings.

The materials are arranged in 10 series.

Series 1. Correspondence. This series contains correspondence to Jack Scott as well as correspondence regarding awards.

Series 2. Literary Productions. This series consists of speeches and manuscripts written by Jack Scott, as well as biographical information.

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Series 3. Legislation. This series consists of drafts, notes and other materials concerning legislation sponsored by Jack Scott and legislative colleagues during Scott's terms as California State Assemblyman 44th District (1996-2000) and California State Senator 21st District (2000-2008).

Series 4. Personal Records. This series contains notes, clippings, manuscripts and reports. Main subjects are Adam Scott (son of Jack Scott) and the Scott's participation in the group Coalition for a Non-Violent City.

Series 5. Professional records. This series contains correspondence, clippings, reports, notes, speeches, meeting minutes, and appointment and retirement memorabilia concerning Jack Scott's work as PCC President, California State Assemblyman, California State Senator, and Chancellor of California Community Colleges.

Series 6. Printed Material. This series contains pamphlets, brochures, programs, magazines and journals.

Series 7. Photographic Material. This series contains photographic negatives and prints recording Jack Scott's participation in various events as well as professional portraits.

Series 8. Audio-visual Materials. This series contains materials concerning or featuring Jack Scott as well as materials collected by him. Contents include audio cassettes, video cassettes, betacam cassettes, CDs and DVDs.

Series 9. Certificates, Awards & Trophies. This series contains plaques, certificates, trophies, and other awards received by Jack Scott during his lifetime.

Series 10. Clippings & Press Releases. This series contains newspaper clippings and press releases.

## **Indexing Terms:**

Community college presidents

Pasadena (Calif.)

Legislators--California--Biography.

Gun control--Law and legislation

Million Mom March (2000: Washington, D.C.)

Scott, Jack, 1933-

Scott, Lacreta Isbell

Scott, Adam

Antonovich, Michael D. Supervisor 5th District

Arakelyan, Haroutyun

Bakewell, Danny J., 1946-

Brown, Jerry, 1938-

Channing, Carol

Davis, Gray, 1942-

Eng, Michael Furgeson

Garegin II, Catholicos of All Armenians, 1951-

Fong, Paul, 1952-

Gore, Al, 1948-

Greuel, Wendy Jane, 1961-

Hahn, James K., 1950-

Hartwell, Lori

Hayden, Tom

Howser, Huell

Kuehl, Sheila James

Liu, Carol, 1941-

Lockyer, Bill

Oskanyan, Vardan

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Padilla, Alex, 1973-

Quackenbush, Charles "Chuck", 1954-

Reed, Charles B., 1941

Reagan, Nancy, 1921-

Reagan, Ronald

Ride, Sally

Schiff, Adam B.

Schwarzenegger, Arnold

Steinberg, Darrell S., 1959-

Ton-Quinlivan, Van

Waters, Maxine

Wilson, Pete, 1933-

Pasadena City College (Pasadena, Calif.)

Pepperdine University

Cypress College

**Orange Coast College** 

California Community Colleges. Chancellor's Office

California. Legislature. Assembly

California. Legislature. Senate

Armenian Church. Hayrapetut'iwn Amenayn Hayots'

California. Governor (1991-1999: Wilson)

California. Governor (1999-2003: Davis)

California. Governor (2003-2011: Schwarzenegger)

California. Governor (2011-: Brown)

Cerritos Junior College (Lacreta employment, plaques)

Coalition for a Non-Violent City (Pasadena, California).

Puente Project

United States. President (1981-1989: Reagan)

Pasadena (Calif.)

## **Series and Sub-Series List:**

Series 1: Correspondence, 1991-2008

Series 2: Literary Productions, 1987-2012

Sub-Series 2.1: Speeches, 1987-2012

Sub-Series 2.2: Manuscripts, 1995

Sub-Series 2.3: Biographical Information, undated

Series 3: Legislation, 1998-2011

Series 4: Personal Records, 1993-1995

Series 5: Professional Records, 1986-2012

Sub-Series 5.1: PCC President

Sub-Series 5.2: California State Assembly

Sub-Series 5.3: California State Senate

Sub-Series 5.4: CCC Chancellor

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## Series 6: Printed Material, 1988-2013

Sub-Series 6.1: Pamphlets, Brochures, Programs

Sub-Series 6.2: Magazines/Journals

## Series 7: Photographic Material, 1970-2012

#### Series 8: Audio-Visual Material, 1962-2008

Sub-Series 8.1: Video cassettes

Sub-Series 8.2: Audio cassettes, 1987-2004

Sub-Series 8.3: Betacam

Sub-Series 8.4: CDs and DVDs, 2004-2008

Sub-Series 8.5: Printouts of Digital Files, 2004-2008

#### Series 9: Certificates, Awards & Trophies, 1954-2013

Sub-Series 9.1: Awards in Padded Bags

Sub-Series 9.2: Trophies

Sub-Series 9.3: Certificates

Sub-Series 9.4: Other Awards

#### Series 10: Clippings & Press Releases, 1995-2012

Sub-Series 10.1: Clippings - Chronological

Sub-Series 10.2: Clippings - Memorabilia

Sub-Series 10.3: Clippings - Subject

Sub-Series 10.4: Clippings - Armenian Language

### Box and File/Item Number List:

## Series 1: Correspondence, 1991-2008

8

Box 1	1	Correspondence To Jack Scott 1	1991-2008
	2	Correspondence re: Awards	
	Series 2: Literary Prod	ductions, 1987-2012	
	Sub-Series 2.1: S	peeches, 1987-2012	
	1	Speaking Events	1988-1994
	2	Speeches - Various	1989-2005,
			undated
	3	Management Speech	1987
	4	Three Myths About Success	1991
	5	Ethics & Scientific Research	1992
	6	Boiling the Frog	1994
	7	PCC Retirement Speech	1995

**Graduation Speech** 

The World In Which Pepperdine/Community Colleges undated 9 Must Work 10 A Master Plan for Faculty Enrichment undated 11 **Sharing a Vision** undated The Student is the Customer undated 12 13 Community Colleges: Vital Link in National Defense undated 14 Management Wisdom Through the Ages undated Witherspoon Speech undated 15

