

# Proceedings and Reports

## 1966 Pre-Primary Convention of California Labor COPE

San Francisco, April 8, 1966

CALIFORNIA LABOR COUNCIL  
ON POLITICAL EDUCATION

*Thos. L. Pitts, Secretary-Treasurer*

995 Market Street, San Francisco 94103



**Officers of the  
California Labor Council  
on Political Education**

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Executive Secretary-Treasurer

**ALBIN J. GRUHN**  
President

**GENERAL VICE PRESIDENT**  
Manuel Dias

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| District No. 4<br>G. A. McCulloch   | District No. 11<br>Howard Reed                    |
| District No. 5<br>Wilbur Fillippini   | District No. 12<br>Stanley Lathen                 |
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|                    |                  |
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| Herbert Wilson     | G. J. Conway     |

The Executive Council of the California Labor Council on Political Education is composed of the President, the Vice Presidents, and the Secretary-Treasurer.

## TABLE OF CONTENTS

|   |              |
|---|--------------|
| <b>Proceedings of the 1966 Pre-Primary Convention .....</b> | <b>3-17</b>  |
| <b>Endorsement Recommendations .....</b>                    | <b>11-16</b> |
| <b>Roll of Delegates .....</b>                              | <b>18-23</b> |
| <b>Membership Report .....</b>                              | <b>24-43</b> |
| <b>Report of the Secretary-Treasurer .....</b>              | <b>44-56</b> |
| <b>Report of the Auditors .....</b>                         | <b>57-74</b> |

# PROCEEDINGS

of the

## 1966 Pre-Primary Convention

of the

## California Labor Council on Political Education

Friday, April 8, 1966

Sheraton-Palace Hotel

Market at New Montgomery Streets, San Francisco

### Call To Order

The 1966 Pre-Primary Convention of the California Labor Council on Political Education was called to order at 10:15 a.m. in the Grand Ballroom, Sheraton-Palace Hotel, San Francisco, California, by Albin J. Gruhn, President.

President Gruhn led the delegates in the pledge of allegiance to the flag.

### Invocation

President Gruhn presented Rabbi Saul E. White, of Congregation Beth Shalom, San Francisco, who delivered the following invocation:

"Our God and Father, Thou who are the creator of man, the ruler and judge of the universe, Thou who revealest Thyself in the affairs of state and in the destiny of nations, we ask Thy blessing upon this convention and its deliberations. May the delegates assembled here be mindful of the priceless heritage of freedom and justice which has been bequeathed unto them, and may they continue to strive with might and understanding to advance the American dream and hope of increased opportunity and the more abundant life for all Thy children.

"May we be mindful that unless the citizens of our country take seriously their responsibility for their involvement in the affairs of government and in electing to positions of leadership men and women who are committed to democratic principles and the ideals of a free society, we may forfeit a heritage that has been long in the making and is precious and rare.

"May we go forth from our deliberations strengthened in our determination to bring to fruition the vision of a cre-

ative, just, compassionate and peaceful society.

"Father of us all, be with us now and in the days to come.

"Amen."

### Welcome To Delegates and Visitors

**Albin J. Gruhn**  
President

President Albin J. Gruhn welcomed delegates and visitors. After stressing the importance of the 1966 elections and urging delegates to read carefully the report of Secretary-Treasurer Pitts, he explained the procedures to be followed in using the four microphones in the hall.

**Walter Davis**  
Assistant National Director  
AFL-CIO Committee on  
Political Education

### ADDRESS

President Gruhn then introduced Brother Walter Davis, Assistant National Director of the AFL-CIO Committee on Political Education, who addressed the delegates.

"Knowing something about COPE conventions and knowing how grim they can get, I am going to beg your indulgence and I will try to leaven this with a story. I want you to know it is an anti-Republican story, but I hasten to add that I have a dispensation from a very good friend of ours to tell the story. This is one that Senator John Sherman Cooper of Kentucky told, and he relates that he told it to the Louisville Chamber of Commerce. And I want you to know that there is a



special 'kicker' on the end that you should particularly appreciate.

"It is the story of the fellow who was suffering from a very serious case of appendicitis and was in very great pain. And since he was over 65 and was about to collect on Medicare, he decided that he was going to wait until July the 1st to have his operation. He was not going to be deterred; he was a very determined guy.

"So he waited around in very great pain until July the 1st. And he went down to the hospital and went in and was met by a receptionist who said, 'Do you know, things around here have changed somewhat. What you will have to do is this: you go up to the second floor, and up there you will find a number of rooms, and they will be labeled for the various things—for brain surgery, heart surgery, appendectomy, and on down the line. And if you pick out the room that applies to you, you go in and they will take care of you.'

"And he went upstairs, and sure enough, he found the room labeled 'Appendectomy,' and he went in. And when he went in he found two more doors. One was marked 'Male' and one was marked 'Female.' And he went through the one marked 'Male.' And then he found two more doors, and one was marked 'Over 65' and the other was marked 'Under 65.' And he went through the one marked 'Over 65.' And he found two more doors. And one was marked 'Republican' and one was marked 'Democrat.' And he went through the one marked 'Republican' and fell ten floors straight down an elevator shaft!

"Now, that is what is known as an instant appendectomy. But, as Senator Cooper tells it, he says he told this story to the Louisville Chamber of Commerce and he said it went over, as you might expect, like a lead balloon. And he finally turned to them and said, 'You know, fellows, you may hate it but it's probably going to save your life.'

"Well, I am in California to be with you, of course, but I am also here to kick off a pilot project in data processing with which National COPE is very concerned. This is one of the three areas in the country where we are conducting an in-depth study of how the computer can be used in the election process.

"As you know, the business community uses the computer with great regularity. And I think that our trouble is that we suffer from what I call a case of selective

perception. We only see what we want to see and we only hear what we want to hear when it comes to the computer. And the difficulty is that we equate the computer with job losses, and so we kind of turn off the intelligence in the process. And I think that this is a shame. I think that we cannot afford to indulge ourselves in this kind of a blind spot.

"What we need is a real breakthrough on the computer front to prove the validity of our longstanding contention that Labor has a political bloc greater than anyone had ever reckoned. I think that the fact of the matter is that we really don't know our own strength. And I think the computer process represents to us an opportunity to come to know really what our strength is.

"And in relation to that, let me touch briefly on three of the great revolutions that are going on in our country that I think relate to the size of our political bloc.

"The first one that everybody in California I know is concerned about, one you are going to be voting on here today, is the one-man, one-vote revolution; the process by which power has passed from the rural hands into the urban hands. The difficulty is that this is a creeping type of affair, and because it has happened on a very slow basis over a number of years and has not occurred in California as yet, we sometimes don't really understand the true magnitude of what it means.

"But let's presume for just a minute that we had instant reapportionment among all of the state legislatures all across the country, in all fifty of them. And then let's assume that after we had the instant reapportionment, we had an instant election based on those new districts. What would happen? What would be the effect and the impact of this on the state level and what would be the impact of this on the national level?

"Well, I think it is very clear what would happen at the state level. You are going to see it happen here. The power is going to pass from rural to the urban hands. It is going to pass from the conservative to the liberal, more or less. You will notice that I talk about 'urban' and 'rural' and 'conservative' and 'liberal,' and I don't relate to political party because I don't think that political party designation is necessarily meaningful in this regard.

"On the national level, if we had instant reapportionment and instant election of

new state legislatures, these state legislatures could then get together, could meet and redistrict the congressional seats, draw new congressional lines. And the result of this would be pretty astounding. What would happen in the United States House of Representatives if this occurred would be that we would take twenty-five seats from the conservative side of the House and add twenty-five seats to the liberal side of the House. And if we had that in this present session of Congress, we would not have been worried about sneaking 14b repeal through the House by a mere ten votes. We would not have been worried, for example, about the possibility of losing Medicare on either side of the legislative process.

"But the other side effect of this is one that we still have not fully come to understand. And the most important ingredient in the whole thing, as far as I am concerned, is the ingredient of hope. We are going to find hope for liberals where we never had it before. Senate seats which now seemed to be wired to the conservative side can be changed because of the change of the political climate and the political complexion within a state. The whole political cast of this country is going to change.

"In the states, the former solid conservative districts are going to change. Districts that you could have commonly written off as being hopeless, as being completely captured by conservative elements, there is going to be hope for them that we never had before.

"Now the other great evidence of social and political change in our country is the Negro revolution. And this is one that intrigues me particularly because, you know, as a result of our defeat in the Senate on 14b, I think we should come to understand something about the Negro revolution just a little bit better than we have heretofore.

"And if I may digress for just a minute, let me say this about 14b: Everywhere we go in COPE the question is always asked: 'What happened on 14b?'

"Well, let me sum it up for you very quickly. It was really not as complex as it's made out to be. We said from the very beginning that we had the votes in the Senate to repeal 14b, and this contention was proved on both of the votes for cloture. The fact is that if we had ever gotten to a vote on the issue of 14b itself, we would have had fifty-five votes for passage. What we did not have, and never claimed to have from the very beginning, was sixty-seven votes to impose cloture.

We did not have sixty-seven votes. And if Everett Dirksen had not initiated the filibuster, 14b would be repealed today.

"So the issue is Everett Dirksen and the Dixiecrat reactionary Republican coalition that was put together. The issue is Rule 22 and what we are going to do about it. And when I talk about the Dixiecrat reactionary Republican coalition, I relate to the Negro revolution in a very literal sense because, you see, what we are slowly beginning to understand is some sense of the great pain and travail that has been felt by the Negro community down through the years. We are coming to understand their terrible sense of frustration because the same people who did us in on 14b are exactly the same people who have been doing the Negro community in down through the years on civil rights and on voting rights.

"So now, we should come to understand it a little bit. And I could not very well blame the Negro community if they had said to us, 'Okay, Charley, how about that? How do you like that?' Because now we have come to know what this horrible sense of frustration means.

"But there is more to it than that. There is a difference in the victories when they do come, and I think we ought to understand that, too. When we get the repeal of 14b—and we will, we will win!—that will be it. And the union shop will be instituted in all of the areas in the country where we are legally entitled to have it, and there won't be any questions asked. That is the way it will be.

"But with the Negro, even after he wins the massive victories of 1964 and 1965, the massive intimidation goes on, and even in victory the fight must go on seemingly endlessly and interminably.

"By the way, I was in a Southern state just last week and sat in on a COPE convention just like this. Very interesting experience. The convention said that you had to have two-thirds to endorse. Now, the guy that was to be endorsed for the labor movement very obviously was a liberal who was right on civil rights. And I tell you what I saw happen. The Klan has captured some of our unions, and we could not muster the two-thirds to get the endorsement. We still have this problem in the South. And so the liberal who literally deserved the endorsement did not get it. And you could sit there and count the house, and it made you kind of sick in the pit of your stomach because you assumed that this kind of thing could not happen any more. But it did.

"Well, thank God that this isn't the way it is in most of the South. In most of the South we are moving closer to the realization that the problems of the Negro are truly our problems, that their problems are our problems. And we are sitting down and we are reasoning together, and out of this practical political reality we are producing brotherhood.

"The strangest thing you ever saw! The climate in the South, as far as the labor movement is concerned, is much better than it is in the North in relation to the Negro. It is a thing that we never thought we would see in this century, and yet it is so.

"The other revolution that I want to talk to you about relates to those three pilot projects I mentioned. We are proud of the fact that we can come to San Francisco and conduct a project here, the data processing project. And you have reason to be proud in the West of the fact that you are out far ahead of all of the rest of the country when it comes to data processing.

"All of the nine counties which we are going to be dealing with here have their voting records in machine-readable form. We are able to work with them on a computer basis. This is not true in the East. I come from Ohio. In the whole State of Ohio there is not a single board of elections, not one, that has its voting records in machine-readable form. Now, there are some few little things happening. They are going to move tax records onto this basis, but we are way behind you. And San Francisco is selected for one of the pilot project areas, along with the State of Pennsylvania and the Greater Washington Central Labor Council because you are far out ahead of everybody else.

"And why is it that we feel that the atmosphere for success at this moment in history is greater than it ever has been before as far as COPE is concerned? I will tell you the reason. It is because the International Unions have come around to recognizing that if we are going to have an effective COPE program we have to have their cooperation. The net result is that International Unions are supplying us with the mailing lists for their memberships in the three pilot project areas: Washington, D.C., the State of Pennsylvania and the Bay Area.

"This means that for the first time, instead of having to go around and pick out these men Local by Local, a terribly frustrating and difficult job, we are going

to be able to get them in bulk from the International Union. And we will be able to keep them up to date on a much more simplified basis than we ever had before.

"Now, let me tell you this: we have had one experience that I think is meaningful as far as you are concerned. One of the side effects of this we have already seen, and you should understand it. In New Jersey last fall we had a gubernatorial election and we elected a state legislature. The head of the New Jersey AFL-CIO asked us if we would try to persuade the International Unions to give him the mailing lists of their Unions in the State of New Jersey so that he could do a job of mailing, just mailing, and that's all, to the New Jersey AFL-CIO members. It was very interesting.

"In New Jersey we have 400,000 AFL-CIO members affiliated. In a matter of three weeks, contacting only a handful of the AFL-CIO Unions, albeit of the larger and more substantial size, we collected 535,000 names. And we put together two mailings in the heat of this political campaign to all of these AFL-CIO members in the State of New Jersey. We indicated to them whom we were supporting for governor and why. We indicated to them whom we were supporting in the various state legislative races and why. We mailed this out.

"Now, I know the reaction that immediately comes. Who pays any attention to political literature? Our members are inundated with this, et cetera. We knew this was going to be the question.

"We set up a telephone bank in Essex County, which is Newark, New Jersey, and we called 30,000 of the AFL-CIO members in New Jersey who had received this literature. And we actually asked them if they had received the red, white and blue pamphlet from the AFL-CIO. We asked them what it contained, and we asked them if they were going to put it to use.

"And the results were absolutely astounding! Now, we didn't always get the person on the phone that we had directly mailed this to. But eighty-five percent of the people that we reached in this telephone campaign indicated to us that they had received the literature and knew what it was, and the comments were absolutely fantastic! They were massively on the side of saying, 'This is a great thing! We are glad to get this information. It will be very helpful to us, and we will take it to the polls.'

"Out of the 30,000 telephone calls we made, we had one beef, just one. And

this guy was so far right he wasn't worth talking to.

"The net result was that in New Jersey—we don't claim the entire credit for this—don't misunderstand me—Governor Hughes won by the biggest margin of any candidate for governor in the history of New Jersey. He won by 350,000 votes. And to give you some notion of the magnitude of this, the previous record was held by Woodrow Wilson when he was elected by 290,000 votes. Now, that is what the impact of this whole thing can mean.

"Now, there are other side effects that we ought to understand, too. Once we begin to get the names of our members on magnetic tape, we are going to be able to compare them in this area with a precinct finder in a county. And we will, in effect, in many cases add the ward and the precinct automatically. Now, any of you who have ever worked with a COPE card file—and there are not many men who have worked with this but there are women in the room who do—know what a frustrating job it is to sit down and copy off these things one by one. We can now do this in many cases automatically.

"In addition, we can compare our list with the total list of registered voters and find out automatically who is registered and who is not registered.

"In addition to that, there is a new development that has come up across the country. They are taking the reverse telephone book—this is the telephone book which shows the listings by street number—they are putting that on magnetic tape. And we will be in a position to play our tape against that tape and add automatically the telephone number of our people with those respective addresses.

"Now, this is the kind of thing you have at hand. Now remember, out of the ideal situation where you have, as you have in this area, the machine-readable records in terms of voting records, and our records in machine-readable form, you are going to be able to produce this: you are going to be able to produce telephone lists of unregistered voters by ward and precinct. You are going to be able to produce lists by ward and precinct for use on election day. We are going to be able to produce telephone lists of registered voters for use on election day. And on top of that, you are going to be able to do high-speed mailing at the rate of 80,000 an hour.

"But more important than all of these things put together, it seems to me, is the fact that for the first time we are going to be able, on a ward and precinct basis, to put together a political organization of our own members. Now, we have talked about this for a long time but we have really never known literally where our members have lived, and so we have not been in a position to do this effectively.

"And so, against this background of the three revolutions, let me say to you sitting in this room today, making the kind of decisions that you are going to have to make, the most important single ingredient of victory for us in 1966 lies in one single word: unity! And you are the key to this. We can let the Republicans have their self-destructive battles between the moderates and the radical right. We can let the Democrats divide and oftentimes sap their strength, which they do. But the labor movement, a unified labor movement, represents here the real balance of power in the state and in the nation. And we have come to know that a political bloc for us is not something that is latent but real, and through the computer I think we can know this.

"And once we do, once we use wisely the new power represented in the revolution—the one-man one-vote revolution, the Negro revolution, the cybernetic revolution—we stand, it seems to me, if we are a united labor movement, on the brink of the brightest and best days in our history!

"Thank you very much."

## **Report of Committee on Credentials**

**Gerald J. Conway, Chairman**

At this time Chairman Gruhn called upon Chairman Conway of the Committee on Credentials for a report.

Chairman Conway moved that delegates listed on the preliminary roll be seated at the convention. Motion was seconded and carried.

The committee chairman then noted corrections, changes and additions to the list, and moved that these be accepted. Motion was seconded and carried. (See completed Roll of Delegates.)

## **Announcement of Convention Committees**

**Secretary-Treasurer Thos. L. Pitts**

The Chair then called upon Secretary-Treasurer Thos. L. Pitts for the announce-

ment of the Convention Committees, which had been appointed as follows:

#### **Committee on Credentials**

G. J. Conway, Chairman, Steelworkers No. 3941, Bell.

John H. Axtell, Sacramento Central Labor Council, Sacramento.

Anthony J. Bogdanowicz, Cabinet Makers & Millmen No. 721, Los Angeles.

Ruth M. Bradley, San Mateo County Central Labor Council, San Mateo.

Hugh Caudel, Contra Costa County Central Labor Council, Martinez.

M. B. Dillashaw, Cement Masons No. 594, Oakland.

Paul Edgecomb, Operating Engineers No. 3, San Francisco.

Robert Giesick, Joint Executive Board of Culinary Workers, Los Angeles.

C. J. Hyans, Bill Posters No. 32, Los Angeles.

Elizabeth Kelley, Waitresses No. 48, San Francisco.

Edwin F. Michelsen, Western Federation of Butchers, San Francisco.

Phyllis Mitchell, Office & Professional Employees International No. 3, San Francisco.

E. H. Ponn, Motion Picture Machine Operators No. 162, San Francisco.

Anthony Scardaci, Furniture Workers No. 262, San Francisco.

Ray Waters, Southern California District Council of Laborers, Los Angeles.

Hartley Weingartner, Five-Countries COPE, Redding.

#### **Committee on Rules and Order of Business**

Max J. Osslo, Chairman, Butchers No. 229, San Diego.

Harry Bloch, Los Angeles County COPE, Los Angeles.

Charles R. Downey, District Council of Painters No. 33, San Jose.

Dan Del Carlo, Building & Construction Trades Council, San Francisco.

George Hardy, Theatrical Janitors No. 9, San Francisco.

Alvin L. Holt, State Association of Barbers & Beauticians, Los Angeles.

Charles H. Kennedy, Musicians No. 6, San Francisco.

Leona LaBarge, Napa County Central Labor Council, Napa.

Henry Lacayo, Auto Workers No. 887, Los Angeles.

Fred L. Martin, Automotive Machinists No. 1305, San Francisco.

Gordon A. McCulloch, District Council of Carpenters, Los Angeles.

John W. Meritt, Culinary Workers & Bartenders No. 814, Santa Monica.

James F. Murphy, Bartenders No. 52, Oakland.

W. T. O'Rear, Fresno & Madera Counties Central Labor Council, Fresno.

Howard Reed, Contra Costa Building & Construction Trades Council, Martinez.

Robert L. Renner, COPE of San Joaquin & Calaveras Counties, Stockton.

#### **Committee on Resolutions**

Thomas A. Small, Chairman, Bartenders & Culinary Workers No. 340, San Diego.

T. W. Anderson, Dining Car Cooks & Waiters No. 456, Oakland.

Joseph Angelo, Steelworkers No. 1440, Pittsburg.

C. R. Bartalini, Bay Counties District Council of Carpenters, San Francisco.

James L. Evans, California Legislative Board of Locomotive Firemen & Engineers, San Francisco.

George Faville, Humboldt & Del Norte Counties COPE, Eureka.

Jay R. Johnson, Construction & General Laborers No. 304, Oakland.

Samuel Otto, Dress & Sportswear Joint Board, Los Angeles.

Burnell W. Phillips, Riverside Central Labor Council, Riverside.

Chris T. Portway, Orange County COPE, Santa Ana.

William M. Reedy, Electrical Workers No. 6, San Francisco.

Kenneth Severit, Fire Fighters of California, San Diego.

Edward T. Shedlock, Utility Workers No. 283, South Gate.

James Stevens, Culinary Alliance No. 681, Long Beach.

J. J. Twombly, State Conference Operating Engineers, San Francisco.

Larry Vail, State Council of Retail Clerks, San Francisco.

H. H. Wilson, Rubber Workers No. 44, Los Angeles.

#### **Committee on Constitution**

Wilbur Fillippini, Chairman, Sheet Metal Workers No. 273, Santa Barbara.

Leonard Cahill, Redwood District Council Lumber & Sawmill Workers, Eureka.

Russell E. Crowell, Central Labor Council, Oakland.

M. R. Callahan, Bartenders No. 686, Long Beach.

John A. Cinquemani, Los Angeles Building & Construction Trades Council, Los Angeles.

Bryan Deavers, State Building & Construction Trades Council, San Francisco.

Manuel Dias, United Auto Workers No. 76, Oakland.

Kenneth D. Larson, Los Angeles County Fire Fighters No. 1014, Los Angeles.

Stanley Lathen, Retail Clerks No. 373, Vallejo.

James P. McLoughlin, Santa Clara County Central Labor Council, San Jose.

Everett Matzen, Butchers No. 364, Santa Rosa.

George A. Mulkey, Studio Electricians No. 40, Hollywood.

Charles Robinson, Northern California District Council of Laborers, San Francisco.

Anthony L. Ramos, State Council of Carpenters, San Francisco.

R. R. Richardson, San Diego County Labor Council, San Diego.

J. H. Seymour, Operating Engineers No. 12, Los Angeles.

### **Committees Approved**

On motion of Secretary Pitts, duly seconded, the committee appointments were approved.

### **Report of Committee on Rules and Order of Business**

**Max J. Osslo, Chairman**

President Gruhn then called on Chairman Max J. Osslo of the Committee on Rules and Order of Business, who presented the following recommendations.

**1. Roberts Rules of Order.** The convention shall be governed by Roberts Rules of Order on all matters not provided by the Constitution or specified in these rules.

**2. Rules—Adoption of Standing Rules.** The adoption of the standing rules shall require an affirmative vote of a majority of the duly qualified delegates to the convention, present and voting. When once adopted, such standing rules shall remain in effect, unless suspended or amended as provided in these rules.

**3. Amendment of Standing Rules.** No standing rule of the convention shall be

amended except by an affirmative vote of a majority of the duly qualified delegates to the convention, present and voting. No such amendment shall be considered until it shall have been referred to and reported by the Committee on Rules.

**4. Convening the Convention.** The convention shall convene at 10:00 a.m.

**5. Resolutions Defined.** Whenever the word "resolution" is used in these rules, it shall include constitutional amendments.

**6. Committee Reports.** All committees shall report on all resolutions submitted to them. Whenever there is majority and minority division on any committee, both the majority and minority shall be entitled to report to the convention. The discussion and vote of concurrence or non-concurrence shall be first on the minority report.

**7. Committee Quorum.** A majority of any committee shall constitute a quorum for the transaction of its business. At least a majority of all members present and voting shall be required to adopt a recommendation on a resolution.

**8. Passage of Resolutions and Committee Reports by Convention.** (a) A majority of the delegates present and voting shall be required to act on a committee report or a resolution, except a constitutional amendment, which shall require a two-thirds vote of the delegates present and voting. (b) No motion or resolution shall be finally acted upon until an opportunity to speak has been given the delegate making or introducing same, if he so desires.

**9. Roll Call Vote.** At the request of seventy-five delegates present and voting, any motion shall be voted on by roll call per capita vote of the delegates. When a roll call has been ordered no adjournment shall take place until the result has been announced.

**10. Precedence of Motions During Debate.** When a question is under debate or before the convention, no motions shall be received but the following, which shall take precedence in the order named:

First—To adjourn;

Second—To recess to a time certain;

Third—For the previous question;

Fourth—To set as a special order of business;

Fifth—To postpone to a stated time;

Sixth—To postpone indefinitely;

Seventh—To refer to, or re-refer to committee;

Eighth—To divide or amend;

Ninth—To lay on the table.

**11. Motions in Writing.** Upon request of the Chairman, a motion shall be reduced to writing and shall be read to the convention by the Chairman before the same is acted upon.

**12. Contents of Motion.** No motion, whether oral or written, shall be adopted until the same shall be seconded and distinctly stated to the convention by the Chairman.

**13. Motion to Reconsider.** A motion to reconsider shall not be entertained unless made by a delegate who voted with the prevailing side; such motion shall require a two-thirds vote to carry.

**14. Motion to Table.** A motion to lay on the table shall be put without debate.

**15. Recognition and Decorum of Delegates.**

(a) Delegates when arising to speak shall respectfully address the Chair and announce their full name and the identity of the organization which they represent.

(b) In the event two or more delegates arise to speak at the same time, the Chair shall decide which delegate is entitled to the floor.

(c) No delegate shall interrupt any other delegate who is speaking, except for the purpose of raising a point of order or appealing from a ruling of the Chair.

(d) Any delegate may appeal from a decision of the Chairman, without waiting for recognition by the Chairman, even though another delegate has the floor. No appeal is in order when another is pending, or when other business has been transacted by the convention prior to the appeal being taken.

(e) Any delegate who is called to order while speaking shall, at the request of the Chair, be seated while the point of order is decided, after which, if in order, the delegate shall be permitted to proceed. The same shall apply while an appeal from the Chair is being decided.

(f) No delegate shall speak more than once on the same subject until all who desire to speak shall have had an opportunity to do so; nor more than twice on the same subject without permission by a majority vote of the delegates present and voting; nor longer than five minutes at a time without permission by a majority vote of the delegates present and voting.

(g) Any delegate may rise to explain a matter personal to himself, and shall

forthwith be recognized by the Chairman, but shall not discuss a question in such explanation. Such matters of personal privilege yield only to a motion to recess or adjournment.

**16. Voting Not to Be Interrupted.** When once begun, voting shall not be interrupted. No delegate shall be allowed to change his vote, or have his vote recorded after the vote is announced.

**17. Attendance of Delegates.** Each delegate shall report to the Sergeant-at-Arms at the beginning of the session and shall sign the card presented to him; except, if unavoidably absent, he shall have the privilege of reporting to the Secretary.

### **Rules Approved**

On motion of Chairman Osslo, duly seconded, the rules recommended by the committee were adopted.

President Gruhn then dismissed the committee with a vote of thanks.

## **REPORT OF THE EXECUTIVE COUNCIL AND ENDORSEMENTS BY THE CONVENTION**

**Secretary-Treasurer Thos. L. Pitts**

At this time Chairman Gruhn called upon Secretary-Treasurer Thos. L. Pitts to present the report and endorsement recommendations of the Executive Council. The secretary addressed the Convention as follows:

"Mr. Chairman and Delegates, may I say at the outset that I know this is not the best day on which to hold a convention from the standpoint of time available. There may be some time consumed in discussions here and there throughout the convention on individual recommendations. I will do my level best to expedite it from this point so that we can roll as rapidly as possible in order to permit people to meet their obligations of this day.

"I am sure all of you know and understand that should we run into some complications that require the continuation of this convention, we may be able to arrange a system by which people can take care of their obligations and return for their participation in the balance of the convention that we have before us.

"This is an important year. Our politics in California this year are presenting a very, very serious problem, not one that we can take lightly. As I look out through this delegation to this convention I see faces that I have known for twenty-five

and almost thirty years, that have dealt steadily with the political problems that the labor movement becomes involved in down through the years. We know that there are sometimes areas of disagreement among us. That is why we have conventions: so that we can reach decisions that we expect everyone then to join in, in the final effort with the conclusions that are reached by the convention.

"So, without abusing the time that is so short today, I am going to proceed immediately to the report. And then if there is time at the end of our work, we may discuss some of the activities that are important to us.

"The Executive Council of the California Labor Council on Political Education, together with the duly appointed Advisory Committee, met in this hotel on Wednesday to interview the candidates for statewide offices in the primary elections of June 7th.

"And then the following day the Advisory Committee made its recommendations to the Executive Council.

"Then the Executive Council continued in separate session and brings recommendations to this convention.

"This was probably the longest session that the Executive Council has ever had in coping with candidates, particularly for the statewide constitutional offices, because there are, as you know, probably the greatest number of candidates this year than we have seen for a long, long time.

"However, I bring you the following recommendations."

#### **Endorsement for Governor Hon. Edmund G. Brown**

The Council recommended endorsement of the Honorable Edmund G. Brown for Governor.

On motion of Secretary Pitts, duly seconded, the recommendation was unanimously approved.

#### **Endorsement for Lieutenant Governor Hon. Glenn M. Anderson**

The Council recommended endorsement of the Honorable Glenn M. Anderson for Lieutenant Governor.

The recommendation was adopted by the Convention.

#### **Endorsement for Secretary of State Open**

The Executive Council recommended

an open endorsement for Secretary of State.

The recommendation was adopted.

#### **Endorsement for State Controller Alan Cranston**

The Council recommended the endorsement of Alan Cranston for State Controller, and the Convention approved.

#### **Endorsement for State Treasurer Bert A. Betts**

The Council recommended the endorsement of Bert A. Betts for State Treasurer.

The recommendation was adopted.

#### **Endorsement for Attorney General Thomas C. Lynch**

The Council recommended endorsement of Thomas C. Lynch for Attorney General, and Secretary Pitts moved acceptance of the recommendation.

The following delegates spoke in favor of the motion: Paul L. Jones, Construction & General Laborers No. 304, Oakland; Arthur Arvizu, Fire Fighters No. 1301, Bakersfield; Elizabeth R. Kelley, Waitresses No. 48, San Francisco; Harry Bloch, Los Angeles County COPE; Joseph Medeiros, Culinary Workers & Bartenders No. 823, Hayward; and Secretary Pitts.

The following delegates spoke in opposition to the motion: George W. Johns, Central Labor Council, San Francisco; Robert Rivers, Communication Workers No. 9574, Santa Monica; Bill Demers, Communication Workers No. 9574, Santa Monica; Kenneth B. Mathes, Communication Workers No. 9575, Oxnard; and Paul E. Greenwood, Cooks No. 468, Los Angeles.

After a motion to vote on the question was passed, the convention voted on the motion to accept the Council's recommendation, and Chairman Gruhn announced that the motion had carried.

At this point, James Booe, Communications Workers No. 9576, Santa Barbara, called for a roll call. Secretary Pitts pointed out that, according to the Constitution, the roll call could be taken only at the request of at least 75 delegates. Chairman Gruhn then called for those delegates who wanted a roll call to stand. Al Clem, Operating Engineers No. 3, San Francisco, rose on a point of order and moved that the Convention proceed with the regular order of business. Paul Katz, Cleaning & Dye House Workers No. 3009, Oakland, rose to a point of order, calling



for a division of the house. Secretary Pitts then rose to a point of order, reminding the delegates that the convention was in process of seeing how many delegates wanted a roll call. The Sergeant-at-Arms reported that only 47 delegates had requested the roll call, so the request was not granted. The Chair's previous ruling that the original motion had passed therefore stood as announced. George Johns, San Francisco Labor Council, then asked if it was in order to call for a standing division of the house. David Craque, Teachers No. 771, Oakland, then asked for a ruling on what procedures were required for a division of the house on the previous issue.

President Gruhn ruled that the request for a division of the house had come too late to be in order. Delegate Craque appealed the Chair's ruling. Dale Marr, Operating Engineers No. 3, San Francisco, asked that the Convention proceed with its regular order of business. Vice President Manuel Dias assumed the Chair while the Convention decided whether to sustain the decision of Chairman Gruhn. The motion to sustain was passed. President Gruhn resumed the Chair.

William Demers, Communication Workers No. 9574, Santa Monica, moved to reconsider the original motion to accept the Council's endorsement for Attorney General. Secretary Pitts rose on a point of order to state that a move to reconsider was not in order because there had been intervening business, and the Chair ruled the point of order was well taken.

### **Motion to Recess Defeated**

A motion from the floor, duly seconded, that the Convention recess for lunch was defeated, after Secretary Pitts spoke in opposition to it.

### **Endorsement for Superintendent of Public Instruction Open**

The Council recommended an "Open" endorsement for Superintendent of Public Instruction, and Secretary Pitts moved acceptance of the recommendation. The motion carried.

### **Endorsements for House of Representatives**

Secretary Pitts then explained the usual procedure to be followed to expedite the business of the Convention.

"We have thirty-eight districts in Congress and I will take them one by one.

And if we come to any particular one where there is some concern about a recommendation that has been presented on behalf of the Executive Council, if you will just raise your voice and let me know about it, we will set that one on the side, and then act in toto on those that are left and then return to the ones that we have set on the side."

There being no objection, Secretary Pitts read the following endorsement recommendations from the Council for Congressional districts:

- District No. 1: Thomas T. Storer (D)
- District No. 2: Harold T. (Bizz) Johnson (D)
- District No. 3: John E. Moss (D)
- District No. 4: Robert L. Leggett (D)
- District No. 5: Phillip Burton (D)
- District No. 6: Open
- District No. 7: Jeffery Cohelan (D)
- District No. 8: George P. Miller (D)
- District No. 9: Don Edwards (D)
- District No. 10: George Leppert (D)
- District No. 11: Open in the Democratic; no endorsement in the Republican
- District No. 12: No endorsement in the Democratic; no endorsement in the Republican
- District No. 13: Charles A. Storke (D)
- District No. 14: Jerome R. Waldie (D)
- District No. 15: John J. McFall (D)
- District No. 16: B. F. Sisk (D)
- District No. 17: Cecil R. King (D)
- District No. 18: Harlan Hagen (D)
- District No. 19: Chet Holifield (D)
- District No. 20: No endorsement
- District No. 21: Augustus F. (Gus) Hawkins (D)
- District No. 22: James C. Corman (D)
- District No. 23: Ed O'Connor (D)
- District No. 24: No endorsement
- District No. 25: Ronald Brooks Cameron (D)
- District No. 26: Thomas M. Rees (D)
- District No. 27: John A. (Jack) Howard (D)
- District No. 28: Lawrence (Lorry) Sherman (D)
- District. No. 29: George E. Brown, Jr. (D)
- District No. 30: Edward R. Roybal (D)
- District No. 31: Charles H. Wilson (D)
- District No. 32: Open

District No. 33: Ken W. Dyal (D)

District No. 34: Richard T. Hanna (D)

District No. 35: Thomas B. Lenhart in the Democratic; no endorsement in the Republican

District No. 36: William C. Godfrey in the Democratic; no endorsement in the Republican

District No. 37: Lionel Van Deerlin in the Democratic; no endorsement in the Republican

District No. 38: John V. Tunney (D)

Upon request, the recommendations for Districts 7, 11, and 18 were set aside temporarily.

Secretary Pitts then moved that with the exceptions of Districts 7, 11, and 18, the Council's recommendations be adopted. Motion was passed.

Secretary Pitts then moved that the recommendation to endorse Jeffery Cohelan (D) for District No. 7 be adopted.

Richard K. Groulx, Alameda County COPE; Paul L. Jones, Construction & eral Laborers No. 304, Oakland; Gus Billy, Auto Workers No. 1364, Fremont; and Secretary Pitts spoke in support of the motion.

Dana Cannon, Local 51, NABET, spoke in opposition.

Secretary Pitts then moved that the Convention accept the Council's recommendation for District No. 11: Open in the Democratic primary; no endorsement in the Republican.

He then offered this clarification:

"To explain, I think this is generally accepted by our group as meaning that there is no one running on the Republican ticket acceptable to the local group as the recommendations come to us. And that there probably were acceptable people on the Democratic side, but endorsement should be left open."

Dan B. McLeod, Communications Workers No. 9430, San Mateo; and T. A. Small, Bartenders & Culinary Workers No. 340, San Mateo, supported the motion.

Collin Faubel, Air Transport Employees No. 1781, San Bruno, opposed the motion. The motion carried.

Secretary Pitts then moved that the Convention adopt the Council's recommendation for District No. 18: Harlan Hagen (D).

Paul Schrade, Auto Workers No. 887,

Los Angeles, discussed the recommendation.

Harold Hodson, Central Labor Council, Bakersfield, and Kern County COPE; and Secretary Pitts spoke in support of the motion.

Gilbert Simonson, Packinghouse Workers No. 4, Los Angeles, spoke in opposition.

The motion carried.

Secretary Pitts then moved that the Convention adopt the report of the Council as a whole in reference to the 38 congressional districts.

Helen Palter, Newspaper Guild No. 52, San Francisco, asked that the endorsement on the 10th Congressional District be set aside. The Chair ruled that her request was out of order.

The motion to approve the Council's recommendations carried.

### Brief Recess

Secretary Pitts moved that the Convention recess for five minutes. Motion was carried, and it was so ordered by the Chairman.

### Endorsements for State Senate

When the meeting reconvened, Secretary Pitts read the recommendations for State Senate, as follows:

District No. 1: Randolph Collier (D)

District No. 2: Virgil O'Sullivan (D)

District No. 3: Stephen P. Teale (D)

District No. 4: Pearce Young (D)

District No. 5: Albert S. Rodda (D)

District No. 6: Alan Short (D)

District No. 7: George Miller, Jr. (D)

District No. 8: William Byron Rumford (D)

District No. 9: J. Eugene McAteer (D)

District No. 10: Open

District No. 11: Nicholas C. Petris (D)

District No. 12: Robert I. McCarthy (D)

District No. 13: Alfred E. Alquist (D)

District No. 14: Open

District No. 15: Open

District No. 16: Open

District No. 17: Open in the Democratic;  
open in the Republican

District No. 18: Walter W. Stiern (D)

District No. 19: Paul W. Simpson (D)

District No. 20: Eugene G. Nisbet (D)

District No. 21: Open

District No. 22: Tom Carrell (D)

- District No. 23: Mark Lit (D)
- District No. 24: Alvin C. Weingand (D)
- District No. 25: Open
- District No. 26: Anthony C. Beilenson (D)
- District No. 27: George E. Danielson (D)
- District No. 28: Alfred H. Song (D)
- District No. 29: Mervyn M. Dymally (D)
- District No. 30: George Willson (D)
- District No. 31: Steven E. Smith (D)
- District No. 32: Open
- District No. 33: Joseph M. Kennick (D)
- District No. 34: Open
- District No. 35: Open in the Democratic; open in the Republican
- District No. 36: Open
- District No. 37: Open
- District No. 38: Open in the Democratic; open in the Republican
- District No. 39: Open in the Democratic; open in the Republican
- District No. 40: Open in the Democratic; no endorsement in the Republican

By request, the endorsement for District No. 10 was set aside temporarily.

Secretary Pitts then moved that, with the exception of District No. 10, the Council's recommendations for State Senate be adopted.

The motion passed.

Secretary Pitts next made a motion that the Council recommendation for District No. 10 of "Open" be adopted.

George Johns, San Francisco COPE; and Secretary Pitts spoke in support.

Merton Dushkes, City & County Employees No. 400, San Francisco, and Sam Kutnick, Miscellaneous Workers No. 110, spoke in opposition.