2003

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		16	Go Slow on New UC Campuses	undated
		17	39th Pasadena Mayor's Prayer Breakfast Speech	2012
		18	CCLDI Dinner Speech	2003
	Sub-Series		anuscripts, 1995	
		1	Articles & Drafts 1	1995
	Sub-Series		ographical Information, undated	
		1	Biographical Information 1	undated
	Series 3: Legislat	tion, 19	998-2011	
		1	AB1725 Reform Act of 1988	2005 Jun
		2	SB325 Educational & Economic Goals For CA Higher Education	2007
		3	SB1456 Seymour-Campbell Student Success Act	1988
		4	SB1655 CA Teacher Transfer Law	2002
		5	Scott Education Bills	2005-2011
		6	Crimes Committed Against Students To & From School (Proposal)	1998
	Series 4: Person	al Reco	ords, 1993-1995	
		1	Adam Scott 1	1993-1994
		2	Coalition For a Non-Violent City	1994-1995
	Series 5: Profess	ional R	Records, 1986-2012	
			C President	
		1	PCC General	undated
		2	PCC Master Plan 1	undated
		3	PCC Master Plan 2	undated
		4	PCC Retirement	1995
	Sub-Series	5.2: Ca	lifornia State Assembly	
		1	Assembly General 1	2000
	Sub-Series	5.3: Ca	lifornia State Senate	
		1	Taiwan Trip	1986
	Sub-Series	5.4: CC	CC Chancellor	
Box 2		1	Appointment - Correspondence 1	2008
		2	Appointment - Correspondence 2	2008
		3	Appointment - Correspondence 3	2008
		4	Appointment - Media	2008
		5	CCC Chancellor - Goals	2010-2011
		6	Retirement - Correspondence	2012
		7	Retirement - Media	2012
	Series 6: Printed	Mater	rial, 1988-2013	
			mphlets, Brochures, Programs	
		1	Pamphlets 1	1988-2001
	Sub-Series		agazines/Journals	
		1	Magazines/Journals 1	1995-2013
			- · · · · · · · · · · · · · · · · · · ·	

Series 7: Photographic Material, 1970-2012

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Box 3	1	PCC Commencement	1991
DUX 3	2	Risser Award	1991
	3	PCC Commencement	1995
	4	Retirement Dinner, Pasadena Hilton Hotel	1995-Oct-06
	5	PCC Retirement Event	1995-Nov-01
	6	La Cañada Fiesta Days Parade	1998?
	7	Million Mom March	2000-May-14
	8	Armenia Trip	2002
	9	Math & Science Teacher Initiative	2007-Mar-07
	10	Honored by California Senate	2008
	11	Michael Cooper Event	Undated
	12	With Governor Arnold Schwarzenegger	Various
	13	Photos Chronological	1970~1973
	14	Photos Chronological	1984-1989
	15	Photos Chronological	1993
	16	Photos Chronological	1995
	17	Photos Chronological	1998
	18	Photos Chronological	1999
	19	Photos Chronological	2000
	20	Photos Chronological	2001
	21	Photos Chronological	2002
	22	Photos Chronological	2004
	23	Photos Chronological	2005
	24	Photos Chronological	2006
	25	Photos Chronological	2007
	26	Photos Chronological	2008
	27	Photos Chronological	2009
	28	Photos Chronological	2010
	29	Photos Chronological	2011
	30	Photos Chronological	2012
	31	Photos Undated	Various
	32	Photos Undated	Unknown
	33	Jack Scott Portraits	Various
	34	Jack Scott Portraits	Various
	35	Jack Scott Portraits	Various
	36	Holiday Cards	Undated
		Material, 1962-2008	
		deo cassettes	2002 4 44
Box 4	100	Child Safety Day; Format:VHS T15; Make:;	2003-Apr-11
		Extent:00:00:30; Publisher:The Speaker's Office, State	
	101	Assembly; Notes: Frommer/Scott Approval Copy	1007 Fab 21
	101	Americana Dinner; Format:VHS T-120 E-HG; Make:TDK;	1987-Feb-21
	103	Extent:00:75:00; Publisher:; Notes:	2002 Can
	102	Safe Haven PSA, Scott; Format:VHS; Make:;  Extent:00:00:20: Rublisher:The Speaker's Office, State	2002-Sep-
		Extent:00:00:30; Publisher:The Speaker's Office, State	
		Assembly; Notes:	

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103	AB2188 Scott, Floor Session; Format:VHS T-120; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: Date shown as "5/27/9"	1999-May-27
104	Senate Floor Session; Format:VHS T-120; Make:; Extent:; Publisher:California State Senate Television; Notes:	1999-Mar-22
105	President John F. Kennedy Statement in the Steel Crisis; Format:VHS T-120; Make:; Extent:; Publisher:California State Senate Television; Notes:	1962-Apr-11
106	Senate Floor Session, AB427/Scott; Format:VHS T-120; Make:; Extent:; Publisher:California State Senate Television; Notes:	1999-Jul-15
107	Gun Licensing and Registration Hearing, Glendale Community College, Reel 3 of 3; Format:VHS T-15; Make:; Extent:; Publisher:; Notes:	1999-Dec-01
108	Capitol Week, J. Scott; Format:VHS T-120; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: Master	1998-Jun-25
109	Nightline; Format:VHS; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: Copy	1998-May-27
110	Osteoporosis; Format:VHS T-15; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	1998-Feb-24
111	Nightline, Jack Scott; Format:VHS T-120; Make:; Extent:; Publisher:ABC; Notes:	1999-Dec-08
112	Public Safety; Format:VHS T-120; Make:; Extent:; Publisher:California State Assembly Television; Notes: DUB	1999-Dec-02
113	Week in Review with Bill Rosendahl, Prod #2927; Format:VHS T-60; Make:; Extent:00:58:29; Publisher:Adelphia Channel KADL-TV; Notes:	2004-Jan-23
114	Lance Scott; Format:VHS T-120; Make:BASF; Extent:; Publisher:; Notes:	undated
115	"Eye on America", CBS Evening News, Network 5:30-6:00pm, 50 Caliber Rifles; Format:VHS T-30; Make:Maxell; Extent:00:03:04; Publisher:; Notes:	2000-Jan-25
116	CSTA/NASA Comments; Format:VHS T-15; Make:; Extent:00:04:17; Publisher:The Speaker's Office, State Assembly; Notes:	2000-May-23
117	Quote Ready Video Excerpts; Format:VHS T-20; Make:; Extent:; Publisher:; Notes:	undated
118	PSA Senator Jack Scott - Renter Program; Format:VHS; Make:; Extent:00:00:30; Publisher:California State Senate Television; Notes:	2001-Aug-07
119	Senate Insurance, SB 2/Burton; Format:VHS T-120; Make:; Extent:; Publisher:California State Senate Television; Notes:	2003-Apr-30
120	Senate Floor Session; Format:VHS T-120; Make:; Extent:; Publisher:California State Senate Television; Notes:	1998-May-07