The motion to adopt the Council's recommendation was carried.

On a motion from Secretary Pitts, the Council's recommendation on State Senate endorsements was adopted as a whole.

### Announcements

Secretary Pitts then made a few announcements concerning messages and a meeting notice.

## Final Report of Committee on Credentials

Gerald J. Conway, Chairman

Gerald J. Conway, Chairman of the Committee on Credentials, presented the Committee's final report. (See Completed Roll of Delegates.)

On his motion, the final report was adopted.

Also on Chairman Conway's motion, the Committee's report as a whole was adopted.

On behalf of the Committee, Chairman Conway thanked the delegates for their cooperation.

President Gruhn thanked the committee for their service to the convention.

### Request of Delegate Sias

William Sias, L.A. County Probation Officers No. 685, stated he had wanted to set aside State Senatorial District No. 27, but had not been recognized.

President Gruhn ruled that the delegate was too late.

Delegate Sias then moved that the endorsements be reopened.

The President ruled the motion was out of order.

Secretary Pitts again advised the delegates to speak out loudly and promptly as the recommendations were read, if they wished any set aside.

### Endorsements for State Assembly

Secretary Pitts then read the Council's endorsement recommendations for State Assembly, as follows:

District:

- No. 1: Pauline L. Davis (D)
- No. 2: Frank P. Belotti (R)
- No. 3: Leroy F. Greene (D)
- No. 4: No Endorsement
- No. 5: Open
- No. 6: Eugene A. Chappie (R)
- No. 7: Robert E. Mertle (D)
- No. 8: Walter W. Powers (D)
- No. 9: Edwin L. Z'berg (D)
- No. 10: Norman T. Kestner (D)
- No. 11: John T. Knox (D)
- No. 12: Open
- No. 13: No Endorsement
- No. 14: Robert W. Crown (D)
- No. 15: Roderic Duncan (D)
- No. 16: Edward Ardzrooni (D)

No. 17: No Endorsement  
 No. 18: Willie L. Brown, Jr. (D)  
 No. 19: Charles W. Meyers (D)  
 No. 20: John L. Burton (D)  
 No. 21: Open  
 No. 22: Open  
 No. 23: John F. Foran (D)  
 No. 24: John Vasconcellos (D)  
         William Jennings (D)  
 No. 25: William F. Stanton (D)  
 No. 26: Carl A. Britschgi (R)  
 No. 27: Leo J. Ryan (D)  
 No. 28: Jack T. Casey (D)  
 No. 29: John C. Williamson (D)  
 No. 30: Open  
 No. 31: Open  
 No. 32: George N. Zenovich (D)  
 No. 33: Open  
 No. 34: Alan G. Pattee (R)  
 No. 35: Open  
 No. 36: Winfield A. Shoemaker (D)  
 No. 37: Open  
 No. 38: Open  
 No. 39: Open  
 No. 40: Edward E. Elliott (D)  
 No. 41: Tom Waite (D)  
 No. 42: Bob Moretti (D)  
 No. 43: Open  
 No. 44: Open  
 No. 45: Open  
 No. 46: No Endorsement  
 No. 47: No Endorsement  
 No. 48: Gorman Dana Hobart (D)  
 No. 49: Peter F. Schabarum (R)  
 No. 50: Philip L. Soto (D)  
 No. 51: Jack R. Fenton (D)  
 No. 52: Richard (Dick) English (D)  
 No. 53: Open  
 No. 54: No Endorsement  
 No. 55: Open  
 No. 56: Charles Warren (D)  
 No. 57: Farrel R. Broslawsky (D)  
 No. 58: Harvey Johnson (D)  
 No. 59: Bernard B. Nebenzahl (D)  
 No. 60: No Endorsement  
 No. 61: Lester A. McMillan (D)  
 No. 62: Glenn Bowman (D)  
 No. 63: Yvonne W. Brathwaite (D)  
 No. 64: Del Stelck (D)  
 No. 65: Jesse M. Unruh (D)  
 No. 66: Joe A. Gonsalves (D)  
 No. 67: L. E. (Larry) Townsend (D)

No. 68: Vincent Thomas (D)  
 No. 69: Open  
 No. 70: Open  
 No. 71: Open  
 No. 72: John P. Quimby (D)  
 No. 73: Open  
 No. 74: Open  
 No. 75: Open  
 No. 76: Tom Ruth in the Democratic;  
         Don D'Agostino in the Repub-  
         lican  
 No. 77: Wadie P. Deddeh in the Demo-  
         cratic; No Endorsement in the  
         Republican  
 No. 78: Robert C. (Bob) Coates in the  
         Democratic; No Endorsement  
         in the Republican  
 No. 79: Frederick J. (Jim) Bear in the  
         Democratic; No Endorsement  
         in the Republican  
 No. 80: Harold F. (Hal) Larsen in the  
         Democratic; James E. (Jim)  
         Dowling in the Republican

By request, the recommendations for Districts No. 10 and 26 were put aside temporarily.

Secretary Pitts moved the adoption of the Executive Council's recommendations for State Assembly, except for Districts No. 10 and 26.

The motion carried.

Secretary Pitts then moved adoption of the Council's recommendation for District No. 10; of Norman T. Kestner (D).

Tony Cannata, Contra Costa COPE, Richmond, supported the motion.

James McMullan, Electrical Workers No. 465, San Diego, and Jim Calvarese, Bartenders No. 595, Richmond, opposed the motion.

A motion calling for the question was passed.

The motion to accept the Committee's recommendation was then passed.

Secretary Pitts then moved adoption of the Council's recommendation for District No. 26 of Carl A. Britschgi (R).

T. A. Small, Culinary Workers No. 340, San Mateo, spoke in support.

Collin Faubel, Air Transport Employees No. 1781, San Bruno, spoke in opposition.

The motion carried.

Secretary Pitts then moved that the report of the Council on the 80 State Assembly Districts be adopted.

The motion was carried.

## **Endorsements for State Board of Equalization**

Secretary Pitts at this time read the Council's endorsement recommendations for State Board of Equalization:

District No. 1: George R. Reilly

District No. 2: John W. Lynch

District No. 3: Paul Leake

District No. 4: Richard Nevins

He then moved the adoption of the Executive Council's recommendation with respect to the State Board of Equalization.

The motion carried.

## **Committee on Resolutions Committee on Constitution**

Secretary Pitts then suggested that, to expedite matters, the reports of the Committee on Resolutions and the Committee on Constitution be omitted, since no resolutions or constitutional amendments had come to them. He then moved that these two committees be discharged with thanks.

The motion carried.

## **Membership and Financial Report**

Secretary Pitts then brought before the delegates the voluminous report on California COPE membership, estimated membership, per capita tax, etc. After presenting the material, he moved that the convention accept the report without his oral reading of it at that time.

The motion passed.

## **Authorization for Council's Supplementary Action**

Secretary Pitts then presented the usual concluding motions, as follows:

"I would move at this time that whenever and wherever an office is left open on the action of this Convention, the Secretary-Treasurer, subject to the approval of the Executive Council, shall be given full power to act and make endorsements after consultation with the local COPE, if any, where they exist."

The motion passed.

Secretary Pitts continued:

"I move that the Executive Council be authorized to withdraw the endorsement of any candidate should his actions be detrimental to the labor movement."

The motion carried.

## **Appreciation of Sergeants at Arms**

The Secretary expressed the Convention's appreciation of the services of the Sergeants at arms: Andy Hemmes; Gunnar Benonys; Edward D. Duffy; George E. Jenkins; Carl Stanfield; and H. A. Walters.

## **Withdrawal of Endorsement**

Irvin P. Mazzei, Los Angeles County Federation of Labor, rose to a point of information: "We have just passed a motion in reference to withdrawal of endorsement of any candidate should his actions be detrimental to the labor movement. Are they going to be personally notified of this motion that we have just passed?"

Secretary Pitts answered: "I suspect that they will certainly not be without notice if any action of this kind were taken, because we will do everything we can to communicate to the entire state the fact that we removed an endorsement."

## **Advisory Committee on Endorsements**

Secretary Pitts then expressed appreciation of the work of the Advisory Committee members, who had attended the Executive Council's interviews of state constitutional candidates.

"The Advisory Committee named for this session consisted of: Joseph Angelo, Steelworkers No. 1440, Pittsburg; John H. Axtell, Sacramento Labor Council, Sacramento; C. R. Bartolini, Bay Counties District Council of Carpenters, San Francisco; J. L. Childers, Alameda County Building Trades, Oakland; John A. Cinquemani, Los Angeles Building & Construction Trades Council, Los Angeles; Bryan P. Deavers, State Building & Construction Trades Council, San Francisco; Richard W. Hackler, District 9, C.W.A., San Francisco; George W. Johns, San Francisco Labor Council, San Francisco; John W. Meritt, State Council of Culinary Workers, Santa Monica; George A. Mulkey, Studio Electricians No. 40, Hollywood; W. T. O'Rear, Fresno & Madera Counties Central Labor Council, Fresno; Samuel Otto, Dress & Sportswear Joint Board, Los Angeles; R. R. Richardson, San Diego County Labor Council, San Diego; Paul Schrade, United Auto Workers No. 887, Los Angeles; Kenneth D. Severit, Fire Fighters No. 522, Sacramento; and Larry Vail, State Council of Retail Clerks, San Francisco.

"To all of those who were named to

that Advisory Committee and who gave us of their time, I would like to express on behalf of our Executive Council and this Convention our deep appreciation for the patience they displayed and the hard work they performed in aiding the Executive Council in bringing the recommendations that they did on the State Constitutional Officers."

### **Vote of Thanks to Executive Council**

Jackie Walsh, Waitresses' No. 48, San Francisco, moved that the Convention give a vote of thanks to the Executive Council.

The motion carried.

### **Adjournment**

On Secretary Pitts' motion, the Convention adjourned sine die at 2:07 p.m.

# Completed Roll of Delegates <sup>in attendance at</sup>

This comprises the completed roll of delegates to the 1966 pre-primary convention of the California Labor Council on Political Education.

## ALHAMBRA

Electrical Utility Wkrs. No. 47 (687)  
Wesley I. Coyner, 687

## ARCATA

Lumber & Sawmill Wkrs. No. 2808 (459)  
Otha O. Ray, 439

## AZUSA

Chemical Wkrs. No. 112 (53)  
A. G. Wood, 53

## BAKERSFIELD

Bldg. & Construction Trades Council (2)  
H. D. Lackey, 1  
Butchers No. 193 (450)  
Harold Hodson, 225  
Michael Sabol, 225  
Central Labor Council (2)  
Harold Hodson, 1  
Paul J. Jones, 1  
Fire Fighters No. 1301 (231)  
James J. Barton, 116  
Arthur Arvizu, 115  
Kern County COPE (2)  
Paul J. Jones, 1  
Harold Hodson, 1  
Theatrical & Stage Empls. No. 215 (43)  
Manuel Carnaks, 22  
Don L. Marshall, 21

## BELL

Auto Wkrs. No. 230 (1916)  
Donald J. Morgan, 1916  
Steelworkers No. 3941 (57)  
Gerald J. Conway, 57

## BURBANK

Fire Fighters No. 778 (95)  
Ken Severit, 95

## BURLINGAME

Butchers No. 445 (166)  
Edwin F. Michelsen, 166

## COLMA

Cemetery Wkrs. & Greens Attendants No. 265 (211)  
Maurice J. Fitzgerald, 211

## CITY OF COMMERCE

Glass Bottle Blowers No. 224 (150)  
Keith L. Peaster, 75  
Jack Oliver, 75

## CONCORD

Fire Fighters No. 1230 (229)  
Don M. Skinner, 115  
William Cullen, 114

## COVINA

Communications Wkrs. No. 9579 (613)  
Thomas J. Parthemore, 613

## CROCKETT

Sugar Wkrs. No. 1 (1045)  
Alvin L. Silva, 262  
Kenneth A. Elrod, 261  
J. S. Aguilar, 261  
W. M. West, 261

## DALY CITY

Municipal Empls. No. 919 (56)  
Frank Gillis, 28  
Bill Bietser, 28  
School Empls. No. Pen. Dist. No. 377 (40)  
John Merida, 40

Teachers No. 1481 (43)

Frank Pustay, 22  
Robert Delzell, 21

## DAVENPORT

Cement, Lime & Gypsum Wkrs. No. 46 (200)  
George L. Harrison, 200

## DUNSMUIR

Locomotive Firemen & Enginemen No. 312 (79)  
R. W. Guy, 79

## EL MONTE

Glass Bottle Blowers No. 39 (155)  
Sam Collins, 155  
Locomotive Firemen & Enginemen No. 946 (106)  
Lynn Fruit, 53  
H. A. Bliss, 52

## EL SEGUNDO

Oil Chemical & Atomic Wkrs. No. 547 (1041)  
George M. Froom, Jr., 1041

## EMERYVILLE

Oil, Chemical & Atomic Wkrs. No. 589 (333)  
Ralph J. Weigant, 167  
Alvin Johnson, 166

## EUREKA

Central Labor Council of Humboldt Co. (2)  
Albin J. Gruhn, 1  
COPE, Humboldt & Del Norte Cos. (2)  
Leonard P. Cahill, 1  
George O. Faville, 1  
Hod Carriers & Common Laborers No. 181 (543)  
Albin J. Gruhn, 543  
Hospital & Institutional Wkrs. No. 327 (63)  
George Faville, 63  
Lumber & Sawmill Wkrs. Redwood Dist. Council (2)  
Leonard Cahill, 1  
Machinists No. 540 (239)  
Harry W. Hansen, 239

## FAIRFIELD

Communications Wkrs. No. 9422 (148)  
J. O. Johnson, 74  
R. E. Burns, 74

## FREMONT

Auto Workers No. 1364 (3342)  
Albert Brewer, 836  
James McCloskey, 836  
Gus Billy, 835  
Edward Malone, 835

## FRESNO

Bakers No. 43 (473)  
Harold J. Guyette, 473  
Bricklayers No. 1 (8)  
James Moccia, 8  
Bldg. Service Empls. No. 110 (340)  
Pat A. Renna, 340  
Central Labor Council (2)  
W. T. O'Rear, 1  
Fire Fighters No. 753 (245)  
Vincent Riddle, 245  
Fire Fighters, State Forestry No. 1388 (15)  
James J. Barton, 15  
Hod Carriers & Comm. Laborers No. 294 (503)  
Dutch Epperson, 503  
Locomotive Firemen & Enginemen No. 556 (45)  
J. L. Evans, 45  
M. P. Machine Operators No. 599 (32)  
Jerome G. Vele, 32

Retail Food, Drug & Liquor Clerks No. 1288 (1000)  
George Kisling, 334  
Robert O'Brien, 333  
Gene Grinstead, 333

## GLENDALE

Painters No. 713 (543)  
Willard L. Sward, 548  
Plumbers No. 761 (1164)  
Fred E. Weeks, 1164

## HAYWARD

Communications Wkrs. No. 9412 (480)  
Kenneth Crosswell, 240  
H. C. Cotner, 240  
Culinary Wkrs., Bartenders & Hotel Service Empls. State Council (2)  
John W. Meritt, 1  
John F. Quinn, 1  
Culinary Wkrs. & Bartenders No. 823 (2853)  
Leroy V. Woods, 714  
Wesley T. Drake, 713  
Joseph Medeiros, 713  
Robert Otteson, 713  
Glass Bottle Blowers No. 53 (260)  
Joseph A. Scalise, 130  
Charles R. Work, 130  
Printers No. 1178 (598)  
R. H. Fitzgerald, 299  
A. G. Swanson, 299  
Steelworkers No. 5004 (189)  
Roy L. Mickle, 95  
Clarence Eidson, 94

## HOLLYWOOD

AFL Film Council (2)  
Leo S. Moore, 1  
Film Technicians No. 683 (2500)  
Donald F. Haggerty, 834  
Ernest L. Repola, 833  
John O. U. Richmond, 833  
M. P. Costumers No. 706 (150)  
William K. Howard, 75  
Jack Martell, 75  
M. P. Crafts Service No. 727 (168)  
Albert K. Erickson, 168  
M. P. Sound Technicians No. 696 (300)  
Thomas A. Carman, 300  
M. P. Set Painters No. 729 (265)  
R. W. Peckham, 133  
Paul H. Fisher, 132  
M. P. Studio Cinetechnicians No. 789 (582)  
Paul E. O'Bryant, 582  
M. P. Studio Elect. Technicians No. 728 (520)  
A. T. Dennison, 260  
Victor R. Jones, 260  
M. P. Studio Projectionists No. 165 (288)  
Leo S. Moore, 288  
Nat'l Broadcast Empls. No. 53 (978)  
Ken Moon, 326  
Allen Farnum, 326  
J. E. Ehrhart, 326  
Painters No. 5 (568)  
B. C. Bullocks, 568  
Property Craftsmen No. 44 (2000)  
Bruce J. Colville, 2000  
Studio Electricians No. 40 (200)  
Vincent J. Murphy, 100  
George A. Mulkey, 100

## HUNTINGTON BEACH

Communication Wkrs. No. 9582 (104)  
W. A. Baker, 104

**HUNTINGTON PARK**

Glass Bottle Blowers No. 137  
(1426)  
Elva Riley, 713  
Emil Gonzalez, 712  
Packinghouse Wkrs. No. 78-C  
(158)  
Frank Sylva, 80  
Betty Conlin, 79

**LA PUENTE**

Bill Posters No. 32 (95)  
C. J. Hyana, 96

**LAWNDALE**

Glass Bottle Blowers No. 19  
(362)  
James Conley, 181  
Hazel Glades, 181

**LONG BEACH**

Auto Wkrs. No. 148 (9284)  
Edmund J. Wiancki, 4642  
Willie Felder, 4642  
Bartenders No. 686 (1044)  
M. R. Callahan, 522  
T. L. Pitts, 522  
Chemical Wkrs No. 1 (215)  
Jerry L. High, 108  
Paul Peterson, 107  
Communications Wkrs. No.  
9571 (838)  
David L. Bellot, 419  
George E. Buck, 419  
Culinary Alliance No. 681  
(5357)  
David L. Schultz, 766  
James T. Stevens, 766  
Ernest Geoffrey, 765  
Marjorie M. Antrin, 765  
Millard B. Hill, 765  
C. R. Van Hooser, 765  
Melvin Mattina, 765  
Culinary Wkrs., Bartenders &  
Hotel Serv. Empls. Jt. Ex.  
Bd. (2)  
James Stevens, 1  
Culinary Wkrs., State Council (2)  
John W. Merritt, 1  
John F. Quinn, 1  
Fire Fighters No. 372 (368)  
Lon L. Slusser, 184  
Edwin T. Knorzer, 184  
Oil, Chemical & Atomic Wkrs.  
No. 128 (5109)  
E. C. Vaughn, 852  
Al Chandler, 852  
Frank Bell, 852  
Bill Braughton, 851  
Pat Howard, 851  
Ed Duffy, 851  
Retail Clerks No. 324 (450)  
Arthur Z. Berland, 450

**LOS ANGELES**

Advertising & Public Relations  
Empls. No. 518 (80)  
Thelma T. Mahoney, 80  
Allied Printing Trades Council  
(2)  
Peter J. Rimmel, 1  
Auto Wkrs. No. 887 (17,424)  
Henry L. Lacayo, 2904  
Carter M. Paine, 2904  
William C. Leslie, 2904  
Thomas J. Whalen, 2904  
Paul H. Schrade, 2904  
Tom Hall, 2904  
Barbers No. 1000 (385)  
Alvin L. Holt, 385  
Bartenders No. 284 (1839)  
Herman Leavitt, 1839  
Bldg. & Construction Trades  
Council (2)  
J. A. Cinquemani, 1  
Cabinet Makers & Millmen No.  
721 (2759)  
James Flores, 1380  
A. J. Bogdanowicz, 1379  
Carpenters Dist. Council, L.A.  
(2)  
Gordon A. McCulloch, 1

Carpet, Linoleum & Soft Tile  
No. 1247 (2789)  
Romaine Hixson, 1495  
Dexter Hemeon, 1494  
Chemical Wkrs. No. 11 (400)  
Salvador G. Lopez, 400  
Cleaners, Dyers, Pressers &  
Allied Trades No. 268 (400)  
Herbert Broussard, 400  
Clothing Wkrs. So. Calif.  
Jt. Bd. (2)  
Jerome Posner, 1  
Clothing Wkrs. No. 81 (150)  
Philip Siegel, 150  
Clothing Wkrs. No. 55d (541)  
Leonard Levy, 271  
Claude Cox, 270  
Clothing Wkrs. No. 278 (1300)  
Jerome Posner, 650  
Philip Siegel, 660  
Clothing Wkrs. No. 408 (550)  
Herbert Broussard, 550  
Cook's No. 468 (1666)  
Augustine A. Garcia, 833  
Paul E. Greenwood, 833  
Culinary Wkrs. Jt. Exec. Bd.  
(2)  
Robert Giesick, 1  
Electrical Wkrs. State Assn. (2)  
Merritt G. Snyder, 1  
Harold Jaeger, 1  
Electrical Wkrs. No. 11 (5000)  
Charles W. Walker, 1667  
John S. Harrington, 1667  
Harold Jaeger, 1666  
Electrical Wkrs. Jt. Ex. Conf.,  
So. Calif. (2)  
Mike Morales, 1  
Charles P. Hughes, 1  
Fire Fighters No. 748 (919)  
William V. Wheatley, 460  
William C. Shonborn, 459  
Fire Fighters No. 1014 (1260)  
Carl D. Stanfield, 630  
Frank Beaver, 630  
Glass Bottle Blowers No. 29  
(295)  
Claid Kelley, 148  
Darrell L. Cochrane, 147  
Hod Carriers & Com. Laborers  
No. 696 (174)  
A. Cerzantez, 87  
Odie L. Johnson, 87  
Laborers So. Calif. Dist.  
Council (2)  
Ray Waters, 1  
Ladies Garment Wkrs. No.  
55 (900)  
Meyer R. Silverstein, 900  
Ladies Garment Wkrs. No. 96  
(208)  
John Ulene, 208  
Ladies Garment Wkrs. No.  
97 (200)  
Meyer R. Silverstein, 200  
Ladies Garment Wkrs. No. 512  
(100)  
Meyer R. Silverstein, 100  
Lathers No. 42-A (858)  
Albert N. Collins, 858  
Lithographers & Photoen-  
gravers No. 32P (602)  
Peter J. Rimmel, 602  
Locomotive Firemen & Engine-  
men No. 663 (72)  
M. F. Sala, 36  
L. D. Van Dever, 36  
Los Angeles County COPE (2)  
Thelma Thomas, 1  
Harry Bloch, 1  
Los Angeles Co. Federation of  
Labor (2)  
Irvin P. Mazzei, 1  
Machinists No. M-311 (200)  
S. G. Goodman, 200  
Mailers No. 9 (400)  
W. J. Bassett, 400  
Miscellaneous Restaurant  
Empls. No. 440 (2787)  
Merlin Woods, 1394  
Fernando Felix, 1393

**Operating Engineers No. 12**

(6667)  
J. H. Seymour, 667  
Eddie Cole, 667  
Barney Hoy, 667  
Al Harrison, 667  
Roy Danbo, 667  
Wm. A. Cobb, Jr., 667  
Robert Brooks, 667  
Lyle Van Matre, 666  
Charles Jones, 666  
Glenn Vawter, 666  
Packinghouse Wkrs. Dist. No.  
4 (2)  
Gilbert Simonson, 1  
Ed Maples, 1  
Painters No. 1348 (349)  
David Fishman, 349  
Painters Dist. Council No. 36  
(2)  
Dave Fishman, 1  
Printing Specialties & P.P.  
No. 388 (100)  
Howard Bowen, 100  
Printing Specialties & P.P.  
No. 495 (10)  
R. Bonar, 5  
S. Gaskell, 5  
Probation Officers Los Angeles  
Co., No. 685 (635)  
William Sias, 635  
Rubber Wkrs. No. 44 (1181)  
Truman Chambers, 591  
H. H. Wilson, 590  
Rubbers Wkrs. No. 43 (582)  
Floyd Gartrell, 582  
Sportswear & Cotton Garment  
Wkrs. No. 266 (520)  
Samuel Otto, 520  
Sprinkler Fitters No. 709 (364)  
Jack T. Lyons, 364  
Teachers No. 1021 (101)  
Mervyn M. Dymally, 101  
Theatrical Press Agents &  
Managers No. 18032 (50)  
Milton Weintraub, 25  
Emil Bondeson, 25  
Utility Wkrs. No. 152 (1673)  
Edward Hall, 1673  
Waiters No. 17 (2500)  
Andrew Allan, 1250  
Sid Shulte, 1250

**MADERA**

Fire Fighters No. 1466 (11)  
Arthur Arvizu, 11

**MARTINEZ**

Bldg. & Construction Trades  
Council (2)  
Howard Reed, 1  
Construction Laborers No. 324  
(1000)  
Lofton L. Fowler, 334  
Joseph Miller, 333  
Salvatore J. Minerva, 333  
Contra Costa Co. Central Labor  
Council (2)  
Hugh Caudel, 1  
Tony Cannata, 1  
Electrical Wkrs. No. 302 (760)  
Carl MacWilliams, 380  
Charles Brady, 380  
Painters No. 741 (150)  
Herbert A. Affolter, 150  
Steelworkers No. 2058 (961)  
Fred Martin, 961

**MAYWOOD**

Auto Wkrs. No. 509 (5316)  
Spencer Wiley, 5316  
Auto Wkrs. No. 808 (1127)  
Marcos Barron, 282  
Harvard S. Brenner, 282  
Alfred D. Roberts, 282  
Frank Pierce, 281  
Steelworkers No. 2058 (961)  
S. H. Douglas, 961

**McCLOUD**

Woodworkers No. 3-64 (722)  
James F. Mason, 861  
William H. White, 361



**MENLO PARK**  
Utility Wkrs. No. 160-C (81)  
Edward T. Shedlock, 81

**MERCED**  
Fire Fighters No. 1479 (29)  
Donald D. Livesay, 15  
Raymond L. White, 14  
Fire Fighters No. 1396 (21)  
Ken Larson, 21

**MILPITAS**  
Auto Wkrs. No. 560 (1997)  
Geo. Sylva, 1997

**MODESTO**  
Bldg. & Construction Trades  
Council (2)  
R. L. Cloward, 1  
Bert F. New, 1  
Central Labor Council of  
Stanislaus Co. (2)  
Frank Russo, 1  
Dave McCain, 1  
Electrical Wkrs. No. 684 (355)  
Joseph E. Hudson, 178  
Frank Koch, 177  
Plasterers & Cement Masons  
No. 429 (151)  
C. Al Green, 76  
David D. McCain, 75

**MONTEBELLO**  
Utility Wkrs. No. 283 (62)  
Edward T. Shedlock, 62

**MONTEREY**  
Bldg. & Construction Trades  
Council (2)  
Wayne Pierce, 1  
Harry Foster, 1  
Carpenters & Joiners No. 1323  
(574)  
Russel S. Hansen, 287  
Leo R. Thiltgen, 287  
Hod Carriers & Common La-  
borers No. 690 (396)  
George E. Jenkins, 396  
Monterey Co. Labor Council (2)  
Leo E. Thiltgen, 1  
Settemo E. Lucido, 1

**MONTEREY PARK**  
Locomotive Firemen &  
Enginemen No. 97 (265)  
Lynn Fruit, 133  
J. D. Ellis, 132  
Steelworkers No. 1502 (750)  
Mike Ponkrashow, 750

**MOUNTAIN VIEW**  
Carpenters No. 1280 (666)  
L. E. Bee, 333  
Gunther Just, 333

**NAPA**  
Bartenders & Culinary Wkrs.  
No. 753 (520)  
Ernest Collicutt, 520  
Central Labor Council (2)  
Leona E. LaBarge, 1  
Stella M. Collicutt, 1  
COPE, Napa Co. (2)  
Ernest E. Collicutt, 1  
John Weddle, 1

**OAKLAND**  
Alameda Co. School Empls.  
No. 257 (303)  
Harold Benner, 303  
Allied Printing Trades Council  
(2)  
Arthur Triggs, 1  
John M. Fitzgerald, 1  
Auto Wkrs. No. 76 (1062)  
Manuel Dias, 1062  
Auto, Marine & Specialty  
Painters No. 1176 (400)  
Leslie K. Moore, 400  
Bartenders No. 52 (1254)  
Steven J. Revilak, 314  
James F. Murphy, 314  
Joseph J. Canale, 313  
John F. Quinn, 313

Carpenters & Joiners No. 36  
(1796)  
Howell Frazier, 359  
James Brooks, 359  
Gunnar Benonys, 359  
Alfred Thoman, 359  
Oscar N. Anderson, 360  
Cement Masons No. 594 (400)  
M. B. Dillashaw, 400  
Central Labor Council (2)  
Russell Crowell, 1  
Robert S. Ash, 1  
Cleaning & Dye House Wkrs.  
No. 3008 (1155)  
Harry Hutchinson, 289  
Queen Parks, 289  
Paul Katz, 289  
Mae Coleman, 288  
Communications Wkrs. Bay  
Area Council (2)  
John J. Santen, 1  
R. W. Hackler, 1  
Communications Wkrs. No.  
9490 (1227)  
Donald L. James, 409  
Charles N. Palma, 409  
Martin J. Varella, 409  
Construction & Gen. Laborers  
No. 304 (3033)  
Jay R. Johnson, 434  
Paul L. Jones, 434  
Howard Bostwick, 433  
Lester A. Smith, 433  
Anthony C. Schiano, 433  
C. C. Clark, 433  
Emmett P. Jones, 433  
Cooks No. 228 (1806)  
H. J. Badger, 361  
Pat Sander, 361  
Jack Faber, 361  
Harry Goodrich, 361  
Louis Borges, 361  
COPE, Alameda Co. (2)  
Ernest Perry, 1  
Richard K. Groulx, 1  
COPE, 9th Cong. Dist. (2)  
Laurence Bee, 1  
Leslie K. Moore, 1  
Culinary Wkrs. No. 31 (3473)  
Jody Kerrigan, 1158  
Fran Childers, 1158  
Edrie Wright, 1157  
Dining Car Cooks & Waiters No.  
456 (312)  
B. P. Hicks, 156  
T. W. Anderson, 156  
Electrical Wkrs. No. 595 (1250)  
Thomas J. Sweeney, 625  
Vincent A. Benedetti, 625  
Electrical Wkrs. No. 1245 (1001)  
A. A. Clayton, 334  
J. M. Lydon, 334  
M. A. Walters, 333  
Fire Fighters No. 55 (737)  
Valerian Padrnos, 369  
Eugene McNamara, 368  
Insurance Wkrs. No. 30 (115)  
Andrew Occhipinti, 58  
Gerald Newman, 57  
Lathers No. 88 (150)  
William Ward, 150  
Locomotive Firemen &  
Enginemen No. 820 (30)  
Albert L. Lentz, 30  
Millmen's No. 550 (733)  
Anthony L. Ramos, 367  
Clyde L. Johnson, 366  
Painters Dist. Council No. 16  
(2)  
Ben Rasnick, 1  
Plasterers No. 112 (150)  
Melvin H. Roots, 75  
Joseph P. Egan, 75  
Retail Clerks No. 870 (1200)  
George D. Read, 600  
Paul H. Crockett, 600  
Roofers No. 81 (250)  
C. Silveria, 125  
L. H. Thomas, 125  
Scrap Iron Wkrs. No. 1088 (127)  
C. D. Parker, 64  
L. Thompson, 63

Sheet Metal Wkrs. No. 216 (500)  
Robert M. Cooper, 250  
Ben Finkelstein, 250  
Shipyards & Marine Shop  
Laborers No. 888 (550)  
Russell W. Ryvers, 275  
Harold T. Lumsden, 275  
Sleeping Car Porters (220)  
C. L. Dellums, 220  
Steelworkers No. 1798 (489)  
A. Rodrigues, 245  
Edward M. Soto, 244  
Teachers No. 771 (232)  
David Craque (116)  
Edward O. Lee 116  
Typographical No. 36 (652)  
Arthur Triggs, 326  
T. F. Trautner, 326

**OXNARD**  
Communications Wkrs. No.  
9575 (286)  
Kenneth B. Mathes, 286

**PACIFICA**  
Fire Fighters No. 1543 (8)  
James R. Evans, 4  
Richard L. Rawlings, 4

**PALO ALTO**  
Typographical No. 521 (150)  
Paul Leach, 150

**PASADENA**  
Fire Fighters No. 809 (166)  
Kenneth D. Larson, 166  
Hotel-Restaurant Empls. No.  
531 (2540)  
Hilton Porter, 2540  
Meat Cutters No. 439 (1800)  
Walter A. Karas, 600  
T. Loyd Berry, 600  
Richard C. Haas, 600

**PETALUMA**  
Bartenders & Culinary Wkrs.  
No. 271 (293)  
Marion Soles, 293  
**PICO RIVERA**  
Auto Wkrs. No. 923 (1998)  
Marvin Brody, 666  
Thomas J. Stephens, 666  
Glen M. O'Loane, 666

**PITTSBURG**  
Culinary Wkrs. & Bartenders  
No. 822 (847)  
Vincent Licari, 424  
Robert Story, 423  
Steelworkers No. 1440 (2353)  
Anthony Cannata, 1177  
Joseph Angelo, 1176  
Steelworkers No. 4534 (67)  
Ernest C. Perry, 34  
Lloyd Ferber, 33

**POMONA**  
Chemical Wkrs. No. 58 (211)  
Paul W. Simpson, 211

**PORTOLA**  
Locomotive Firemen &  
Enginemen No. 795 (40)  
A. L. Lentz, 40

**REDDING**  
Bldg. & Construction Trades  
Council, Northern Calif. (2)  
R. C. Rodger, 1  
Elmer Collins, 1  
Butchers No. 352 (412)  
Ralph L. Bussard, 206  
George Rivard, 206  
Hod Carriers & Common La-  
borers No. 961 (625)  
Elmer Collins, 625  
Lumber & Sawmill Wkrs.  
No. 2608 (850)  
Henry E. Anderson, 284  
Keith Drago, 283  
Hugh Allen, 283

Lumber & Sawmill Wkrs.  
Calif. Dist. Council (2)  
Marvin I. Adair, 1  
Keith Dragoo, 1  
Retail Clerks No. 1364 (673)  
H. L. Weingartner, 337  
Robert E. Koenig, 336

**REDWOOD CITY**  
Auto Wkrs. No. 109 (221)  
Audra Jeffers, 111  
Harry G. Fueliner, 110  
Painters No. 1146 (296)  
Warner Anderson, 296

**RICHMOND**  
Bartenders & Culinary Wkrs.  
No. 595 (2194)  
John N. Kropa, 732  
James E. Calvarese, 731  
Katherine S. Ginsburg, 731  
Communications Wkrs. No. 9401  
(109)  
Seymour Singer, 109  
Contra Costa COPE (2)  
Tony Cannata, 1  
Hugh Caudel, 1  
Fire Fighters No. 1227 (167)  
Frank Walton, 167  
Locomotive Firemen & Engine-  
men No. 756 (39)  
Roy D. Nickola, Jr., 20  
Walter E. Bailey, 19  
M. P. Projectionists No. 560 (19)  
Hugh Caudel, 19  
Public Empls. No. 302 (252)  
Thayer Walker, 126  
Robert Anderson, 126

**RIVERSIDE**  
Central Labor Council (2)  
Burnell Phillips, 1  
Walter Stephenson, 1  
Hod Carriers & Gen. Laborers  
No. 1184 (1551)  
James L. Smith, 1551

**SACRAMENTO**  
Bldg. & Construction Trades  
Council (2)  
R.A. Caples, 1  
Calif. Federation of Teachers (2)  
Marshall Axelrod, 1  
William D. Plosser, 1  
Central Labor Council (2)  
John H. Axtell, 1  
Construction & Gen. Laborers  
No. 185 (1604)  
John F. Petersen, 802  
Thomas S. Clarke, 802  
Cooks No. 683 (731)  
Harvey J. Marston, 244  
Ralph Blaylock, 244  
Barney Jackson, 243  
Fire Fighters No. 522 (368)  
John O'Sullivan, 184  
Kenneth D. Severit, 184  
Locomotive Firemen & Engine-  
men No. 280 (65)  
C. F. Woodworth, 65  
Misc. Culinary Empls. No. 393  
(1139)  
E. F. Reissig, 570  
E. E. Peltier, 569  
M.P. Machine Operators No.  
252 (52)  
Leslie E. McMillin, 52  
State Empls. No. 411 (200)  
Rex Kennedy, 100  
Eric Collins, 100  
Theatre Employees No. B-66  
(55)  
Gordon Lageson, 55  
Waiters & Waitresses No. 561  
(1217)  
Harry Finks, 1217

**SALINAS**  
Carpenters & Joiners No. 925  
(200)  
Wayne Pierce, 200  
COPE, Monterey County (2)  
John Mattos, 1  
Harry Foster, 1

**COPE 12th Congressional Dist.**  
(2)  
Russell Hansen, 1  
Leo Thiltgen, 1  
Hod Carriers, Bldg. & Common  
Laborers No. 272 (128)  
Fred Lopez, Jr., 64  
John F. Mattos, 64

**SAN BERNARDINO**  
Central Labor Council, (2)  
Earl Wilson, 1  
COPE of San Bernardino Co.  
(2)  
Earl Wilson, 1  
Electrical Wkrs. No. 477 (550)  
Jack Carney, 550  
Theatrical Stage Empls. No. 614  
(33)  
N. Earl Wilson, 33

**SAN BRUNO**  
(25)  
Louis Schroeder, 13  
Collin Faubel, 13  
Transport Wkrs. No. 505 (200)  
Herbert L. Atkins, 100  
Roy L. Wilson, 100

**SAN DIEGO**  
Butchers No. 229 (1725)  
Max J. Osslo, 1725  
Clothing Wkrs. No. 285 (300)  
Leonard Levy, 300  
Culinary Alliance & Hotel  
Service Empls. No. 402  
(2906)  
Dudley Wright, 485  
M. C. Bray, 485  
Edward Clouette, 485  
Joseph Li Mandri, 485  
Loretta Proctor, 484  
Joseph Tinch, 484  
Electrical Wkrs. No. 465 (550)  
James McMullan, 550  
Fire Fighters of Calif. (2)  
Kenneth D. Severit, 1  
Kenneth D. Larson, 1  
Fire Fighters No. 145, 480  
Kenneth D. Larson, 480  
M. P. Projectionists No. 297  
(122)  
Ernest J. Miller, 61  
Z. H. LaPrade, 61  
Painters No. 333 (583)  
Jiles A. Lee, 292  
Henry Dell, 291  
San Diego COPE (2)  
R. R. Richardson, 1  
Gertrude Alcaraz, 1  
Waiters & Bartenders No. 500  
(1023)  
Gus Mureo, 1023

**SAN FRANCISCO**  
A.F.T.R.A. (341)  
Kelly Quinn, 171  
Donald S. Tayer, 170  
Allied Printing Trades Conf.  
(2)  
Herman Mansuy, 1  
Clinton N. Jetmore, 1  
American Radio Assoc. (239)  
W. R. Steinberg, 120  
Philip O'Rourke, 119  
Automotive Machinists No.  
1306 (3561)  
Fred L. Martin, 3561  
Barbers & Beauticians No. 148  
(1150)  
Frances Carney, 288  
Noel Clement, 288  
Henry Dufils, 287  
Dean Hillam, 287  
Bartenders No. 41 (3126)  
Joseph Buckley, 391  
William McCabe, 391  
George Corey, 391  
Joseph Garcia, 391  
Edward Maloney, 391  
W. T. Holloway, 391  
Arthur Dougherty, 390  
Walter Delaney, 390

**Bldg. & Construction Trades  
State Council (2)**  
Bryan P. Deavers, 1  
James S. Lee, 1  
**Bldg. & Construction Trades  
Council (2)**  
Daniel F. Del Carlo, 1  
William Reedy, 1  
Building Service Empls. No.  
87 (1250)  
Herman Eimers, 1250  
Butchers No. 115 (3500)  
Anselmo Agosti, 500  
Thomas Anderson, 500  
Richard Brugge, 500  
Ernest Couly, 500  
Clifford Dietrich, 500  
Alfred Lombardi, 500  
George Mesure, 500  
**Calif. State Theatrical  
Federation (2)**  
George J. Flaherty, 1  
Wm. P. Sutherland, 1  
**Carpenters Bay Counties Dist.  
Council (2)**  
A. A. Figone, 1  
C. R. Bartalini, 1  
**Carpenters State Council (2)**  
Anthony L. Ramos, 1  
**Central Labor Council (2)**  
George W. Johns, 1  
John F. Crowley, 1  
**City & County Empls. No. 400  
(200)**  
Merton Dushkes, 200  
**Cloakmakers No. 8 (300)**  
Cornelius Wall, 150  
Sam Green, 150  
**Clothing Wkrs. No. 42 (500)**  
Anne Draper, 250  
George Sheehan, 250  
**Clothing Wkrs. Jt. Board (2)**  
Sam Krips, 1  
**Commercial Telegraphers No.  
34 (843)**  
James W. Cross, 843  
**Communications Wkrs. No. 9470  
(100)**  
Bruce Risley, 50  
Edward Bantly, 50  
**Communications Wkrs. Dist.  
No. 9 (2)**  
Marie A. Bruce, 1  
E. J. Cruice, 1  
**Const. & Gen. Laborers No. 261  
(2441)**  
Ed Steel, 407  
Derrit Rawls, 407  
George Ellis, 407  
Terence O'Sullivan, 407  
George Ando, 407  
John O'Leary, 406  
**Cooks No. 44 (2875)**  
C. T. McDonough, 490  
W. Kilpatrick, 479  
James Bracisco, 479  
Gene Gerardo, 479  
Earl Payne, 479  
Agnes Barnhill, 479  
**Culinary Wkrs. & Bartenders  
Jt. Exec. Bd. (2)**  
Jos. Belardi, 1  
**Dressmakers No. 101 (300)**  
Myrtle M. Banks, 300  
**Elevator Constructors No. 8  
(150)**  
Thomas E. Fitzgerald, 75  
Leon A. Pascal, 75  
**Electrical Wkrs. No. 6 (1000)**  
Wm. M. Reedy, 334  
Ralph M. Bell, 333  
Gerald Pickle, 333  
**Fire Fighters No. 798 (1632)**  
Robert F. Callahan, 327  
Edwin Dunn, 327  
Harvey G. Follett, 326  
Frank I. Minahan, 326  
Frank Blackburn, 326  
**Furniture Wkrs. No. 262 (872)**  
Fred Stefan, 291  
Anthony Scardaci, 291  
Enola Randolph, 290

Government Empls. No. 2164  
 Angele G. Mithos, 39  
 (78)  
 Edward L. Alvers, 39  
 Hotel & Club Service Wkrs.  
 No. 283 (3011)  
 Bertha Metro, 603  
 Glenn Chaplin, 603  
 Leo Ware, 602  
 Elizabeth Shaw, 602  
 Robert Wighton, 602  
 Insurance Wkrs. No. 73 (62)  
 John Bamberger, 31  
 Coley Stokes, 31  
 Laborers No. Calif. Dist.  
 Council (2)  
 Chas. Robinson, 1  
 Jay Johnson, 1  
 Ladies Garment Cutters No.  
 213 (100)  
 Larry Mirzon, 100  
 Locomotive Firemen & Engine-  
 men No. 314 (87)  
 men Grievance Com. (2)  
 James L. Evans, 87  
 Locomotive Firemen &  
 Enginemen Calif.  
 Legisl. Bd. (2)  
 J. L. Evans, 1  
 Locomotive Firemen & Engine-  
 men Grievance Com. (2)  
 D. B. McGriff, 1  
 R. W. Guy, 1  
 Lumber & Sawmill Wkrs.  
 State Council (2)  
 Leonard Cahill, 1  
 Marvin Adair, 1  
 Masters, Mates & Pilots No.  
 89 (38)  
 Alfred C. Aitken, Jr., 19  
 Robert W. Daly, 19  
 Miscellaneous Empls. No. 110  
 (2223)  
 Sam Kutnick, 556  
 Albert T. Gabriel, 556  
 Cornelia Johnson, 556  
 James Lee, 555  
 M.P. Machine Operators No. 162  
 (160)  
 E. H. Ponn, 80  
 Robert Gantt, 80  
 Musicians No. 6 (1500)  
 Paul Rosen, 375  
 William J. Catalano, 375  
 Charles H. Kennedy, 375  
 Vernon Alley, 375  
 Nat'l Broadcast Empls. No. 51  
 (137)  
 N. J. Greene, 69  
 Dana Hyde Cannon, III, 68  
 Newspaper Guild No. 52 (1631)  
 Fred D. Fletcher, 327  
 Dale Champion, 326  
 Robt. Robertson, 326  
 Helen Palter, 326  
 Elinor Redner, 326  
 Office Empls. No. 3 (600)  
 Phyllis Mitchell, 600  
 Operating Engineers No. 3  
 (3500)  
 Al Clem, 438  
 Paul Edgecombe, 438  
 Dale Marr, 438  
 T. J. Stapleton, 438  
 A. J. Hope, 437  
 Don Kinchloe, 437  
 Fran Walker, 437  
 Jim Jennings, 437  
 Operating Engineers State  
 Conf. (2)  
 James J. Twombly, 1  
 James P. Meehan, 1  
 Operating Stat'y Engineers  
 No. 39 (1562)  
 H. L. Merydith, 391  
 Bernard Speckman, 391  
 John Hobson, 390  
 Carl Kriletich, 390  
 File Drivers No. 34 (500)  
 Charles Clancy, 500  
 Plasterers & Cement Masons No.  
 Calif. Dist. Council (2)  
 Joseph P. Egan, 1  
 M. B. Dillashaw, 1

Professional Embalmers No.  
 9049 (96)  
 John F. Crowley, 48  
 Hale F. Porter, 48  
 Printing Pressmen No. 24 (569)  
 William R. Childs, 285  
 Arnold I. Rowell, 284  
 Retail Clerks State Council (2)  
 Larry Vail, 1  
 Retail Dept. Store Empls.  
 No. 1100 (4852)  
 Walter Johnson, 1618  
 Jim Callaghan, 1617  
 Herman Griffin, 1617  
 Retail Shoe & Textile Salesmen  
 No. 410 (100)  
 R. Ross, 50  
 W. Silverstein, 50  
 Roofers No. 40 (390)  
 Ed. L. Davenport, 195  
 Thomas R. Moore, 195  
 Sausage Makers No. 203 (664)  
 Gene Langst, 664  
 Sign, Scene & Pictorial  
 Painters No. 510 (220)  
 Richard H. Wendelt, 110  
 Harry L. Bigarani, 110  
 Stereotypers & Electrotypers No.  
 29 (290)  
 R. Raymond Jeffress, 145  
 Frank J. Sloan, 145  
 Theatrical Janitors No. 9 (135)  
 Charles Huber, 67  
 Leland Eimers, 67  
 Theatrical Stage Empls. No.  
 16 (118)  
 Edward C. Powell, 59  
 Lyle C. Anderson, 59  
 Theatrical Wardrobe Attendants  
 No. 784 (34)  
 Wm. P. Sutherland, 34  
 Typographical No. 21 (1760)  
 G. Bachich, 352  
 G. Blackwell, 352  
 Nick Oren, 352  
 H. Rice, 352  
 A. Stagliano, 352  
 Waitresses No. 48 (4388)  
 Jackie Walsh, 549  
 Odella Snyder, 549  
 Elizabeth R. Kelley, 549  
 Joyce McCabe, 549  
 Bertha Merwin, 548  
 Beryle Sheffield, 548  
 Dorothy Tuttle, 548  
 Dorothy Brady, 548  
 Waiters & Dairy Lunchmen  
 No. 30 (3620)  
 Dionasio Fernandez, 1207  
 Theo. Grubacich, 1207  
 Peter Lallas, 1206  
 Watchmakers No. 101 (100)  
 George F. Allen, 50  
 Warren K. Billings, 50  
 Western Conf. of Specialty  
 Unions (2)  
 Kenneth Young, 1  
 John Ferro, 1  
 Western Federation of Butchers  
 (2)  
 Edwin F. Michelsen, 1  
 Window Cleaners No. 44 (200)  
 Tony Borsella, 100  
 Max McClure, 100

**SAN JOSE**  
 Barbers No. 252 (246)  
 Anthony Agrillo, 123  
 Charles Taravella, 123  
 Barbers & Beauticians State  
 Assn. (2)  
 Alvin L. Holt, 1  
 Bartenders No. 577 (804)  
 Herschell Morgan, 804  
 Butchers No. 506 (2275)  
 Fred L. Fecl, 569  
 Ernest L. Courtright, 569  
 Al Helsch, 569  
 Walter Howes, 568  
 Cement Laborers No. 270 (1500)  
 Harry F. Whitehouse, 750  
 Robert H. Medina, 750

Central Labor Council of  
 Santa Clara Co. (2)  
 James P. McLoughlin, 1  
 Emerson Street, 1  
 COPE of Santa Clara Co. (2)  
 Frank Manfredi, 1  
 Salvador Tavares, 1  
 Electrical Wkrs. No. 332 (862)  
 Kenneth Jorgensen, 431  
 Lawrence Pitchford, 431  
 Fire Fighters No. 873 (317)  
 Ralph Bernardo, 317  
 Hotel, Restaurant & Hotel  
 081 'ON 'sldwq eojlaes  
 (4642)  
 Louis Bosco, 4642  
 Lathers State Council (2)  
 C. B. Gariss, 1  
 Wm. Ward, 1  
 Painters No. 507 (835)  
 Chas. R. Downey, 835  
 Painters Dist. Council No. 33  
 (2)  
 Chas. R. Downey, 1  
 Plumbers & Steamfitters No.  
 393 (150)  
 Dan D. Escobar, 75  
 Jas. T. Hartigan, 75  
 Retail Clerks No. 428 (2166)  
 James P. McLoughlin, 1083  
 Victor J. Lazzaro, 1083  
 Sheet Metal Wkrs. No. 309  
 (451)  
 Harry Foster, 451  
 Theatrical Stage Empls. No.  
 134 (35)  
 John A. Forde, 35

**SAN LEANDEO**  
 Teachers No. 1440 (15)  
 Robert Berke, 8  
 John Brunn, 7

**SAN LORENZO**  
 Fire Fighters No. 1428 (15)  
 Richard Stoicich, 15  
 Locomotive Firemen &  
 Enginemen No. 143 (134)  
 H. J. Sullivan, 67  
 H. M. Vawter, 67

**SAN MATEO**  
 Bartenders & Culinary Wkrs.  
 No. 340 (4508)  
 T. A. Small, 501  
 W. O. Royalty, 501  
 Geo. A. Smith, 501  
 Toy L. Smith, 501  
 E. J. Molinari, 501  
 W. J. Anselmo, 501  
 J. D. Barell, 501  
 John T. Collins, 501  
 I. A. Valentine, 500  
 Butchers No. 516 (972)  
 Edwin F. Michelsen, 972  
 Carpenters & Joiners No. 162  
 (1209)  
 Earl W. Honerlah, 1209  
 Central Labor Council (2)  
 Harold B. Thomas, 1  
 William J. Conway, 1  
 Communications Wkrs. No.  
 9430 (400)  
 Dan B. McLeod, 200  
 Lenae McVay, 200  
 Const. & Gen. Laborers No. 389  
 (1357)  
 Chas. Benton, 340  
 Phil Thorpe, 339  
 Glen Hopper, 339  
 Floyd Elliott, 339  
 COPE of San Mateo Co. (2)  
 Ruth M. Bradley, 1  
 Warren K. Billings, 1  
 Electrical Wkrs. No. 617 (100)  
 Joseph L. McCann, 50  
 H. J. Pease, 50  
 Plumbers & Steamfitters No.  
 467 (500)  
 Sam Abruscato, 250  
 Val Vallis, 250  
 Retail Clerks No. 775 (479)  
 Russell E. Hovland, 240  
 Murray L. Henage, 239

**SAN PEDRO**

Painters & Decorators No.  
949 (150)  
Dave Fishman, 150

**SAN RAFAEL**

Bartenders & Culinary Wkrs.  
No. 126 (1229)  
Ray Markt, 410  
Mike Pechina, 410  
Nick Georgedes, 409  
Bldg. & Construction Trades  
Council (2)  
Geo. G. Goodfellow, 1  
Carpenters No. 35 (1467)  
George Bolles, 734  
Jack Watson, 733  
Central Labor Council (2)  
James Smith, 1  
Warren Howlett, 1  
Communications Wkrs. No. 9404  
(262)  
R. N. Burnett, 262  
COPE, 1st Congressional Dist.  
(2)  
Otha O. Ray, 1  
L. C. Brooks, 1  
COPE, Marin Co. (2)  
Charles B. Weers, 1  
L. C. Brooks, 1  
Hod Carriers & Gen. Laborers  
No. 291 (900)  
Lloyd C. Brooks, 900

**SANTA ANA**

Bldg. & Const. Trades Council  
of Orange Co. (2)  
Thomas W. Mathew, 1  
Central Labor Council of Orange  
Co. (2)  
Peter J. Rimmel, 1  
Weir Russell, 1  
COPE, Orange Co. (2)  
Chris T. Portway, 1  
Weir Russell, 1  
Hod Carriers No. 652 (2374)  
Ysidro Ruvalcava, 396  
David Hernandez, 396  
Pete Solano, 396  
O. C. Larks, 396  
Leo Guzman, 395  
Lester C. Perez, 395

**SANTA BARBARA**

Bldg. & Construction Trades  
Council (2)  
W. L. Filippini, 1  
Central Labor Council (2)  
Norville J. Leuck, 1  
Communications Wkrs. No.  
9576 (376)  
James Linton, 188  
James Booe, 188  
Const. & Gen. Laborers No.  
591 (622)  
S. C. Aparicio, 311  
Nick V. Orsua, 311  
COPE Santa Barbara Co.  
Tri-Council (2)  
Nick Orsua, 1  
Larry Viegas, 1  
Culinary Alliance & Bartenders  
No. 498 (2108)  
Al Whorley, 1064  
Andy Hennes, 1064  
Electrical Wkrs. No. 413 (450)  
Norman J. Wilden, Jr. 450  
Meat Cutters No. 556 (638)  
Warren M. Underwood, 213  
Russell E. Jehnke, 213  
Larry Viegas, 212  
Painters Dist. Council No.  
52 (2)  
Wm. D. Hawksworth, 1  
Painters No. 715 (423)  
William Hawksworth, 422  
Plumbers & Steamfitters No.  
114 (440)  
A. J. Hansen, 440  
Sheet Metal Wkrs. No. 273  
(286)  
W. L. Filippini, 285

**SANTA CLARA**

Locomotive Firemen & Engine-  
men No. 91 (135)  
C. O. Walden, 135  
Roofers State Council (2)  
Thomas R. Moore, 1

**SANTA CRUZ**

Central Labor Council, Santa  
Cruz Co. (2)  
George L. Harrison, 1  
Construction & Gen. Laborers  
No. 283 (252)  
Mel Stanaway, 126  
Chas. J. Soper, 126

**SANTA MARIA**

Central Labor Council (2)  
George Hopkins, 1  
Communications Wkrs. No. 9581  
(142)  
Donald Cleave, 142  
Culinary Alliance & Bartenders  
No. 703 (1090)  
William H. Lacy, 1090  
Oil, Chemical & Atomic Wkrs.  
No. 1-534 (89)  
George Hopkins, 89

**SANTA MONICA**

Communication Wkrs. No.  
9574 (716)  
William Demers, 239  
Robert Rivers, 239  
Ellis Crandall, 238  
Culinary Wkrs. & Bartenders  
No. 814 (872)  
Alice C. Arwedson, 436  
John W. Meritt, 436  
Retail Clerks No. 1442 (1188)  
Ted Eichorst, 594  
A. O. Ewing, 594

**SANTA ROSA**

Butchers No. 364 (678)  
Everett A. Matzen, 339  
Joseph Matteoni, 339  
Central Labor Council of  
Sonoma Co. (2)  
Everett Matzen, 1  
Loretta Riley, 1  
COPE, Sonoma Co. (2)  
Everett Matzen, 1  
Loretta Riley, 1  
Retail Clerks No. 1532 (100)  
George L. Deck, 50  
Jerome J. Lewis, Jr. 50

**SAUGUS**

Glass Bottle Blowers No. 69  
(289)  
Carl Legler, 289

**SHERMAN OAKS**

Hotel, Motel Restaurant Empls.  
& Bartenders No. 694  
(3559)  
William R. Robertson, 3559

**SOUTH GATE**

Auto Wkrs. No. 216 (3089)  
James Bowling, 773  
Lee A. Williams, 772  
Fred J. Williams, 772  
Herbert Smith, 772  
Communications Wkrs. No.  
9506 (145)  
John W. Bruce, 73  
Russell Hillstead, 72  
Rubber Wkrs. No. 100 (1103)  
Anthony Wysocki, 1103

**SOUTH SAN FRANCISCO**

Fire Fighters No. 1507 (17)  
John Lewis, 17

**STOCKTON**

Bartenders No. 47 (461)  
Lacey E. Brown, 461  
Carpenters & Joiners No. 266  
(686)  
Roy Beckner, 666  
Central Labor Council of San  
Joaquin (2)  
Harley Harris, 1  
COPE of San Joaquin &  
Calaveras Cos. (2)  
Robert Renner, 1

**Culinary Wkrs. No. 572 (1421)**

Jack Williams, 711  
Kay Mackey, 710  
Fire Fighters No. 1229 (154)  
Fred T. Stiff, 77  
Locomotive Firemen & Engine-  
men No. 794 (27)  
A. L. Lentz, 27

**TERMINAL ISLAND**

Cannery Wkrs. of the Pacific  
(1312)  
Steve Edney, 438  
Arnie Miranda, 437  
Selbert Zwolle, 437

**TRACY**

Locomotive Firemen &  
Enginemen No. 808 (87)  
Ted F. Mackjust, 44  
Kenneth D. Claxton, 43  
Robert L. Renner, 77

**VALLEJO**

Bldg. & Construction Trades  
Council (2)  
William Leshe, 1  
Joseph Valdez, 1  
Central Labor Council (2)  
James H. Pollard, 1  
COPE of Solano Co. (2)  
Robert D. Jones, 1  
Culinary Wkrs. & Bartenders  
No. 560 (819)  
Elizabeth Billings, 273  
John Gallina, 273  
P. D. Womack, 273  
Plasterers & Cement Masons  
No. 631 (27)  
Joseph Valdez, 27  
Plumbers No. 343 (208)  
Arthur C. Shinn, 104  
James H. Pollard, 104  
Retail Store Empls. No. 373  
(1254)  
Stanley Lathen, 314  
Jack Sparlin, 314  
Robert Jones, 313  
Dean Wemken, 313  
Shipwrights, Joiners & Boat  
Builders No. 1068 (124)  
Warren C. Reeves, 62  
Nicholas Roderick, 62

**VAN NUYS**

Communications Wkrs. No.  
9508 (750)  
James L. Childs, 750  
Painters No. 1595 (685)  
James S. Lee, 343  
Ernie Webber, 342

**VENTURA**

Central Labor Council (2)  
Al Whorley, 1  
Kenneth Mathis, 1  
COPE, Ventura County (2)  
Ronald Benner, 1  
Lathers No. 480 (83)  
R. Benner, 83  
Painters No. 955 (487)  
William Hawksworth, 487

**VISALIA**

Central Labor Council, Tulare  
of Kings Cos. (2)  
W. I. Coyner, 1  
Communications Wkrs. No.  
9406 (302)  
Burney F. Lehmann, 151  
A. C. Schernickau, 151

**WATSONVILLE**

Bldg. & Constr. Trades  
Council (2)  
H. M. Cornell, 1  
Carpenters & Joiners No. 771  
(263)  
Herman M. Cornell, 263  
Theatrical Stage Empls. No.  
611 (67)  
James Wilson, 34  
Settemo Lucido, 33

**WILMINGTON**

Butchers No. 551 (3297)  
Bert O. Simmonds, 3297

**WOODLAND**

Sugar Wkrs. No. 179 (274)  
Robert W. Towle, 274

# CALIFORNIA LABOR COUNCIL ON POLITICAL EDUCATION

## MEMBERSHIP REPORT

### NEW AFFILIATIONS

2/1/64 through 1/31/66

| Name of Local                             | No.   | City                   | Date     |
|---|-------|------------------------|----------|
| Chemical Workers District Council .....   | 4     | Compton .....          | 2/11/64  |
| Communications Workers .....              | 9410  | San Francisco .....    | 2/11/64  |
| Rubber Workers .....                      | 721   | City of Industry ..... | 3/10/64  |
| State, County & Municipal Employees ..... | 1239  | Riverside .....        | 3/11/64  |
| Plasterers .....                          | 112   | Oakland .....          | 3/12/64  |
| Plumbers .....                            | 343   | Vallejo .....          | 3/23/64  |
| Fire Fighters .....                       | 1503  | Whittier .....         | 3/27/64  |
| Marin County COPE .....                   |       | San Rafael .....       | 4/ 1/64  |
| State Employees .....                     | 1676  | San Diego .....        | 4 /2/64  |
| 1st Congressional District COPE .....     |       | San Rafael .....       | 4/ 9/64  |
| Carpenters .....                          | 1140  | San Pedro .....        | 4/27/64  |
| Whittier Area Teachers .....              | 1469  | Garden Grove .....     | 5/ 5/64  |
| Retail Clerks .....                       | 1442  | Santa Monica .....     | 8/18/64  |
| Retail Clerks .....                       | 775   | San Mateo .....        | 6/ 2/64  |
| Lemoore Fed. Firefighters .....           | F-102 | Lemoore .....          | 6/25/64  |
| Building Service Employees .....          | 18    | Oakland .....          | 7/17/64  |
| American Fed. of Gov. Employees .....     | 2164  | San Francisco .....    | 11/10/64 |
| Rubber Workers .....                      | 560   | Long Beach .....       | 7/21/64  |
| Communications Workers .....              | 9582  | Huntington Beach ....  | 9/15/64  |
| Communications Workers .....              | 9581  | Santa Maria .....      | 7/22/64  |
| Teachers .....                            | 832   | San Bernardino .....   | 7/24/64  |
| Publicists .....                          | 818   | Hollywood .....        | 10/21/64 |
| Firefighters .....                        | 844   | Bakersfield .....      | 11/23/64 |
| Teachers .....                            | 1287  | Stockton .....         | 7/28/64  |
| Barbers .....                             | 1000  | Los Angeles .....      | 7/27/64  |
| Retail Clerks .....                       | 1364  | Redding .....          | 8/11/64  |
| Woodworkers .....                         | 3-433 | Anderson .....         | 8/21/64  |
| China Lake Fire Fighters .....            | F-32  | China Lake .....       | 10/29/64 |
| Glendora Fire Fighters .....              | 1519  | Glendora .....         | 10/29/64 |
| Hod Carriers & Common Laborers .....      | 961   | Redding .....          | 11/ 1/64 |
| Rubber Workers .....                      | 726   | Salinas .....          | 11/17/64 |
| Studio Utility Employees .....            | 170   | Hollywood .....        | 12/17/64 |
| Rubber Workers .....                      | 703   | Hanford .....          | 12/28/64 |
| Scrap Iron Workers .....                  | 1088  | Oakland .....          | 12/29/64 |
| Pacifica Fire Fighters .....              | 1543  | Pacifica .....         | 4/26/65  |
| Hod Carriers & General Laborers .....     | 272   | Salinas .....          | 1/14/65  |
| Hod Carriers .....                        | 166   | Oakland .....          | 1/25/65  |
| Packinghouse Food Workers .....           | 769   | Coachella .....        | 2/ 1/65  |
| Laundry Workers .....                     | 2     | Oakland .....          | 2/ 5/65  |
| Plumbers & Steamfitters .....             | 393   | San Jose .....         | 2/12/65  |
| Carpenters & Joiners .....                | 1280  | Mountain View .....    | 3/ 2/65  |
| Fire Fighters .....                       | 1507  | So. San Francisco .... | 3/25/65  |
| Bay Area Council Communications Wkrs.     |       | Oakland .....          | 5/ 6/65  |
| M. P. Projectionists .....                | 577   | San Bernardino .....   | 6/23/65  |
| I. U. Electrical Workers .....            | 1202  | Los Angeles .....      | 5/ 3/65  |
| Vandenberg Fire Fighters .....            | F-116 | Vandenberg .....       | 9/ 2/65  |
| Los Gatos Fire Fighters .....             | 1566  | Los Gatos .....        | 9/24/65  |
| L. A. County Beach Cities Empls. ....     | 448   | Redondo Beach .....    | 11/16/65 |
| Pasadena School Dist. Empls. ....         | 606   | Pasadena .....         | 11/ 4/65 |
| Alhambra Fire Fighters .....              | 1578  | Alhambra .....         | 10/ 1/65 |
| L. A. City Employees .....                | 1601  | Los Angeles .....      | 12/ 2/65 |
| Rubber Workers .....                      | 766   | La Puente .....        | 12/18/65 |
| Printing Specialties & Paper Products ... | 495   | Los Angeles .....      | 12/13/65 |
| Bricklayers .....                         | 1     | Fresno .....           | 12/ 8/65 |
| Upholsterers .....                        | 26    | Fresno .....           | 12/22/65 |

## REINSTATEMENTS

2/1/64 through 1/31/66

| Name of Local                          | No.  | City                | Date     |
|--|------|---------------------|----------|
| Barbers Union .....                    | 914  | Palo Alto .....     | 2/17/64  |
| L. A. City Employees .....             | 119  | Los Angeles .....   | 2/24/64  |
| 12th Congressional District COPE ..... |      | Salinas .....       | 3/ 5/64  |
| Plasterers & Cement Masons .....       | 631  | Vallejo .....       | 3/13/64  |
| Barbers .....                          | 252  | San Jose .....      | 3/23/64  |
| I. U. Electrical Workers .....         | 853  | San Leandro.....    | 3/24/64  |
| Steelworkers .....                     | 5188 | Rivera .....        | 7/17/64  |
| Palo Alto Fire Fighters .....          | 1319 | Palo Alto .....     | 5/27/64  |
| Packinghouse Workers .....             | 4    | Los Angeles .....   | 7/21/64  |
| San Mateo COPE .....                   |      | San Mateo .....     | 7/21/64  |
| Teachers .....                         | 827  | Vallejo .....       | 7/28/64  |
| Barbers .....                          | 134  | Oakland .....       | 9/30/64  |
| Fire Fighters .....                    | 1225 | Lodi .....          | 11/ 5/64 |
| Painters & Decorators .....            | 333  | San Diego .....     | 3/ 5/65  |
| Construction & General Laborers .....  | 185  | Sacramento .....    | 3/ 9/65  |
| National Broadcast Employees .....     | 51   | San Francisco ..... | 8/ 2/65  |
| Glass Bottle Blowers .....             | 192  | Corona .....        | 10/ 1/65 |
| Lathers .....                          | 300  | Bakersfield .....   | 8/17/65  |
| L. A. State Employees .....            | 1406 | Los Angeles .....   | 8/11/65  |
| Communications Workers .....           | 9506 | South Gate .....    | 9/27/65  |

## SUSPENSIONS

2/1/64 through 1/31/66

| Name of Local                              | No.  | City                | Date     |
|--|------|---------------------|----------|
| Paper Makers .....                         | 606  | Antioch .....       | 11/17/64 |
| Communications Workers .....               | 9416 | Bakersfield .....   | 4/15/65  |
| Painters and Decorators .....              | 294  | Fresno .....        | 10/ 7/64 |
| Rubber Workers .....                       | 393  | Garden Grove .....  | 11/17/64 |
| Carpenters & Joiners .....                 | 1043 | Hanford .....       | 1/31/65  |
| Carpenters & Joiners .....                 | 1052 | Hollywood .....     | 2/18/65  |
| Musicians Association .....                | 353  | Long Beach .....    | 5/15/64  |
| Hotel Service Employees .....              | 765  | Los Angeles .....   | 5/15/64  |
| I. U. Electrical Workers .....             | 1503 | Los Angeles .....   | 4/15/65  |
| United Association Steamfitters .....      | 250  | Los Angeles .....   | 2/ 5/64  |
| Steelworkers .....                         | 1981 | Maywood .....       | 4/29/65  |
| Typographical .....                        | 865  | Merced .....        | 6/16/65  |
| Fish Cannery Workers of the Pacific .....  |      | Monterey .....      | 9/15/64  |
| Calif. State Hospital Employees .....      | 174  | Napa .....          | 3/18/65  |
| Bartenders & Culinary Workers .....        | 654  | Oroville .....      | 10/19/65 |
| Barbers Union .....                        | 914  | Palo Alto .....     | 6/16/65  |
| Lathers .....                              | 81   | Pasadena .....      | 6/16/65  |
| Pacific State Hospital .....               | 1515 | Pomona .....        | 5/18/65  |
| Steelworkers .....                         | 5188 | Rivera .....        | 5/18/65  |
| Steelworkers .....                         | 4383 | Sacramento .....    | 10/19/65 |
| Building & Construction Trades Council.... |      | San Diego .....     | 9/15/64  |
| Floorlayers .....                          | 2074 | San Diego .....     | 4/15/65  |
| Teachers .....                             | 1352 | San Francisco ..... | 5/18/65  |
| Transport Service Workers .....            | 905  | San Francisco ..... | 7/15/65  |
| Painters & Decorators .....                | 686  | Santa Ana .....     | 3/18/65  |
| Culinary Workers .....                     | 742  | Santa Cruz .....    | 7/15/65  |
| Carpenters & Joiners .....                 | 1400 | Santa Monica .....  | 9/15/64  |
| Rubber Workers .....                       | 225  | South Gate .....    | 9/15/64  |
| Communications Workers .....               | 9417 | Stockton .....      | 7/15/65  |
| United Auto Workers .....                  | 645  | Van Nuys .....      | 1/31/65  |
| Paper Makers .....                         | 336  | Vernon .....        | 3/18/65  |

## WITHDRAWALS

2/1/64 through 1/31/66

| Name of Local                             | No.  | City                | Date     |
|---|------|---------------------|----------|
| Paper Makers .....                        | 330  | Antioch .....       | 2/27/65  |
| Pulp, Sulphite & Paper Mill Workers ..... | 249  | Antioch .....       | 7/10/64  |
| Steelworkers .....                        | 2018 | Bell .....          | 5/ 1/64  |
| Printing Pressmen .....                   | 107  | Glendale .....      | 4/ 6/65  |
| Cement Masons .....                       | 627  | Los Angeles .....   | 4/14/65  |
| Communications Workers .....              | 9590 | Los Angeles .....   | 6/22/65  |
| Lathers .....                             | 42   | Los Angeles .....   | 3/ 4/65  |
| Pulp, Sulphite & Paper Mill Workers ..... | 266  | Los Angeles .....   | 7/10/64  |
| Stereotypers .....                        | 58   | Los Angeles .....   | 12/15/65 |
| Studio Grips .....                        | 80   | Los Angeles .....   | 12/ 2/64 |
| Switchmen .....                           | 43   | Los Angeles .....   | 2/18/64  |
| Teachers, San Fernando Valley .....       | 1441 | Northridge .....    | 12/ 9/65 |
| Machinists .....                          | 284  | Oakland .....       | 5/ 1/65  |
| Painters & Decorators .....               | 127  | Oakland .....       | 10/ 8/64 |
| Steelworkers .....                        | 4468 | Oakland .....       | 9/ 7/65  |
| Bricklayers .....                         | 9    | Sacramento .....    | 12/ 1/64 |
| District Council of Carpenters .....      |      | Sacramento .....    | 4/ 8/64  |
| Boilermakers .....                        | 9    | San Francisco ..... | 2/ 7/64  |
| Communications Workers .....              | 9410 | San Francisco ..... | 2/28/65  |
| Tile Helpers .....                        | 7    | San Francisco ..... | 5/26/64  |
| Brick & Clay Workers .....                | 580  | San Jose .....      | 6/18/64  |
| Bookbinders .....                         | 3    | San Jose .....      | 8/31/64  |
| Papermakers .....                         | 320  | Stockton .....      | 10/15/64 |

## DISBANDED

2/1/64 through 1/31/66

| Name of Local                           | No.  | City              | Date     |
|---|------|-------------------|----------|
| Rubber Workers .....                    | 357  | Lakewood .....    | 12/ 1/64 |
| Dist. Council of Chemical Workers ..... | 5    | Los Angeles ..... | 2/11/64  |
| Construction & General Laborers .....   | 920  | Madera .....      | 10/22/64 |
| Locomotive Firemen & Enginemen .....    | 239  | Eureka .....      | 12/21/64 |
| Communications Workers .....            | 9427 | Watsonville ..... | 8/21/64  |
| Teachers .....                          | 1472 | Visalia .....     | 3/26/65  |

## MERGED

2/1/64 through 1/31/66

| Name of Local                   | No.  | City                        | Date     |
|---------------------------------|------|-----------------------------|----------|
| Barbers Union .....             | 573  | Santa Monica .....          | 2/13/64  |
| Merged with .....               | 265  | Los Angeles (Not Affil.)    |          |
| Barbers Union .....             | 835  | East San Gabriel Val. ..... | 4/13/64  |
| Merged with .....               | 1000 | Los Angeles .....           |          |
| Barbers Union .....             | 702  | Pomona .....                | 4/13/64  |
| Merged with .....               | 1000 | Los Angeles .....           |          |
| Carpenters & Joiners .....      | 1202 | Merced .....                | 9/ 3/64  |
| Merged with .....               | 1235 | (Not Affiliated)            |          |
| Steelworkers .....              | 1927 | Vernon .....                | 12/31/64 |
| Merged with .....               | 2058 | Maywood .....               |          |
| Barbers Union .....             | 766  | Anaheim .....               | 1/ 4/65  |
| Merged with .....               | 549  | Santa Ana (Not Affil.)      |          |
| Stereotypers .....              | 161  | Long Beach .....            | 2/31/65  |
| Merged with .....               | 58   | Los Angeles (Not Affil.)    |          |
| Fire Fighters Association ..... | 1439 | Sacramento .....            | 3/25/65  |
| Merged with .....               | 522  | Sacramento .....            |          |
| Whittier Area Teachers .....    | 1469 | Garden Grove .....          | 4/30/65  |
| Merged with .....               | 1424 | (Not Affiliated)            |          |

|                                  |     |                       |          |
|----------------------------------|-----|-----------------------|----------|
| Plasterers & Cement Masons ..... | 672 | Merced .....          | 5/15/65  |
| Merged with .....                | 429 | Modesto .....         |          |
| Rubber Workers .....             | 60  | Antioch .....         | 7/ 1/65  |
| Merged with I.L.W.U. ....        |     | (Not Affiliated)      |          |
| Woodworkers .....                | 286 | Camino .....          | 7/ 1/65  |
| Merged with .....                | 338 | Sacramento .....      |          |
| Allied Hospital Employees .....  | 251 | Martinez .....        | 7/ 1/65  |
| Merged with .....                | 302 | Richmond .....        |          |
| Glass Bottle Blowers .....       | 145 | Maywood .....         | 11/ 1/65 |
| Merged with .....                | 137 | Huntington Park ..... |          |
| Glass Bottle Blowers .....       | 254 | Corona .....          | 11/ 1/65 |
| Merged with .....                | 137 | Huntington Park ..... |          |
| Central Labor Council .....      |     | Salinas .....         | 1/19/66  |
| Merged with Monterey C.L.C. .... |     | Monterey .....        |          |

## EXONERATED

2/1/64 through 1/31/66

| Name of Local                  | No.  | City                | Exonerated from            |
|--------------------------------|------|---------------------|----------------------------|
| Communications Workers .....   | 9579 | Covina .....        | Nov. 1964 thru March 1965  |
| Chemical Workers .....         | 255  | Long Beach .....    | June 1965 thru July 1965   |
| Communications Workers .....   | 9571 | Long Beach .....    | Sept. 1963 thru March 1964 |
| Rubber Workers .....           | 44   | Los Angeles .....   | Aug. 1963 thru Jan. 1964   |
| Rubber Workers .....           | 458  | Los Angeles .....   | April 1964                 |
| I. U. Electrical Workers ..... | 853  | San Leandro .....   | August 1964                |
| Steelworkers .....             | 5303 | San Pedro .....     | June 1965                  |
| Communications Workers .....   | 9576 | Santa Barbara ..... | Dec. 1963 thru Mar. 1964   |