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121	SB1655 Jack; Format:VHS T-120; Make:; Extent:;	2006-Nov-28
122	Publisher:Fox TV; Notes: Select Committee on Gun Violence; Format:VHS T-120;	1998-Mar-17
	Make:; Extent:; Publisher:California State Assembly Television; Notes: DUB	
123	Garen's Tape Youth, Yandguns; Format:VHS T-30; Make:Maxell; Extent:; Publisher:; Notes:	1998-Mar-19
124	Gun Safety Hearing, KCRA-3, KXTV-10; Format:VHS T-	1998-Mar-17
	15; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	
125	Nightline; Format:VHS; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	1998-May-26
126	Nightline; Format:VHS; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	1998-May-27
127	Capitol Week (KVIE), Jack Scott Gun Bills; Format:VHS T-120; Make:; Extent:; Publisher:The Speaker's Office,	1998-Jun-25
	State Assembly; Notes: Same as #132?	
128	AB304 Jack Scott; Format:VHS T-120; Make:3M; Extent:; Publisher:; Notes: Tape # 970605FS; same as	1997-Jun-05
	#18?	
129	Choose or Lose 2000: The Gun Fight, Air Version; Format:VHS T-30; Make:BASF; Extent:; Publisher:MTV	2000-May-16
130	Networks; Notes: HMO Details of Reconstructive Surgery; Format:VHS;	1997-Aug-09
	Make:; Extent:00:05:00; Publisher:CNN; Notes:	J
131	F/S SB 15; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television;	1999-Aug-19
132	Notes: Tape # 99-0819FS; DUB Capitol Week (KVIE), Jack Scott Gun Bills; Format:VHS	1998-Jun-25
	T-120; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: Same as #127?	
133	Sutter Health: The Great Deception; Format:VHS T-15;	Undated
	Make:Fuji; Extent:; Publisher:SEIU Local 250, Health Care Worker's Union; Notes:	
134	Jack Scott for State Senate; Format:VHS T-15 2x Stereo; Make:Fuji; Extent:2x :30; Publisher:; Notes: Contents:	2000-Oct-03
	1) Education, 2) Crime & Gun Violence	
135	Safe Haven PSA, Scott; Format:VHS; Make:; Extent:00:00:30; Publisher:The Speaker's Office, State	Undated
136	Assembly; Notes: Gun Licensing and Registration Hearing, Glendale	1999-Dec-01
130	Community College, Reel 1 of 3; Format:VHS T-120; Make:; Extent:; Publisher:; Notes: Bad Audio first 2:30	1333 Dec 01
137	Senate Insurance Hearing, Tape 1 of 2; Format:VHS;	2000-May-23
	Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	
138	Quote Ready w/ Shaquille O'Neal, Video Highlights	2000-Mar-24
	Package; Format:VHS; Make:; Extent:00:12:32; Publisher:; Notes:	

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Box 5

139	Gun Licensing and Registration Hearing, Glendale Community College, Reel 2 of 3; Format:VHS; Make:; Extent:; Publisher:; Notes:	1999-Dec-01
140	News Footage, Gun Security, KCRA, KXTV, PBS Frontline; Format:VHS T-120; Make:Maxell; Extent:; Publisher:; Notes: Same as #151?	Undated
141	News Coverage of California Assembly Public Safety Committee Hearing on Gun Maker Security; Format:VHS T-120; Make:Scotch; Extent:; Publisher:; Notes:	1998-Mar-17
142	Education Town Hall Meeting, News Coverage Broadcast by KGPE 17 (CBS), KMPH 26 (Fox), KFTV 21 (Uni); Format:VHS T-15; Make:; Extent:; Publisher:; Notes:	2005-Feb-11
143	California State Assembly Television #1 of 3 Chamber; Format:VHS T-120; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: Same as #150?	1999-Apr-22
144	Nightline - Guns; Format:VHS T-120; Make:Maxell; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	1998-May-27
145	Quackenbush Hearing; Format:VHS T-120; Make:; Extent:; Publisher:; Notes:	Undated
146	Jack Scott forState Senate; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Dub of raw footage 1 of 1	2000-Sep-22
147	AB106 Scott; Format:VHS T-120; Make:; Extent:; Publisher:California State Assembly Television; Notes:	1999-Apr-03
148	Urban Lounge; Format:VHS T-120; Make:Certron; Extent:; Publisher:; Notes:	1999-Oct-28
149	State Senator Jack O'Connell, "California School Bus Safety Law" PSA; Format:VHS T-10; Make:Maxell; Extent:00:00:30; Publisher:; Notes:	undated
150	California State Assembly Television #1 of 3 Chamber; Format:VHS T-120; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: same as #143?	1999-Apr-22
151	News Footage, Gun Security, KCRA, KXTV, PBS Frontline; Format:VHS T-120; Make:Maxell; Extent:; Publisher:; Notes: Same as #140?	Undated
152	California State Assembly Television #2 of 3 Chamber; Format:VHS T-120; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes:	1999-Apr-22
153	Quackenbush, Assembly Insurance Committee; Format:VHS; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	2000-Apr-27
154	Governor's Budget May Revise, Kern County Superintendent of Schools; Format:VHS T-120; Make:; Extent:; Publisher:KETN (661) 636-4759; Notes:	2003-May-15