## REPORT ON PER CAPITA PAID MEMBERSHIP AND ESTIMATED MEMBERSHIP PER LOCALS AS OF JANUARY 31, 1966

| City and Local                       | Local No. | Per Capita Paid Membership | Estimated Membership |
|--------------------------------------|-----------|----------------------------|----------------------|
| <b>Alhambra</b>                      |           |                            |                      |
| Electrical Utility Workers .....     | 47        | 687                        | 687                  |
| <b>Anaheim</b>                       |           |                            |                      |
| Rubber Workers .....                 | 657       | 235                        | 235                  |
| <b>Anderson</b>                      |           |                            |                      |
| Woodworkers .....                    | 433       | 506                        | 506                  |
| <b>Arcata</b>                        |           |                            |                      |
| Lumber & Sawmill Workers .....       | 2808      | 439                        | 439                  |
| Plywood & Veneer Workers .....       | 2789      | 451                        | 451                  |
| <b>Azusa</b>                         |           |                            |                      |
| Chemical Workers .....               | 112       | 53                         | 53                   |
| <b>Bakersfield</b>                   |           |                            |                      |
| Barbers .....                        | 317       | 115                        | 115                  |
| Bricklayers .....                    | 3         | 62                         | 62                   |
| Butchers .....                       | 193       | 450                        | 450                  |
| Carpenters .....                     | 743       | 723                        | 723                  |
| Electrical Workers .....             | 428       | 425                        | 425                  |
| Hotel & Restaurant Employees .....   | 550       | 1000                       | 1000                 |
| Lathers Union .....                  | 300       | 5                          | 5                    |
| Oil, Chemical & Atomic Workers ..... | 19        | 706                        | 706                  |
| Operative Plasterers .....           | 191       | 195                        | 195                  |
| Plumbers & Steamfitters .....        | 460       | 151                        | 151                  |
| Theatrical & Stage Employees .....   | 215       | 43                         | 43                   |
| Transport Workers .....              | 3005      | 97                         | 97                   |
| Typographical Union .....            | 439       | 119                        | 119                  |



| City and Local                              | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|---|--------------|----------------------------------|-------------------------|
| <b>Barstow</b>                              |              |                                  |                         |
| Theatrical Stage & Motion Picture Operators | 730          | 26                               | 26                      |
| <b>Bell</b>                                 |              |                                  |                         |
| I. U. Electrical Workers .....              | 1501         | 303                              | 303                     |
| I. U. Electrical Workers .....              | 1504         | 42                               | 42                      |
| Steelworkers .....                          | 3941         | 57                               | 57                      |
| United Auto Workers .....                   | 230          | 1916                             | 1916                    |
| <b>Bellflower</b>                           |              |                                  |                         |
| Rubber Workers .....                        | 476          | 30                               | 30                      |
| <b>Bell Gardens</b>                         |              |                                  |                         |
| Rubber Workers .....                        | 417          | 142                              | 142                     |
| <b>Berkeley</b>                             |              |                                  |                         |
| Meat Cutters & Butchers .....               | 526          | 58                               | 58                      |
| Painters .....                              | 40           | 324                              | 324                     |
| Teachers .....                              | 1078         | 104                              | 104                     |
| United Auto Workers .....                   | 567          | 28                               | 28                      |
| <b>Bijou</b>                                |              |                                  |                         |
| Carpenters & Joiners .....                  | 1789         | 277                              | 277                     |
| <b>Brea</b>                                 |              |                                  |                         |
| Rubber Workers .....                        | 490          | 312                              | 312                     |
| <b>Burbank</b>                              |              |                                  |                         |
| Plasterers .....                            | 739          | 577                              | 577                     |
| <b>Burney</b>                               |              |                                  |                         |
| Woodworkers .....                           | 269          | 193                              | 193                     |
| <b>Chester</b>                              |              |                                  |                         |
| Lumber & Sawmill Workers .....              | 3074         | 991                              | 991                     |
| <b>Chico</b>                                |              |                                  |                         |
| Carpenters & Joiners .....                  | 2043         | 258                              | 258                     |
| Typographical Union .....                   | 667          | 38                               | 38                      |
| <b>City of Industry</b>                     |              |                                  |                         |
| Rubber Workers .....                        | 721          | 43                               | 43                      |
| Rubber Workers .....                        | 585          | 144                              | 144                     |
| <b>City of Commerce</b>                     |              |                                  |                         |
| Glass Bottle Blowers .....                  | 224          | 150                              | 150                     |
| <b>Clarksburg</b>                           |              |                                  |                         |
| Sugar Workers .....                         | 182          | 121                              | 121                     |
| <b>Coachella</b>                            |              |                                  |                         |
| United Packinghouse Workers .....           | 769          | 147                              | 147                     |
| <b>Colma</b>                                |              |                                  |                         |
| Cemetery Workers & Greens Attendants .....  | 265          | 211                              | 211                     |
| <b>Colton</b>                               |              |                                  |                         |
| Steelworkers .....                          | 5647         | 79                               | 79                      |
| <b>Compton</b>                              |              |                                  |                         |
| Carpenters & Joiners .....                  | 1437         | 919                              | 919                     |
| <b>Corona</b>                               |              |                                  |                         |
| Carpenters & Joiners .....                  | 2048         | 205                              | 205                     |
| Glass Bottle Blowers .....                  | 192          | 152                              | 152                     |
| <b>Covina</b>                               |              |                                  |                         |
| Communications Workers .....                | 9579         | 613                              | 613                     |
| <b>Crockett</b>                             |              |                                  |                         |
| Sugar Workers .....                         | 1            | 1045                             | 1045                    |
| <b>Cupertino</b>                            |              |                                  |                         |
| United Cement, Lime & Gypsum Workers ....   | 100          | 125                              | 125                     |
| <b>Daly City</b>                            |              |                                  |                         |
| North Peninsula School District Employees   | 377          | 40                               | 40                      |
| Daly City Municipal Employees .....         | 919          | 56                               | 56                      |
| Teachers .....                              | 1481         | 43                               | 43                      |
| <b>Davenport</b>                            |              |                                  |                         |
| United Cement, Lime & Gypsum Workers ....   | 46           | 200                              | 200                     |

| City and Local                                | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|---|--------------|----------------------------------|-------------------------|
| <b>Downey</b>                                 |              |                                  |                         |
| Communications Workers .....                  | 9595         | 734                              | 734                     |
| Rubber Workers .....                          | 171          | 157                              | 157                     |
| Rubber Workers .....                          | 451          | 641                              | 641                     |
| <b>El Cajon</b>                               |              |                                  |                         |
| Carpenters & Joiners .....                    | 2398         | 542                              | 542                     |
| <b>El Centro</b>                              |              |                                  |                         |
| Theatrical Stage Employees .....              | 656          | 16                               | 16                      |
| <b>El Cerrito</b>                             |              |                                  |                         |
| Operative Potters .....                       | 165          | 81                               | 81                      |
| <b>El Monte</b>                               |              |                                  |                         |
| Chemical Workers .....                        | 78           | 189                              | 189                     |
| Glass Bottle Blowers .....                    | 39           | 155                              | 155                     |
| Painters & Decorators .....                   | 254          | 583                              | 583                     |
| <b>El Segundo</b>                             |              |                                  |                         |
| Air Transport Workers .....                   | 502          | 400                              | 400                     |
| Oil, Chemical & Atomic Workers .....          | 547          | 1041                             | 1041                    |
| <b>Emeryville</b>                             |              |                                  |                         |
| Oil, Chemical & Atomic Workers .....          | 589          | 333                              | 333                     |
| <b>Eureka</b>                                 |              |                                  |                         |
| Bakers .....                                  | 195          | 45                               | 45                      |
| Bartenders .....                              | 318          | 165                              | 165                     |
| Butchers Union .....                          | 445          | 166                              | 166                     |
| Cooks & Waiters .....                         | 220          | 453                              | 453                     |
| Hod Carriers & Common Laborers .....          | 181          | 543                              | 543                     |
| Hospital & Institutional Workers .....        | 327          | 63                               | 63                      |
| Laundry Workers .....                         | 156          | 43                               | 43                      |
| Lumber & Sawmill Workers .....                | 2592         | 612                              | 612                     |
| Machinists .....                              | 540          | 239                              | 239                     |
| Municipal Employees .....                     | 54           | 29                               | 29                      |
| <b>Fire Fighters</b>                          |              |                                  |                         |
| Federal Naval Fire Fighters of the Bay Area   | F-15         | 56                               | 56                      |
| Alhambra Fire Fighters .....                  | 1578         | 7                                | 7                       |
| Fire Fighters Association .....               | 689          | 76                               | 76                      |
| Fire Fighters Association .....               | 1428         | 15                               | 15                      |
| Fire Fighters Association .....               | 1301         | 231                              | 231                     |
| Fire Fighters Association .....               | 844          | 58                               | 58                      |
| Fire Fighters of Berkeley .....               | 1227         | 167                              | 167                     |
| Fire Fighters Association .....               | 778          | 95                               | 95                      |
| Sacramento Fire Fighters Association .....    | 1412         | 55                               | 55                      |
| China Lake Fire Fighters Association .....    | F-32         | 31                               | 31                      |
| Fire Fighters of Contra Costa County .....    | 1230         | 229                              | 229                     |
| Coronado Fire Fighters Association .....      | 1475         | 7                                | 7                       |
| Fire Fighters Association .....               | 1465         | 33                               | 33                      |
| Fire Fighters Association .....               | 652          | 38                               | 38                      |
| Fire Fighters Association .....               | 1274         | 30                               | 30                      |
| California State Forestry Fire Fighters ..... | 1388         | 15                               | 15                      |
| Professional Fire Fighters .....              | 753          | 245                              | 245                     |
| Fresno County Fire Fighters Association ....  | 1180         | 23                               | 23                      |
| Gardena Fire Fighters Association .....       | 1413         | 31                               | 31                      |
| Glendora Fire Fighters .....                  | 1519         | 11                               | 11                      |
| Lemoore Federal Fire Fighters .....           | F-102        | 23                               | 23                      |
| Fire Fighters Association .....               | 1490         | 9                                | 9                       |
| Fire Fighters Association .....               | 1477         | 13                               | 13                      |
| Fire Fighters Association .....               | 1225         | 7                                | 7                       |
| Fed. Fire Fighters-Long Beach V.A. Hosp.      | F-58         | 14                               | 14                      |
| Fire Fighters Association .....               | 372          | 368                              | 368                     |
| Professional Fire Fighters .....              | 748          | 919                              | 919                     |
| Fire Fighters Association .....               | 1014         | 1260                             | 1260                    |
| Fire Fighters Association .....               | 1566         | 3                                | 3                       |

| City and Local                                 | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Fire Fighters Association .....                | 1165         | 44                               | 44                      |
| Fire Fighters Association .....                | 1466         | 11                               | 11                      |
| Fire Fighters Association .....                | 1396         | 21                               | 21                      |
| Merced Fire Fighters Association .....         | 1479         | 29                               | 29                      |
| Fire Fighters Association .....                | 1289         | 45                               | 45                      |
| Monte Vista Fire Fighters .....                | 1473         | 14                               | 14                      |
| Fire Fighters Association .....                | 1353         | 20                               | 20                      |
| Newark Fire Fighters Association .....         | 1483         | 13                               | 13                      |
| Federal Fire Fighters Association .....        | F-85         | 66                               | 66                      |
| Fire Fighters Association of Oakland .....     | 55           | 737                              | 737                     |
| Fire Fighters Association .....                | 1430         | 49                               | 49                      |
| Pacifica Fire Fighters .....                   | 1543         | 8                                | 8                       |
| Palo Alto Fire Fighters Association .....      | 1319         | 17                               | 17                      |
| Fire Fighters Association .....                | 809          | 166                              | 166                     |
| Petaluma Fire Fighters Association .....       | 1415         | 16                               | 16                      |
| Federal Fire Fighters, Flight Test Center .... | F-53         | 99                               | 99                      |
| Professional Fire Fighters .....               | 1354         | 23                               | 23                      |
| Fire Fighters Association .....                | 188          | 134                              | 134                     |
| Fed. Fire Fighters—Greater Sacram'to Area      | F-57         | 44                               | 44                      |
| Fire Fighters Association of Sacramento .....  | 522          | 368                              | 368                     |
| Fire Fighters Association .....                | 1270         | 37                               | 37                      |
| Fire Fighters Association .....                | 891          | 135                              | 135                     |
| San Diego Area Federal Fire Fighters .....     | F-33         | 71                               | 71                      |
| Fire Fighters Association .....                | 145          | 480                              | 480                     |
| Fire Fighters Association .....                | 873          | 317                              | 317                     |
| Fire Fighters of Santa Clara .....             | 1171         | 60                               | 60                      |
| Fire Fighters Association .....                | 1401         | 38                               | 38                      |
| Fire Fighters Association .....                | 1218         | 19                               | 19                      |
| Fire Fighters Association .....                | 810          | 44                               | 44                      |
| South San Francisco Fire Fighters .....        | 1507         | 17                               | 17                      |
| Fire Fighters Association .....                | 1434         | 25                               | 25                      |
| Fire Fighters of Stockton .....                | 1229         | 154                              | 154                     |
| Fire Fighters Assn. of San Joaquin County .... | 1243         | 42                               | 42                      |
| Fire Fighters Association .....                | 1138         | 105                              | 105                     |
| Fire Fighters Association .....                | 1186         | 74                               | 74                      |
| Fire Fighters Association .....                | F-116        | 6                                | 6                       |
| Fire Fighters Association .....                | 1429         | 24                               | 24                      |
| Fire Fighters of Santa Cruz County .....       | 1272         | 15                               | 15                      |
| West Sacramento Fire Fighters .....            | 1482         | 19                               | 19                      |
| Whittier Fire Fighters .....                   | 1503         | 66                               | 66                      |
| <b>Fairfield</b>                               |              |                                  |                         |
| Communications Workers .....                   | 9422         | 148                              | 148                     |
| <b>Fontana</b>                                 |              |                                  |                         |
| Steelworkers Union .....                       | 2869         | 333                              | 333                     |
| Steelworkers Union .....                       | 5632         | 125                              | 125                     |
| <b>Foresthill</b>                              |              |                                  |                         |
| Woodworkers .....                              | 3-86         | 135                              | 135                     |
| <b>Fremont</b>                                 |              |                                  |                         |
| United Auto Workers .....                      | 1364         | 3342                             | 3342                    |
| <b>Fresno</b>                                  |              |                                  |                         |
| Bakers .....                                   | 43           | 473                              | 473                     |
| Bricklayers .....                              | 1            | 8                                | 8                       |
| Building Service Employees .....               | 110          | 340                              | 340                     |
| Butchers .....                                 | 126          | 500                              | 500                     |
| Cooks, Pastry Cooks & Assistants .....         | 230          | 313                              | 313                     |
| Culinary, Bartenders & Hotel Service Wkrs.     | 62           | 786                              | 786                     |
| Electrical Workers .....                       | 100          | 150                              | 150                     |
| Hod Carriers & Common Laborers .....           | 294          | 503                              | 503                     |
| Lathers .....                                  | 83           | 50                               | 50                      |
| Motion Picture Machine Operators .....         | 599          | 32                               | 32                      |

| City and Local                                 | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Motor Coach Operators .....                    | 1027         | 57                               | 57                      |
| Plasterers & Cement Masons .....               | 188          | 185                              | 185                     |
| Plumbers & Steamfitters .....                  | 246          | 52                               | 52                      |
| Production Carpenters Union .....              | 3184         | 523                              | 523                     |
| Retail Food, Drug & Liquor Clerks .....        | 1288         | 1000                             | 1000                    |
| Sheet Metal Workers .....                      | 252          | 175                              | 175                     |
| Stage Employees .....                          | 158          | 26                               | 26                      |
| Stereotypers & Electrotypers .....             | 104          | 25                               | 25                      |
| Typographical Union .....                      | 144          | 200                              | 200                     |
| Upholsterers Union .....                       | 26           | 4                                | 4                       |
| <b>Fullerton</b>                               |              |                                  |                         |
| Flat Glass Workers .....                       | 187          | 62                               | 62                      |
| <b>Gardena</b>                                 |              |                                  |                         |
| Steelworkers .....                             | 2273         | 166                              | 166                     |
| Teachers .....                                 | 1301         | 30                               | 30                      |
| <b>Glendale</b>                                |              |                                  |                         |
| Carpenters & Joiners .....                     | 563          | 1210                             | 1210                    |
| Painters & Decorators .....                    | 713          | 548                              | 548                     |
| Plumbers .....                                 | 761          | 1164                             | 1164                    |
| Typographical .....                            | 871          | 58                               | 58                      |
| <b>Hanford</b>                                 |              |                                  |                         |
| United Rubber Workers .....                    | 703          | 145                              | 145                     |
| <b>Hayward</b>                                 |              |                                  |                         |
| Brewery Workers .....                          | 293          | 108                              | 108                     |
| Communications Workers .....                   | 9412         | 480                              | 480                     |
| Culinary Workers & Bartenders .....            | 823          | 2853                             | 2853                    |
| Hayward Federation of Teachers .....           | 1423         | 49                               | 49                      |
| Glass Bottle Blowers .....                     | 53           | 260                              | 260                     |
| Painters & Decorators .....                    | 1178         | 598                              | 598                     |
| Steelworkers .....                             | 5004         | 189                              | 189                     |
| <b>Hollywood</b>                               |              |                                  |                         |
| Affiliated Property Craftsmen .....            | 44           | 2000                             | 2000                    |
| Film Technicians .....                         | 683          | 2500                             | 2500                    |
| Hollywood Painters .....                       | 5            | 568                              | 568                     |
| Motion Picture Cinetechnicians .....           | 789          | 582                              | 582                     |
| Motion Picture Costumers .....                 | 705          | 150                              | 150                     |
| Motion Picture Sound Technicians .....         | 695          | 300                              | 300                     |
| Motion Picture Studio Electric Technicians.... | 728          | 520                              | 520                     |
| Motion Picture Crafts Service .....            | 727          | 168                              | 168                     |
| Motion Picture Set Painters .....              | 729          | 265                              | 265                     |
| Motion Picture Studio First Aid Employees....  | 767          | 79                               | 79                      |
| Motion Picture Studio Projectionists .....     | 165          | 288                              | 288                     |
| National Broadcast Employees .....             | 53           | 978                              | 978                     |
| Publicists .....                               | 818          | 194                              | 194                     |
| Studio Electricians .....                      | 40           | 200                              | 200                     |
| Studio Utility Employees .....                 | 724          | 460                              | 460                     |
| United Auto Workers .....                      | 179          | 1634                             | 1634                    |
| <b>Huntington Beach</b>                        |              |                                  |                         |
| Communications Workers .....                   | 9582         | 104                              | 104                     |
| <b>Huntington Park</b>                         |              |                                  |                         |
| Butchers .....                                 | 563          | 2724                             | 2724                    |
| Furniture Workers .....                        | 1010         | 605                              | 605                     |
| Glass Bottle Blowers .....                     | 114          | 200                              | 200                     |
| Glass Bottle Blowers .....                     | 137          | 1425                             | 1425                    |
| Packinghouse Workers .....                     | 78-C         | 159                              | 159                     |
| Painters & Decorators .....                    | 95           | 522                              | 522                     |
| <b>Inglewood</b>                               |              |                                  |                         |
| Painters & Decorators .....                    | 1346         | 674                              | 674                     |
| <b>Ione</b>                                    |              |                                  |                         |
| Brick & Clay Workers .....                     | 750          | 29                               | 29                      |

| <b>City and Local</b>                          | <b>Local<br/>No.</b> | <b>Per Capita<br/>Paid<br/>Membership</b> | <b>Estimated<br/>Membership</b> |
|--|----------------------|---|---------------------------------|
| <b>Brick &amp; Clay Workers</b> .....          | 844                  | 23  | 23                              |
| <b>Jackson</b>                                 |                      |   |                                 |
| Lumber & Sawmill Workers .....                 | 2927                 | 528                                       | 528                             |
| <b>La Mesa</b>                                 |                      |   |                                 |
| National Broadcast Employees .....             | 54                   | 50  | 50                              |
| <b>La Puente</b>                               |                      |   |                                 |
| Rubber Workers .....                           | 766                  | 37  | 37                              |
| <b>Lawndale</b>                                |                      |   |                                 |
| Glass Bottle Blowers .....                     | 19                   | 362                                       | 362                             |
| <b>Lodi</b>                                    |                      |   |                                 |
| Carpenters & Joiners .....                     | 1418                 | 260                                       | 260                             |
| <b>Lompoc</b>                                  |                      |   |                                 |
| Chemical Workers .....                         | 146                  | 382                                       | 382                             |
| <b>Long Beach</b>                              |                      |   |                                 |
| Bartenders .....                               | 686                  | 1044                                      | 1044                            |
| Cement Finishers .....                         | 791                  | 270                                       | 270                             |
| Chemical Workers .....                         | 1                    | 215                                       | 215                             |
| Chemical Workers .....                         | 255                  | 365                                       | 365                             |
| Communications Workers .....                   | 9571                 | 838                                       | 838                             |
| Culinary Alliance .....                        | 681                  | 5357                                      | 5357                            |
| Lathers .....                                  | 172                  | 215                                       | 215                             |
| Oil, Chemical & Atomic Workers .....           | 128                  | 5109                                      | 5109                            |
| Painters & Decorators .....                    | 256                  | 726                                       | 726                             |
| Plasterers & Cement Finishers .....            | 343                  | 251                                       | 251                             |
| Printing Pressmen .....                        | 285                  | 73  | 73                              |
| Retail Clerks .....                            | 324                  | 450                                       | 450                             |
| Rubber Workers .....                           | 560                  | 246                                       | 246                             |
| Teachers .....                                 | 1263                 | 47  | 47                              |
| Teachers .....                                 | 1384                 | 35  | 35                              |
| Typographical Union .....                      | 650                  | 183                                       | 183                             |
| United Auto Workers .....                      | 148                  | 9284                                      | 9284                            |
| United Auto Workers .....                      | 805                  | 605                                       | 605                             |
| Utility Workers .....                          | 246                  | 532                                       | 532                             |
| <b>Los Angeles</b>                             |                      |   |                                 |
| Advertising & Public Relations Employees ....  | 518                  | 30  | 30                              |
| Amalgamated Transit .....                      | 1277                 | 999                                       | 999                             |
| Asbestos Workers .....                         | 5                    | 300                                       | 300                             |
| Bakers .....                                   | 453                  | 300                                       | 300                             |
| Barbers .....                                  | 1000                 | 385                                       | 385                             |
| Bartenders .....                               | 284                  | 1839                                      | 1839                            |
| Bill Posters .....                             | 32                   | 95  | 95                              |
| Boilermakers .....                             | 92                   | 666                                       | 666                             |
| Bookbinders & Bindery Women .....              | 63                   | 125                                       | 125                             |
| Cabinet Makers & Millmen .....                 | 721                  | 2759                                      | 2759                            |
| Carpet, Linoleum & Soft Tile Workers .....     | 1247                 | 2789                                      | 2789                            |
| Chemical Workers .....                         | 11                   | 400                                       | 400                             |
| Chemical Workers .....                         | 350                  | 50  | 50                              |
| Cleaners, Dyers, Pressers & Allied Trades..... | 268                  | 400                                       | 400                             |
| Clothing Workers .....                         | 55-D                 | 541                                       | 541                             |
| Clothing Workers .....                         | 81                   | 150                                       | 150                             |
| Clothing Workers .....                         | 278                  | 1300                                      | 1300                            |
| Clothing Workers .....                         | 408                  | 550                                       | 550                             |
| Commercial Telegraphers .....                  | 48                   | 125                                       | 125                             |
| Cooks .....                                    | 468                  | 1666                                      | 1666                            |
| Dining Car Employees .....                     | 582                  | 208                                       | 208                             |
| Electrical Workers .....                       | 11                   | 5000                                      | 5000                            |
| Electrotypers .....                            | 137                  | 58  | 58                              |
| Glass Bottle Blowers .....                     | 29                   | 295                                       | 295                             |
| Hod Carriers & Common Laborers .....           | 300                  | 1597                                      | 1597                            |
| Hod Carriers & Common Laborers .....           | 696                  | 174                                       | 174                             |

| City and Local                              | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|---|--------------|----------------------------------|-------------------------|
| Housing Authority, Los Angeles .....        | 143          | 43                               | 43                      |
| Iron Workers, Shopmen .....                 | 509          | 69                               | 69                      |
| I. U. Electrical Workers .....              | 850          | 216                              | 216                     |
| I. U. Electrical Workers .....              | 854          | 389                              | 389                     |
| I. U. Electrical Workers .....              | 1202         | 75                               | 75                      |
| I. U. Electrical Workers .....              | 1511         | 80                               | 80                      |
| I. U. Electrical Workers .....              | 1514         | 65                               | 65                      |
| Jewelry Workers .....                       | 23           | 191                              | 191                     |
| Ladies Garment Workers .....                | 55           | 900                              | 900                     |
| Cloak Makers (Ladies) .....                 | 58           | 500                              | 500                     |
| Ladies Garment Workers .....                | 84           | 300                              | 300                     |
| Ladies Garment Workers .....                | 96           | 208                              | 208                     |
| Ladies Garment Workers .....                | 97           | 200                              | 200                     |
| Ladies Garment Workers .....                | 451          | 104                              | 104                     |
| Ladies Garment & Accessories Workers .....  | 482          | 208                              | 208                     |
| Ladies Garment Workers .....                | 483          | 125                              | 125                     |
| Ladies Garment Workers .....                | 496          | 104                              | 104                     |
| Ladies Garment Workers .....                | 497          | 500                              | 500                     |
| Ladies Garment Workers .....                | 512          | 100                              | 100                     |
| Lathers .....                               | 42-A         | 858                              | 858                     |
| Lithographers & Photoengravers .....        | 32-P         | 602                              | 602                     |
| Los Angeles City Employees .....            | 1601         | 7                                | 7                       |
| Los Angeles County Employees .....          | 119          | 15                               | 15                      |
| Los Angeles County Probation Officers ..... | 685          | 635                              | 635                     |
| Los Angeles County Guards .....             | 790          | 60                               | 60                      |
| Los Angeles State Employees .....           | 1406         | 25                               | 25                      |
| Lumber & Sawmill Workers .....              | 2288         | 2849                             | 2849                    |
| Machinists .....                            | M-311        | 200                              | 200                     |
| Mailers .....                               | 9            | 400                              | 400                     |
| Meat Cutters .....                          | 421          | 2000                             | 2000                    |
| Metal Polishers .....                       | 67           | 100                              | 100                     |
| Miscellaneous Restaurant Employees .....    | 440          | 2787                             | 2787                    |
| Misc. Foremen & Public Works Supts. ....    | 413          | 180                              | 780                     |
| Molders & Foundry Workers .....             | 374          | 91                               | 91                      |
| Motion Picture Projectionists .....         | 150          | 602                              | 602                     |
| Musicians .....                             | 47           | 1500                             | 1500                    |
| Newspaper Guild .....                       | 69           | 1165                             | 1165                    |
| Operating Engineers .....                   | 12           | 6667                             | 6667                    |
| Packinghouse Workers .....                  | 200          | 294                              | 294                     |
| Painters & Decorators .....                 | 1348         | 349                              | 349                     |
| Paper Handlers .....                        | 3            | 116                              | 116                     |
| Paper Makers .....                          | 349          | 106                              | 106                     |
| Printing Specialties & Paper Products ..... | 388          | 100                              | 100                     |
| Printing Specialties & Paper Products ..... | 495          | 10                               | 10                      |
| Public Service Carpenters .....             | 2231         | 94                               | 94                      |
| Pulp, Sulphite & Paper Mill Workers .....   | 268          | 63                               | 63                      |
| Pulp, Sulphite & Paper Mill Workers .....   | 303          | 60                               | 60                      |
| Pulp, Sulphite & Paper Mill Workers .....   | 307          | 600                              | 600                     |
| Pulp, Sulphite & Paper Mill Workers .....   | 550          | 109                              | 109                     |
| Reinforced Iron Workers .....               | 416          | 700                              | 700                     |
| Roofers .....                               | 36           | 1107                             | 1107                    |
| Rubber Workers .....                        | 43           | 582                              | 582                     |
| Rubber Workers .....                        | 44           | 1181                             | 1181                    |
| Rubber Workers .....                        | 131          | 1270                             | 1270                    |
| Rubber Workers .....                        | 141          | 293                              | 293                     |
| Rubber Workers .....                        | 335          | 119                              | 119                     |
| Rubber Workers .....                        | 428          | 130                              | 130                     |
| Rubber Workers .....                        | 430          | 32                               | 32                      |
| Rubber Workers .....                        | 458          | 1581                             | 1581                    |
| Rubber Workers .....                        | 656          | 68                               | 68                      |
| Sheet Metal Workers .....                   | 108          | 3984                             | 3984                    |

| City and Local   | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Sign, Scene, Pictorial Painters .....                                  | 831          | 166                              | 166                     |
| Sportswear & Cotton Garment Workers .....                              | 266          | 520                              | 520                     |
| Sprinkler Fitters .....  | 709          | 364                              | 364                     |
| Stage Employees .....  | 33           | 275                              | 275                     |
| State, County & Municipal Employees .....                              | 800          | 76                               | 76                      |
| Steelworkers .....   | 1547         | 34                               | 34                      |
| Steelworkers .....   | 5504         | 366                              | 366                     |
| Teachers .....   | 1021         | 101                              | 101                     |
| Terrazzo Workers Helpers .....   | 117          | 150                              | 150                     |
| Textile Workers .....  | 99           | 215                              | 215                     |
| Textile Workers .....  | 915          | 148                              | 148                     |
| Textile Workers .....  | 1291         | 48                               | 48                      |
| Theatrical Press Agents & Managers .....                               | 18032        | 50                               | 50                      |
| Tile Layers .....  | 18           | 500                              | 500                     |
| United Auto Workers .....  | 887          | 17424                            | 17424                   |
| Utility Workers .....  | 132          | 1673                             | 1673                    |
| Waiters .....  | 17           | 2500                             | 2500                    |
| Wholesale Wine & Liquor Salesmen .....                                 | 151          | 87                               | 87                      |
| <b>Manteca</b>   |              |                                  |                         |
| Carpenters & Joiners .....   | 1869         | 180                              | 180                     |
| Sugar Workers .....  | 177          | 216                              | 216                     |
| <b>Martinez</b>  |              |                                  |                         |
| Construction Laborers .....  | 324          | 1000                             | 1000                    |
| Electrical Workers .....   | 302          | 760                              | 760                     |
| Oil, Chemical & Atomic Workers .....                                   | 5            | 1719                             | 1719                    |
| Painters & Decorators .....  | 741          | 150                              | 150                     |
| Typographical Union .....  | 597          | 77                               | 77                      |
| <b>Marysville</b>  |              |                                  |                         |
| Hod Carriers & General Laborers .....                                  | 121          | 425                              | 425                     |
| <b>Maywood</b>   |              |                                  |                         |
| Steelworkers .....   | 2058         | 961                              | 961                     |
| United Auto Workers .....  | 509          | 5316                             | 5316                    |
| United Auto Workers .....  | 808          | 1127                             | 1127                    |
| <b>Menlo Park</b>  |              |                                  |                         |
| Utility Workers .....  | 160-C        | 81                               | 81                      |
| <b>Merced</b>  |              |                                  |                         |
| Construction & General Laborers .....                                  | 995          | 852                              | 852                     |
| <b>Milpitas</b>  |              |                                  |                         |
| United Auto Workers .....  | 560          | 1997                             | 1997                    |
| <b>Modesto</b>   |              |                                  |                         |
| Chemical Workers .....   | 190          | 141                              | 141                     |
| Electrical Workers .....   | 684          | 355                              | 355                     |
| Hod Carriers, Building & Const. Laborers .....                         | 1130         | 735                              | 735                     |
| Plasterers & Cement Masons .....                                       | 429          | 151                              | 151                     |
| Plumbers & Steamfitters .....  | 437          | 200                              | 200                     |
| Theatrical Stage Employees & Motion<br>Picture Machine Operators ..... | 564          | 19                               | 19                      |
| Typographical Union .....  | 689          | 52                               | 52                      |
| <b>Monterey</b>  |              |                                  |                         |
| Carpenters & Joiners .....   | 1323         | 574                              | 574                     |
| Hod Carriers & Common Laborers .....                                   | 690          | 396                              | 396                     |
| Hotel, Restaurant & Bartenders .....                                   | 483          | 1056                             | 1056                    |
| <b>Monterey Park</b>   |              |                                  |                         |
| Steelworkers .....   | 1502         | 750                              | 750                     |
| <b>Mountain View</b>   |              |                                  |                         |
| Carpenters & Joiners .....   | 1280         | 666                              | 666                     |
| <b>McCloud</b>   |              |                                  |                         |
| Woodworkers .....  | 3-64         | 722                              | 722                     |
| <b>Napa</b>  |              |                                  |                         |
| Bartenders & Culinary Workers .....                                    | 753          | 520                              | 520                     |
| Hod Carriers & General Laborers .....                                  | 371          | 340                              | 340                     |

| City and Local                             | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Plasterers & Cement Masons .....           | 766          | 16                               | 16                      |
| United Garment Workers .....               | 197          | 461                              | 461                     |
| <b>Newark</b>                              |              |                                  |                         |
| Chemical Workers .....                     | 62           | 164                              | 164                     |
| <b>New York</b>                            |              |                                  |                         |
| National Maritime Union of Calif. ....     |              | 479                              | 479                     |
| <b>North Fork</b>                          |              |                                  |                         |
| Lumber & Sawmill Workers .....             | 2762         | 168                              | 168                     |
| <b>Norwalk</b>                             |              |                                  |                         |
| Rubber Workers .....                       | 158          | 103                              | 103                     |
| <b>Oakland</b>                             |              |                                  |                         |
| Alameda County School Employees .....      | 257          | 303                              | 303                     |
| Auto, Marine & Specialty Painters .....    | 1176         | 400                              | 400                     |
| Barbers .....                              | 134          | 562                              | 562                     |
| Bartenders .....                           | 52           | 1254                             | 1254                    |
| Building Service Employees .....           | 18           | 1547                             | 1547                    |
| Butchers .....                             | 120          | 750                              | 750                     |
| Carpenters & Joiners .....                 | 36           | 1796                             | 1796                    |
| Carpenters & Joiners .....                 | 1473         | 601                              | 601                     |
| Carpet, Linoleum & Soft Tile Workers ..... | 1290         | 287                              | 287                     |
| Cement Masons .....                        | 594          | 400                              | 400                     |
| Cleaning & Dye House Workers .....         | 3009         | 1155                             | 1155                    |
| Communications Workers .....               | 9490         | 1227                             | 1227                    |
| Construction & General Laborers .....      | 304          | 3033                             | 3033                    |
| Cooks .....                                | 228          | 1805                             | 1805                    |
| Culinary Workers .....                     | 31           | 3473                             | 3473                    |
| Dining Car Cooks & Waiters .....           | 456          | 312                              | 312                     |
| Electrical Workers .....                   | B-595        | 1250                             | 1250                    |
| Electrical Workers .....                   | 1245         | 1001                             | 1001                    |
| Floor Layers .....                         | 1861         | 100                              | 100                     |
| Glass Bottle Blowers .....                 | 2            | 100                              | 100                     |
| Glass Bottle Blowers .....                 | 141          | 575                              | 575                     |
| Hod Carriers .....                         | 166          | 250                              | 250                     |
| Insurance Workers .....                    | 30           | 115                              | 115                     |
| Lathers .....                              | 88           | 150                              | 150                     |
| Laundry Workers .....                      | 2            | 564                              | 564                     |
| Millmens Union .....                       | 550          | 733                              | 733                     |
| Motion Picture Operators .....             | 169          | 99                               | 99                      |
| Plasterers Union .....                     | 112          | 150                              | 150                     |
| Railway Carmen .....                       | 735          | 78                               | 78                      |
| Retail Food Clerks .....                   | 870          | 1200                             | 1200                    |
| Roofers .....                              | 81           | 250                              | 250                     |
| Rubber Workers .....                       | 64           | 173                              | 173                     |
| Rubber Workers .....                       | 78           | 112                              | 112                     |
| Scrap Iron Workers .....                   | 1088         | 127                              | 127                     |
| Sheet Metal Workers .....                  | 216          | 500                              | 500                     |
| Shipyards & Marine Shop Laborers .....     | 886          | 550                              | 550                     |
| Sleeping Car Porters .....                 |              | 220                              | 220                     |
| Steamfitters .....                         | 342          | 1000                             | 1000                    |
| Steelworkers .....                         | 168          | 45                               | 45                      |
| Steelworkers .....                         | 1798         | 489                              | 489                     |
| Steelworkers .....                         | 3702         | 4                                | 4                       |
| Teachers, Oakland-Alameda County .....     | 771          | 232                              | 232                     |
| Theatrical Employees .....                 | B-82         | 70                               | 70                      |
| Theatrical Stage Employees .....           | 107          | 36                               | 36                      |
| Typographical Union .....                  | 36           | 652                              | 652                     |
| United Auto Workers .....                  | 76           | 1062                             | 1062                    |
| <b>Omo Ranch</b>                           |              |                                  |                         |
| Lumber & Sawmill Workers .....             | 2728         | 158                              | 158                     |
| <b>Oro Grande</b>                          |              |                                  |                         |
| United Cement, Lime & Gypsum Workers ..    | 192          | 259                              | 259                     |



| City and Local                               | Local No. | Per Capita Paid Membership | Estimated Membership |
|--|-----------|----------------------------|----------------------|
| <b>Oroville</b>                              |           |                            |                      |
| Butchers & Meat Cutters .....                | 460       | 50                         | 50                   |
| <b>Oxnard</b>                                |           |                            |                      |
| Communications Workers .....                 | 9575      | 286                        | 286                  |
| Steelworkers .....                           | 2029      | 60                         | 60                   |
| <b>Palm Springs</b>                          |           |                            |                      |
| Carpenters & Joiners .....                   | 1046      | 337                        | 337                  |
| Lathers .....                                | 454       | 47                         | 47                   |
| <b>Palo Alto</b>                             |           |                            |                      |
| Bindery Workers .....                        | 21        | 38                         | 38                   |
| Carpenters & Joiners .....                   | 668       | 1074                       | 1074                 |
| Painters .....                               | 388       | 421                        | 421                  |
| Typographical Workers .....                  | 521       | 150                        | 150                  |
| <b>Panorama</b>                              |           |                            |                      |
| Communications Workers .....                 | 9503      | 750                        | 750                  |
| <b>Pasadena</b>                              |           |                            |                      |
| Carpenters & Joiners .....                   | 769       | 1009                       | 1009                 |
| Hotel, Restaurant Employees & Bartenders...  | 531       | 2540                       | 2540                 |
| Meat Cutters .....                           | 439       | 1800                       | 1800                 |
| Painters & Decorators .....                  | 92        | 403                        | 403                  |
| Pasadena School Dist. Employees .....        | 606       | 10                         | 10                   |
| Plasterers & Cement Finishers .....          | 194       | 328                        | 328                  |
| Typographical Union .....                    | 583       | 125                        | 125                  |
| <b>Patton</b>                                |           |                            |                      |
| California State Hospital Employees .....    | 128       | 265                        | 265                  |
| <b>Petaluma</b>                              |           |                            |                      |
| Bartenders & Culinary Workers .....          | 271       | 293                        | 293                  |
| Lathers .....                                | 268       | 41                         | 41                   |
| Typographical Union .....                    | 600       | 16                         | 16                   |
| <b>Pico Rivera</b>                           |           |                            |                      |
| United Auto Workers .....                    | 923       | 1998                       | 1998                 |
| <b>Pittsburg</b>                             |           |                            |                      |
| Bartenders & Culinary Workers .....          | 822       | 847                        | 847                  |
| Glass Bottle Blowers .....                   | 160       | 197                        | 197                  |
| Paper Makers .....                           | 329       | 171                        | 171                  |
| Plasterers & Cement Masons .....             | 825       | 188                        | 188                  |
| Steelworkers .....                           | 1440      | 2353                       | 2353                 |
| Steelworkers .....                           | 4534      | 67                         | 67                   |
| <b>Pomona</b>                                |           |                            |                      |
| Chemical Workers .....                       | 58        | 211                        | 211                  |
| Glass Bottle Blowers .....                   | 34        | 211                        | 211                  |
| <b>Redding</b>                               |           |                            |                      |
| Butchers .....                               | 352       | 412                        | 412                  |
| Culinary Workers .....                       | 470       | 1040                       | 1040                 |
| Hod Carriers & Common Laborers .....         | 961       | 625                        | 625                  |
| Lumber & Sawmill Workers .....               | 2608      | 850                        | 850                  |
| Motion Picture Projectionists .....          | 739       | 9                          | 9                    |
| Plasterers & Cement Masons .....             | 805       | 84                         | 84                   |
| Retail Clerks .....                          | 1364      | 673                        | 673                  |
| <b>Redondo Beach</b>                         |           |                            |                      |
| Carpenters & Joiners .....                   | 1478      | 1362                       | 1362                 |
| Los Angeles Co. Beach Cities Employees ..... | 448       | 8                          | 8                    |
| <b>Redwood City</b>                          |           |                            |                      |
| Cement Mill Workers .....                    | 760       | 141                        | 141                  |
| Painters & Decorators .....                  | 1146      | 296                        | 296                  |
| United Auto Workers .....                    | 109       | 221                        | 221                  |
| <b>Reseda</b>                                |           |                            |                      |
| Carpenters & Joiners .....                   | 844       | 1839                       | 1839                 |
| <b>Richmond</b>                              |           |                            |                      |
| Bartenders & Culinary Workers .....          | 595       | 2194                       | 2194                 |
| Boilermakers .....                           | 513       | 400                        | 400                  |