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155	CSU Legislative Day: CSU - Jack Scott; Format:VHS T- 120 E-HG; Make:; Extent:; Publisher:; Notes: no case	1999
156	Jack Swearing-in Ceremony; Format:VHS T-120 HS; Make:TDK; Extent:; Publisher:; Notes:	2000-Dec-04
157	A Reception to Say Goodbye and Thank You to Dr. Jack Scott; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:; Notes: Creveling Lounge	1995-Nov-01
158	Machado Comments by Sheila Kuehl, Jack Scott. Assembly Floor Session; Format:VHS; Make:; Extent:; Publisher:; Notes: 2 copies; copy 1; see #20	1998-Aug-19
159	"Week in Review" with Bill Rosendahl, Prod #1930; Format:VHS; Make:; Extent:00:57:33; Publisher:Adelphia Communications Corporation (310) 315-4400; Notes:	2000-Dec-15
160	"Week in Review" with Bill Rosendahl, Prod #2626; Format:VHS; Make:; Extent:00:58:19; Publisher:Adelphia Channel KADL-TV Southern California, 2939 Nebraska Ave, Santa Monica, CA 90404 www.adelphiachannel.com; Notes: No case; M3	2002-Dec-20
161	Bash 2002; Format:VHS; Make:; Extent:; Publisher:Courtesy of the California Professional Firefighters and Fire Star Productions; Notes: same as #15?;	2002
162	Jack Scott's Farewell Roast - Cypress College; Format:VHS T-120 NV E-HG; Make:Panasonic; Extent:; Publisher:; Notes:	undated
163	AB101; Format:VHS Broadcast Color Plus; Make:3M; Extent:; Publisher:; Notes: Gov. Code Section 9026.5 use restriction statement; Sticky note on case: "Jack, here's your AB101 tape - Graham"	1997-Jun-03
164	Jack Scott Retirement Video; Format:VHS T-60 P/I Plus; Make:Maxell; Extent:; Publisher:; Notes: 2 copies; copy 1; see #16	
165	A Tribute to Jack Scott Video; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:; Notes: 2 copies; copy 1; see #14	1995-Oct-06
166	A Tribute to Jack Scott Video; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:; Notes: 2 copies; copy 2; see #13	1995-Oct-06
167	Bash Video 2002; Format:VHS T-120 Pro; Make:Maxell; Extent:; Publisher:; Notes: same as #9?;Business card attached to case: Bryan S. Ha, Senate Fellow, Sacramento and Pasadena addresses;	2002
168	Jack Scott Retirement Video; Format:VHS T-60 P/I Plus; Make:Maxell; Extent:; Publisher:; Notes: 2 copies; copy 2; see #12	
169	"Week in Review" with Bill Rosendahl, Prod #2834; Format:VHS T-60 SL; Make:; Extent:00:58:30;	2003-Aug-22

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	Publisher: Adelphia Channel KADL-TV Southern	
	California; ; Notes: Letters "AB" in pen	
170	AB304 Jack Scott; Format:VHS T-120; Make:3M;	1997-Jun-05
	Extent:; Publisher:; Notes: Tape #970605FS VTR #57	
	DUB; Govt Code Section 9026.5 restriction statement;	
474	same as #128?	1000 4 . 10
171	Machado Comments by Sheila Kuehl, Jack Scott.	1998-Aug-19
	Assembly Floor Session; Format:VHS; Make:; Extent:;	
	Publisher:; Notes: 2 copies; copy 2; see #6	
172	Critical Condition; Format:VHS; Make:; Extent:;	
470	Publisher:; Notes: Inner City Focus (213) 881-0030	1000 11 20
173	Nightline; Format:VHS T-120; Make:Maxell; Extent:;	1998-May-26
	Publisher:The Speaker's Office, State Assembly; Notes:	
	Master	
174	Danger Signs; Format:VHS; Make:; Extent:;	
	Publisher:US Department of Transportation, Federal	
	Highway Administration; Notes: ATSSA Safer Roads	
475	Save Lives	
175	Doughtery Copy - Lance Scott Video; Format:VHS T-120	
476	EQ; Make:BASF; Extent:; Publisher:; Notes:	2000 0 1 11
176	Jack Scott for State Senate; Format:VHS T-15 2x Stereo;	2000-Oct-11
	Make:Fuji; Extent:2x :30; Publisher:Firestar	
	Productions; Notes: Contents: 1) Getting things done,	
477	2) Quackenbush	1000 1
177	California State Assembly Television #3 of 3 Chamber;	1999-Apr-22
	Format:VHS T-120 P/I Plus; Make:Maxell; Extent:;	
	Publisher:California State Assembly Television; Notes:	
	2 copies; copy 1; see #27; Govt Code Section 9026.5	
170	restriction statement	1000 Apr 22
178	restriction statement California State Assembly Television #3 of 3 Chamber;	1999-Apr-22
178	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:;	1999-Apr-22
178	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes:	1999-Apr-22
178	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5	1999-Apr-22
	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement	1999-Apr-22
178 179	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:;	1999-Apr-22
179	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes:	1999-Apr-22
	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:;	1999-Apr-22
179 180	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes:	·
179	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q	1999-Apr-22 1999-Dec-02
179 180	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State	·
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB	1999-Dec-02
179 180	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:;	·
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes:	1999-Dec-02
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: "Copy"; No case	1999-Dec-02 1998-May-26
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: "Copy"; No case "Week in Review" with Bill Rosendahl, Prod #2050;	1999-Dec-02
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: "Copy"; No case "Week in Review" with Bill Rosendahl, Prod #2050; Format:VHS T-60 SL; Make:; Extent:00:57:12;	1999-Dec-02 1998-May-26
179 180 181	restriction statement California State Assembly Television #3 of 3 Chamber; Format:VHS T-120 P/I Plus; Make:Maxell; Extent:; Publisher:California State Assembly Television; Notes: 2 copies; copy 2; see #26; Govt Code Section 9026.5 restriction statement Clip on Heston; Format:VHS T-30; Make:Fuji; Extent:; Publisher:; Notes: Quake Ready Web Site; Format:VHS; Make:; Extent:; Publisher:; Notes: Public Safety 2 of 2; Format:VHS T-120; Make:Q (Quantengy?); Extent:; Publisher:California State Assembly Television; Notes: DUB Nightline; Format:VHS TS30; Make:; Extent:; Publisher:The Speaker's Office, State Assembly; Notes: "Copy"; No case "Week in Review" with Bill Rosendahl, Prod #2050;	1999-Dec-02 1998-May-26

Box 6

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184	no title; Format:VHS T-120 E180 Pro; Make:Q (Quantengy?); Extent:; Publisher:; Notes: No case	
185	[SJACU]; Format:VHS T-120; Make:Certron; Extent:; Publisher:; Notes: No case; Title illegible	2000-Jun-05
186	Chamber Safe Handgun Safety System; Format:VHS; Make:; Extent:00:09:27; Publisher:Rocky Mountain Tool & Armory, 16582 Burke Lane, Huntington Beach, CA 92647; Notes: P0024; No case	
187	HR82 Jack Scott; Format:VHS; Make:Q (Quantengy?); Extent:; Publisher:; Notes: Gov. Code Section 9026.5 use restriction statement	2000-Aug-22
Sub-Series 8.2: Au	udio cassettes, 1987-2004	
188	"What it Means to Stake Your Life on God's Favor" - Ed Bacon; Forum "The State of Our State" - State Senator	2004-Jan-25
	Jack Scott; Format:Audio cassette; Make:; Extent:; Publisher:All Saints Church Pasadena; Notes:	
189	Faculty Meeting Dr. Scott; Format:Audio cassette; Make:ANHF119; Extent:; Publisher:Pasadena City College; Notes:	1989-Sep-19
190	Dr. Jack Scott Speech NCCSCE; Format:Audio cassette; Make:Memorex; Extent:; Publisher:; Notes:	1987-Oct-29
Sub-Series 8.3: Be	etacam	
191	State Senator Jack Scott, Identity Theft PSA; Format:Betacam SP 5; Make:Sony; Extent:00:00:30; Publisher:; Notes:	2003-Dec
Sub-Series 8.4: CD	Os and DVDs, 2004-2008	
192	Fox TV Interview of Jack [Scott] on SB1655 teacher transfer; Format:DVD? CMDR470-CAEWMOC-000 0202; Make:; Extent:; Publisher:; Notes: unlabeled DVD; in envelope	2006-Nov-28
193	Floor; Format:DVD? CMDR470-CAEWMOC-103 1216; Make:; Extent:; Publisher:Senate Television; Notes: Watermark on label: "Seal of the Senate of the State of California"; In pen on postit note: "Another copy Jack on Iraq"	2007-Feb-13
194	What a senator, Jack Scott; Format:DVD-R 16X printable; Make:Memorex; Extent:4.7 GB; Publisher:; Notes: From box 6, material from bedroom desk	undated
195	Press Releases 2005-2008; Format:CD-R 80 min 700 mb; Make:Maxell; Extent:62,537,224 bytes; Publisher:; Notes:	2005-2008
196	Jack Scott Press, Files, Video News & Clips; Format:CD-R 80 min 700 mb; Make:Maxell; Extent:27,702,896 bytes; Publisher:; Notes:	2004-2008
197	Jack Scott Bill Files; Format:CD-R 80 min 700 mb; Make:Maxell; Extent:10,608,271 bytes; Publisher:; Notes:	2007-2008

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	198	Senator Jack Scott Flex Day 2009 Speech; Format:DVD-R printable; Make:Verbatim; Extent:00:33:00; Publisher:Pasadena City College; Notes:	2008-Oct-01
	Sub-Series 8.5: Pr	rintouts of Digital Files, 2004-2008	
Box 45	1	Press & Files (Source: Box 6, Item 196, CD-R)	2004-2005
	2	Press Releases (Source: Box 6, Item 195, CD-R)	2005-2008
	3	Bill Files & Award List (Source: Box 6, Item 197, CD-R)	2007-2008
		Awards & Trophies, 1954-2013	
		wards in Padded Bags	
Box 7	10	Certificate: University of California Presidential Medal	2013-Aug-15
	11	Commission on Teacher Credentialing: Special Recognition	2008-11
	12	Caltrans: 101 405 Interchange Improvement Project	2005-11
	13	Certificate of Appreciation: Foothill Family Service	2004-12
	21	Puente Class to Lacreta Scott	1988-1989
	22	Cerritos Community College District - Appreciation to	
		Lacreta Scott	
	23	Certificate of Recognition-Lacreta Scott-Cerritos College	
	24	Cerritos College in Appreciation to Lacreta Scott	1986-May-16
	25	Plaque - Armenian American Chamber of Commerce	Undated
	32	Certificate of Appreciation: The Coalition for a Nonviolent City	1996-Sep-15
Box 8	45	Chancellor Jack Scott Conference Room Dedication	2012-Aug-21
	47	Plaque-Amador County Board of Supervisors	2006-Aug-01
	55	Certificate of Appreciation: California School Counselor Association	1997
	56	Photograph: Son?	Undated
	57	Certificate of life membership "Dr. H. Club"	1995-Nov-01
	58	Resolution from Garden Grove City Council	1986-Apr-28
	59	Photograph: Red Ribbon Week Poster Contest Winners	1999
	60	PCC Commencement Speaker	1998-May-22
	61	This Is The Library That Jack Built	1995
	62	Plaque-Northwest Development Corporation to Jack Scott	1995-Oct-06
	63	Certificate of Recognition: Crescenta Valley Chamber	1997-Jul-04
	05	of Commerce	1557-101-04
	64	Proclamation by the Mayor of the City of La Palma	1986-May-02
		Commending Jack Scott re: Cypress College	,
	65	City of Temple City, CA	1997
	67	Special Recognition from Congress of the United States on Jack Scott Retirement as PCC President	1995-Oct-06
Box 9	85	Appreciation Award-Calif Community Colleges	2012-Aug-15
	86	Framed photograph-CSU first doctorate in education	2005-12
	87	Framed photograph-ACE Annual Meeting	2012
	90	Framed photograph - Jack Scott and Jerry Brown	undated
	91	Framed photograph-Jack Scott and Arnold	undated
		Schwarzenegger	

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	94	Keynote Speaker Appreciation Award-Glendale Career College	2003-Jun-08
	97	Framed photograph: Jack Scott & Bill Clinton with 2 women	undated
	99	Appreciation Award-SDICCCA	2007-Feb-07
Box 10	102	Special Education Local Plan Area Administrators	2006-May-03
BOX 10	103	Coalition for Adequate School Housing	2005-101ay-03 2005-03
		•	
	104	Artwork reproduction of still life with vase flute and	undated
	405	music on particle board	1001 1000
	105	Recognition: Chairman of the Board	1981-1983
	108	City of Glendale Mayor's Commendation	2002-Dec-08
	109	Keynote Speaker Appreciation Award - CALCP-CAROCP Fall Conference	2006-Nov-17
	111	Certificate of Appreciation and Commendation -	2003-Oct-01
		Burbank Public Library	
	112	"Maintaining Accessible Public Higher Education"	2005-Apr-01
		Award	•
	113	Political Leadership Council Induction Award - Sierra	2008-Jul-26
		Club	
	114	"The Giving Tree" Recognition - Child Care Information	2004-Apr-30
		Service	-
	116	Appreciation Award - San Gabriel Valley Legislative	undated
		Coalition of Chambers	
	118	Commemoration: 103rd Annual Golden Dragon Parade	2002-Feb-01
	119	Award of Excellence in Visual Arts & Photography	2007-2008
Box 11	148	Friend of Education 2003	2003
	151	CCCSFAAA Contributions to the financial aid profession	2005-Dec-11
	153	City of Glendale May 2002	2002-05
	154	Lutheran Office of Public Policy - preventing violence	2002-05
	155	American Academy of Pediatrics - Injury Prevention Award	2002-Sep-23
	158	CMEA Legislative Music Leadership Award 2004	2004
	159	PTA Supports the Arts: Visual Arts Award of Excellence	undated
	161	Thanks for all your hard work	2000-Jun-29
	162	Advocate in Education Award 2004	2004-Apr-29
	163	2003 Transit Champion	2003-Nov-12
	164	Appreciation for service to students of PCC	1995-Nov-07
Box 12	165	AS Council: Good Luck	[1986]
BOX 12	166	Proclamation of the Congress of the United States,	1995-Nov-06
	100	House of Representatives	1333 1407 00
	167	Certificate of Appreciation: Special Olympics Program	undated
	168	Human Service Department Cypress College 1987	1987
	169	Humana Hospital: In Appreciation	1985
	170	Child Development Policy Advisory Committee award	1998-Feb-18
	171	Certificate: In special recognition: Service Employees	undated
	1/1	International Union	anaateu
	174	Independent Brokers and Agents 2000	2000
	175	Citizens for the "Right To Know"	1998
	176	American Heart Association	1989-Jun-10