| City and Local   | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Communications Workers .....                                     | 9401         | 109                              | 109                     |
| Motion Picture Projectionists .....                              | 560          | 19                               | 19                      |
| Painters & Decorators .....                                      | 560          | 329                              | 329                     |
| Public Employees of Contra Costa County....                      | 302          | 252                              | 252                     |
| Retail Clerks .....  | 1179         | 500                              | 500                     |
| Steelworkers .....   | 4113         | 113                              | 113                     |
| Typographical Union .....  | 738          | 56                               | 56                      |
| <b>Rivera</b>  |              |                                  |                         |
| Packinghouse Workers .....                                       | 67           | 411                              | 411                     |
| <b>Riverside</b>   |              |                                  |                         |
| Carpenters & Joiners .....                                       | 235          | 911                              | 911                     |
| Riverside County Fed. of Teachers .....                          | 1414         | 48                               | 48                      |
| Electrical Workers .....   | 440          | 326                              | 326                     |
| Hod Carriers & General Laborers .....                            | 1184         | 1551                             | 1551                    |
| Millmen & Lumber Workers .....                                   | 1959         | 100                              | 100                     |
| Roofers .....  | 146          | 186                              | 186                     |
| State, County & Municipal Employees .....                        | 1239         | 128                              | 128                     |
| United Cement, Lime & Gypsum Workers....                         | 48           | 308                              | 308                     |
| <b>Sacramento</b>  |              |                                  |                         |
| Amalgamated Transit Union .....                                  | 256          | 140                              | 140                     |
| American Federation State, County<br>& Municipal Employees ..... | 258          | 271                              | 271                     |
| Bookbinders .....  | 35           | 125                              | 125                     |
| Carpet, Linoleum & Soft Tile Workers .....                       | 1237         | 242                              | 242                     |
| Construction & General Laborers .....                            | 185          | 1604                             | 1604                    |
| Cooks .....  | 683          | 731                              | 731                     |
| Miscellaneous Employees .....                                    | 393          | 1139                             | 1139                    |
| M. P. Machine Operators .....                                    | 252          | 52                               | 52                      |
| Musicians .....  | 12           | 175                              | 175                     |
| Painters & Decorators .....                                      | 487          | 375                              | 375                     |
| Sheet Metal Workers .....  | 162          | 100                              | 100                     |
| Stage Employees .....  | 50           | 32                               | 32                      |
| Stereotypers & Electrotypers .....                               | 86           | 34                               | 34                      |
| Theatre Employees .....  | B-66         | 55                               | 55                      |
| Typographical Union .....  | 46           | 471                              | 471                     |
| Union of State Employees .....                                   | 411          | 200                              | 200                     |
| Waiters & Waitresses .....                                       | 561          | 1217                             | 1217                    |
| Woodworkers .....  | 338          | 94                               | 94                      |
| <b>Salinas</b>   |              |                                  |                         |
| Carpenters & Joiners .....                                       | 925          | 200                              | 200                     |
| Hod Carriers & General Laborers .....                            | 272          | 128                              | 128                     |
| Hotel, Restaurant Employees & Bartenders....                     | 355          | 288                              | 288                     |
| Packinghouse Workers .....                                       | 78-A         | 1076                             | 1076                    |
| Rubber Workers .....   | 726          | 227                              | 227                     |
| <b>San Andreas</b>   |              |                                  |                         |
| Carpenters & Joiners .....                                       | 386          | 266                              | 266                     |
| <b>San Bernardino</b>  |              |                                  |                         |
| Culinary Workers & Bartenders .....                              | 535          | 2330                             | 2330                    |
| Electrical Workers .....   | 477          | 550                              | 550                     |
| Hod Carriers & Laborers .....                                    | 783          | 833                              | 833                     |
| Lathers .....  | 252          | 156                              | 156                     |
| Motion Picture Projectionists .....                              | 577          | 18                               | 18                      |
| Office Employees .....   | 83           | 59                               | 59                      |
| Plasterers & Cement Finishers .....                              | 73           | 365                              | 365                     |
| Printing Pressmen .....  | 138          | 57                               | 57                      |
| Steelworkers .....   | 4765         | 207                              | 207                     |
| Teachers Union .....   | 832          | 33                               | 33                      |
| Theatrical Stage Employees .....                                 | 614          | 33                               | 33                      |
| <b>San Bruno</b>   |              |                                  |                         |
| Air Transport Employees .....                                    | 1781         | 25                               | 25                      |

| City and Local                                    | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|---|--------------|----------------------------------|-------------------------|
| Packinghouse Workers .....                        | 263          | 33                               | 33                      |
| Transport Workers .....                           | 505          | 200                              | 200                     |
| <b>San Diego</b>                                  |              |                                  |                         |
| Butchers .....                                    | 229          | 1725                             | 1725                    |
| Carpenters & Joiners .....                        | 1296         | 1298                             | 1298                    |
| Carpenters & Joiners .....                        | 2020         | 696                              | 696                     |
| Clothing Workers .....                            | 288          | 300                              | 300                     |
| Culinary Alliance & Hotel Service Empls.....      | 402          | 2908                             | 2908                    |
| Electrical Workers .....                          | 465          | 550                              | 550                     |
| Cannery Workers & Fishermen's Union .....         |              | 700                              | 700                     |
| Furniture Workers .....                           | 577          | 27                               | 27                      |
| Motion Picture Projectionists .....               | 297          | 122                              | 122                     |
| Office Employees .....                            | 139          | 137                              | 137                     |
| Plasterers & Cement Finishers .....               | 346          | 805                              | 805                     |
| Painters & Decorators .....                       | 333          | 583                              | 583                     |
| San Diego Teachers Federation .....               | 1407         | 52                               | 52                      |
| State Employees .....                             | 1676         | 40                               | 40                      |
| Stage Employees .....                             | 122          | 45                               | 45                      |
| Stereotypers .....                                | 82           | 66                               | 66                      |
| Teachers .....                                    | 1278         | 257                              | 257                     |
| Typographical .....                               | 221          | 407                              | 407                     |
| United Auto Workers .....                         | 506          | 508                              | 508                     |
| Waiters & Bartenders .....                        | 500          | 1023                             | 1023                    |
| <b>Locomotive Firemen &amp; Enginemen</b>         |              |                                  |                         |
| Locomotive Firemen & Enginemen .....              | 91           | 135                              | 135                     |
| Locomotive Firemen & Enginemen .....              | 97           | 265                              | 265                     |
| Locomotive Firemen & Enginemen .....              | 139          | 126                              | 126                     |
| Locomotive Firemen & Enginemen .....              | 143          | 134                              | 134                     |
| Locomotive Firemen & Enginemen .....              | 58           | 99                               | 99                      |
| Locomotive Firemen & Enginemen .....              | 260          | 65                               | 65                      |
| Locomotive Firemen & Enginemen .....              | 312          | 79                               | 79                      |
| Locomotive Firemen & Enginemen .....              | 314          | 87                               | 87                      |
| Locomotive Firemen & Enginemen .....              | 327          | 94                               | 94                      |
| Locomotive Firemen & Enginemen .....              | 566          | 45                               | 45                      |
| Locomotive Firemen & Enginemen .....              | 663          | 72                               | 72                      |
| Locomotive Firemen & Enginemen .....              | 672          | 28                               | 28                      |
| Locomotive Firemen & Enginemen .....              | 731          | 68                               | 68                      |
| Locomotive Firemen & Enginemen .....              | 756          | 39                               | 39                      |
| Locomotive Firemen & Enginemen .....              | 794          | 27                               | 27                      |
| Locomotive Firemen & Enginemen .....              | 795          | 40                               | 40                      |
| Locomotive Firemen & Enginemen .....              | 808          | 87                               | 87                      |
| Locomotive Firemen & Enginemen .....              | 817          | 18                               | 18                      |
| Locomotive Firemen & Enginemen .....              | 820          | 30                               | 30                      |
| Locomotive Firemen & Enginemen .....              | 946          | 105                              | 105                     |
| Locomotive Firemen & Enginemen .....              | 979          | 24                               | 24                      |
| <b>San Francisco</b>                              |              |                                  |                         |
| American Fed. of Government Employees ....        | 2164         | 78                               | 78                      |
| American Fed. of Television & Radio Artists ..... |              | 341                              | 341                     |
| American Radio Association .....                  |              | 239                              | 239                     |
| Asbestos Workers .....                            | 16           | 87                               | 87                      |
| Barbers & Beauticians .....                       | 148          | 1150                             | 1150                    |
| Bartenders .....                                  | 41           | 3126                             | 3126                    |
| Bill Posters & Billers .....                      | 44           | 95                               | 95                      |
| Bookbinders .....                                 | 31-125       | 450                              | 450                     |
| Building Service Employees .....                  | 87           | 1250                             | 1250                    |
| Butchers .....                                    | 115          | 3500                             | 3500                    |
| Butchers .....                                    | 508          | 1180                             | 1180                    |
| City & County Employees .....                     | 400          | 200                              | 200                     |
| City & County Employees .....                     | 747          | 95                               | 95                      |
| Cloakmakers .....                                 | 8            | 300                              | 300                     |

| City and Local                             | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Clothing Workers .....                     | 42           | 500                              | 500                     |
| Commercial Telegraphers .....              | 34           | 843                              | 843                     |
| Communications Workers .....               | 9470         | 100                              | 100                     |
| Construction & General Laborers .....      | 261          | 2441                             | 2441                    |
| Cooks .....                                | 44           | 2875                             | 2875                    |
| Coppersmiths .....                         | 438          | 43                               | 43                      |
| Dental Technicians of No. California ..... | 99           | 66                               | 66                      |
| Dressmakers .....                          | 101          | 300                              | 300                     |
| Electrical Workers .....                   | 6            | 1000                             | 1000                    |
| Elevator Constructors .....                | 8            | 150                              | 150                     |
| Fire Fighters .....                        | 798          | 1632                             | 1632                    |
| Furniture Workers .....                    | 262          | 872                              | 872                     |
| Garment Cutters .....                      | 42           | 50                               | 50                      |
| Glaziers & Glassworkers .....              | 718          | 355                              | 355                     |
| Hotel & Club Service Workers .....         | 283          | 3011                             | 3011                    |
| Insurance Workers .....                    | 73           | 62                               | 62                      |
| Iron Workers .....                         | 377          | 191                              | 191                     |
| Ladies Garment Cutters .....               | 213          | 100                              | 100                     |
| Automotive Machinists .....                | 1305         | 3561                             | 3561                    |
| Mailers .....                              | 18           | 200                              | 200                     |
| Masters, Mates & Pilots .....              | 89           | 38                               | 38                      |
| Miscellaneous Employees .....              | 110          | 2223                             | 2223                    |
| Molders & Allied Workers .....             | 164          | 306                              | 306                     |
| Motion Picture Machine Operators .....     | 162          | 160                              | 160                     |
| Musicians .....                            | 6            | 1500                             | 1500                    |
| National Broadcast Employees .....         | 51           | 137                              | 137                     |
| Newspaper Guild .....                      | 52           | 1631                             | 1631                    |
| Office Employees .....                     | 3            | 600                              | 600                     |
| Operating Engineers .....                  | 3            | 3500                             | 3500                    |
| Operating Stationary Engineers .....       | 39           | 1562                             | 1562                    |
| Paint & Brush Makers .....                 | 1071         | 337                              | 337                     |
| Pattern Makers Association .....           |              | 150                              | 150                     |
| Pile Drivers .....                         | 34           | 500                              | 500                     |
| Printing Pressmen .....                    | 24           | 569                              | 569                     |
| Professional Embalmers .....               | 9049         | 96                               | 96                      |
| Retail Grocery Clerks .....                | 648          | 2100                             | 2100                    |
| Retail Dept. Store Employees .....         | 1100         | 4852                             | 4852                    |
| Retail Shoe & Textile Salesmen .....       | 410          | 100                              | 100                     |
| Roofers .....                              | 40           | 390                              | 390                     |
| Sausage Makers .....                       | 203          | 664                              | 664                     |
| Sign, Scene & Pictorial Painters .....     | 510          | 220                              | 220                     |
| Sprinkler Fitters .....                    | 483          | 180                              | 180                     |
| Steelworkers Union .....                   | 1069         | 846                              | 846                     |
| Stereotypers & Electrotypers .....         | 29           | 290                              | 290                     |
| Teachers .....                             | 61           | 940                              | 940                     |
| Teachers .....                             | 1119         | 96                               | 96                      |
| Theatrical Janitors .....                  | 9            | 135                              | 135                     |
| Theatrical Stage Employees .....           | 16           | 118                              | 118                     |
| Theatrical Wardrobe Attendants .....       | 784          | 34                               | 34                      |
| Typographical Union .....                  | 21           | 1760                             | 1760                    |
| Waiters & Dairy Lunchmen's Union .....     | 30           | 3620                             | 3620                    |
| Waitresses .....                           | 48           | 4388                             | 4388                    |
| Watchmakers Union .....                    | 101          | 100                              | 100                     |
| Web Pressmen .....                         | 4            | 400                              | 400                     |
| Window Cleaners Union .....                | 44           | 200                              | 200                     |
| <b>San Jose</b>                            |              |                                  |                         |
| Barbers .....                              | 252          | 246                              | 246                     |
| Bartenders Union .....                     | 577          | 804                              | 804                     |
| Bricklayers .....                          | 10           | 225                              | 225                     |
| Butchers & Meat Cutters .....              | 506          | 2275                             | 2275                    |
| Cement Laborers .....                      | 270          | 1500                             | 1500                    |

| City and Local  | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|---|--------------|----------------------------------|-------------------------|
| Chemical Workers .....                                  | 294          | 209                              | 209                     |
| Clothing Workers .....                                  | 108          | 50                               | 50                      |
| Electrical Workers .....                                | 332          | 862                              | 862                     |
| Hotel, Restaurant & Hotel Serv. Employees...            | 180          | 4642                             | 4642                    |
| I. U. Electrical Workers .....                          | 1507         | 158                              | 158                     |
| Lathers .....   | 144          | 138                              | 138                     |
| Motion Picture Machine Operators .....                  | 431          | 28                               | 28                      |
| Musicians Protective Union .....                        | 153          | 83                               | 83                      |
| Newspaper Guild .....                                   | 98           | 340                              | 340                     |
| Painters & Decorators .....                             | 507          | 835                              | 835                     |
| Plumbers & Steamfitters .....                           | 393          | 150                              | 150                     |
| Retail Clerks Association .....                         | 428          | 2166                             | 2166                    |
| Roofers .....   | 95           | 164                              | 164                     |
| Sheet Metal Workers .....                               | 309          | 451                              | 451                     |
| Steelworkers .....                                      | 1835         | 81                               | 81                      |
| Theatrical Stage Employees .....                        | 134          | 35                               | 35                      |
| Utility Workers .....                                   | 259          | 103                              | 103                     |
| <b>San Leandro</b>                                      |              |                                  |                         |
| I. U. Electrical Workers .....                          | 853          | 72                               | 72                      |
| Teachers .....  | 1440         | 15                               | 15                      |
| <b>San Luis Obispo</b>                                  |              |                                  |                         |
| Barbers .....   | 767          | 43                               | 43                      |
| Electrical Workers .....                                | 639          | 100                              | 100                     |
| Plumbers & Steamfitters .....                           | 403          | 100                              | 100                     |
| <b>San Mateo</b>  |              |                                  |                         |
| Bartenders & Culinary Workers .....                     | 340          | 4508                             | 4508                    |
| Building Service Employees .....                        | 81           | 590                              | 590                     |
| Butchers .....  | 516          | 972                              | 972                     |
| Carpenters & Joiners .....                              | 162          | 1209                             | 1209                    |
| Cement Masons .....                                     | 583          | 50                               | 50                      |
| Communications Workers .....                            | 9430         | 400                              | 400                     |
| Construction & General Laborers .....                   | 389          | 1357                             | 1357                    |
| Electrical Workers .....                                | 617          | 100                              | 100                     |
| Hod Carriers .....                                      | 97           | 100                              | 100                     |
| Plumbers & Steamfitters .....                           | 467          | 500                              | 500                     |
| Retail Clerks .....                                     | 775          | 479                              | 479                     |
| Theatrical Stage & Motion Picture<br>Operators .....    | 409          | 53                               | 53                      |
| <b>San Pedro</b>  |              |                                  |                         |
| Bartenders .....  | 591          | 346                              | 346                     |
| Carpenters .....  | 1140         | 458                              | 458                     |
| Chemical Workers .....                                  | 53           | 56                               | 56                      |
| Hotel, Restaurant, Cafeteria &<br>Motel Employees ..... | 512          | 1435                             | 1435                    |
| Lumber & Sawmill Workers .....                          | 1407         | 513                              | 513                     |
| Marine & Shipbuilding Workers .....                     | 9            | 208                              | 208                     |
| Masters, Mates & Pilots .....                           | 18           | 78                               | 78                      |
| Painters and Decorators .....                           | 949          | 150                              | 150                     |
| Pile Drivers, Bridge, Wharf & Dock Builders             | 2375         | 470                              | 470                     |
| Plasterers & Cement Masons .....                        | 838          | 325                              | 325                     |
| Seine & Line Fishermen's Union .....                    |              | 300                              | 300                     |
| Shipyard Laborers .....                                 | 802          | 354                              | 354                     |
| Steelworkers .....                                      | 5303         | 122                              | 122                     |
| <b>San Rafael</b>                                       |              |                                  |                         |
| Bartenders & Culinary Workers .....                     | 126          | 1229                             | 1229                    |
| Carpenters .....  | 35           | 1467                             | 1467                    |
| Communications Workers .....                            | 9404         | 262                              | 262                     |
| Hod Carriers & General Laborers .....                   | 291          | 900                              | 900                     |
| Plasterers & Cement Masons .....                        | 355          | 120                              | 120                     |
| Retail Clerks .....                                     | 1119         | 976                              | 976                     |
| Theatrical Stage & Motion Picture Operators             | 811          | 10                               | 10                      |

| City and Local   | Local No. | Per Capita Paid Membership | Estimated Membership |
|--|-----------|----------------------------|----------------------|
| <b>Santa Ana</b>   |           |                            |                      |
| Sugar Workers .....  | 175       | 208                        | 208                  |
| Hod Carriers .....   | 652       | 2374                       | 2374                 |
| Roofers .....  | 36-C      | 127                        | 127                  |
| Theatrical Employees .....                                 | 504       | 80                         | 80                   |
| Typographical Union .....                                  | 579       | 139                        | 139                  |
| <b>Santa Barbara</b>                                       |           |                            |                      |
| Barbers .....  | 832       | 81                         | 81                   |
| Carpenters & Joiners .....                                 | 1062      | 1095                       | 1095                 |
| Communications Workers .....                               | 9576      | 376                        | 376                  |
| Construction & General Laborers .....                      | 591       | 622                        | 622                  |
| Culinary Alliance & Bartenders .....                       | 498       | 2108                       | 2108                 |
| Electrical Workers .....                                   | 413       | 450                        | 450                  |
| Meat Cutters .....   | 556       | 638                        | 638                  |
| Painters & Decorators .....                                | 715       | 422                        | 422                  |
| Plumbers & Steamfitters .....                              | 114       | 440                        | 440                  |
| Sheet Metal Workers .....                                  | 273       | 285                        | 285                  |
| <b>Santa Cruz</b>  |           |                            |                      |
| Carpenters & Joiners .....                                 | 829       | 60                         | 60                   |
| Construction & General Laborers .....                      | 283       | 252                        | 252                  |
| Painters & Decorators .....                                | 1026      | 144                        | 144                  |
| <b>Santa Maria</b>   |           |                            |                      |
| Barbers .....  | 941       | 22                         | 22                   |
| Communications Workers .....                               | 9581      | 142                        | 142                  |
| Culinary Alliance & Bartenders .....                       | 703       | 1090                       | 1090                 |
| Oil, Chemical & Atomic Workers .....                       | 1-534     | 89                         | 89                   |
| <b>Santa Monica</b>  |           |                            |                      |
| Communications Workers .....                               | 9574      | 716                        | 716                  |
| Culinary Workers & Bartenders .....                        | 814       | 833                        | 833                  |
| Meat Cutters .....   | 587       | 800                        | 800                  |
| Painters & Decorators .....                                | 821       | 343                        | 343                  |
| Retail Clerks .....  | 1442      | 1188                       | 1188                 |
| Typographical Union .....                                  | 875       | 34                         | 34                   |
| <b>Santa Rosa</b>  |           |                            |                      |
| Butchers .....   | 364       | 678                        | 678                  |
| Electrical Workers .....                                   | 551       | 200                        | 200                  |
| Hod Carriers & Common Laborers .....                       | 139       | 481                        | 481                  |
| Retail Clerks .....  | 1532      | 100                        | 100                  |
| Typographical Union .....                                  | 577       | 43                         | 43                   |
| <b>Saugus</b>  |           |                            |                      |
| Glass Bottle Blowers .....                                 | 69        | 289                        | 289                  |
| <b>Seal Beach</b>  |           |                            |                      |
| Chemical Workers .....                                     | 225       | 16                         | 16                   |
| <b>Selma</b>   |           |                            |                      |
| Carpenters & Joiners .....                                 | 1004      | 144                        | 144                  |
| <b>Sherman Oaks</b>  |           |                            |                      |
| Hotel, Motel, Restaurant Employees<br>and Bartenders ..... | 694       | 3559                       | 3559                 |
| <b>South Gate</b>  |           |                            |                      |
| Communications Workers .....                               | 9506      | 145                        | 145                  |
| I. U. Electrical Workers .....                             | 1502      | 58                         | 58                   |
| Rubber Workers .....                                       | 100       | 1103                       | 1103                 |
| United Auto Workers .....                                  | 216       | 3089                       | 3089                 |
| Utility Workers .....                                      | 283       | 62                         | 62                   |
| <b>Spreckels</b>   |           |                            |                      |
| Sugar Workers .....  | 180       | 480                        | 480                  |
| <b>Stockton</b>  |           |                            |                      |
| Bartenders .....   | 47        | 461                        | 461                  |
| Brick and Clay Workers .....                               | 528       | 27                         | 27                   |
| Brick & Clay Workers .....                                 | 874       | 87                         | 87                   |

| City and Local                             | Local<br>No. | Per Capita<br>Paid<br>Membership | Estimated<br>Membership |
|--|--------------|----------------------------------|-------------------------|
| Carpenters & Joiners .....                 | 266          | 666                              | 666                     |
| Cement Finishers .....                     | 814          | 50                               | 50                      |
| County Employees .....                     | 183          | 169                              | 169                     |
| Culinary Workers Alliance .....            | 572          | 1421                             | 1421                    |
| Electrical Workers .....                   | 591          | 75                               | 75                      |
| Motion Picture Projectionists .....        | 428          | 26                               | 26                      |
| Plasterers .....                           | 222          | 31                               | 31                      |
| Plumbers & Steamfitters .....              | 492          | 165                              | 165                     |
| Teachers .....                             | 1287         | 29                               | 29                      |
| Theatrical Stage Employees .....           | 90           | 18                               | 18                      |
| Typographical Union .....                  | 56           | 105                              | 105                     |
| United Auto Workers .....                  | 792          | 193                              | 193                     |
| Utility Workers .....                      | 160          | 55                               | 55                      |
| <b>Sunnyvale</b>                           |              |                                  |                         |
| Barbers .....                              | 498          | 64                               | 64                      |
| <b>Sun Valley</b>                          |              |                                  |                         |
| Rubber Workers .....                       | 621          | 158                              | 158                     |
| <b>Taft</b>                                |              |                                  |                         |
| Utility Workers .....                      | 289          | 20                               | 20                      |
| <b>Terminal Island</b>                     |              |                                  |                         |
| Cannery Workers of the Pacific .....       |              | 1312                             | 1312                    |
| <b>Torrance</b>                            |              |                                  |                         |
| Chemical Workers .....                     | 598          | 88                               | 88                      |
| Rubber Workers .....                       | 146          | 60                               | 60                      |
| Steelworkers .....                         | 2586         | 45                               | 45                      |
| <b>Tracy</b>                               |              |                                  |                         |
| Sugar Workers .....                        | 181          | 235                              | 235                     |
| <b>Tustin</b>                              |              |                                  |                         |
| Rubber Workers .....                       | 510          | 191                              | 191                     |
| <b>Twain</b>                               |              |                                  |                         |
| Woodworkers .....                          | 398          | 52                               | 52                      |
| <b>Vallejo</b>                             |              |                                  |                         |
| Carpenters & Joiners .....                 | 180          | 713                              | 713                     |
| Culinary Workers & Bartenders .....        | 560          | 819                              | 819                     |
| Hod Carriers & Laborers .....              | 326          | 520                              | 520                     |
| Operating Engineers .....                  | 731          | 245                              | 245                     |
| Plasterers & Cement Masons .....           | 631          | 27                               | 27                      |
| Painters & Decorators .....                | 376          | 184                              | 184                     |
| Plumbers .....                             | 343          | 208                              | 208                     |
| Retail Clerks .....                        | 373          | 1254                             | 1254                    |
| Shipwrights, Joiners & Boat Builders ..... | 1068         | 124                              | 124                     |
| Teachers .....                             | 827          | 17                               | 17                      |
| Typographical Union .....                  | 389          | 101                              | 101                     |
| <b>Van Nuys</b>                            |              |                                  |                         |
| Barbers .....                              | 837          | 200                              | 200                     |
| Painters & Decorators .....                | 1595         | 685                              | 685                     |
| <b>Venice</b>                              |              |                                  |                         |
| Rubber Workers .....                       | 300          | 57                               | 57                      |
| <b>Ventura</b>                             |              |                                  |                         |
| Carpenters & Joiners .....                 | 2463         | 986                              | 986                     |
| Lathers .....                              | 460          | 83                               | 83                      |
| Hod Carriers & Common Laborers .....       | 585          | 950                              | 950                     |
| Oil, Chemical & Atomic Workers .....       | 120          | 421                              | 421                     |
| Operating Engineers .....                  | 732          | 29                               | 29                      |
| Painters & Decorators .....                | 955          | 487                              | 487                     |
| <b>Visalia</b>                             |              |                                  |                         |
| Barbers .....                              | 856          | 40                               | 40                      |
| Carpenters .....                           | 1484         | 137                              | 137                     |
| Communications Workers .....               | 9406         | 302                              | 302                     |
| Hod Carriers & Common Laborers .....       | 1060         | 140                              | 140                     |

| <b>City and Local</b>                 | <b>Local<br/>No.</b> | <b>Per Capita<br/>Paid<br/>Membership</b> | <b>Estimated<br/>Membership</b> |
|---------------------------------------|----------------------|---|---------------------------------|
| Stage Employees & Motion              |                      |   |                                 |
| Picture Operators .....               | 605                  | 15  | 15                              |
| Typographical Union .....             | 519                  | 33  | 33                              |
| <b>Walnut Creek</b>                   |                      |   |                                 |
| Steelworkers .....                    | 5450                 | 11  | 11                              |
| <b>Warm Springs</b>                   |                      |   |                                 |
| Brick & Clay Workers .....            | 663                  | 37  | 37                              |
| <b>Watsonville</b>                    |                      |   |                                 |
| Brick & Clay Workers .....            | 998                  | 119                                       | 119                             |
| Carpenters & Joiners .....            | 771                  | 263                                       | 263                             |
| Theatrical Stage Employees .....      | 611                  | 67  | 67                              |
| <b>Whittier</b>                       |                      |   |                                 |
| Steelworkers .....                    | 4511                 | 52  | 52                              |
| Transport Workers .....               | 518                  | 36  | 36                              |
| <b>Wilmington</b>                     |                      |   |                                 |
| Butchers .....                        | 551                  | 3297                                      | 3297                            |
| Chemical Workers .....                | 40                   | 319                                       | 319                             |
| Shipwrights, Joiners & Caulkers ..... | 1335                 | 300                                       | 300                             |
| <b>Woodland</b>                       |                      |   |                                 |
| Sugar Workers .....                   | 179                  | 274                                       | 274                             |



# REPORT OF SECRETARY-TREASURER

To the 1966 Pre-Primary Convention of the California Labor Council on Political Education:

## GREETINGS!

In the 18 months that have transpired since the wind up of the 1964 general election campaign, the period covered by this report, substantial progress, especially at the congressional level, has been made in enacting long-stymied, labor-backed legislation to meet the social, economic, physical, and cultural needs of our burgeoning population.

Victory in the 30-year fight to win medicare at least for our senior citizens and other sweeping improvements in the social security system nationally and final fruition of our 25-year fight in California to repeal the State Hot Cargo and Secondary Boycott Act and to win a better deal for injured workers through improvements in the administration of the state's workmen's compensation program — the first major change in 20 years — all properly fall within the harvest of our 1964 political efforts.

In addition, the first session of the 89th Congress enacted a broad, new public works program as well as measures to provide aid to education at every level, to accelerate the war on poverty, provide federal protection for voting rights and immigration reforms and to initiate broad gauged attacks on health problems and highway beautification.

And on the state level, despite the exceptionally trying circumstances of a legislature embroiled in the task of reapportioning a number of its members out of office, mechanics lien rights were extended to union health and welfare trust funds and disability insurance was extended to some 40,000 workers in non-profit hospitals and the California Fair Employment Practices Act was extended to certain farm workers.

While these gains represent significant progress, the work remaining to be done on both the state and congressional levels in terms of specific legislation for the breadwinners of California and the nation at large is very considerable.

It includes long-overdue improvements in the benefit structure of our social insurance programs, enactment of the on-site picketing bill, a substantial boost in the minimum wage and extension of its coverage to excluded workers, repeal of the

Section 14(b) of the Taft-Hartley Act, collective bargaining rights for farm workers and other groups presently excluded from the nation's national labor law, tax reform, consumer protections and a number of other measures urgently needed to insure the continued vitality of our democratic way of life.

Trade unionists understand perhaps better than any other organized group, that the character, quality and quantity of legislative accomplishments is directly related to the quality of the legislators we help elect.

We also know that the vast monetary power wielded by certain special interest groups which can be used to thwart, erode and corrupt successes scored at the polls is an ever-present peril to our political system.

We have learned over the years through bitter experience that there is no direct automatic, carryover from a victory in the political arena to a victory in the legislative arena. Perhaps nothing more adequately demonstrates this than Senator Dirksen's callous repudiation of democratic principles when he denied the U.S. Senate its basic right to vote on repeal of Section 14(b) of the Taft-Hartley Act.

It has become abundantly clear that in our increasingly automated age COPE units at every level—local union, county, district, regional and state—must function actively on a year-round basis to prevent legislative irresponsibility from frustrating the achievement of the labor movement's broad, public interest-oriented goals.

Toward this end, the California Labor Council on Political Education has been concentrating its efforts during the past 18 months as the body of this report will attest.

But before getting into the details of this report, let me emphasize that although every election year embodies a very real and valid sense of urgency, the election this year in California is especially critical and at the same time historic because the entire character of both houses of our legislature will be drastically altered by the impact of last year's Reapportionment Act.

This means undoubtedly that the fate of liberal legislation for a number of years in the future will be significantly affected by the political complexion of the legislature elected next November.

Coupling this extraordinary situation first with the fact that a relatively liberal administration is in office and that the tradition in our nation is for the party in power to lose strength in off-year elections and, secondly, with the fact that the Joha Birch Society and other right-wing extremist groups have made it clear that California will be their prime target, it is obvious that we are confronted with a political task of the first magnitude that will require greater exertion, greater unity and continuity of action and more effective coordination of registration and get-out-the-vote efforts than ever before.

## 1964 GENERAL ELECTION

President Johnson's sweeping victory in the 1964 General Election culminated one of the California labor movement's most vigorous political efforts since ex-Senator William F. Knowland and the "right to work" proposition were thoroughly rejected by 1,000,000 vote majorities in 1958.

Thanks in no small measure to the alert, energetic and dedicated efforts of trade unionists at every level, President Johnson rolled up a 1.2 million vote majority in California as an aroused citizenry trooped to the polls to reject the reactionary philosophy of the Republican candidate, Senator Barry Goldwater, and his Birch Society backers. In doing so, President Johnson carried all but five of California's 58 counties . . . the exceptions being Alpine, Orange, Mono, San Diego and Sutter.

In the U.S. Senatorial contest, Senator Pierre Salinger, appointed to fill the unexpired term of the late Senator Clair Engle, was defeated by Senator George Murphy by 216,643 votes of a total of more than 7 million cast in the senatorial contest.

Despite the fact that the Johnson-Goldwater battle presented the voters a clear-cut choice between moderation and extremism, and the voters chose moderation overwhelmingly, the election of Senator Murphy, who refused to repudiate the Birch Society during the campaign, must be viewed in part, at least, as an ominous indication of the growing political effectiveness of extremist groups in California—a circumstance that has shown no indication of abating in the intervening months.

The clearcut issue of progress versus procrastination and retrogression reflected respectively in the candidacies of President Johnson and Senator Goldwater

helped to generate an unusually high degree of interest in the election. This resulted in 7,233,067 of the state's 8,184,143 registered voters, or 88.4 percent casting ballots, compared to 78.5 percent in the 1962 general election.

With financial assistance from national COPE, California Labor COPE helped to coordinate major registration and get-out-the-vote campaigns launched by local COPE organizations throughout the state. With a few notable exceptions, however, these drives still were more on a "crash program" basis than on the continuing, year-round basis desired. Nonetheless, on the whole they were sufficiently effective to result in victories for COPE-endorsed candidates in 87 out of 128 races in which endorsements were made even though endorsements were made as a matter of principle in a number of districts in which registration figures offered little hope for victory.

Percentage-wise, the California Labor COPE-endorsed candidates won 68 percent of their battles as a whole. 62 percent in Congressional races, 72 percent in State Senate races, and 69 percent in State Assembly races.

In contributing to this accomplishment, state COPE with the energetic cooperation of local organizations, distributed more than 1,200,000 endorsement pamphlets carrying labor's recommendations for statewide and district offices. The pamphlets were printed and distributed in 12 variations to cover the major areas of the state, and, where requested, included the local COPE's endorsements for city and county offices.

In addition, California Labor COPE published tens of thousands of copies of a broadside spelling out Senator Goldwater's anti-labor and anti-public-interest record titled "If You're For It, He's Against It."

As an aid to California labor publications, state COPE also provided weekly cartoons geared directly to labor's stake in the election that were hailed as the best political cartoons available in both the pre-primary and pre-general election campaign period.

## Analysis of the Voting

The landslide victory of President Johnson in 1964 may have led some political observers to assume that the Democratic party had secured its hold on elective offices in California. President Johnson polled 59.2 percent of the total vote, a margin of 1,292,769 votes, although

only 57.9 percent of the state's voters were registered as Democrats.

Many Republicans crossed party lines to vote for President Johnson. This would seem to portend a rosy picture for the Democratic party in California. Yet the results of the Senatorial race in which a well-known national figure, Pierre Salinger, lost badly to a newcomer in politics, George Murphy, does much to cloud California's political scene.

Pierre Salinger was only able to muster 48.5 percent of the total vote. The reverse of the presidential election occurred with a great number of Democrats crossing over to vote for Murphy. President Johnson received more than 750,000 more votes than Salinger, who, it should be noted, did not receive State COPE's endorsement in the primary.

State COPE's analysis divided the state's 58 counties into seven regional groups. These were in the nine Bay Area Counties, the eight Sacramento Valley Counties, the eight San Joaquin Valley Counties, the 17 Mountain Counties, the four North Coast Counties, the four Central Coast Counties, and the eight Southern California Counties.

On this basis, President Johnson's plurality was obtained as follows:

| Region              | % Vote for Pres. Johnson | Johnson Plurality |
|---------------------|--------------------------|-------------------|
| Bay Area            | 65.8                     | 536,667           |
| Sacramento Valley   | 65.6                     | 155,595           |
| San Joaquin Valley  | 63.4                     | 189,826           |
| Mountain            | 63.4                     | 38,849            |
| North Coast         | 64.7                     | 20,794            |
| Central Coast       | 60.4                     | 32,073            |
| Southern California | 55.3                     | 435,884           |

The eight counties of Southern California, which house close to 11 million people, produced a margin of only 435,884 votes for President Johnson, while the Bay Area Counties with just some 4.5 million residents provided a 536,667 plurality. The Southern California Counties, with 56.0 percent of their voters registered Democratic, gave only 55.3 percent of their vote to Johnson. The Bay Area Counties, with 59.5 percent of their voters registered Democratic, provided Johnson with 65.8 percent of the total vote.

In the other statewide election, the same geographic regional analysis revealed the following results:

| Region              | % Vote for Salinger | Salinger Majority |
|---------------------|---------------------|-------------------|
| Bay Area            | 53.1                | +105,212          |
| Sacramento Valley   | 50.5                | + 3,574           |
| San Joaquin Valley  | 52.9                | + 30,448          |
| Mountain            | 52.4                | + 6,989           |
| North Coast         | 54.4                | + 6,285           |
| Central Coast       | 49.0                | + 2,960           |
| Southern California | 45.6                | -366,191          |

As the table indicates, Salinger only did moderately well in the Northern and

Central part of the state, while he was losing badly in Southern California. The voters in the whole state cast 759,965 (18.2 percent) fewer votes, for Salinger than for President Johnson.

It is apparent from these two races that the California electorate does not always vote on a party basis. In both elections many voters crossed over to vote for candidates in opposing parties. The significant differences between voting behavior in the metropolitan areas of Northern and Southern California coupled with the enormous population growth, especially in Southern California, underscore the need for the labor movement at all levels to redouble its political education efforts.

In the past there have usually been enough progressive votes in Northern California and parts of the South to outweigh the conservative votes coming from San Diego, Orange and Los Angeles County, but as the last election shows, progressive candidates in both parties must receive all of the support they can from labor.

## DISTRICT ELECTION RESULTS

In California's 38 congressional races, California Labor COPE made endorsements in 37 districts, the 24th Congressional District in Los Angeles being left "open." Twenty-three COPE-endorsed candidates (62 percent) were victorious.

Due in part to the decennial reapportionment which gave California eight new congressional seats in the 1962 elections and permitted a tighter division of congressional districts between the two major political parties, the state's congressional delegation was unaltered by the 1964 election. After the smoke of battle had cleared, the Democrats still held 23 seats and the Republicans 15.

Among the surprises in the congressional district races was the upset victory of Republican Ed Reineke over former chairman of the State Assembly Rules Committee, Tom Bane in the 27th District, a preponderantly Democratic district.

This Republican gain, however, was offset in the 38th District in Imperial and Riverside Counties where Democrat John V. Tunney, with strong support from California Labor COPE, ousted incumbent Republican Patrick Minor Martin.

The COPE-endorsed candidates elected

to Congress in 1964 and their districts were as follows:

2nd Harold T. Johnson.  
3rd John E. Moss.  
4th Robert L. Leggett.  
5th Phillip Burton.  
7th Jeffrey Cohelan.  
8th George P. Miller.  
9th Don Edwards.  
15th John J. McFall.  
16th B. F. Sisk.  
17th Cecil R. King.  
18th Harlan Hagen.  
19th Chet Holifield.  
21st Augustus F. (Gus) Hawkins.  
22nd James C. Corman.  
25th Ronald Brooks Cameron.  
26th James Roosevelt.  
29th George E. Brown, Jr.  
30th Edward R. Roybal.  
31st Charles H. Wilson.  
33rd Ken W. Dyal.  
34th Richard T. Hanna.  
37th Lionel Van Deerlin.  
38th John V. Tunney.

In the state legislature, with 100 seats at stake, COPE's overall batting average was 69.6 percent on the basis of having endorsed 19 candidates for the Senate and 70 for the state assembly for a total 89 legislative endorsements.

In the State Senate the 1964 election left the upper house composed of 27 Democrats and 13 Republicans, the same distribution that prevailed following the 1962 election.

In the State Assembly, where endorsements were made in 70 of the 80 districts at issue, 48 COPE-endorsed candidates were winners. On a party basis, the election left 48 Democrats and 31 Republicans in the assembly compared to 52 Democrats to 28 Republicans following the 1962 election. This left the Democratic Party five votes shy of a clear two-thirds majority in the lower house and placed the Republicans in a position to veto budget and appropriation bills during the 1965 legislative session.

COPE-endorsed candidates winning State Senate seats in the November 3, 1964 election were:

1st Stanley Arnold.  
3rd Carl L. Christensen.  
5th Edward J. Regan.  
7th Paul J. Lunardi.  
9th John C. Begovich.  
11th Samuel R. Geddes.  
15th Luther E. Gibson.

17th George Miller, Jr.  
19th Albert S. Rodda.  
23rd Donald L. Grunsky.  
25th Fred S. Farr.  
27th Robert B. Williams.  
31st Alvin C. Weingand.  
39th Aaron W. Quick.

COPE-endorsed assemblymen elected were:

2nd Pauline L. Davis.  
3rd Leroy F. Green.  
5th Pearce Young.  
9th Edwin L. Z'berg.  
10th Jerome R. Waldie.  
11th John T. Knox.  
13th Carlos Bee.  
14th Robert W. Crown.  
15th Nicholas C. Petris.  
17th William Byron Rumford.  
18th Willie L. Brown, Jr.  
19th Charles W. Meyers.  
20th John L. Burton.  
23rd John Francis Foran.  
24th Alfred E. Alquist.  
25th William F. Stanton.  
27th Leo J. Ryan.  
28th Jack T. Casey.  
29th John C. Williamson.  
31st Gordon H. Winton, Jr.  
32nd George N. Zenovich.  
33rd Charles B. Garrigus.  
34th Alan G. Pattee.  
36th Winfield A. Shoemaker.  
37th Burt M. Henson.  
40th Edward E. Elliott.  
41st Tom C. Carrell.  
42nd Bob Moretti.  
44th Joseph M. Kennick.  
45th Alfred H. Song.  
48th George E. Danielson.  
50th Phillip L. Soto.  
51st Jack R. Fenton.  
52nd George A. Willson.  
53rd Mervyn M. Dymally.  
55th F. Douglas Ferrell.  
56th Charles Warren.  
58th Harvey Johnson.  
59th Anthony C. Beilenson.  
61st Lester A. McMillan.  
63rd Don A. Allen, Sr.  
65th Jesse M. Unruh.  
66th Joe A. Gonsalves.  
67th Clayton A. Dills.  
68th Vincent Thomas.  
69th William E. Dannemeyer.  
72nd John P. Quimby.  
79th James R. Mills.

## SPECIAL ELECTIONS

Two special elections to fill vacancies have been held since the 1964 general election. In both of these special elections, California Labor COPE made endorsements based on recommendations received from local COPE organizations involved and worked closely with the local labor movements to do everything possible to win election for our endorsed candidates.

The results in both of these elections serve once again to underscore the necessity to establish year-round COPE programs at the local level in every area of the state and to develop a continuing political education program, not merely to sustain but to expand and invigorate local level organizations by translating the impact and importance of state and national issues into understandable, meaningful, local bread-and-butter terms.

Even in local areas where we have reasonably thriving COPE organizations, the difficulties involved in mobilizing an effective campaign within the brief period of time generally available in special elections are considerable. In areas where such organizations are either non-existent or extremely fragmented, the difficulties are multiplied many times over. So it is essential during the pre-primary campaign period immediately ahead that we all bear constantly in mind the aim of building and maintaining a functioning year-round organization in all areas as we gear up for this election campaign.

### 5th State Senatorial District

Following the resignation of veteran legislator Edwin J. Reagan, (D-Weaver-ville) to accept an appointment to the District Court of Appeals, a special election was called for March 16, 1965. Four candidates, two Democrats and two Republicans competed for the post in the special primary election.

Although county officials had estimated that less than 30 percent of the District's 31,723 eligible voters would cast ballots in the primary election, an energetic get-out-the-vote campaign organized by the Five Counties COPE with the assistance of State COPE resulted in more than 51 percent of the voters trooping to the polls. Jack Halpin, the COPE-endorsed candidate, won the special primary handily by a 3 to 2 margin but fell eight percent shy of a clear majority of all votes cast in the election which would

have elected him without the necessity for a general run-off.

This unusual turnout for a special election was attributed in no small measure to the Five Counties COPE's cooperative use of membership lists and phone banks.

But in the run-off election, Halpin was defeated by less than 1,000 votes by Fred Marler, a moderate Republican who publicly repudiated right-wing support during his campaign.

The Republican victory in the 65 percent Democratic district was attributed principally to a split in the Democratic Party and an energetic door-to-door get-out-the-vote drive staged by Republicans between 4 and 7 p.m. election day. Some 68 percent of the District's 38,396 registered voters cast ballots in the run-off election.

### 26th Congressional District

The resignation of Rep. James Roosevelt effective September 30, 1965, to accept appointment as U.S. representative on the United Nations' Economic and Social Council created a vacancy in the 26th Congressional District in Los Angeles County. Early in October, Governor Brown called a special election for November 23 to fill the vacancy. The District, covering the bulk of the western part of Los Angeles, Culver City and Beverly Hills, contained 139,440 Democrats and 59,559 Republicans.

But heavy rains on election day resulted in a very poor turnout—less than 30 percent of the District's 207,515 voters — and the COPE-endorsed candidate, State Senator Thomas M. Rees, squeaked to victory by a margin of less than 2,000 votes over his nearest opponent.

Barely three weeks later, however, on December 15, Rees swamped his Republican opponent, Dr. Edward Marshall, in the run-off election by racking up 40,475 votes to 27,696 for Marshall even though less than 33 percent of the District's registered voters went to the polls.

### Vacancies

At present vacancies exist in the 14th Congressional District, due to the recent death of Rep. John F. Baldwin (R-Martinez); the 11th State Senatorial District due to the death of the late Samuel R. Geddes (D-Napa) and the 38th State Senatorial District vacated by Thomas M. Rees (D-Los Angeles) who, as noted above, won election to Congress. A special primary election concurrent with the

June 7 primary has been called to fill Rep. Baldwin's unexpired term.

## **ELECTION CODE CHANGES**

Although legislation embodied in AB 1050 to extend California's voter registration period—which is presently shorter than that of 36 states including Alabama — failed to get out of Senate Committee during the 1965 legislative session and was finally assigned to interim study, a number of changes were made in the State Election Code to make it easier for citizens to register and vote. In addition a number of bills aimed at curbing abuse of the initiative process won enactment. Here is a brief review of Election Code changes:

### **Registration and Voting**

In an effort to increase the number of voters, the 1965 legislature enacted measures designed to increase the number of people registering voters as well as the number of places at which to register.

AB 1402 authorizes governing boards of local public agencies to assign employees to act as deputy registrars of voters to encourage registration and to register voters. It also permits the registration of voters on agency premises during working hours.

AB 1611 allows retired public employees to serve as field deputies for the registration of voters and receive fees for their services without reinstatement from retirement or loss of retirement benefits.

### **Procedures Improved**

Measures to liberalize registration requirements and procedures were also approved.

AB 594 permits the county clerk to register a voter from another county if it is within seven days prior to the close of registration. This will help assure voters who move just prior to an election an opportunity to vote.

AB 465 allows 60 days instead of 30 days for all voters to return postcard notices which restore their registration if it was canceled due to failure to vote at the last general election.

AB 317 permits a voter to merely sign an affidavit attesting his registration and eligibility to vote in his former state of residence instead of producing documentary evidence. This again will help assure new residents an opportunity to vote at least in national elections.

A measure calling for a major innovation to help voters find their correct polling place without the undue discouragement and confusion was also enacted.

AB 17 requires the county clerk to furnish each polling place with no less than five cards containing the telephone number of the office a voter may call collect to obtain information about his precinct location. It also provides that the precinct board will provide this card to any voter whose name does not appear on their index of registration.

AB 2049 requires tax-exempt property to be made available at no cost to the registrar of voters for use as a polling place.

### **Absentee Voting**

Permanent extension of the requirement that information regarding the right to obtain an absentee ballot be printed on the envelopes containing the sample ballot represents another progressive step.

AB 919 embodying this requirement will help inform voters of their absentee voting rights.

Two other bills were enacted to help assure persons in ill health or disabled an opportunity to vote.

AB 1422 permits an individual confined because of illness or disability to request, obtain and return an absentee ballot not later than the day preceding day of election. In the past absentee voters were required to file their absentee ballots not earlier than the Friday preceding the election.

AB 75 permits a voter who becomes ill or is otherwise unable to get to the polls after the closing date for making application for absentee ballots to obtain an absentee ballot in special circumstances.

AB 740 allows a voter to vote in person on election day if he surrenders his absentee voter's ballot, whether it is marked or unmarked. In the past a person who had marked his absentee voter's ballot was prohibited from voting on election day.

### **Ballot Measures**

Legislation enacted to eliminate some of the abuses of the initiative process includes the following:

AB 742 requires the legislative counsel to prepare an impartial analysis of the effects of a "YES" or "NO" vote on

ballot measures in addition to an impartial detailed analysis of the measure. This is intended to prevent voters from becoming confused by contradictory public statements.

**AB 694** requires that ballot arguments can only be accepted when accompanied by names of the persons submitting it, or if submitted by an organization, by the name of the organization and at least two officers thereof.

**AB 1493** provides for the withdrawal of a voter's signature from recall, initiative, and referendum petitions. This will assist individuals who change their minds after signing such petitions.

**AB 640** requires reports by "associations" of campaign expenditures and collections of more than \$1,000 used for or against public ballot measures.

## **Other Changes**

In an effort to reduce the frequency of improper and unjust accusations which run rampant during election campaigns, the legislature also passed **AB 168** which requires that defamatory campaign literature regarding candidates bear the name of the person responsible for it, if it does not bear the names and addresses of the officers of a political or other organization.

Another change, **AB 57** provides that a person who did not file the required campaign finance statement when he was a candidate for a previous election shall not be allowed to file a declaration of candidacy for the same office or other state offices until or unless he files said statement.

**AB 139**, of particular importance to prospective office holders, requires the Secretary of State to notify each candidate for partisan office of the names, addresses, offices, occupations, and party affiliations of all other persons who have filed for the same office.

## **STRENGTHENING THE COPE STRUCTURE**

Despite the electorate's overwhelming rejection of the 18th century economic and social policies espoused by Senator Goldwater, the well-heeled ultra-conservative forces in California and throughout the nation made it clear shortly after the November 1964 election that they were not about to abandon their efforts to shift the gears of the nation's economy into reverse and plunge backward toward the "good old" robber baron days.

Ignoring the 15.6 million plurality amassed by President Johnson's 42.3 million vote victory, the Birchers and other reactionary groups resorted to simplistically chanting "26 million Americans can't be wrong" and set about to redouble their recruitment and fund-raising efforts.

In recognition of the fact that these misguided and near-fanatic reactionary groups constituted a growing threat to the enactment of long-overdue state and federal legislation, particularly in an off-year election in which, due to imminent redistricting, the state legislature faced its greatest upheaval in 40 years, your Secretary-Treasurer early in 1965 initiated efforts to strengthen the structure of COPE units throughout the state and to improve and expand state COPE's educational activities.

## **Workshops Planned**

In the latter instance, he directed Assistant State COPE Director Fred C. Smith to organize and develop material for a series of California Labor COPE workshops to be held throughout the state during the summer and fall of 1965.

Scheduling and programming for these workshops was geared to the desires and the direction of local officers in recognition of the autonomous status of local COPEs and of the traditional impetus of direction of AFL-CIO political education efforts from the grassroots up.

The workshop program, conducted from September through November of 1965, was made available to all COPEs and central bodies. With the cooperation of affiliates involved, a total of 19 workshops were held, many of which involved the consolidation of two or more central bodies in adjacent areas in a single workshop. Total attendance was 610, an average of 32 persons per workshop.

During the morning sessions, the workshops examined inadequacies in the state's various social insurance programs to demonstrate the need for expanded political action by all trade unionists. The California Labor Federation's Director of Social Insurance, Clint Fair, helped bring these inadequacies sharply into focus for workshop participants.

The afternoon sessions were devoted to endorsement procedures and problems of finance. In the latter regard the overwhelming consensus of workshop participants was that much of the labor movement's political strength is dissipated

through participation in fund-raising affairs such as testimonial dinners staged by one or the other of the nation's two major political parties.

## **Impact of Redistricting**

The workshops also had the salutary effect of spurring a number of COPE units to focus attention at an early date on the whole web of problems created by the 1965 Reapportionment Act. Recognized among such problems by the workshops, was the need to help develop candidates for assembly district seats vacated by labor's friends, and to strive to avoid, where possible, in areas where the number of state senate seats have been reduced, the pitting of one of labor's friends against another.

As we gather for this convention, it is already all too clear that we are confronted with a number of very difficult choices.

The workshops also discussed Election Code changes effected in 1965, and emphasized the urgent need for the development of voter registration card files of union membership in view of the rapidly increasing use of computers in County Clerks' offices throughout the state.

## **19 Workshops Held**

Dates and locations of the workshops were as follows:

- September 15—Five Counties COPE at Redding.
- September 17 — Humboldt - Del Norte Counties COPE at Eureka.
- September 19—Sonoma-Marín-Mendocino Counties COPE at Petaluma.
- September 23—Solano - Napa Counties COPE at Vallejo.
- September 25—Contra Costa County COPE at Concord.
- October 2—Monterey County COPE at Santa Cruz.
- October 7—San Joaquin County COPE at Stockton.
- October 14—Alameda County COPE at Oakland.
- October 16—Santa Clara County COPE at San Jose.
- October 23—San Barbara - Ventura - San Luis Obispo Counties COPEs at Santa Barbara.
- October 24—Orange County COPE at Santa Ana.
- October 30—San Diego County COPE at San Diego.

November 3—Riverside County COPE at Riverside.

November 6—San Bernardino County COPE at San Bernardino.

November 12—Monterey - Santa Cruz County COPEs at Salinas.

November 13—Fresno-Madera Counties COPEs at Fresno.

November 16—San Joaquin and Stanislaus Counties COPE at Stockton.

November 19—Sacramento County COPE at Sacramento.

November 20—Kern-Tulare-Kings Counties COPEs at Bakersfield.

It will be noted that two of the workshops — the Monterey-Santa Cruz and the San Joaquin COPE — had to be re-scheduled due to poor attendance the first time. The fact that the re-runs resulted in both instances in setting statewide participation records for the workshops was heartening.

## **National COPE Parleys**

In addition, California Labor COPE cooperated with National COPE in staging COPE clinics in California in both 1965 and 1966. In 1965 a three-day COPE leadership clinic was conducted at the Sir Francis Drake Hotel in San Francisco. It was devoted to improving the techniques and mechanics of COPE operations with the aim of offsetting the decline in registration and voting that usually occurs in non-Presidential election years. One day of this conference was devoted to State problems.

On February 11, 1966, a four-state national COPE conference in San Francisco attracted more than 500 delegates.

Emphasized at the conference was the fact that it was the election of 51 liberal congressmen in 1964 that broke the log jam that had long blocked vitally needed progressive legislation. Conference participants also got a detailed description of the operation of data processing equipment such as will be used in the 9-county San Francisco Bay Area for the first time this year.

## **Procedures Streamlined**

In anticipation of the increased number of candidates to be interviewed as a result of Senate reapportionment, your Secretary-Treasurer initiated action early this year to create a North-Central area COPE to help coordinate the actions of the eight central bodies involved in recommending candidates to be endorsed from a total of 46 Congressional and



State Legislative districts to state COPE prior to our Pre-Primary Convention.

This regional COPE was formally organized at a meeting in Sacramento late in January, 1966. The eight central bodies comprising this new regional COPE organization and the legislative districts within each are as follows:

Butte and Glenn Counties Central Labor Council encompasses the 2nd and 4th Congressional Districts; the 2nd State Senate District; and the 4th Assembly District.

Stanislaus - Tuolumne Central Labor Council encompasses the 2nd and 15th Congressional Districts; the 3rd State Senate district; and the 30th Assembly District.

Five Counties Central Labor Council encompasses the 2nd Congressional District; the 2nd and 4th State Senate Districts; and the 5th Assembly District.

Marysville Central Labor Council encompasses the 4th Congressional District; the 2nd State Senate District; and the 4th and 6th Assembly Districts.

Sacramento Central Labor Council encompasses the 2nd, 3rd and 4th Congressional Districts; the 2nd, 3rd, 5th and 6th State Senate Districts; and the 3rd, 4th, 6th, 8th, and 9th Assembly Districts.

San Joaquin and Calaveras Central Labor Council encompasses the 2nd and 15th Congressional Districts; the 3rd and 6th State Senate Districts; and the 12th and 30th Assembly Districts.

Solano County Central Labor Council encompasses the 4th Congressional District; the 2nd and 4th Senate Districts; and the 5th Assembly District.

Kern-Inyo-Mono Central Labor Council encompasses the 2nd and 18th Congressional Districts; the 15th and 18th State Senate Districts! and the 6th, 28th and 29th Assembly Districts.

## REAPPORTIONMENT

After considerable deliberation and more than a little anguish, the California legislature finally came up with a reapportionment measure that subsequently proved to be in compliance with the criteria laid down by the State Supreme Court.

Early in December, 1964, a special three-judge federal court in Los Angeles directed the state legislature to reapportion the state's Senate "in no event later than July 1, 1965." When the legislature

failed to meet the federal court's deadline, the issue was taken to the State Supreme Court which on September 1, 1965, set forth "temporary" reapportionment plans for both houses and indicated that they would become effective if the legislature failed to enact acceptable alternative plans by December 9, 1965. In its decision the State Supreme Court stipulated that no district may depart from "ideal size" by more than 15 percent and that a majority of each house must be elected by voters of districts containing at least 48 percent of the total population.

Under the Court's tentative redistricting plan, both senators and assemblymen would have been elected to only two-year terms and a number of legislators would have had to be elected at large.

Under this pressure the legislature at the second extraordinary session held in 1965 approved a measure in mid-October (AB 1 which incorporated the Senate's redistricting measure SB 6) that modified existing assembly districts and completely revamped the Senate districts.

## Assembly Changes

Most of the more visible changes in assembly districts occurred in metropolitan areas. Although the Assembly bill adjusted 19 of the districts in Los Angeles County, Los Angeles continues to have 31 assemblymen. The San Bernardino-Orange County region gained one seat, with San Bernardino County having 2½ assemblymen, and Orange County 3½. Another district was formed from the northeast part of Orange County and the southwest corner of San Bernardino County. San Francisco lost one seat when its representation in the lower house was cut from five to four. This action was in compliance with the State Supreme Court's decision which pointed out that on a population basis San Francisco was then entitled to just 3.77 assemblymen, but had five while Orange County which should be entitled to 3.59 assemblymen had only three.

"There appears to be no explanation for giving San Francisco five instead of four assemblymen," the opinion said.

On balance, reapportionment in the assembly is not expected to make any substantial changes in the party balance in the lower house. Its net effect is to insure the Democrats of one or two more safe districts while virtually assuring the Republicans of similar safe seats.

## Senate Revamped

In the State Senate, however, the reapportionment measure instituted a complete re-shuffle. Prior to its enactment, it was possible for only 11 percent of the population to elect a majority to the State Senate. Now the vote of at least 48.9 percent of the state's population will be required to elect a majority to the Senate.

The overall effect of the measure is to give the 8 counties in Southern California which used to have 8 senators, a total of 22, or a majority plus one in the 40-seat Senate. Los Angeles County will now elect 14 Senators in individual districts. In addition, it shares a seat in a district composed of part of Los Angeles and part of Orange Counties. San Bernardino, Riverside and Orange have four seats between them, including the seat Orange County shares with Los Angeles. San Diego and Imperial Counties have three seats. And Santa Barbara and Ventura Counties share one seat.

In Northern California the metropolitan centers do not fare quite as well. San Francisco County will elect two senators at large. Alameda County voters will vote for two senators at large. A third seat combines part of Alameda County (Hayward) with Santa Clara County.

Sacramento County encompasses one entire seat and shares another with San Joaquin.

The following is a list of Senatorial Districts as determined by the final enactment of AB 1.

1. Lake, Siskiyou, Del Norte, Humboldt, Trinity, Mendocino, and Sonoma.
2. Shasta, Tehama, Butte, Glenn, Colusa, Sutter, Yuba, Yolo, and part of Solano (Dixon).
3. Modoc, Lassen, Plumas, Sierra, Nevada, Placer, El Dorado, Amador, Alpine, Calaveras, Tuolumne, and Stanislaus.
4. Marin, Napa and part of Solano (except Dixon).
5. Part of Sacramento.
6. San Joaquin, part of Sacramento
7. Contra Costa.
8. Part of Alameda (Same as No. 11).
9. San Francisco
10. San Francisco
11. Part of Alameda (Same as No. 8).
12. San Mateo
13. Part of Santa Clara
14. Parts of Alameda and Santa Clara
15. Merced, Mariposa, Madera, Mono, Inyo, Tulare, and part of Fresno

16. Part of Fresno
17. Santa Cruz, San Benito, Monterey and San Luis Obispo
18. Kings and Kern Counties
19. Part of Los Angeles
20. Part of San Bernardino
21. Part of Los Angeles
22. Part of Los Angeles
23. Part of Los Angeles
24. Santa Barbara and Ventura
25. Part of Los Angeles
26. Part of Los Angeles
27. Part of Los Angeles
28. Part of Los Angeles
29. Part of Los Angeles
30. Part of Los Angeles
31. Part of Los Angeles
32. Part of Los Angeles
33. Part of Los Angeles
34. Part of Orange
35. Parts of Los Angeles and Orange
36. Riverside and part of San Bernardino
37. Part of Los Angeles
38. Part of San Diego
39. Part of San Diego
40. Parts of San Diego and Imperial

In the breakdown of districts given above Districts 8 and 11 each encompass an identical portion of Alameda County. This portion of the county had a population according to the 1960 Census of 824,800. Since each person in this section of the county can vote for two senators, the population per senator is 412,400 or 104.96 percent of the standard size of 392,930.

Similarly, districts 9 and 10 each encompass the entire city and county of San Francisco which had a population according to the 1960 Census of 740,316. Since each person in San Francisco can vote for two senators, the population per senator is 370,158 or 94.20 percent of the standard.

As a result of this reapportionment the minimum percentage of total state population that can elect a majority, that is, the 21 smallest districts, constitute 48.9 percent, according to the state's 1960 Census.

## COPE COMPUTER CENTER

The selection of the San Francisco Bay Area as one of the three pilot areas in the nation for an introduction of computer techniques to the registration process stems principally from a county-by-county

computer installation survey conducted by California Labor COPE in 1963.

Following up on the information gathered in that survey, your Secretary-Treasurer sent Assistant COPE Director Fred Smith to two planning conferences on the utilization of computers in Chicago and Washington, D.C. last year. California's subsequent selection as one of just three pilot areas in the nation was due in part to the spade work already done by state COPE.

The primary aim of the computerized operation is to reduce to a matter of hours the months of work that previously went into maintaining card files and checking the voter registration status of union members. But it is also expected to prove useful in a number of other ways.

## **Here's How It Works**

Briefly the computer center operates as follows:

Mailing lists and other data from international and local unions is fed into the computer's memory bank. This information is programmed to provide data processing lists of the area's union membership.

The union lists are then matched against a similar stack of data processing cards obtained from each of the counties involved to determine the registration status and precinct of each member.

This enables the COPE computer center to provide local county COPEs with two lists, one showing their registered members and the other their unregistered members. Local COPEs will ultimately be able to order these lists on whatever congressional, legislative or special district basis they need.

In addition to freeing an enormous amount of volunteer time for the vital task of educating and informing members and friends of the qualifications of various candidates and the significance and ramifications of critical local, state and federal issues, the COPE computer center will also significantly speed up COPE's capability to put out mailings to all members or to dispatch educational materials to them in specific districts.

The other pilot projects are being conducted in Pennsylvania and Washington, D.C.

## **ISSUES GUIDES FOR INTERVIEWING STATE AND FEDERAL CANDIDATES**

As in the past, extensive issues guides were developed and sent out by state COPE to all district, central and local COPE organizations engaged in the interviewing process. While obviously the guides could not encompass the full range of labor's broad interests, a studied effort was made to encompass the major fundamental issues of importance to wage and salary earners and to provide questions the answers to which would provide the interviewers with a fair insight to the political complexion of the candidate before them and his social and economic philosophy.

A special effort was made to simplify the language of the guides and to eliminate ambiguous phraseology. Concise discussions of labor's policy in each field preceded the suggested questions to be put to each candidate.

The issues guide for federal office candidates in the 1966 primary called on each candidate to indicate where he stood on each of the following issues: economic policy and full employment; fair labor standards; labor-management relations; situs picketing; federal unemployment insurance standards; farm labor; civil rights; poverty; consumer protections; housing; education; water resources; and congressional reform.

Candidates for the state legislature were called upon by the issues guide to indicate their position on the following issues: state labor laws; disability insurance; unemployment insurance; workmen's compensation; taxes; full employment; health care; education; social welfare; and water resources.

Pursuant to the COPE Constitution, candidates for district offices are interviewed at the local level while candidates for statewide offices are interviewed by the Executive Council of the California Labor COPE assisted by an advisory committee appointed jointly by the secretary-treasurer and the president. In view of the unusually large number of statewide candidates this year the Executive Council has scheduled its interview session for statewide candidates at the Sheraton-Palace Hotel in San Francisco on April 6, two days before the COPE endorsement convention.

## OTHER SERVICES TO LOCAL COPEs

In recognition of the heavier interviewing tasks imposed on county and district COPEs by the 1965 Reapportionment Act, state COPE prepared and distributed to county and district COPEs up-to-date statistical information on the political composition of districts—both senate and assembly — as well as other background information necessary to the development of effective year-round political action programs.

As an encouragement and aid to local COPEs to develop voter registration card files, state COPE has maintained a supply of trip-o-cards available to all COPEs at cost. This means that three 3"x5" file cards and two 3"x5" strip of carbon cost 8¼ mills or less than nine-tenths of a cent per set. The bulk printing of these cards by the California Labor COPE has reduced the cost to about one-quarter of what the cost would be if local COPEs had them printed individually locally.

## PRE-PRIMARY CONVENTION CALL

The official call to the Pre-Primary Endorsement Convention of the California Labor Council on Political Education was dispatched to all affiliates on February 4, 1966, setting the date of the convention for Friday, April 8, 1966, in the Sheraton-Palace Hotel at Market and New Montgomery Streets in San Francisco. The business of the convention was declared to be the endorsement of candidates for Governor and other state constitutional offices, for the United States House of Representatives and for the State Legislature in the statewide primary election to be held Tuesday, June 7, 1966.

In the convention call message dispatched to all affiliates your secretary-treasurer emphasized the unusual importance of the primary election this year saying:

"With the most extensive turnover in state legislative seats in more than a generation in prospect due to the 1965 Reapportionment Act, effective political action by organized labor in California this year is absolutely essential.

"We are confronted with the elemental fact that the fate of liberal legislation for years ahead will be significantly influenced by the political complexion of the membership of the first state senate and

assembly elected from the newly reapportioned districts.

"Moreover, it is already abundantly clear that the reactionary extremist forces of the radical right have designated California as their prime target this year. We can safely anticipate that their assault will be directed not only toward key state constitutional offices but toward every progressive candidate for congressional or state legislative office who fails to subscribe to the long discredited economic theories and morally bankrupt social dogmas the extremists try to promote. It is equally clear that these extremist forces are better financed and better organized than ever before.

"In this political climate our stake in this election not only encompasses the labor movement's basic "bread and butter" issues but extends beyond them to the preservation of a forward-looking philosophy of government responsive to the economic, social and cultural needs of all our citizens and of the democratic institutions necessary to implement that philosophy.

"If the challenges of California's employment problems and its burgeoning need for community services such as housing, hospitals, schools and highways, are to be effectively met, the character of the legislators selected must be equal to the task.

"Our obligation, therefore, in this critical off-year election is to select such candidates and demonstrate by our efforts in their behalf the broad base of political support we generate for them.

"There are no short-cuts for this task. It can be accomplished only by the full implementation of our interview and endorsement techniques from the grass roots up and by the coordination of our endorsement procedures through the official COPE structures at the local, district and state levels.

"This means that the principle of labor's non-partisan political activity must be vigorously asserted at every level and that any attempt by either of our two great political parties to direct or swallow up labor's independent role must be repulsed.

"In this 1966 pre-primary convention, our endorsements must capture the full potential of the labor movement. We cannot afford to permit the labor movement's strength to be fragmented at a time when the on-rushing impact of automation considerably complicates our

basic task of protecting the economic security and improving the conditions of life and labor for all wage and salary earners in our state and nation.

"Only through such a course can the labor movement hope to continue to serve as an effective force to keep our elected public servants responsive to the public interests they are chosen to protect."

In recent weeks, local COPE organizations have been in the process of reviewing records and interviewing candidates for recommendations to the Executive Council of the California Labor COPE and to the body of this convention. The full assistance of the state COPE organization has been extended to local groups in this connection.

## **REGISTRATION AND VOTE CAMPAIGN**

The immediate task before us at the conclusion of this convention will be to redouble our registration efforts in the few days remaining before the April 14 registration deadline for the June 7 primary, and to mobilize the most effective get-out-the-vote operation we have ever put together. The results of our current registration efforts will not, of course, be known for several weeks, but if, as many expect, they reflect the usual slackening of voter interest that occurs in off-year elections, then we must accept it as a warning that extraordinary efforts will have to be expended to get-out-the-vote in behalf of progressive candidates June 7.

As a point of reference we should all bear in mind that in the 1962 off-year election less than half as many voters were registered in the pre-primary period as were signed up in the 1964 Presidential pre-primary period two years later—311,073 versus 763,083, a difference of 452,010.

In releasing the registration figures for the state of California as of January 1966, Secretary of State Frank Jordan pointed out that "one of the most note-

worthy changes in the overall California registration picture this year is that nine counties showed a greater Republican increase than Democratic." These were: Amador, Del Norte, Marin, Mendocino, Mono, Nevada, Orange, Santa Barbara, and Tuolumne Counties.

Copies of the Jordan report and other materials were sent by state COPE to county and district COPEs last month along with other materials of assistance in developing local COPE programs.

Your Secretary-Treasurer is pleased to report that affiliations with State COPE have improved significantly although they are still far from ideal. The failure of some organizations to affiliate with local COPE as well as with the California Labor COPE is a distinct disservice to the membership of such non-affiliates since it excludes them from participation in the mainstream of the labor movement and denies them an opportunity to contribute effectively toward the election of public-interest oriented legislative representatives at all levels.

All of us share a responsibility to help solve these problems. As trade unionists, certainly we all know that the more united we stand the taller we stand. And if we are to elect legislators with a heart, we must show that we have the heart and determination to do it.

Finally, let me emphasize that, as trade unionists, we must insist on adherence to labor's traditional non-partisan approach to political action. Organized labor in California has nothing to gain by permitting itself at any level to be subordinated to the whims and ambitions involved in party politics. We must look at the candidates' records, their careers, their philosophy and choose those who have demonstrated or indicated a capability to place public interest above power and profits.

Fraternally submitted,

THOS. L. PITTS,  
Secretary-Treasurer

# REPORT OF THE AUDITORS

California Labor Council on Political Education  
995 Market Street, San Francisco, California

We have examined the statement of cash receipts and disbursements of the CALIFORNIA LABOR COUNCIL ON POLITICAL EDUCATION for the two-year period ended January 31, 1966. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Cash receipts as recorded were found to have been deposited regularly in the bank. Disbursements were evidenced by paid cancelled checks on file which we compared with the cash book entries as to payees and amounts and scrutinized as to signatures and endorsements. Disbursements were either supported by voucher or approved for payment by the Secretary-Treasurer.

The commercial account with Bank of America N.T. & S.A. and savings accounts on deposit were reconciled with statements and pass books on file for the period under review. The balances on deposit in these accounts at January 31, 1966 were confirmed by correspondence with the depositaries.

Surety bonds in effect at January 31, 1966 were as follows:

|  |             |
|--|-------------|
| Thos. L. Pitts, Secretary-Treasurer .....        | \$10,000.00 |
| David M. Boring, Accountant-Office Manager ..... | \$10,000.00 |

The accounts of the Council are maintained on a cash basis; no effect has been given in these statements to income accrued but uncollected at January 31, 1966, or to expenses incurred but unpaid at that date.

In our opinion, the accompanying statement of cash receipts and disbursements presents fairly the recorded cash transactions of the California Labor Council on Political Education for the two-year period ended January 31, 1966, and the cash balances on deposit at January 31, 1966, on a basis consistent with that of preceding periods.

LYBRAND, ROSS BROS. & MONTGOMERY

February 7, 1966

Certified Public Accountants

## CALIFORNIA LABOR COUNCIL ON POLITICAL EDUCATION

| Statement of Cash Receipts<br>and Disbursements |                   | For the two-year period<br>ended January 31, 1966 |                    |
|---|-------------------|---|--------------------|
|   | Total             | Regular<br>Funds                                  | Voluntary<br>Funds |
| <b>Cash receipts</b>                            |                   |   |                    |
| Contributions received:                         |                   |   |                    |
| Per capita receipts and council dues .....      | \$330,614.66      | \$330,614.66                                      |                    |
| Voluntary contributions .....                   | 55,192.13         |   | \$ 55,192.13       |
|   | <u>385,806.79</u> | <u>330,614.66</u>                                 | <u>55,192.13</u>   |
| Other receipts:                                 |                   |   |                    |
| Interest on savings accounts .....              | 32,004.91         | 32,004.91   |                    |
| Miscellaneous receipts and refunds .....        | 2,913.81          | 2,913.81  |                    |
| Total cash receipts .....                       | <u>420,725.51</u> | <u>365,533.38</u>                                 | <u>55,192.13</u>   |
| <b>Cash disbursements</b>                       |                   |   |                    |
| Campaign contributions:                         |                   |   |                    |
| From regular funds .....                        | 65,108.55         | 65,108.55   |                    |
| From voluntary funds .....                      | 56,663.09         |   | 56,663.09          |

|  |                    |                 |                    |
|--|--------------------|-----------------|--------------------|
| Registration campaign expenses .....               | 31,430.40          | 31,430.40       |                    |
| General election campaign expenses .....           | 505.83             | 505.83          |                    |
| Officers' expenses and allowances .....            | 9,406.07           | 9,406.07        |                    |
| Assistant director .....                           | 40,426.89          | 40,426.89       |                    |
| Office salaries .....                              | 22,750.01          | 22,750.01       |                    |
| Convention expenses .....                          | 15,602.15          | 15,602.15       |                    |
| Conference expenses .....                          | 4,371.47           | 4,371.47        |                    |
| Accounting fees .....                              | 2,050.00           | 2,050.00        |                    |
| Insurance .....                                    | 1,770.25           | 1,770.25        |                    |
| Legal fees and expenses .....                      | 750.00             | 750.00          |                    |
| Printing .....                                     | 16,955.56          | 16,955.56       |                    |
| Retirement plan contribution .....                 | 7,648.00           | 7,648.00        |                    |
| Taxes .....  | 7,752.20           | 7,752.20        |                    |
| General and office expenses .....                  | 44,113.86          | 44,113.86       |                    |
| Total cash disbursements .....                     | 327,304.33         | 270,641.24      | 56,663.09          |
| <b>Excess of cash receipts over disbursements</b>  |                    |                 |                    |
| <b>for the two-year period ended Jan-</b>          |                    |                 |                    |
| <b>uary 31, 1966</b>                               |                    |                 |                    |
| .....  | \$ 93,421.18       | \$ 94,892.14    | \$(1,470.96)       |
| Add: Cash balance, February 1, 1964 .....          | 476,733.20         | 457,297.71      | 19,435.49          |
| Reserve for payroll taxes .....                    | 7.89               | 7.89            |                    |
| Cash balances, January 31, 1966 .....              | \$570,162.27       | \$552,197.74    | \$ 17,964.53       |
| <b>Detail of cash balances, January 31, 1966</b>   |                    |                 |                    |
| Commercial account,                                |                    |                 |                    |
| Bank of America N.T. & S.A. ....                   | \$142,711.78       | \$124,747.25    | \$ 17,964.53       |
| Savings accounts .....                             | 427,450.49         | 427,450.49      |                    |
|  | \$570,162.27       | \$552,197.74    | \$ 17,964.53       |
| <b>Detail of Savings Accounts for the two-year</b> |                    |                 |                    |
| <b>period ended January 31, 1966</b>               |                    |                 |                    |
|  | <b>Balance</b>     |                 | <b>Balance</b>     |
|  | <b>February 1,</b> | <b>Interest</b> | <b>January 31,</b> |
|  | <b>1964</b>        | <b>Earned</b>   | <b>1966</b>        |
| <b>Banks</b>                                       |                    |                 |                    |
| Bank of America N.T. & S.A. ....                   | \$ 32,026.08       | \$ 2,482.15     | \$ 34,508.23       |
| Crocker-Citizens National Bank .....               | 128,118.86         | 9,929.93        | 138,048.79         |
| The Hibernia Bank .....                            | 127,193.56         | 9,858.23        | 137,051.79         |
| United California Bank .....                       | 50,872.35          | 3,948.04        | 54,820.39          |
|  | 338,210.85         | 26,218.35       | 364,429.20         |
| <b>Savings and Loan Associations</b>               |                    |                 |                    |
| American Savings and Loan Association .....        | 10,605.70          | 1,073.49        | 11,679.19          |
| Bay View Federal Savings and                       |                    |                 |                    |
| Loan Association .....                             | 12,044.75          | 1,212.55        | 13,257.30          |
| Citizens Federal Savings and                       |                    |                 |                    |
| Loan Association .....                             | 11,927.13          | 1,207.24        | 13,134.37          |
| City Savings and Loan Association .....            | 12,055.34          | 1,220.18        | 13,275.52          |
| Home Federal Savings and Loan Association          | 10,601.81          | 1,073.10        | 11,674.91          |
|  | 57,234.73          | 5,786.56        | 63,021.29          |
| Totals .....                                       | \$395,445.58       | \$ 32,004.91    | \$427,450.49       |