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	177	Saddleback College: Commencement Keynote Speaker	2011-2012
	178	The Coalition for a Non-Violent City 1995	1995-Sep-17
Box 13	180	La Cañada Unified School District: THANKS	1997-Nov-18
	181	Pilgrim Tower North/East: Outstanding Service to Seniors	1997-May-02
	182	Crescenta Cañada Rotary Club	undated
	183	NASA-PSA & PCC: Award of Appreciation	2000-May-06
	184	California Community Colleges Board of Directors: Appreciation	1991-1995
	185	Community College League of CA: Breaking All Boundaries	undated
	<u>186</u>	Armenian Film Foundation: Memory of Armenian Genocide	2000-Oct-18
	187	Pfizer: California Capitol Day	1999-Mar-24
	188	California Health Care Assoc.: Health Policy Leader	1998
	189	Rotary Club of Pasadena: Pewter plate	1988-Jul-20
	191	La Cañada High School: Institutes for the 21st Century	2000-04
	192	North Orange County Community College District: With Appreciation	1978-1987
	193	You've been a star	2008-03
	194	California State Sheriffs' Association: Outstanding Senator 2003	2003
	195	Northwest Pasadena Development Corp 2001	2001-Dec-13
Box 14	160	Framed watercolor: 31st District PTSA Winners	undated
	196	Coalition for Project Delivery: Assembly Member of the Year 1998	1998
	197	American Heart Association: Distinguished Service 1998	1990-Jun-09
	198	Orange Coast College: Dean of instruction	1973-1978
	204	California State Senate: Certificate of Recognition (PCC Retirement) 1995	1995-Oct-06
	207	Association of California School Administrators: Friend of Public Education Award	2003-Mar-20
	208	CCSESA Legislature of the Year 2003	2003
	209	California Federation of Teachers: Legislator of the Year 1998	1998
	210	Los Angeles Community College District: Legislator of the Year 2005	2005
	211	School Employers Association of America: Service to Education Award 2007	2007-03
	212	College Board Western Region: Joe Allen Exemplar Award	2013
	213	ANA\C Legislator of the Year 2008	2008
	214	ACCCA: Thanks Jack	1990-1992
	215	Texas state capitol ornament	1996
	216	CASBO: Honor Roll Award	2008-Nov-21
	217	CCCSAA 2003	2003-Mar-13
	Sub-Series 9.2: Tr	·	
Box 15	70	Mashdots College Legislator of the Year Award	2002-Dec-09

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	76	Pasadena PAL Golden Badge Award	2002-May-02
	81	Eagle Rock Chamber of Commerce Concerts in the Park Trophy	2001
	92	Senator Jack Scott-2006 Legislator of the Year	2006
	225	Statuette: Marble cat	undated
	226	Vase: green and reddish-brown	undated
	227	Glass dish with dirt: Renaissance Plaza ground-breaking	1997-Mar-02
	233	Paperweight: Graniterock	undated
	235	Paperweight: CSU	undated
	Sub-Series 9.3: Ce		
Flat Drawer	46	California Assembly Members Resolution 1472 1995	1995-Sep-01
Diawei	68	Andrew Jackson Elementary School Champion's Creed	undated
		Assembly: Thank You for Spending Time With Us	
	69	San Gabriel Valley Council of Governments: Appreciation	undated
	71	Stanton CA City Council Proclamation Commending	1986-May-02
		Jack Scott 1986	
	72	City of Anaheim Resolution 1986	1986-Apr-29
	75	County of Los Angeles: Pasadena City College Retirement 1995	1995-Nov-30
	88	Commendation: Senator Jack Scott, Abilene Christian	2003-Feb-24
	00	University Outstanding Alumnus of the Year	
	89	Certificate of Appreciation: Academic Senate California State University	undated
	93	Certificate of Thanks: The University Club of Claremont	2013-Jan-08
	120	Certificate of Appreciation - City of Los Angeles	2002-Sep-18
	121	Certificate of Appreciation - City of Los Angeles	2001-Sep-19
	122	Certificate of Appreciation - Office of City Attorney	2002-Oct-06
	123	Certificate of Commendation - City of Los Angeles	2005-Apr-01
	124	Certificate of Recognition - State of California Senate	2008-Oct-28
	125	Certificate of Recognition by Villa Esperanza Services and Ability First - City of Pasadena	2008-Sep-26
	126	Certificate of Special Congressional Recognition	2008-Oct-28
	127	Certificate of Recognition, 2002 "Elected Official"	2002-Oct-06
		Award - State of California Senate	
	128	Certificate of Recognition, 2002 "Elected Official"	2002-Oct-06
		Award - California Legislature Assembly	
	129	Certificate of Recognition, Coalition for a Non-Violent City - California State Senate	1999-May-19
	130	Certificate of Special Congressional Recognition,	2007-May-11
	130	CHAP's Community Health Action Award - United	
	404	States Congress	2000 4 25
	131	Certificate of Recognition, Child Care Information	2008-Apr-25
		Services Policymaker of the Year - California State	
		Assembly	

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132	Certificate of Congressional Recognition, 62nd Anniversary Celebration - U. S. House of Representatives	2008-Oct-03
133	Commendation, La Casa de San Gabriel Community Center Annual Awards Dinner - State of California Board of Equalization	2008-Oct-03
134	Certificate of Recognition, La Casa de San Gabriel Community Center - John Chiang	2008-Oct-03
135	Certificate of Recognition - California State Assembly	2008-Oct-03
136	Certificate of Recognition, "Lizarraga Founders" Award - California State Assembly 2008	2008-Oct-03
137	Certificate of Congratulations, Armenian National Committee Community Leadership Award - City of San Gabriel	2006-Feb-26
138	Commendation, Armenian Rights Council of American "Man of the Year" - Governor Gray Davis	2002-Dec-08
139	Certificate of Congratulations, Elected Official Award - City of Los Angeles	2002-Oct-06
140	Certificate of Recognition, ANC Pasadena Community Leadership Award - United States Congress	2004-Feb-26
141	Commendation, 27th Annual Stoney Awards Dinner - Governor Gray Davis	2002-Oct-06
142	Certificate of Recognition, Armenian National Committee of American Western Region - State of California Senate	2002-Oct-20
144	Certificate of Recognition, La Casa de San Gabriel Community Center - United States Congress	2008-Oct-03
145	Letter of Commendation, "Building the Spirit of a Vibrant Community" Award Luncheon - Governor Arnold Schwarzenegger	2008-Oct-28
190	Sunland-Tujunga Kiwanis: Certificate of Appreciation	1997-10-07
205	California Commission on Teacher Credentialing: Certificate of Recognition 1998	1998-01-08
273	California State Assembly Members Resolution No. 710 1983	1983-03-14
274	County of Los Angeles Commendation Villa Esperanza Services-Ability First 2008	2008-09-26
275	City of Los Angeles Congratulations For Being Honored by Lobby Corps 2005	2005-04-01
277	Los Angeles County Commendation Jack & Lacreta Scott: "Beat the Odds" Coalition for a Non-Violent City	1999-05-19
278	Los Angeles County Commendation: Lizarraga Founders Award Honoree La Casa De San Gabriel Community Center 2008 Annual Awards Dinner	2008-10-03
279	Los Angeles County Board of Supervisors: Honoree 'Building the Spirit of a Vibrant Community' Award - Pasadena City College Foundation	2008-10-28
280	Los Angeles County Board of Supervisors: 70th Birthday Celebration	2002-12-08

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	281	Los Angeles County Commendation: Child Care Information Service Policymakers Award	2008-Apr-25
	282	Los Angeles County Commendation: Pasadena Police Activities League Golden Badge Award	2002-May-02
	283	Los Angeles County Board of Supervisors: Day One Community Champion Award. Day One 'Friend-Raiser' Luncheon	2005-12-01
	Sub-Series 9.4: Of		
Box 16	15	SDSU Welcomes the Honorable Jack Scott 2005	2005-Apr-22
	18	Framed drawing - Child Care Information Service	2008
	29	Framed photograph - Pasadena 1994 World Cup Games	1999-Sep-26
	40	California Postsecondary Education Commission Resolution 2006	2006-Mar-28
	42	Achievement Award: San Diego State University Ambassadors for Higher Education	2005-Oct-01
	54	Cypress City Council Commendation 1986	1986-Apr-28
	73	Framed newspaper clipping: Scott president of PCC	1987-Apr-09
	106	Commitment to Children Award	1999-Apr-22
	157	Photograph: Eagle Rock	undated
	172	California State Assembly: Recognition of appointment as Cypress College President	1978-Mar-01
	173	ACCCA: "A friend of community colleges"	1998-01
	199	CAEYC Commitment to Children Award	2005-Apr-20
Box 17	202	United States Census Bureau: Census 2000 Partnership Award	[2000]
	203	San Marino Unified School District: Assembly Bill 1485 1997	1997-Dec-15
	218	ACCCA 2005 Legislator of the year	2005
	219	CASBO: Outstanding Legislative Leadership Award 2002	2002
	230	Painting: Pam Williams '93	1993
	241	Commemorative artwork of Griffith Observatory Renovation	undated
	244	San Gabriel Valley Leadership Award	undated
	256	Glendale California: Harvard Mini Park Dedication 2005	205-12-08
	261	County of Los Angeles: Assemblymember 44th District	undated
	264	ACCCA Harry Buttimer Distinguished Administrator Award 1993	1993
Box 18	14	Certificate: School of Fashion and Design for the Developmentally Disabled	2004-Apr-18
	20	Framed theatre poster and photograph: The Pagans	
	44	Certificate: Honorary Associate in Arts Humanities- Saddleback College	2012-May-18
	51	Buena Park City Council: Cypress College 20th Anniversary	1986-May-02
	115	Letter of Appreciation - Temple City Unified School District	2004-Oct-01

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	152	California State Student Association Legislator of the Year 2005	2005-Feb-12
	201	Democratic Nomination for State Senate District 21 2000	2000-Apr-15
	258	County of Orange: Cypress College commendation 1986	1986-Apr-29
	266	Good idea then, great idea now: Metro Gold Line Opening Summer 2003	2003
	284	Keynote Speaker Pasadena Mayor's Prayer Breakfast 2013	2013-May-02
	294	State of California Senate Bill 724 (269, Statutes of 2005)	2005-Nov-08
Box 19	2	Pasadena City College Classified Senate Resolution	1995-Nov-01
	19	Certificate of Appreciation: World Water Forum	2005-Jun-18
	31	Certificate: Community College League of California	1995-Oct-03
	33	City of Pasadena Commendation	1995-Oct-06
	66	Neighborhood Alliance: Appreciation 1997-1998	1997-1998
	96	Certificate of Appreciation: CAROCP	2006-Feb-25
	107	Recognition: California State Legislature	1996-2000
	117	Certificate of Appreciation - California Safe Schools	2004-Apr-26
	149	CCPTS Golden Oak Service Award	2009-Feb-12
	200	Brady Campaign to Prevent Gun Violence (Million Mom	2002-May-08
		March) 2002	
	257	Asian Youth Center: 14th Anniversary Celebration	2003-Oct-24
		Dinner 2003	
Box 20	26	Certificate of Election: Jack Scott State Assembly Nov 1996	1996-Dec-09
	37	Los Angeles City Attorney Commendation 2001	2001-Apr-29
	265	California Assembly Members Resolution 2446 2008	2008-Oct-28
Box 21	52	Pepperdine University: Service to the university 1996	1996-Jun-11
	53	WASC Resolution 1995	1995-Jun-13
	150	Pasadena Area Community College District: Resolution	2006-Jun-07
		of Appreciation: President Emeritus PCC	
Box 22	27	Certificate of Election: Jack Scott State Assembly Nov	1998-Dec-04
		1998	
	287	Proclamation by the Governor of the State of California 1996	1996-Feb-02
	288	Certificate of Election: State Senator 2000	2000-Nov-30
Box 23	49	City of San Marino: Assembly Bill 1485 1997	1997-Nov-19
	260	California Assembly Resolution 936 1987.	1987-May-25
	262	Anaheim City Council: Commendation 1987	1987-Jun-16
Box 24	263	City of Cypress Resolution 1987	1987-May-26
	267	California Assembly Members Resolution 951 2001	2001-Apr-29
	268	California Assembly Members Resolution 26 2002	2002-Dec-08
Box 25	17	Certificate of Commendation: City of Pasadena	
	36	LA County Sheriff certificate 2004	2004-Oct-01
	290	California Community Colleges Board of Governors	undated
		Resolution	