**DETAIL OF CONTRIBUTIONS RECEIVED  
FOR THE TWO-YEAR PERIOD ENDED JANUARY 31, 1966**

|                                    |           |                                 |          |
|------------------------------------|-----------|---------------------------------|----------|
| <b>ALHAMBRA</b>                    |           | <b>International Union of</b>   |          |
| Electrical Utility Workers         |           | Electrical Workers No. 1504     | 30.66    |
| No. 47 .....                       | \$ 495.00 | Steelworkers No. 2018 .....     | 879.48   |
| <b>ANAHEIM</b>                     |           | Steelworkers No. 3941 .....     | 41.13    |
| Barbers No. 766 .....              | 2.16      | United Auto Workers No. 230     | 1,380.09 |
| Rubber Workers No. 657 .....       | 169.53    | <b>BELFLOWER</b>                |          |
| <b>ANDERSON</b>                    |           | Rubber Workers No. 476 .....    | 22.17    |
| Woodworkers No. 433 .....          | 364.98    | <b>BELL GARDENS</b>             |          |
| <b>ANTIOCH</b>                     |           | Rubber Workers No. 417 .....    | 102.81   |
| Papermakers No. 330 .....          | 9.00      | <b>BERKELEY</b>                 |          |
| Papermakers No. 606 .....          | 19.98     | Meat Cutters and Butchers       |          |
| Pulp, Sulphite and Paper Mill      |           | No. 526 .....                   | 42.42    |
| Workers No. 249 .....              | 18.00     | Painters No. 40 .....           | 233.40   |
| Rubber Workers No. 60 .....        | 82.95     | Teachers No. 1078 .....         | 75.41    |
| <b>ARCATA</b>                      |           | United Auto Workers No. 567     | 20.28    |
| Lumber and Sawmill Workers         |           | <b>BIJOU</b>                    |          |
| No. 2808 .....                     | 316.29    | Carpenters and Joiners          |          |
| Plywood and Veneer Workers         |           | No. 1789 .....                  | 199.99   |
| No. 2789 .....                     | 324.78    | <b>BREA</b>                     |          |
| <b>AZUSA</b>                       |           | Rubber Workers No. 490 .....    | 225.03   |
| Chemical Workers No. 112 .....     | 38.67     | <b>BURBANK</b>                  |          |
| <b>BAKERSFIELD</b>                 |           | Operative Plasterers No. 739 .. | 415.80   |
| Barbers No. 317 .....              | 83.07     | <b>BURNEY</b>                   |          |
| Bricklayers No. 3 .....            | 44.70     | Woodworkers No. 269 .....       | 139.23   |
| Building and Construction          |           | <b>CAMINO</b>                   |          |
| Trades Council .....               | 36.00     | Woodworkers No. 286 .....       | 5.25     |
| Butchers No. 193 .....             | 324.00    | <b>CHESTER</b>                  |          |
| Carpenters and Joiners No. 743     | 520.62    | Lumber and Sawmill Workers      |          |
| Central Labor Council of           |           | No. 3074 .....                  | 713.87   |
| Kern County .....                  | 24.00     | <b>CHICO</b>                    |          |
| Communications Workers             |           | Carpenters and Joiners          |          |
| No. 9416 .....                     | 128.76    | No. 2043 .....                  | 185.86   |
| Electrical Workers No. 428 .....   | 306.00    | Typographical No. 667 .....     | 27.60    |
| Hotel and Restaurant               |           | <b>CITY OF COMMERCE</b>         |          |
| Employees No. 550 .....            | 720.00    | Glass Bottle Blowers No. 224 .. | 108.00   |
| Kern County Council on             |           | <b>CITY OF INDUSTRY</b>         |          |
| Political Education .....          | 36.00     | Rubber Workers No. 721 .....    | 31.17    |
| Lathers No. 300 .....              | 3.93      | Rubber Workers No. 585 .....    | 104.39   |
| Oil, Chemical and Atomic           |           | <b>CLARKSBURG</b>               |          |
| Council No. 1 .....                | 36.00     | Sugar Workers No. 182 .....     | 87.30    |
| Oil, Chemical and Atomic           |           | <b>COACHELLA</b>                |          |
| Workers No. 19 .....               | 508.41    | United Packinghouse Workers     |          |
| Operative Plasterers No. 191 ..... | 140.40    | No. 769 .....                   | 105.84   |
| Plumbers and Steamfitters          |           | <b>COLMA</b>                    |          |
| No. 460 .....                      | 108.78    | Cemetery Workers and Greens     |          |
| Theatrical and Stage               |           | Attendants No. 265 .....        | 152.10   |
| Employees No. 215 .....            | 31.00     | <b>COLTON</b>                   |          |
| Transport Workers No. 3005 .....   | 70.23     | Steelworkers No. 5647 .....     | 56.88    |
| Typographical No. 439 .....        | 85.95     | <b>COMPTON</b>                  |          |
| <b>BARSTOW</b>                     |           | Carpenters and Joiners          |          |
| Theatrical, Stage and Motion       |           | No. 1437 .....                  | 662.07   |
| Picture Operators No. 730 ....     | 18.72     |                                 |          |
| <b>BELL</b>                        |           |                                 |          |
| International Union of             |           |                                 |          |
| Electrical Workers No. 1501        | 218.31    |                                 |          |



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| Chemical Workers Joint<br>Council 4 .....              | 36.00  | Central Labor Council of<br>Humboldt County .....                             | 24.00  |
| CORONA   |        | Cooks and Waiters No. 220 ....  | 326.70 |
| Carpenters and Joiners<br>No. 2048 .....               | 148.05 | Hod Carriers and Common<br>Laborers No. 181 .....                             | 391.19 |
| Glass Bottle Blowers No. 192                           | 109.50 | Hospital and Institutional<br>Workers No. 327 .....                           | 45.36  |
| Glass Bottle Blowers No. 254                           | 21.96  | Council on Political Education<br>of Humboldt and Del Norte<br>Counties ..... | 24.00  |
| COVINA   |        | Laundry Workers No. 156 .....   | 31.16  |
| Communications Workers<br>No. 9579 .....               | 373.95 | Lumber and Sawmill Workers<br>No. 2592 .....                                  | 440.80 |
| CROCKETT   |        | Machinists No. 540 .....  | 172.29 |
| Sugar Workers No. 1 .....                              | 753.03 | Municipal Employees No. 54..  | 21.46  |
| CUPERTINO  |        | Redwood District Council of<br>Lumber and Sawmill<br>Workers .....            | 24.00  |
| United Cement, Lime and<br>Gypsum Workers No. 100 .... | 90.30  |   |        |
| DALY CITY  |        | FIRE FIGHTERS   |        |
| North Peninsula School<br>District Employees No. 377   | 28.80  | Federated Fire Fighters of<br>California .....                                | 24.00  |
| Daly City Municipal<br>Employees No. 919 .....         | 40.52  | Federal Naval Fire Fighters of<br>the Bay Area No. F-15 .....                 | 40.92  |
| Teachers No. 1481 .....                                | 31.14  | Alhambra Fire Fighters<br>No. 1578 .....                                      | 5.70   |
| DAVENPORT  |        | Fire Fighters Association<br>No. 689 .....                                    | 55.08  |
| United Cement, Lime and<br>Gypsum Workers No. 46 ..... | 144.00 | Fire Fighters Association<br>No. 1428 .....                                   | 11.34  |
| DOWNEY   |        | Fire Fighters Association<br>No. 1301 .....                                   | 166.65 |
| Communications Workers<br>No. 9595 .....               | 529.00 | Fire Fighters Association<br>No. 844 .....                                    | 41.91  |
| Rubber Workers No. 171 .....                           | 113.64 | Fire Fighters of Berkeley<br>No. 1227 .....                                   | 120.75 |
| Rubber Workers No. 451 .....                           | 461.93 | Fire Fighters Association<br>No. 778 .....                                    | 69.09  |
| EAST SAN GABRIEL VALLEY                                |        | Sacramento Fire Fighters<br>Association No. 1412 .....                        | 39.90  |
| Barbers No. 835 .....                                  | 2.70   | China Lake Fire Fighters<br>Association No. F-32 .....                        | 22.98  |
| EL CAJON   |        | Fire Fighters of Contra Costa<br>County No. 1230 .....                        | 165.27 |
| Carpenters and Joiners<br>No. 2398 .....               | 390.42 | Coronado Fire Fighters<br>Association No. 1475 .....                          | 5.28   |
| EL CENTRO  |        | Fire Fighters Association<br>No. 1465 .....                                   | 24.21  |
| Central Labor Council .....                            | 36.00  | Fire Fighters Association<br>No. 652 .....                                    | 28.05  |
| Theatrical Stage Employees<br>No. 656 .....            | 11.73  | Fire Fighters Association<br>No. 1274 .....                                   | 21.72  |
| EL CERRITO   |        | California State Forestry Fire<br>Fighters No. 1388 .....                     | 11.10  |
| Operative Potters No. 165 .....                        | 58.56  | Professional Fire Fighters<br>No. 753 .....                                   | 176.61 |
| EL MONTE   |        | Fresno County Fire Fighters<br>Association No. 1180 .....                     | 16.80  |
| Chemical Workers No. 78 .....                          | 136.45 | Gardena Fire Fighters<br>Association No. 1413 .....                           | 22.92  |
| Glass Bottle Blowers No. 39 ....                       | 111.60 | Glendora Fire Fighters<br>No. 1519 .....                                      | 8.43   |
| Painters No. 254 .....                                 | 420.09 | Lemoore Federal Fire Fighters<br>No. F-102 .....                              | 17.01  |
| EL SEGUNDO   |        |   |        |
| Air Transport Workers No. 502                          | 288.00 |   |        |
| Oil, Chemical and Atomic<br>Workers No. 547 .....      | 749.97 |   |        |
| EMERYVILLE   |        |   |        |
| Oil, Chemical and Atomic<br>Workers No. 589 .....      | 240.14 |   |        |
| EUREKA   |        |   |        |
| Bakers No. 195 .....                                   | 32.93  |   |        |
| Bartenders No. 318 .....                               | 119.46 |   |        |
| Building and Construction<br>Trades Council .....      | 36.00  |   |        |
| Butchers No. 445 .....                                 | 119.52 |   |        |

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| Fire Fighters Association<br>No. 1490 .....   | 6.63   |
| Fire Fighters Association<br>No. 1477 .....   | 9.57   |
| Fire Fighters Association<br>No. 1225 .....   | 5.64   |
| Federal Fire Fighters of Long<br>Beach Veterans Administra-<br>tion Hospital No. F-58 ..... | 10.17  |
| Fire Fighters Association<br>No. 372 .....  | 264.99 |
| Fire Fighters Association<br>No. 1167 .....   | 2.88   |
| Professional Fire Fighters<br>No. 748 .....   | 662.15 |
| Fire Fighters Association<br>No. 1014 .....   | 907.68 |
| Fire Fighters Association<br>No. 1566 .....   | 2.55   |
| Fire Fighters Association<br>No. 1165 .....   | 31.98  |
| Fire Fighters Association<br>No. 1466 .....   | 8.58   |
| Fire Fighters Association<br>No. 1396 .....   | 15.78  |
| Merced Fire Fighters<br>Association No. 1479 .....  | 21.48  |
| Fire Fighters Association<br>No. 1289 .....   | 33.06  |
| Monte Vista Fire Fighters<br>Association No. 1473 .....                                     | 10.17  |
| Fire Fighters Association<br>No. 1353 .....   | 14.49  |
| Newark Fire Fighters<br>Association No. 1483 .....  | 9.99   |
| Federal Fire Fighters<br>Association No. F-85 .....   | 47.97  |
| Fire Fighters Association<br>of Oakland No. 55 .....  | 531.21 |
| Fire Fighters Association<br>No. 1430 .....   | 35.97  |
| Pacifica Fire Fighters No. 1543   | 6.18   |
| Palo Alto Fire Fighters<br>Association No. 1319 .....                                       | 12.72  |
| Fire Fighters Association<br>No. 809 .....  | 119.52 |
| Petaluma Fire Fighters<br>Association No. 1415 .....  | 12.12  |
| Federal Fire Fighters, Flight<br>Test Center No. F-53 .....                                 | 71.52  |
| Professional Fire Fighters<br>No. 1354 .....  | 16.95  |
| Fire Fighters Association<br>No. 188 .....  | 96.84  |
| Federal Fire Fighters of<br>Greater Sacramento Area<br>No. F-57 .....                       | 32.28  |
| Fire Fighters Association<br>of Sacramento No. 522 .....                                    | 258.78 |
| Fire Fighters Association<br>No. 1439 .....   | 6.30   |
| Fire Fighters Association<br>No. 1270 .....   | 27.30  |

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| Fire Fighters Association<br>No. 891 .....                            | 97.65    |
| San Diego Area Federal Fire<br>Fighters No. F-33 .....                | 51.78    |
| Fire Fighters Association<br>No. 145 .....                            | 345.75   |
| Fire Fighters Association<br>No. 873 .....                            | 228.51   |
| Fire Fighters Association<br>of Santa Clara No. 1171 .....            | 43.68    |
| Fire Fighters Association<br>No. 1401 .....                           | 27.60    |
| Fire Fighters Association<br>No. 1218 .....                           | 14.13    |
| Fire Fighters Association<br>No. 810 .....                            | 32.34    |
| South San Francisco Fire<br>Fighters No. 1507 .....                   | 12.54    |
| Fire Fighters Association<br>No. 1434 .....                           | 18.36    |
| Fire Fighters Association<br>of Stockton No. 1229 .....               | 111.33   |
| Fire Fighters Association of<br>San Joaquin County No. 1243           | 30.81    |
| Fire Fighters Association<br>No. 1138 .....                           | 75.60    |
| Fire Fighters Association<br>No. 1186 .....                           | 53.97    |
| Fire Fighters Association<br>No. F-116 .....                          | 4.80     |
| Fire Fighters Association<br>No. 1429 .....                           | 17.46    |
| Fire Fighters of Santa Cruz<br>County No. 1272 .....                  | 10.95    |
| West Sacramento Fire<br>Fighters Association<br>No. 1482 .....        | 14.22    |
| Whittier Fire Fighters<br>No. 1503 .....                              | 47.82    |
| <b>FAIRFIELD</b>  |          |
| Communication Workers<br>No. 9422 .....                               | 106.70   |
| <b>FONTANA</b>  |          |
| Steelworkers No. 2869 .....   | 240.00   |
| Steelworkers No. 5632 .....   | 90.00    |
| <b>FORESTHILL</b>   |          |
| Woodworkers No. 3-86 .....  | 97.26    |
| <b>FREMONT</b>  |          |
| United Auto Workers No. 1364  | 2,406.33 |
| <b>FRESNO</b>   |          |
| Bakers No. 43 .....   | 340.68   |
| Bricklayers No. 1 .....   | 6.00     |
| Building and Construction<br>Trades Council of Fresno<br>County ..... | 24.00    |
| Building Service Employees<br>No. 110 .....                           | 245.28   |
| Butchers No. 126 .....  | 360.00   |
| Central Labor Council .....   | 36.00    |
| Committee on Political<br>Education .....                             | 36.00    |

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| Cooks, Pastry Cooks and Assistants No. 230 .....            | 225.77   | Painters and Decorators No. 1178 .....                   | 431.13   |
| Culinary, Bartenders and Hotel Service Workers No. 62 ..... | 566.00   | Steelworkers No. 5004 .....                              | 136.44   |
| Electrical Workers No. 100 .....                            | 108.00   | <b>HOLLYWOOD</b>   |          |
| Hod Carriers and Common Laborers No. 294 .....              | 362.16   | Affiliated Property Craftsmen No. 44 .....               | 1,440.00 |
| Lathers No. 83 .....  | 36.09    | Hollywood A.F.L. Film Council .....                      | 24.00    |
| Motion Picture Machine Operators No. 599 .....              | 23.22    | Carpenters and Joiners No. 1052 .....                    | 293.97   |
| Motor Coach Operators No. 1027 .....                        | 41.10    | Film Technicians No. 683 .....                           | 1,800.00 |
| Painters and Decorators No. 294 .....                       | 36.00    | Hollywood Painters No. 5 .....                           | 409.05   |
| Plasterers and Cement Masons No. 188 .....                  | 133.83   | Motion Picture Cinetechnicians No. 789 .....             | 419.13   |
| Plumbers and Steamfitters No. 246 .....                     | 37.80    | Motion Picture Costumers No. 705 .....                   | 108.00   |
| Production Carpenters No. 3184 .....                        | 376.96   | Motion Picture Sound Technicians No. 695 .....           | 216.00   |
| Retail Food, Drug and Liquor Clerks No. 1288 .....          | 720.00   | Motion Picture Studio Electric Technicians No. 728 ..... | 375.00   |
| Sheet Metal Workers No. 252 ..                              | 126.00   | Motion Picture Crafts Service No. 727 .....              | 121.50   |
| Theatrical Stage Employees No. 158 .....                    | 18.72    | Motion Picture Set Painters No. 729 .....                | 190.80   |
| Stereotypers and Electrotypers No. 104 .....                | 18.00    | Motion Picture Studio First Aid Employees No. 767 .....  | 57.27    |
| Typographical No. 144 .....                                 | 144.00   | Motion Picture Studio Projectionists No. 165 .....       | 207.78   |
| Upholsterers No. 26 .....                                   | 3.18     | National Broadcast Employees No. 53 .....                | 704.52   |
| <b>FULLERTON</b>  |          | Publicists No. 818 .....                                 | 140.07   |
| Flat Glass Workers No. 187 ..                               | 45.18    | Screen Actors Guild .....                                | 1,500.00 |
| <b>GARDEN GROVE</b>   |          | Studio Electricians No. 40 .....                         | 144.00   |
| Rubber Workers No. 393 .....                                | 5.16     | Studio Utility Employees No. 724 .....                   | 331.20   |
| Whittier Area Teachers No. 1469 .....                       | 2.40     | United Auto Workers No. 179 ..                           | 1,176.48 |
| <b>GARDENA</b>  |          | <b>HUNTINGTON BEACH</b>                                  |          |
| Steelworkers No. 2273 .....                                 | 119.52   | Communications Workers No. 9582 .....                    | 75.00    |
| Teachers No. 1301 .....                                     | 21.60    | <b>HUNTINGTON PARK</b>                                   |          |
| <b>GLENDALE</b>   |          | Butchers No. 563 .....                                   | 1,961.82 |
| Carpenters and Joiners No. 563 .....                        | 871.50   | Furniture Workers No. 1010 ..                            | 435.60   |
| Painters and Decorators No. 713 .....                       | 394.92   | Glass Bottle Blowers No. 114 ..                          | 144.00   |
| Plumbers No. 761 .....                                      | 838.50   | Glass Bottle Blowers No. 137 ..                          | 919.29   |
| Printing Pressmen No. 107 .....                             | 9.18     | Packinghouse Workers No. 78-C .....                      | 115.01   |
| Typographical No. 871 .....                                 | 42.15    | Painters and Decorators No. 95 .....                     | 375.84   |
| <b>HANFORD</b>  |          | <b>INGLEWOOD</b>   |          |
| Carpenters and Joiners No. 1043 .....                       | 25.20    | Painters and Decorators No. 1346 .....                   | 485.37   |
| United Rubber Workers No. 703 .....                         | 104.85   | <b>IONE</b>  |          |
| <b>HAYWARD</b>  |          | Brick and Clay Workers No. 750 .....                     | 21.41    |
| Brewery Workers No. 293 .....                               | 78.24    | Brick and Clay Workers No. 844 .....                     | 16.80    |
| Communications Workers No. 9412 .....                       | 345.64   | <b>JACKSON</b>   |          |
| Culinary Workers and Bartenders No. 823 .....               | 2,054.13 | Lumber and Sawmill Workers No. 2927 .....                | 380.61   |
| Hayward Federation of Teachers No. 1423 .....               | 35.68    |  |          |
| Glass Bottle Blowers No. 53 ..                              | 187.46   |  |          |

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| <b>LAKEWOOD</b>                  |          | Bookbinders and Bindery          |          |
| Rubber Workers No. 357 .....     | 19.29    | Women No. 63 .....               | 90.00    |
| <b>LA MESA</b>                   |          | Building and Construction        |          |
| National Broadcast Employees     |          | Trades Council .....             | 24.00    |
| No. 54 .....                     | 36.36    | Cabinet Makers and Millmen       |          |
| <b>LA PUENTE</b>                 |          | No. 721 .....                    | 1,986.72 |
| Rubber Workers No. 766 .....     | 27.03    | California State Association     |          |
| <b>LAWNDALE</b>                  |          | of Electrical Workers .....      | 24.00    |
| Glass Bottle Blowers No. 19 .... | 260.76   | Carpet, Linoleum and Soft        |          |
| <b>LODI</b>                      |          | Tile Workers No. 1247 .....      | 2,008.28 |
| Carpenters and Joiners           |          | Cement Masons No. 627 .....      | 547.50   |
| No. 1418 .....                   | 187.23   | Chemical Workers No. 11 .....    | 288.00   |
| <b>LOMPOC</b>                    |          | Chemical Workers No. 350 ....    | 36.66    |
| Chemical Workers No. 146 ....    | 275.70   | Cleaners, Dyers, Pressers and    |          |
| <b>LONG BEACH</b>                |          | Allied Trades No. 268 .....      | 288.00   |
| Bartenders No. 686 .....         | 751.91   | Clothing Workers No. 55-D ....   | 390.00   |
| Building and Construction        |          | Clothing Workers No. 81 .....    | 108.00   |
| Trades Council .....             | 24.00    | Clothing Workers No. 278 .....   | 936.00   |
| Cement Finishers No. 791 .....   | 194.40   | Clothing Workers No. 408 .....   | 396.00   |
| Chemical Workers No. 1 .....     | 154.89   | Commercial Telegraphers          |          |
| Chemical Workers No. 255 ....    | 241.47   | No. 48 .....                     | 90.00    |
| Communications Workers           |          | Communications Workers           |          |
| No. 9571 .....                   | 435.96   | No. 9590 .....                   | 509.48   |
| Culinary Alliance No. 681 .....  | 3,857.22 | Cooks No. 468 .....              | 1,200.00 |
| Joint Executive Board of         |          | Council of Federated             |          |
| Culinary Workers, Bar-           |          | Municipal Crafts .....           | 24.00    |
| tenders and Hotel Service        |          | Dining Car Employees No. 582     | 150.00   |
| Workers .....                    | 36.00    | District Council of Brick and    |          |
| Lathers No. 172 .....            | 154.85   | Clay Workers No. 11 .....        | 36.00    |
| Musicians Association No. 353..  |          | District Council of Carpenters   |          |
| Oil, Chemical and Atomic         |          | of Los Angeles County .....      | 36.00    |
| Workers No. 128 .....            | 3,678.42 | District Council of Chemical     |          |
| Painters and Decorators          |          | Workers No. 5 .....              |          |
| No. 256 .....                    | 523.32   | District Council of Painters     |          |
| Plasterers and Cement            |          | No. 36 .....                     | 25.00    |
| Finishers No. 343 .....          | 180.96   | District Council of Machinists   |          |
| Printing Pressmen No. 285 ....   | 52.82    | No. 94 .....                     | 36.00    |
| Retail Clerks No. 324 .....      | 324.00   | Electrical Workers No. 11 .....  | 3,600.00 |
| Rubber Workers No. 560 .....     | 177.21   | Electrotypers No. 137 .....      | 42.30    |
| California State Council of      |          | Glass Bottle Blowers No. 29 .... | 212.52   |
| Culinary Workers and             |          | Hod Carriers and Common          |          |
| Bartenders .....                 | 24.00    | Laborers No. 300 .....           | 1,150.00 |
| Stereotypers No. 161 .....       | 17.74    | Hod Carriers and Common          |          |
| Teachers No. 1263 .....          | 34.02    | Laborers No. 696 .....           | 125.55   |
| Teachers No. 1384 .....          | 25.26    | Housing Authority of Los         |          |
| Typographical No. 650 .....      | 132.00   | Angeles No. 143 .....            | 31.35    |
| United Auto Workers No. 148      | 6,684.43 | Iron Workers, Shopmen            |          |
| United Auto Workers No. 805      | 436.26   | No. 509 .....                    | 50.00    |
| Utility Workers No. 246 .....    | 383.63   | International Union of Elec-     |          |
| <b>LOS ANGELES</b>               |          | trical Workers No. 850 .....     | 155.84   |
| Advertising and Public Rela-     |          | International Union of Elec-     |          |
| tions Employees No. 518 ....     | 22.02    | trical Workers No. 854 .....     | 280.50   |
| Amalgamated Transit No. 1277     | 719.28   | International Union of Elec-     |          |
| Asbestos Workers No. 5 .....     | 216.00   | trical Workers No. 1202 .....    | 54.17    |
| Bakers No. 453 .....             | 216.00   | International Union of Elec-     |          |
| Barbers No. 1000 .....           | 270.00   | trical Workers No. 1503 .....    | 81.99    |
| Bartenders No. 284 .....         | 1,324.31 | International Union of Elec-     |          |
| Bill Posters No. 32 .....        | 69.00    | trical Workers No. 1511 .....    | 58.16    |
| Boilermakers No. 92 .....        | 480.00   | International Union of Elec-     |          |
|                                  |          | trical Workers No. 1514 .....    | 47.28    |
|                                  |          | Jewelry Workers No. 23 .....     | 138.00   |
|                                  |          | Joint Executive Board of         |          |
|                                  |          | Culinary Workers .....           | 36.00    |

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| Joint Executive Conference<br>of Southern California<br>Electrical Workers ..... | 24.00    | Newspaper Guild No. 69 .....  | 838.83   |
| Ladies Garment Workers<br>No. 55 .....   | 648.00   | Operating Engineers No. 12 ....   | 4,800.00 |
| Ladies Cloak Makers, No. 58 ..   | 360.00   | Packinghouse Workers Dis-<br>trict Council No. 4 .....                                    | 36.00    |
| Ladies Garment Workers<br>No. 84 .....   | 216.00   | Packinghouse Workers No. 200 ..   | 212.28   |
| Ladies Garment Workers<br>No. 96 .....   | 150.00   | Painters and Decorators<br>No. 1348 .....   | 251.75   |
| Ladies Garment Workers<br>No. 97 .....   | 144.00   | Paper Handlers No. 3 .....  | 84.00    |
| Ladies Garment Workers<br>No. 451 .....  | 75.00    | Paper Makers No. 349 .....  | 76.83    |
| Ladies Garment and Acces-<br>sories Workers No. 482 .....                        | 150.00   | Printing Specialties and Paper<br>Products No. 388 .....                                  | 72.00    |
| Ladies Garment Workers<br>No. 483 .....  | 90.00    | Printing Specialties and Paper<br>Products No. 495 .....                                  | 7.41     |
| Ladies Garment Workers<br>No. 496 .....  | 75.00    | Public Service Carpenters<br>No. 2231 .....   | 68.28    |
| Ladies Garment Workers<br>No. 497 .....  | 360.00   | Pulp, Sulphite and Paper Mill<br>Workers No. 266 .....                                    | 24.00    |
| Ladies Garment Workers<br>No. 512 .....  | 72.00    | Pulp, Sulphite and Paper Mill<br>Workers No. 268 .....                                    | 45.69    |
| Lathers No. 42 .....   | 75.90    | Pulp, Sulphite and Paper Mill<br>Workers No. 303 .....                                    | 43.26    |
| Lathers No. 42-A .....   | 618.03   | Pulp, Sulphite and Paper Mill<br>Workers No. 307 .....                                    | 432.00   |
| Lithographers and Photo-<br>engravers No. 32-P .....                             | 433.44   | Pulp, Sulphite and Paper Mill<br>Workers No. 550 .....                                    | 78.60    |
| Los Angeles Allied Printing<br>Trades Council .....                              | 24.00    | Reinforced Iron Workers<br>No. 416 .....  | 504.00   |
| Los Angeles City Employees<br>No. 1601 .....                                     | 5.10     | Roofers No. 36 .....  | 796.98   |
| Los Angeles County Federa-<br>tion of Labor .....                                | 24.00    | Rubber Workers No. 43 .....   | 419.28   |
| Los Angeles County Council<br>on Political Education .....                       | 24.00    | Rubber Workers No. 44 .....   | 646.99   |
| Los Angeles County Em-<br>ployees No. 119 .....                                  | 11.39    | Rubber Workers No. 131 .....  | 914.91   |
| Los Angeles County Pro-<br>bation Officers No. 685 .....                         | 457.59   | Rubber Workers No. 141 .....  | 211.64   |
| Los Angeles County Guards<br>No. 790 .....                                       | 43.35    | Rubber Workers No. 335 .....  | 85.69    |
| Los Angeles State Employees<br>No. 1406 .....                                    | 18.34    | Rubber Workers No. 428 .....  | 94.21    |
| Lumber and Sawmill<br>Workers No. 2288 .....                                     | 2,051.47 | Rubber Workers No. 430 .....  | 23.09    |
| Machinists No. M-311 .....   | 144.00   | Rubber Workers No. 458 .....  | 1,102.35 |
| Mailers No. 9 .....  | 288.00   | Rubber Workers No. 656 .....  | 49.14    |
| Meat Cutters No. 421 .....   | 1,440.00 | Sheet Metal Workers No. 108 ..  | 2,868.87 |
| Metal Polishers No. 67 .....   | 72.00    | Sign, Scene, and Pictorial<br>Painters No. 831 .....                                      | 120.00   |
| Metal Trades Council of<br>Southern California .....                             | 25.00    | Southern California Confer-<br>ence of Allied Printing<br>Trades Council .....            | 24.00    |
| Miscellaneous Restaurant<br>Employees No. 440 .....                              | 2,006.70 | Southern California Council<br>of Public Employees No. 20..                               | 24.00    |
| Miscellaneous Foremen and<br>Public Works Superin-<br>tendents No. 413 .....     | 130.02   | Southern California District<br>Council of Laborers .....                                 | 24.00    |
| Molders and Foundry<br>Workers No. 374 .....                                     | 66.00    | Southern California District<br>Council of Lathers .....                                  | 36.00    |
| Motion Picture Projection-<br>ists No. 150 .....                                 | 433.53   | Southern California Joint<br>Board of Amalgamated<br>Clothing Workers of<br>America ..... | 36.00    |
| Musicians No. 47 .....   | 1,080.00 | Sportswear, and Cotton Gar-<br>ment Workers No. 266 .....                                 | 375.00   |
|  |          | Sprinkler Fitters No. 709 .....   | 262.50   |
|  |          | Stage Employees No. 33 .....  | 198.00   |
|  |          | State, County and Municipal<br>Employees No. 800 .....                                    | 55.08    |
|  |          | Steelworkers No. 1547 .....   | 24.84    |
|  |          | Steelworkers No. 2172 .....   | 103.80   |
|  |          | Steelworkers No. 5504 .....   | 263.64   |
|  |          | Stereotypers No. 58 .....   | 190.80   |

|                                 |           |                                 |          |
|---------------------------------|-----------|---------------------------------|----------|
| Studio Grips No. 80 .....       | 150.00    | Plasterers and Cement           |          |
| Teachers No. 1021 .....         | 72.72     | Masons No. 672 .....            | 23.55    |
| Terrazzo Workers, Helpers       |           | Typographical No. 865 .....     | 28.00    |
| No. 117 .....                   | 108.00    |                                 |          |
| Textile Workers No. 99 .....    | 155.29    | MILPITAS                        |          |
| Textile Workers No. 915 .....   | 106.59    | United Auto Workers No. 560..   | 1,437.72 |
| Textile Workers No. 1291 .....  | 34.94     | MODESTO                         |          |
| Los Angeles Joint Board         |           | Building and Construction       |          |
| of Textile Workers .....        | 24.40     | Trades Council .....            | 30.00    |
| Theatrical Press Agents and     |           | Central Labor Council of        |          |
| Managers No. 18032 .....        | 36.00     | Stanislaus County .....         | 24.00    |
| Tile Layers No. 18 .....        | 360.00    | Chemical Workers No. 190 ....   | 102.00   |
| United Auto Workers No. 887..   | 12,544.86 | Electrical Workers No. 684 .... | 255.60   |
| Utility Workers No. 132 .....   | 1,204.65  | Hod Carriers, Building and      |          |
| Waiters No. 17 .....            | 1,800.00  | Construction Laborers           |          |
| Wholesale Wine and Liquor       |           | No. 1130 .....                  | 529.47   |
| Salesmen No. 151 .....          | 62.64     | Plasterers and Cement           |          |
| MADERA                          |           | Masons No. 429 .....            | 85.34    |
| Construction and General        |           | Plumbers and Steamfitters       |          |
| Laborers No. 920 .....          | 18.00     | No. 437 .....                   | 144.00   |
| MANTECA                         |           | Theatrical Stage Employees      |          |
| Carpenters and Joiners          |           | and Motion Picture Ma-          |          |
| No. 1869 .....                  | 130.11    | chine Operators No. 564 .....   | 13.68    |
| Sugar Workers No. 177 .....     | 155.61    | Typographical No. 689 .....     | 37.20    |
| MARTINEZ                        |           | MONTEREY                        |          |
| Allied Hospital Employees       |           | Building and Construction       |          |
| No. 251 .....                   | 112.77    | Trades Council of               |          |
| Contra Costa County Central     |           | Monterey County .....           | 36.00    |
| Labor Council .....             | 24.00     | Carpenters and Joiners          |          |
| Construction Laborers No. 324   | 720.00    | No. 1323 .....                  | 413.25   |
| Contra Costa Building and       |           | Central Labor Council of        |          |
| Construction Trades             |           | Monterey Peninsula .....        | 24.00    |
| Council .....                   | 36.00     | Fish Cannery Workers of         |          |
| Electrical Workers No. 302 .... | 547.20    | the Pacific .....               | 8.16     |
| Northern California Joint       |           | Hod Carriers and Common         |          |
| Executive Conference of         |           | Laborers No. 690 .....          | 285.37   |
| Electrical Workers .....        | 24.00     | Hotel, Restaurant and           |          |
| Oil, Chemical and Atomic        |           | Bartenders No. 483 .....        | 760.23   |
| Workers No. 5 .....             | 1,237.80  | MONTEREY PARK                   |          |
| Painters and Decorators         |           | Steelworkers No. 1502 .....     | 539.96   |
| No. 741 .....                   | 108.00    | MOUNTAIN VIEW                   |          |
| Typographical Union No. 597 ..  | 55.65     | Carpenters and Joiners          |          |
| MARYSVILLE                      |           | No. 1280 .....                  | 479.94   |
| Central Labor Council .....     | 36.00     | McCLOUD                         |          |
| Hod Carriers and General        |           | Woodworkers No. 3-64 .....      | 520.41   |
| Laborers No. 121 .....          | 306.00    | NAPA                            |          |
| MAYWOOD                         |           | Bartenders and Culinary         |          |
| Glass Bottle Blowers No. 145 .. | 84.99     | Workers No. 753 .....           | 374.40   |
| Steelworkers No. 1981 .....     | 723.03    | California State Hospital       |          |
| Steelworkers No. 2058 .....     | 692.11    | Employees No. 174 .....         | 30.09    |
| United Auto Workers No. 509..   | 3,826.95  | Central Labor Council .....     | 18.00    |
| United Auto Workers No. 808..   | 811.77    | Napa County Council on          |          |
| MENLO PARK                      |           | Political Education .....       | 24.00    |
| Utility Workers No. 160-C ..... | 58.32     | Hod Carriers and General        |          |
| MERCED                          |           | Laborers No. 371 .....          | 245.08   |
| Carpenters and Joiners          |           | Plasterers and Cement           |          |
| No. 1202 .....                  | 75.09     | Masons No. 766 .....            | 12.00    |
| Central Labor Council .....     | 36.00     | United Garment Workers          |          |
| Construction and General        |           | No. 197 .....                   | 331.92   |
| Laborers No. 995 .....          | 613.12    | NEWARK                          |          |
|                                 |           | Chemical Workers No. 62 .....   | 118.62   |

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| <b>NEW YORK</b>  |          |   |        |
| National Maritime Unions<br>of California .....            | 345.00   | Machinists No. 284 .....  | 900.00 |
| <b>NORTH FORK</b>  |          | Millmen No. 550 .....   | 528.00 |
| Lumber and Sawmill Workers<br>No. 2762 .....               | 121.14   | Motion Picture Operators<br>No. 169 .....                             | 71.82  |
| <b>NORTHRIDGE</b>  |          | 9th Congressional District<br>Council on Political<br>Education ..... | 24.00  |
| Teachers, San Fernando<br>Valley No. 1441 .....            | 43.98    | Northern California Auto-<br>motive Machinists Council ..             | 24.00  |
| <b>NORWALK</b>   |          | Painters and Decorators<br>No. 127 .....                              | 150.61 |
| Rubber Workers No. 158 .....                               | 74.13    | Plasterers No. 112 .....  | 108.00 |
| <b>OAKLAND</b>   |          | Railway Carmen No. 735 .....  | 56.74  |
| Alameda County Council on<br>Political Education .....     | 24.00    | Retail Food Clerks No. 870 ....                                       | 864.00 |
| Alameda County School<br>Employees No. 257 .....           | 218.73   | Roofers No. 81 .....  | 180.00 |
| Allied Printing Trades Council<br>of East Bay Cities ..... | 36.00    | Rubber Workers No. 64 .....   | 124.75 |
| Auto, Marine and Specialty<br>Painters No. 1176 .....      | 288.00   | Rubber Workers No. 78 .....   | 81.30  |
| Barbers No. 134 .....                                      | 405.00   | Scrap Iron Workers No. 1088 ..  | 91.95  |
| Bartenders No. 52 .....                                    | 902.89   | Sheet Metal Workers No. 216 ..  | 360.00 |
| Building and Construction<br>Trades Council .....          | 24.00    | Shipyards and Marine Shop<br>Laborers No. 886 .....                   | 396.00 |
| Building Service Employees<br>No. 18 .....                 | 1,114.26 | Sleeping Car Porters .....  | 159.00 |
| Butchers No. 120 .....                                     | 540.00   | Steamfitters No. 342 .....  | 720.00 |
| Carpenters and Joiners No. 36                              | 1,293.36 | Steelworkers No. 168 .....  | 32.40  |
| Carpenters and Joiners<br>No. 1473 .....                   | 432.96   | Steelworkers No. 1798 .....   | 352.31 |
| Carpet, Linoleum and Soft<br>Tile Workers No. 1290 .....   | 207.00   | Steelworkers No. 3702 .....   | 2.88   |
| Cement Masons No. 594 .....                                | 288.00   | Steelworkers No. 4468 .....   | 172.50 |
| Central Labor Council .....                                | 24.00    | Teachers, Oakland-Alameda<br>County No. 771 .....                     | 167.22 |
| Cleaning and Dye House<br>Workers No. 3009 .....           | 831.81   | Theatrical Employees No. B-82   | 50.40  |
| Commercial Telegraphers<br>No. 208 .....                   | 36.00    | Theatrical Stage Employees<br>No. 107 .....                           | 26.13  |
| Communications Workers<br>Bay Area Council .....           | 6.00     | Typographical No. 36 .....  | 469.86 |
| Communications Workers<br>No. 9490 .....                   | 883.44   | United Auto Workers No. 76 ..   | 764.94 |
| Construction and General<br>Laborers No. 304 .....         | 2,183.76 | <b>OMO RANCH</b>  |        |
| Cooks No. 228 .....  | 1,300.00 | Lumber and Sawmill Workers<br>No. 2728 .....                          | 114.09 |
| Culinary Workers No. 31 .....                              | 2,500.68 | <b>ORO GRANDE</b>   |        |
| Dining Car Cooks and<br>Waiters No. 456 .....              | 225.00   | United Cement, Lime and<br>Gypsum Workers No. 192 ....                | 186.85 |
| District Council of Chemical<br>Workers No. 2 .....        | 36.00    | <b>OROVILLE</b>   |        |
| District Council of Painters<br>No. 16 .....               | 27.00    | Bartenders and Culinary<br>Workers No. 654 .....                      | 366.93 |
| Electrical Workers No. B-595 ..                            | 900.00   | Butchers and Meat Cutters<br>No. 460 .....                            | 36.36  |
| Electrical Workers No. 1245 ..                             | 720.72   | Central Labor Council of<br>Butte County .....                        | 24.00  |
| Floor Layers No. 1861 .....                                | 72.00    | <b>OXNARD</b>   |        |
| Glass Bottle Blowers No. 2 ....                            | 72.00    | Communications Workers<br>No. 9575 .....                              | 206.16 |
| Glass Bottle Blowers No. 141 ..                            | 414.00   | Steelworkers No. 2029 .....   | 43.56  |
| Hod Carriers No. 166 .....                                 | 180.00   | <b>PALM SPRINGS</b>   |        |
| Insurance Workers No. 30 .....                             | 83.28    | Carpenters and Joiners<br>No. 1046 .....                              | 242.64 |
| Lathers No. 88 .....                                       | 108.00   | Lathers No. 454 .....   | 34.29  |
| Laundry Workers No. 2 .....                                | 406.08   | <b>PALO ALTO</b>  |        |
|  |          | Barbers No. 914 .....   | 99.45  |
|  |          | Bindery Workers No. 21 .....  | 27.80  |
|  |          | Carpenters and Joiners<br>No. 668 .....                               | 773.25 |