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Box 26	246	Glendale Community College District: Associate in Arts Honorary Degree 2005	2005-May-16
	248	U.S. Congressional Record: A Tribute to the Honorable Jack Scott	2008-Nov-19
	249	AICCU Legislator of the Year 1998	1998-Nov-13
Box 27	250	Compton Community Educational Center: Academic	[2012]
BOX 27	230	Resolution on the Retirement of Chancellor Jack Scott [2012]	[2012]
	252	Los Angeles Board of Education: Appreciation 2008	2008-Nov-26
	259	California Assembly Rules Committee Resolution 691 1971	1971-Nov-19
Box 28	16	ANCA-WR Armenian Issues Advancement Award	2002-Oct-20
	243	Certificate of Appointment: Armenian Air Force of the USA	1999-Jun-30
	245	AAUC Legislator of the Year 2008	2008-Mar-04
Box 29	3	California School Boards Association	2001
	255	Senate Bill 1655 with Arnold Schwarzenegger pen	2006-Aug-22
	289	Senate Bill No. 70 2005	2005-Sep-14
	305	California Community Colleges Board of Governors Thanks 2006	2006-Mar-06
Box 30	3	California School Boards Association	2001
	255	Senate Bill 1655 with Arnold Schwarzenegger pen	2006-Aug-22
	289	Senate Bill No. 70 2005	2005-Sep-14
	305	California Community Colleges Board of Governors Thanks 2006	2006-Mar-06
Box 31	6	Aerial photo of Glendale California	undated
	8	Photographic print: Burbank City Hall 275 E. Olive Ave.	undated
	41	Burbank, CA 91502	
Box 32	253	State of California Senate Rules Committee Resolution No. 26 2008	2008-Jul-29
	270	Senate Rules Committee Resolution 1687 1995	1995-Oct-03
	285	Proclamation by the Governor of the State of California 2012	2012-Jul-25
Box 33	291	State Allocation Board Resolution 2008	2008-Oct-29
	292	Orange Coast College Citizen of the Year 2005-2006	2006-May-25
	295	SNAP: "My whale is looking for shrimps"	2005-Apr-09
Box 34	7	Lithograph poster of California Rose Bowl by R. Kenton Nelson	undated
	9	Celebrate! Arts Day 2002	2002-Oct-04
	242	Magnetic signs (2): Senator Jack Scott 21st District	undated
	286	All Good Things Must EndWe'll Be Lost Without You	undated
	296	Santa Clarita Community College District Board of Trustees Resolution 2912	2012-Jun-26
Box 35	28	California Healthcare Association: Health Policy Leader	undated
	298	Be at the finish line: Amgen Tour of California 2008	2008-Feb-24
	299	Lizarraga Founders Award 2008: La Casa de San Gabriel Community Center	2008-Oct-03
Box 36	301	Campaign Sign: Re-elect Assemblyman Jack Scott	undated
	302	Campaign Sign: Jack Scott for Assembly	undated

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Box 37	77	ANCA-WR Man of the Year	2002-Oct-20
	78	American Rights Council of America, Western Region,	2002-Dec-08
		Recognition Award	
	79	Day One Community Champion Award	2005-Dec-01
	84	Public Policy Award	undated
	146	Glendale Career College Keynote Speaker	2004-Jun-05
	147	Civic Leadership Award - Los Angeles County Bicycle Coalition	2005
	222	Pasadena City College Faculty: Outstanding Leadership	1987-1995
	223	Sculpture: Bronze chariot and horses	undated
Box 46	1	Framed Korean Mask examples	undated
Box 47	300	Framed Chinese calligraphy	undated
	Series 10: Clippings &	Press Releases, 1995-2012	
		Clippings - Chronological	
Box 38		Clippings Chronological	1997
Box 39		Clippings Chronological	1995-2000 Jun
Box 40		Clippings Chronological	2000 Jul - 2006
	Sub-Series 10.2:	Clippings - Memorabilia	
Box 41	1	Clippings - Memorabilia 1	1998-2000
	2	Clippings - Memorabilia 2 - Scanned	1995-2012
	Sub-Series 10.3:	Clippings - Subject	
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	2	710 Fwy 2	
	3	710 Fwy 3	
	4	Adoption	
	5	African American Community	
	6	Altadena / Altadena Sheriff's Station	
	7	Angeles Crest	
	8	Armenian Community 1	
	9	Armenian Community 2	
	10	Armenian Community 3	
	11	Arts	
	12	Asian Community	
	13	Auto Insurance	
	14	Balloon Ban	
	15	Biotech Corridor	
	16	Blueline 1	
	17	Blueline 2	
	18	Budget / Member Requests 1	
	19	Budget / Member Requests 2	
	20	Burbank / Burbank Airport / Toluca Lake 1	
	21	Burbank / Burbank Airport / Toluca Lake 2	
	22	Business / Small Business	
	23	CalTrans	
	24	Census	
	25	Cherry Canyon	
	26	Childcare / Domestic Issues	
	27	Chromium 6	

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	28	Daily News
	29	Eagle Rock
	30	Education 1
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Box 42	36	Elections 1
	37	Elections 2
	38	Elections 3
	39	Elections 4
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	41	Entertainment Industry
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	43	Events Attended / Hosted
	44	Frommer (Assemblyman Dario)
	45	General (Jack Mentioned)
	46	Glendale / La Crescenta / Montrose 1
	47	Glendale / La Crescenta / Montrose 2
	48	Glendale / La Crescenta / Montrose 3
	49	Glendale / La Crescenta / Montrose 4
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	51	Gold Line
	52	Guns 1
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Box 43	59	Hate Crimes
	60	Healthcare / HMOs 1
	61	Healthcare / HMOs 2
	62	Healthcare / HMOs 3
	63	Healthcare / HMOs 4
	64	Housing
	65	Insurance (Other Than Auto)
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	70	La Cañada / Flintridge 3
	71	Lakeview Terrace
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	75	Legislation by Senator Jack Scott
	76	Liu (Assemblywoman Carol)

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	77	Los Angeles
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	87	Paul Zee
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Box 44	90	Quackenbush 1
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	95	San Marino / San Marino Reservoir
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	101	Wildman (Assemblyman Scott)
	Sub-Series 10.4: 0	Clippings – Armenian Language
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