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| Painters No. 388 .....   | 303.31   | Northern California District Council of Lumber and Sawmill Workers .....                | 36.00    |
| Typographical Workers No. 521 .....                                    | 108.00   | Plasterers and Cement Masons No. 805 .....  | 60.53    |
| PANORAMA   |          | Retail Clerks No. 1364 .....  | 484.50   |
| Communications Workers No. 9503 .....                                  | 540.00   | REDONDO BEACH   |          |
| PASADENA   |          | Carpenters and Joiners No. 1478 .....   | 980.61   |
| Carpenters and Joiners No. 769 .....                                   | 726.51   | Los Angeles County Beach Cities Employees No. 448 ....                                  | 6.21     |
| Hotel, Restaurant Employees and Bartenders No. 531 .....               | 1,828.94 | REDWOOD CITY  |          |
| Lathers No. 81 .....   | 92.91    | Cement Mill Workers No. 760 .....   | 101.80   |
| Meat Cutters No. 439 .....   | 1,296.00 | Painters and Decorators No. 1146 .....  | 213.16   |
| Painters and Decorators No. 92 .....                                   | 290.22   | United Auto Workers No. 109..   | 159.78   |
| Pasadena School District Employees No. 606 .....                       | 7.83     | RESEDA  |          |
| Plasterers and Cement Finishers No. 194 .....                          | 236.55   | Carpenters and Joiners No. 844 .....  | 1,324.41 |
| Typographical No. 583 .....  | 90.00    | RICHMOND  |          |
| PATTON   |          | Bartenders and Culinary Workers No. 595 .....   | 1,580.16 |
| California State Hospital Employees No. 128 .....                      | 191.40   | Boilermakers No. 513 .....  | 288.00   |
| PETALUMA   |          | Communications Workers No. 9401 .....   | 78.81    |
| Bartenders and Culinary Workers No. 271 .....                          | 211.59   | Contra Costa Committee on Political Education .....                                     | 36.00    |
| Lathers No. 268 .....  | 29.88    | Motion Picture Projectionists No. 560 .....   | 13.68    |
| Typographical No. 600 .....  | 12.09    | Painters and Decorators No. 560 .....   | 237.53   |
| PICO RIVERA  |          | Public Employees of Contra Costa County No. 302 .....                                   | 69.00    |
| United Auto Workers No. 923..  | 1,438.74 | Retail Clerks No. 179 .....   | 360.00   |
| PITTSBURG  |          | Steelworkers No. 4113 .....   | 81.38    |
| Bartenders and Culinary Workers No. 822 .....                          | 610.05   | Typographical No. 738 .....   | 40.77    |
| Glass Bottle Blowers No. 160 ..  | 142.20   | RIVERA  |          |
| Paper Makers No. 329 .....   | 123.81   | Packinghouse Workers No. 67..   | 296.49   |
| Plasterers and Cement Masons No. 825 .....                             | 135.39   | Steelworkers No. 5188 .....   | 8.25     |
| Steelworkers No. 1440 .....  | 1,693.77 | RIVERSIDE   |          |
| Steelworkers No. 4534 .....  | 48.39    | Building and Construction Trades Council of San Bernardino and Riverside Counties ..... | 24.00    |
| POMONA   |          | Carpenters and Joiners No. 235 .....  | 656.25   |
| Barbers No. 702 .....  | 57       | Central Labor Council .....   | 24.00    |
| Chemical Workers No. 58 .....  | 152.07   | Riverside County Federation of Teachers No. 1414 .....                                  | 34.77    |
| Glass Bottle Blowers No. 34 ....                                       | 152.28   | District Council United Cement, Lime and Gypsum Workers No. 3 .....                     | 24.00    |
| Pacific State Hospital No. 1515 ..                                     | 217.14   | District Council of Painters No. 48 .....   | 24.00    |
| Southern California Typographical Conference .....                     | 24.00    | Electrical Workers No. 440 ....   | 234.75   |
| REDDING  |          | Hod Carriers and General Laborers No. 1184 .....  | 1,117.27 |
| Northeastern California Building and Construction Trades Council ..... | 30.00    | Millmen and Lumber Workers No. 1959 .....   | 72.00    |
| Butchers No. 352 .....   | 296.91   | Roofers No. 146 .....   | 134.07   |
| Culinary Workers No. 470 .....   | 749.16   |   |          |
| Five County Committee on Political Education .....                     | 24.00    |   |          |
| Hod Carriers and Common Laborers No. 961 .....                         | 450.00   |   |          |
| Lumber and Sawmill Workers No. 2608 .....                              | 612.21   |   |          |
| Motion Picture Projectionists No. 739 .....                            | 6.48     |   |          |



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|---|--------|
| American Federation of State,<br>County and Municipal<br>Employees No. 1239 ..... | 92.28  |
| United Cement, Lime and<br>Gypsum Workers No. 48 .....                            | 222.16 |

#### SACRAMENTO

|  |          |
|--|----------|
| Amalgamated Transit No. 256 ..   | 100.80   |
| American Federation of State,<br>County and Municipal<br>Employees No. 258 ..... | 195.49   |
| Bookbinders No. 35 .....   | 90.00    |
| Bricklayers No. 9 .....  | 72.50    |
| Building and Construction<br>Trades Council .....                                | 24.00    |
| California Federation of<br>Teachers .....                                       | 24.00    |
| Carpet, Linoleum and Soft<br>Tile Workers No. 1237 .....                         | 174.72   |
| Central Labor Council .....  | 36.00    |
| Construction and General<br>Laborers No. 185 .....                               | 1,155.00 |
| Cooks No. 683 .....  | 526.32   |
| District Council of Carpenters   | 3.00     |
| Miscellaneous Culinary<br>Employees No. 393 .....                                | 820.62   |
| Motion Picture Machine<br>Operators No. 252 .....                                | 37.80    |
| Musicians No. 12 .....   | 126.00   |
| Painters and Decorators<br>No. 487 .....   | 270.00   |
| Sheet Metal Workers No. 162 ..   | 72.00    |
| Stage Employees No. 50 .....   | 23.46    |
| Steelworkers No. 4383 .....  | 30.30    |
| Stereotypers and Electro-<br>typers No. 86 .....                                 | 24.84    |
| Theatre Employees No. B-66 ..  | 40.02    |
| Typographical No. 46 .....   | 339.30   |
| Union of State Employees<br>No. 411 .....  | 144.00   |
| Waiters and Waitresses<br>No. 561 .....  | 876.84   |
| Woodworkers No. 338 .....  | 62.48    |

#### SALINAS

|  |        |
|--|--------|
| Carpenters and Joiners<br>No. 925 .....                                  | 144.00 |
| Central Labor Council .....  | 24.00  |
| Council on Political Educa-<br>tion 12th Congressional<br>District ..... | 48.00  |
| Hod Carriers and General<br>Laborers No. 272 .....                       | 92.58  |
| Hotel, Restaurant Employees<br>and Bartenders No. 355 .....              | 207.63 |
| Monterey County Council on<br>Political Education .....                  | 36.00  |
| Packinghouse Workers<br>No. 78-A .....                                   | 774.98 |
| Rubber Workers No. 726 .....   | 163.59 |

#### SAN ANDREAS

|   |        |
|---|--------|
| Carpenters and Joiners<br>No. 386 ..... | 191.61 |
|---|--------|

#### SAN BERNARDINO

|   |          |
|---|----------|
| Central Labor Council .....   | 36.00    |
| Culinary Workers and Bar-<br>tenders No. 535 .....                      | 1,678.02 |
| Electrical Workers No. 477 ....   | 396.00   |
| Hod Carriers and Laborers<br>No. 783 .....                              | 600.00   |
| Committee on Political Edu-<br>cation of San Bernardino<br>County ..... | 24.00    |
| Lathers No. 252 .....   | 112.44   |
| Motion Picture Projection-<br>ists No. 577 .....                        | 12.96    |
| Office Employees No. 83 .....   | 43.08    |
| Plasterers and Cement<br>Finishers No. 73 .....                         | 263.40   |
| Printing Pressmen No. 138 ....  | 41.40    |
| Steelworkers No. 4765 .....   | 149.19   |
| Teachers No. 832 .....  | 24.00    |
| Theatrical Stage Employees<br>No. 614 .....                             | 24.00    |

#### SAN BRUNO

|   |        |
|---|--------|
| Air Transport Employees<br>No. 1781 ..... | 18.00  |
| Packinghouse Workers No. 263              | 23.76  |
| Transport Workers No. 505 ....            | 144.00 |

#### SAN DIEGO

|   |          |
|---|----------|
| Butchers No. 229 .....                                      | 1,242.00 |
| Carpenters and Joiners<br>No. 1296 .....                    | 934.68   |
| Carpenters and Joiners<br>No. 2020 .....                    | 501.24   |
| Central Labor Council .....                                 | 36.00    |
| Clothing Workers No. 288 .....                              | 216.00   |
| Culinary Alliance and Hotel<br>Service Employees No. 402 .. | 2,093.70 |
| District Council of Carpenters                              | 24.00    |
| Electrical Workers No. 465 ....                             | 396.00   |
| Cannery Workers and<br>Fishermen .....                      | 504.00   |
| Floorlayers No. 2074 .....                                  | 14.40    |
| Furniture Workers No. 577 ....                              | 19.74    |
| Council on Political Education                              | 36.00    |
| Motion Picture Projection-<br>ists No. 297 .....            | 88.20    |
| Office Employees No. 139 .....                              | 99.31    |
| Plasterers and Cement<br>Finishers No. 346 .....            | 579.63   |
| Painters and Decorators<br>No. 333 .....                    | 420.00   |
| San Diego Teachers Federa-<br>tion No. 1407 .....           | 37.53    |
| State Employees No. 1676 ....                               | 28.77    |
| Stage Employees No. 122 .....                               | 32.98    |
| Stereotypers No. 82 .....                                   | 48.00    |
| Teachers No. 1278 .....                                     | 185.52   |
| Typographical No. 221 .....                                 | 293.28   |
| United Auto Workers No. 506..                               | 366.24   |
| Waiters and Bartenders<br>No. 500 .....                     | 736.92   |

| LOCOMOTIVE FIREMEN AND<br>ENGINEMEN  |          |  |          |  |
|--|----------|--|----------|--|
| Locomotive Firemen and<br>Enginemen No. 91 .....                             | 97.56    | Boilermakers No. 9 .....   | 3.00     |  |
| Locomotive Firemen and<br>Enginemen No. 97 .....                             | 190.86   | Bookbinders No. 31-125 .....   | 324.00   |  |
| Locomotive Firemen and<br>Enginemen No. 139 .....                            | 90.87    | Building Service Employees<br>No. 87 .....   | 900.00   |  |
| Locomotive Firemen and<br>Enginemen No. 143 .....                            | 96.87    | Building and Construction<br>Trades Council .....  | 36.00    |  |
| Locomotive Firemen and<br>Enginemen No. 58 .....                             | 71.67    | Butchers No. 115 .....   | 2,520.00 |  |
| Locomotive Firemen and<br>Enginemen No. 239 .....                            | 2.67     | Butchers No. 508 .....   | 849.60   |  |
| Locomotive Firemen and<br>Enginemen No. 260 .....                            | 46.89    | California Allied Printing<br>Trades Conference .....  | 24.00    |  |
| Locomotive Firemen and<br>Enginemen No. 312 .....                            | 57.24    | California Legislative Board<br>of Brotherhood of Loco-<br>motive Firemen and<br>Engineers ..... | 24.00    |  |
| Locomotive Firemen and<br>Enginemen No. 314 .....                            | 63.30    | California State Council<br>of Carpenters .....  | 36.00    |  |
| Locomotive Firemen and<br>Enginemen No. 327 .....                            | 68.10    | California State Council of<br>Lumber and Sawmill<br>Workers .....                               | 23.00    |  |
| Locomotive Firemen and<br>Enginemen No. 566 .....                            | 32.76    | California State Conference<br>of Operating Engineers ....                                       | 27.00    |  |
| Locomotive Firemen and<br>Enginemen No. 663 .....                            | 52.47    | California State Council of<br>Retail Clerks .....   | 24.00    |  |
| Locomotive Firemen and<br>Enginemen No. 672 .....                            | 20.40    | California State Theatrical<br>Federation .....  | 36.00    |  |
| Locomotive Firemen and<br>Enginemen No. 731 .....                            | 49.44    | Central California District<br>Council of Lumber and<br>Sawmill Workers .....                    | 36.00    |  |
| Locomotive Firemen and<br>Enginemen No. 756 .....                            | 28.29    | Central Labor Council .....  | 36.00    |  |
| Locomotive Firemen and<br>Enginemen No. 794 .....                            | 19.62    | City and County Employees<br>No. 400 .....   | 144.00   |  |
| Locomotive Firemen and<br>Enginemen No. 795 .....                            | 29.43    | City and County Employees<br>No. 747 .....   | 69.00    |  |
| Locomotive Firemen and<br>Enginemen No. 808 .....                            | 63.24    | Cloakmakers No. 8 .....  | 216.00   |  |
| Locomotive Firemen and<br>Enginemen No. 817 .....                            | 13.44    | Clothing Workers No. 42 .....  | 360.00   |  |
| Locomotive Firemen and<br>Enginemen No. 820 .....                            | 21.78    | Commercial Telegraphers<br>No. 34 .....  | 607.50   |  |
| Locomotive Firemen and<br>Enginemen No. 946 .....                            | 75.72    | Communications Workers<br>District Council No. 9 .....   | 24.00    |  |
| Locomotive Firemen and<br>Enginemen No. 979 .....                            | 17.85    | Communications Workers<br>No. 9410 .....   | 1,067.13 |  |
|  |          | Communications Workers<br>No. 9470 .....   | 72.00    |  |
|  |          | Construction and General<br>Laborers No. 261 .....   | 1,758.00 |  |
|  |          | Cooks No. 44 .....   | 2,070.00 |  |
|  |          | Coppersmiths No. 438 .....   | 31.50    |  |
|  |          | Dental Technicians of North-<br>ern California No. 99 .....                                      | 48.00    |  |
|  |          | Bay Counties District Council<br>of Painters No. 8 .....   | 24.00    |  |
|  |          | District Council of Plasterers<br>and Cement Masons of<br>Northern California .....              | 36.00    |  |
|  |          | Dressmakers No. 101 .....  | 216.00   |  |
|  |          | Electrical Workers No. 6 .....   | 720.00   |  |
|  |          | Elevator Constructors No. 8 ....   | 108.00   |  |
|  |          | Fire Fighters No. 798 .....  | 1,174.96 |  |
|  |          | Furniture Workers No. 262 ....   | 627.90   |  |
|  |          | Garment Cutters No. 45 .....   | 36.36    |  |
|  |          | Glaziers and Glassworkers<br>No. 718 .....   | 255.60   |  |
| SAN FRANCISCO  |          |  |          |  |
| American Federation of Gov-<br>ernment Employees No. 2164 .....              | 56.67    |  |          |  |
| American Federation of Tele-<br>vision and Radio Artists ....                | 246.16   |  |          |  |
| American Radio Association ..  | 172.50   |  |          |  |
| Asbestos Workers No. 16 .....  | 63.00    |  |          |  |
| Barbers and Beauticians<br>No. 148 .....                                     | 828.60   |  |          |  |
| Bartenders No. 41 .....  | 2,251.11 |  |          |  |
| Bay Counties District Council<br>of Carpenters .....                         | 24.00    |  |          |  |
| Bay District Joint Council<br>of Building Service Em-<br>ployees No. 2 ..... | 24.00    |  |          |  |
| Bill Posters and Billers No. 44 .....  | 68.90    |  |          |  |

|   |          |  |          |
|---|----------|--|----------|
| Hotel and Club Service  |          | Theatrical Stage Employees   |          |
| Workers No. 283 .....   | 2,168.28 | No. 16 .....   | 85.08    |
| Insurance Workers No. 73 .....  | 45.00    | Theatrical Wardrobe Attendants No. 784 .....                                       | 24.88    |
| Iron Workers No. 377 .....  | 138.00   | Tile Helpers No. 7 .....   | 26.46    |
| Joint Board of Amalgamated Clothing Workers No. 708 ....                                  | 33.00    | Transport Service Workers No. 905 .....  | 10.00    |
| Ladies Garment Cutters No. 213 .....  | 72.00    | Tri-State Council of California, Arizona and Nevada Sheet Metal Workers .....      | 24.00    |
| Local Joint Executive Board Culinary Workers, Bartenders, and Hotel Service Workers ..... | 36.00    | Typographical No. 21 .....   | 1,267.20 |
| Locomotive Fireman and Enginemen Council .....  | 24.00    | Waiters and Dairy Lunchmen No. 30 .....  | 2,606.22 |
| Automotive Machinists No. 1305 .....  | 2,564.31 | Waitresses No. 48 .....  | 3,159.35 |
| Mailers No. 18 .....  | 144.00   | Watchmakers No. 101 .....  | 72.00    |
| Masters, Mates and Pilots No. 89 .....  | 27.75    | Web Pressmen No. 4 .....   | 288.00   |
| Miscellaneous Employees No. 110 .....   | 1,600.56 | Western Conference of Specialty Unions .....                                       | 36.00    |
| Molders and Allied Workers No. 164 .....  | 220.80   | Western Federation of Butchers .....   | 36.00    |
| Motion Picture Machine Operators No. 162 .....  | 115.20   | Window Cleaners No. 44 .....   | 144.00   |
| Musicians No. 6 .....   | 1,080.00 |  |          |
| National Broadcast Employees No. 51 .....   | 99.00    | SAN JOSE   |          |
| Newspaper Guild No. 52 .....  | 1,174.23 | Barbers No. 252 .....  | 177.45   |
| Northern California District Council of Laborers .....                                    | 24.00    | Bartenders No. 577 .....   | 578.86   |
| Office Employees No. 3 .....  | 432.00   | Bookbinders No. 3 .....  | 12.39    |
| Operating Engineers No. 3 ....  | 2,520.00 | Bricklayers No. 10 .....   | 162.00   |
| Operating Stationery Engineers No. 39 .....   | 1,125.00 | Brick and Clay Workers No. 580 .....   | 3.48     |
| Paint and Brush Makers No. 1071 .....   | 242.95   | Building and Construction Trades Council, Santa Clara and San Benito Counties .... | 24.00    |
| Pattern Makers Association ....   | 108.00   | Butchers and Meat Cutters No. 506 .....  | 1,638.24 |
| Pile Drivers No. 34 .....   | 360.00   | California State Association of Barbers and Beauticians ....                       | 24.00    |
| Printing Pressmen No. 24 .....  | 409.79   | California State Council of Lathers .....  | 24.00    |
| Professional Embalmers No. 9049 .....   | 69.59    | Cement Laborers No. 270 .....  | 1,080.00 |
| Retail Grocery Clerks No. 648 .....   | 1,512.00 | Central Labor Council of Santa Clara County .....                                  | 36.00    |
| Retail Department Store Employees No. 1100 .....  | 3,493.86 | Chemical Workers No. 294 ....  | 150.66   |
| Retail Shoe and Textile Salesmen No. 410 .....  | 72.00    | Clothing Workers No. 108 .....   | 36.00    |
| Roofers No. 40 .....  | 280.80   | Santa Clara Valley District Council of Carpenters .....                            | 24.00    |
| Sausage Makers No. 203 .....  | 478.17   | District Council of Painters No. 33 .....  | 24.00    |
| Sign, Scene and Pictorial Painters No. 510 .....  | 158.40   | Electrical Workers No. 332 ....  | 621.00   |
| Sprinkler Fitters No. 483 .....   | 129.75   | Golden Gate District Council of Lathers .....                                      | 36.00    |
| State Building and Construction Trades Council .....                                      | 36.00    | Hotel, Restaurant and Hotel Service Employees No. 180 ..                           | 3,341.92 |
| Steelworkers No. 1069 .....   | 609.15   | International Union of Electrical Workers No. 1507 .....                           | 113.70   |
| Stereotypers and Electrotypers No. 29 .....   | 208.80   | Council on Political Education of Santa Clara County ..                            | 12.00    |
| Teachers No. 61 .....   | 676.74   | Lathers No. 144 .....  | 99.90    |
| Teachers No. 1119 .....   | 69.78    | Motion Picture Machine Operators No. 431 .....                                     | 20.16    |
| Teachers No. 1352 .....   | 29.70    | Musicians Protective No. 153 ..  | 60.00    |
| Theatrical Janitors No. 9 .....   | 97.20    | Newspaper Guild No. 98 .....   | 244.74   |
|   |          | Painters and Decorators No. 507 .....  | 601.76   |

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|--|----------|---|----------|
| Plumbers and Steamfitters<br>No. 393 .....                           | 108.00   | Seine and Line Fishermen .....  | 216.00   |
| Retail Clerks Association<br>No. 428 .....                           | 1,560.00 | Shipyard Laborers No. 802 .....                                       | 255.00   |
| Roofers No. 95 .....   | 118.50   | Steelworkers No. 5303 .....   | 84.12    |
| Sheet Metal Workers No. 309 ..                                       | 325.17   | SAN RAFAEL  |          |
| Steelworkers No. 1835 .....  | 58.41    | Bartenders and Culinary<br>Workers No. 126 .....                      | 884.85   |
| Theatrical Stage Employees<br>No. 134 .....                          | 25.74    | Building and Construction<br>Trades Council .....                     | 24.00    |
| Utility Workers No. 259 .....  | 74.85    | Carpenters No. 35 .....   | 1,056.72 |
| SAN LEANDRO  |          | Central Labor Council .....   | 24.00    |
| International Union of Elec-<br>trical Workers No. 853 .....         | 49.80    | Communications Workers<br>No. 9404 .....                              | 189.18   |
| Teachers No. 1440 .....  | 11.28    | 1st Congressional District<br>Council on Political<br>Education ..... | 24.00    |
| SAN LUIS OBISPO  |          | Marin County Council on<br>Political Education .....                  | 24.00    |
| Barbers No. 767 .....  | 30.97    | Hod Carriers and General<br>Laborers No. 291 .....                    | 648.00   |
| Central Labor Council .....  | 24.00    | Plasterers and Cement<br>Masons No. 355 .....                         | 86.40    |
| Electrical Workers No. 639 ....                                      | 72.00    | Retail Clerks No. 1119 .....  | 702.98   |
| Plumbers and Steamfitters<br>No. 403 .....                           | 72.00    | Theatrical Stage and Motion<br>Picture Operators No. 811 ....         | 7.20     |
| SAN MATEO  |          | SANTA ANA   |          |
| Bartenders and Culinary<br>Workers No. 340 .....                     | 3,245.55 | Sugar Workers No. 175 .....   | 150.46   |
| Building Service Employees<br>No. 81 .....                           | 424.95   | Building and Construction<br>Trades Council of Orange<br>County ..... | 24.00    |
| Butchers No. 516 .....   | 699.81   | Central Labor Council .....   | 36.00    |
| Carpenters and Joiners No. 162                                       | 871.05   | Hod Carriers No. 652 .....  | 1,709.25 |
| Cement Masons No. 583 .....  | 36.00    | Orange County Council on<br>Political Education .....                 | 24.00    |
| Central Labor Council .....  | 24.00    | Painters and Decorators<br>No. 686 .....                              | 310.26   |
| Communications Workers<br>No. 9430 .....                             | 288.00   | Roofers No. 36C .....   | 91.71    |
| Construction and General<br>Laborers No. 389 .....                   | 977.36   | Theatrical Employees No. 504  | 58.31    |
| Electrical Workers No. 617 ....                                      | 72.00    | Typographical No. 579 .....   | 100.50   |
| Hod Carriers No. 97 .....  | 72.00    | SANTA BARBARA   |          |
| Council on Political Educa-<br>tion of San Mateo County ....         | 24.00    | Barbers No. 832 .....   | 58.47    |
| Plumbers and Steamfitters<br>No. 467 .....                           | 360.00   | Building and Construction<br>Trades Council .....                     | 36.00    |
| Retail Clerks No. 775 .....  | 345.00   | California State Conference<br>of Painters .....                      | 36.00    |
| Theatrical Stage and Motion<br>Picture Operators No. 409 ....        | 38.46    | Carpenters and Joiners<br>No. 1062 .....                              | 788.79   |
| SAN PEDRO  |          | Central Labor Council .....   | 24.00    |
| Bartenders No. 591 .....   | 249.39   | Communications Workers<br>No. 9576 .....                              | 228.63   |
| Carpenters No. 1140 .....  | 330.00   | Construction and General<br>Laborers No. 591 .....                    | 448.41   |
| Chemical Workers No. 53 .....  | 40.92    | Culinary Alliance and Bar-<br>tenders No. 498 .....                   | 1,517.91 |
| Hotel, Restaurant, Cafeteria<br>and Motel Employees<br>No. 512 ..... | 1,033.53 | District Council of Painters<br>No. 52 .....                          | 27.00    |
| Lumber and Sawmill Workers<br>No. 1407 .....                         | 370.00   | Electrical Workers No. 413 ....                                       | 324.00   |
| Marine and Shipbuilding<br>Workers No. 9 .....                       | 150.00   | Meat Cutters No. 556 .....  | 459.33   |
| Masters, Mates and Pilots<br>No. 18 .....                            | 56.85    | Painters and Decorators<br>No. 715 .....                              | 304.21   |
| Painters and Decorators<br>No. 949 .....                             | 108.00   | Plumbers and Steamfitters<br>No. 114 .....                            | 317.46   |
| Pile Drivers, Bridge, Wharf<br>and Dock Builders No. 2375            | 338.97   |   |          |
| Plasterers and Cement<br>Masons No. 838 .....                        | 234.00   |   |          |

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|--|--|--------|---|--|----------|
| <b>Santa Barbara County Tri-Council on Political Education</b> ..... |  | 24.00  | <b>SHERMAN OAKS</b>   |  |          |
| <b>Sheet Metal Workers No. 273</b> ..                                |  | 205.29 | <b>Hotel, Motel, Restaurant Employees and Bartenders No. 694</b> .....                  |  | 2,562.45 |
| <b>SANTA CLARA</b>   |  |        | <b>SOUTH GATE</b>   |  |          |
| <b>California State Council of Roofers</b> .....                     |  | 12.00  | <b>Communications Workers No. 9506</b> .....  |  | 105.00   |
| <b>SANTA CRUZ</b>  |  |        | <b>International Union of Electrical Workers No. 1502</b> .....                         |  | 42.20    |
| <b>Carpenters and Joiners No. 829</b> ..                             |  | 43.20  | <b>Rubber Workers No. 100</b> .....   |  | 794.55   |
| <b>Santa Cruz County Central Labor Council</b> .....                 |  | 36.00  | <b>Rubber Workers No. 225</b> .....   |  | 12.27    |
| <b>Construction and General Laborers No. 283</b> .....               |  | 181.59 | <b>United Auto Workers No. 216</b> ..   |  | 2,224.26 |
| <b>Culinary Workers No. 742</b> .....                                |  | 110.40 | <b>Utility Workers No. 283</b> .....  |  | 45.06    |
| <b>Painters and Decorators No. 1026</b> .....                        |  | 103.79 | <b>SPRECKELS</b>  |  |          |
| <b>SANTA MARIA</b>   |  |        | <b>Sugar Workers No. 180</b> .....  |  | 345.60   |
| <b>Barbers No. 941</b> .....   |  | 16.26  | <b>STOCKTON</b>   |  |          |
| <b>Central Labor Council</b> .....                                   |  | 24.00  | <b>Bartenders No. 47</b> .....  |  | 331.90   |
| <b>Communications Workers No. 9581</b> .....                         |  | 102.72 | <b>Brick and Clay Workers No. 528</b> .....   |  | 19.59    |
| <b>Culinary Alliance and Bartenders No. 703</b> .....                |  | 784.81 | <b>Brick and Clay Workers No. 874</b> .....   |  | 63.21    |
| <b>Oil, Chemical and Atomic Workers No. 1-534</b> .....              |  | 64.68  | <b>Building and Construction Trades Council</b> .....                                   |  | 30.00    |
| <b>SANTA MONICA</b>  |  |        | <b>Carpenters and Joiners No. 266</b> ..  |  | 480.00   |
| <b>Barbers No. 573</b> .....   |  | 4.03   | <b>Cement Finishers No. 814</b> .....   |  | 36.00    |
| <b>Carpenters and Joiners No. 1400</b> .....                         |  | 105.96 | <b>Central Labor Council of San Joaquin</b> .....                                       |  | 36.00    |
| <b>Communications Workers No. 9574</b> .....                         |  | 516.09 | <b>Communications Workers No. 9417</b> .....  |  | 165.60   |
| <b>Culinary Workers and Bartenders No. 814</b> .....                 |  | 600.00 | <b>County Employees No. 183</b> .....   |  | 122.25   |
| <b>Meat Cutters No. 587</b> .....                                    |  | 576.00 | <b>Culinary Workers Alliance No. 572</b> .....  |  | 1,023.06 |
| <b>Painters and Decorators No. 821</b> .....                         |  | 247.56 | <b>Electrical Workers No. 591</b> .....   |  | 54.00    |
| <b>Retail Clerks No. 1442</b> .....                                  |  | 855.54 | <b>Labor League for Political Education of San Joaquin and Calaveras Counties</b> ..... |  | 36.00    |
| <b>Typographical No. 875</b> .....                                   |  | 24.66  | <b>Motion Picture Projectionists No. 428</b> .....                                      |  | 19.08    |
| <b>SANTA ROSA</b>  |  |        | <b>Papermakers No. 320</b> .....  |  | 41.64    |
| <b>Building and Construction Trades Council</b> .....                |  | 24.00  | <b>Plasterers No. 222</b> .....   |  | 22.65    |
| <b>Butchers No. 364</b> .....  |  | 488.82 | <b>Plumbers and Steamfitters No. 492</b> .....  |  | 118.80   |
| <b>Central Labor Council of Sonoma County</b> .....                  |  | 36.00  | <b>Teachers No. 1287</b> .....  |  | 21.18    |
| <b>Committee on Political Education of Sonoma County</b> .....       |  | 33.00  | <b>Theatrical Stage Employees No. 90</b> .....  |  | 12.96    |
| <b>Electrical Workers No. 551</b> .....                              |  | 144.00 | <b>Typographical No. 56</b> .....   |  | 75.60    |
| <b>Hod Carriers and Common Laborers No. 139</b> .....                |  | 346.71 | <b>United Auto Workers No. 792</b> ..   |  | 139.44   |
| <b>Retail Clerks No. 1532</b> .....                                  |  | 72.00  | <b>Utility Workers No. 160</b> .....  |  | 39.99    |
| <b>Typographical No. 577</b> .....                                   |  | 31.29  | <b>SUNNYVALE</b>  |  |          |
| <b>SAUGUS</b>  |  |        | <b>Barbers No. 498</b> .....  |  | 46.56    |
| <b>Glass Bottle Blowers No. 69</b> ....                              |  | 208.20 | <b>SUN VALLEY</b>   |  |          |
| <b>SEAL BEACH</b>  |  |        | <b>Rubber Workers No. 621</b> .....   |  | 114.19   |
| <b>Chemical Workers No. 225</b> .....                                |  | 11.77  | <b>TAFT</b>   |  |          |
| <b>SELMA</b>   |  |        | <b>Utility Workers No. 289</b> .....  |  | 14.43    |
| <b>Carpenters and Joiners No. 1004</b> .....                         |  | 103.92 | <b>TERMINAL ISLAND</b>  |  |          |
|  |  |        | <b>Cannery Workers of the Pacific</b> .....   |  | 945.00   |
|  |  |        | <b>TORRANCE</b>   |  |          |
|  |  |        | <b>Chemical Workers No. 598</b> ....  |  | 64.05    |
|  |  |        | <b>Rubber Workers No. 146</b> .....   |  | 43.82    |
|  |  |        | <b>Steelworkers No. 2586</b> .....  |  | 33.09    |

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|---|--------|--|-----------|
| <b>TRACY</b>  |        | <b>VERNON</b>  |           |
| Sugar Workers No. 181 .....   | 169.65 | Paper Makers No. 336 .....   | 15.00     |
| <b>TUSTIN</b>   |        | Steelworkers No. 1927 .....  | 58.73     |
| Rubber Workers No. 510 .....  | 138.20 | <b>VISALIA</b>   |           |
| <b>TWAIN</b>  |        | Barbers No. 856 .....  | 29.00     |
| Woodworkers No. 398 .....   | 38.10  | Carpenters No. 1484 .....  | 98.96     |
| <b>UKIAH</b>  |        | Central Labor Council of<br>Tulare and Kings Counties ..                     | 24.00     |
| North Coast Counties District<br>Council of Carpenters .....          | 24.00  | Communications Workers<br>No. 9406 .....                                     | 217.71    |
| <b>VALLEJO</b>  |        | Hod Carriers and Common<br>Laborers No. 1060 .....                           | 100.80    |
| Building and Construction<br>Trades Council .....                     | 24.00  | Stage Employees and Motion<br>Picture Operators No. 605 ....                 | 10.80     |
| Carpenters and Joiners No. 180  | 513.54 | Typographical No. 519 .....  | 24.06     |
| Central Labor Council of<br>Solano County .....                       | 33.00  | <b>WALNUT CREEK</b>  |           |
| Culinary Workers and Bar-<br>tenders No. 560 .....                    | 589.71 | Steelworkers No. 5450 .....  | 8.10      |
| 4th Congressional District<br>Council on Political<br>Education ..... | 24.00  | <b>WARM SPRINGS</b>  |           |
| Hod Carriers and Laborers<br>No. 326 .....                            | 375.00 | Brick and Clay Workers<br>No. 663 .....                                      | 26.85     |
| Labor League for Political<br>Education of Solano County              | 36.00  | <b>WATSONVILLE</b>   |           |
| Operating Engineers No. 731 ..  | 176.94 | Brick and Clay Workers<br>No. 998 .....                                      | 86.13     |
| Plasterers and Cement<br>Masons No. 631 .....                         | 20.01  | Building and Construction<br>Trades Council .....                            | 24.00     |
| Painters and Decorators<br>No. 376 .....                              | 132.90 | Carpenters and Joiners No. 771   | 189.75    |
| Plumbers No. 343 .....  | 150.00 | Communications Workers<br>No. 9427 .....                                     | 3.33      |
| Retail Clerks No. 373 .....   | 903.36 | Theatrical Stage Employees<br>No. 611 .....                                  | 48.42     |
| Shipwrights, Joiners and Boat<br>Builders No. 1068 .....              | 89.23  | <b>WHITTIER</b>  |           |
| Teachers No. 827 .....  | 12.63  | Steelworkers No. 4511 .....  | 37.53     |
| Typographical No. 389 .....   | 72.90  | Transport Workers No. 518 ....   | 26.34     |
| <b>VAN NUYS</b>   |        | <b>WILMINGTON</b>  |           |
| Barbers No. 837 .....   | 143.88 | Butchers No. 551 .....   | 2,373.60  |
| Painters and Decorators<br>No. 1595 .....                             | 493.50 | Chemical Workers No. 40 .....  | 230.24    |
| United Auto Workers No. 645...  | 744.24 | Shipwrights, Joiners and<br>Caulkers No. 1335 .....                          | 216.00    |
| <b>VENICE</b>   |        | <b>WOODLAND</b>  |           |
| Rubber Workers No. 300 .....  | 41.03  | Sugar Workers No. 179 .....  | 197.29    |
| <b>VENTURA</b>  |        | United Sugar Workers Council<br>of California .....                          | 36.00     |
| Ventura County Building and<br>Construction Trades Council            | 36.00  | <b>TOTAL CONTRIBUTIONS<br/>FROM PER CAPITA TAX<br/>AND COUNCIL DUES ....</b> |           |
| Carpenters and Joiners<br>No. 2463 .....                              | 710.08 | <b>VOLUNTARY CONTRIBUTIONS</b>   |           |
| Ventura Central Labor Council   | 36.00  | Washington, D.C., Council on<br>Political Education .....                    | 50,418.50 |
| Ventura County Council on<br>Political Education .....                | 24.00  | Various individual con-<br>tributions .....                                  | 4,773.63  |
| Lathers No. 460 .....   | 60.39  | <b>TOTAL VOLUNTARY<br/>CONTRIBUTIONS .....</b>                               |           |
| Hod Carriers and Common<br>Laborers No. 585 .....                     | 684.00 | <b>55,192.13</b>   |           |
| Oil, Chemical and Atomic<br>Workers No. 120 .....                     | 303.27 |  |           |
| Operating Engineers No. 732 ..  | 21.00  |  |           |
| Painters and Decorators<br>No. 955 .....                              | 351.06 |  |           |

# SUMMARY OF DISBURSEMENTS

For the two-year period ended January 31, 1966

|  |              |                            |
|--|--------------|----------------------------|
| <b>Campaign contributions</b>                                      |              |                            |
| From regular funds .....   | \$ 65,108.55 |                            |
| From voluntary funds .....   | 56,663.09    |                            |
|  | <hr/>        | \$121,771.64               |
| <b>Registration campaign expenses</b> .....                        |              | 31,430.40                  |
| <b>General election campaign expenses</b> .....                    |              | 505.83                     |
| <b>Officers' expenses and allowances</b>                           |              |                            |
| Executives .....   | 1,583.31     |                            |
| Geographical Vice Presidents .....                                 | 5,374.16     |                            |
| At-Large Vice Presidents .....                                     | 2,448.60     |                            |
|  | <hr/>        | 9,406.07                   |
| <b>Assistant Director</b>  |              |                            |
| Salary .....   | 27,791.26    |                            |
| Expenses and allowances .....                                      | 12,635.63    |                            |
|  | <hr/>        | 40,426.89                  |
| <b>Office salaries, Glenn W. Martin</b> .....                      |              | 22,750.01                  |
| <b>Convention expenses</b>   |              |                            |
| Salaries .....   | 901.71       |                            |
| Expenses .....   | 14,700.44    |                            |
|  | <hr/>        | 15,602.15                  |
| <b>Conference expenses</b> .....                                   |              | 4,371.47                   |
| <b>Accounting fees, Lybrand, Ross Bros. &amp; Montgomery</b> ..... |              | 2,050.00                   |
| <b>Insurance</b> .....   |              | 1,770.25                   |
| <b>Legal fees and expenses, Charles P. Scully</b> .....            |              | 750.00                     |
| <b>Printing</b>  |              |                            |
| Allied Printing Services .....                                     | 16,488.83    |                            |
| Garrett Press .....  | 466.73       |                            |
|  | <hr/>        | 16,955.56                  |
| <b>Retirement plan contribution,</b>                               |              |                            |
| Occidental Life Insurance Co. ....                                 |              | 7,648.00                   |
| <b>Taxes</b>   |              |                            |
| Internal Revenue Service .....                                     | 6,605.96     |                            |
| Franchise Tax Board .....  | 622.45       |                            |
| California Department of Employment .....                          | 523.79       |                            |
|  | <hr/>        | 7,752.20                   |
| <b>General and office expenses</b>                                 |              |                            |
| Postage and mailing .....  | 3,071.53     |                            |
| Allen's Press Clipping Service .....                               | 1,921.08     |                            |
| Reimbursement of pro rata expenses to                              |              |                            |
| California Labor Federation, AFL-CIO .....                         | 33,393.75    |                            |
| Stationery and supplies .....                                      | 2,985.81     |                            |
| Miscellaneous .....  | 2,741.69     |                            |
|  | <hr/>        | 44,113.86                  |
| <b>Total cash disbursements</b> .....                              |              | <u><u>\$327,304.33</u></u> |