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*Constitution of  
Protestant Church*

CONSTITUTION OF TOPAZ PROTESTANT CHURCH

I NAME

The name of this religious organization shall be called the Topaz Protestant Church.

II PURPOSE

The purpose of this religious organization shall be to propagate the Gospel of Our Lord Jesus Christ and to aid in the extension of the Kingdom of God.

III MEMBERSHIP

The membership of this organization shall consist of those who endeavor to realize the will of Christ in their daily lives by being members of the Churches of Christ and those who are baptized, accepting the Confessions as stated in the Article IV.

IV ARTICLES OF FAITH

The members of this organization shall accept the following articles of Faith as representing the minimum:

1. I believe in God, the Father Almighty, the Creator of Heaven and Earth.
2. I believe Jesus Christ, the Son of God, to be the Savior of mankind.
3. I believe in the Holy Spirit.
4. I believe in the Holy Catholic Church.
5. I believe the Bible to be the Canon which teaches the standard of true faith.

V SACRAMENT

This organization shall accept the Holy Communion and Baptism as the Sacraments of the Church. The form of baptism shall be determined by the wishes of the candidate.

VI CHURCH COUNCIL

1. The Church Council shall be the supreme authority of this organization.
2. This Council shall consist of all the ministers and lay delegates who shall be elected according to the by-laws.
3. The officers of this Council shall be elected by the Council from its members and shall consist of the following:
  - a. President
  - b. Vice President (Issei and Nisei)
  - c. Secretary (Issei and Nisei)
  - d. Treasurer (two)
4. In order to facilitate the church activities there shall be a standing committee.
5. The standing committee shall consist of the officers of the Council and Department chairmen which shall be regulated according to the by-laws.
6. The Church Council may recommend various committees in order to facilitate its activities, according to their needs.

VII BUSINESS OFFICE

In order to carry out the business of the organization, there shall be the following business meetings:

- a. Standing committee - each Monday
- b. Church Council - monthly
- c. General Meeting - to meet at request of the Church Council

VIII FINANCE

The expenditures of this Church shall be paid out of the offerings and special contributions.

IX AMENDMENTS

This Constitution shall be amended by two-thirds vote of those present at the Church Council meeting.

BY-LAWS

I Church Representatives

- 1 The City of Topaz shall be divided into convenient precincts. Each precinct shall elect one representative for every 50 church members over 16 years of age.
- 2 The term of office of this representative shall be a period of ~~si-~~ ~~month~~ ~~after~~ which he may succeed himself by re-election.

II Activities

There shall be the following departments of this Church in order to carry out its activities:

- a. Public Worship
- b. Evangelism
- c. Religious Education
- d. Finance
- e. Church Building
- f. Social Affairs
- g. Women's Auxiliary
- h. Publicity and Publication
- i. Social Service
- j. Secretarial
- k. Public Relations

III Amendment

These by-laws shall be amended by a majority vote of the members present at the Church Council meeting.

*Preaching Mission*

NATIONAL PREACHING MISSION PROGRAM

October 19, 1943

Sunday, October 24th

<u>HOUR</u>	<u>MEETING</u>	<u>PLACE</u>	<u>SPEAKER</u>	<u>CHAIRMAN</u>
6:30 AM	Morning Watch	Rec. #27	Dr. F. H. Smith	Bill Muramatsu
9:15 AM	Sunday School	D.H. #32	Dr. S.A. Hunter	.
10:15 AM	English Worship	D.H. #32	Dr. S.A. Hunter	Rev. Tsukamoto
	Japanese Worship	Rec. #22	Dr. F.W. Heckelman	Rev. Fujii
7:30 PM	English Service	D.H. #32	Dr. J.E. Skoglund	Rev. Shimada
	Japanese Service	Rec. #22	Dr. F. H. Smith	Rev. Tanaka

Monday, October 25th

6:30 AM	Morning Watch	Rec. #27	Dr. J.E. Skoglund	Paul Bell
7:30 PM	Seminar	D.H. #32	Dr. J.E. Skoglund	Koji Murata
	Japanese Service	Rec. #22	Dr. F. H. Smith	Rev. H. Sano
8:15 PM	English Service	D.H. #32	Dr. J.E. Skoglund	Rev. Nugent

Tuesday, October 26th

6:30 AM	Morning Watch	Rec. #27	Dr. F.W. Heckelman	Agnes Mori
7:30 PM	Seminar	D.H. #32	Dr. J.E. Skoglund	Bill Fujita
	Japanese Service	Rec. #22	Dr. F.W. Heckelman-Rev. Kawamorita	
8:15 PM	English Service	D.H. #32	Dr. J.E. Skoglund	Rev. Shimada

Wednesday, October 27th

6:30 AM	Morning Watch	Rec. #27	Dr. F. H. Smith	Fumi Nabeta
7:30 PM	Seminar	D.H. #32	Dr. J.E. Skoglund	Min Akamatsu
	Japanese Service	Rec. #22	Dr. F.W. Heckelman	Rev. Nishimura
8:15 PM	English Service	D.H. #32	Dr. J.E. Skoglund	Rev. Suehiro

Thursday, October 28th

6:30 AM	Morning Watch	Rec. #27	Dr. F.W. Heckelman	C. Matsuzaki
7:30 PM	Mass Meeting	D.H. #32	Dr. E. Stanley Jones	Dr. F.H. Smith

Friday, October 29th

6:30 AM	Morning Watch	Rec. #27	Dr. E. Stanley Jones	H. Kawahara
7:30 PM	Mass Meeting	D.H. #32	Dr. E. Stanley Jones	Dr. F.H. Smith

*Schedule Topaz Churches*

SCHEDULE FOR TOPAZ CHURCHES  
Saturday and Sunday, November 27-28, 1943

PROTESTANT CHURCH--Sunday (English)

	<u>PLACE</u>	<u>TIME</u>
Young people's Holy Communion . . . . .	Rec. 33	9 a.m.
Sunday School . . . . .	Rec. 5	9:15 a.m.
	Rec. 22	"
	Rec. 27	"
	D. H. 32	"
Morning worship . . . . .	D.H. 32	10:30 a.m.
Young people's fellowship . . . . .	Rec. 33	7:30 p.m.

(In Japanese)

Worship . . . . .	Rec. 22	10:30 a.m.
Evening . . . . .	Rec. 22	7:30 p.m.

CATHOLIC--Sunday

Morning mass . . . . .	Rec. 14	9:30 a.m.
Sunday School . . . . .	Rec. 14	2:00 p.m.

SEVENTH DAY ADVENTIST--Saturday

Sabbath School . . . . .	Rec. 14	9:15 a.m.
Morning worship . . . . .	Rec. 14	10:30 a.m.
Saturday evening worship . . . . .	Rec. 14	8:00 p.m.

BUDDHIST--Sunday

Sunday School . . . . .	Rec. 8	9:30-11:00 a.m.
	Rec. 28	" "
Young people's gathering . . . . .	Rec. 28	11:00 a.m.
Adult gathering . . . . .	Rec. 28	2:30 p.m.

\* \* \*

Actual

Vesper Service

December 23, 1943

INVITATION TO VESPER SERVICE FOR SOLDIERS

Many of our sons, brothers and husbands, who are proudly wearing the uniforms of the Armed Forces, are now serving their country in many places. At this season of the year, it is more than fitting that we should join together in a service, doing honor to them as a part of the national plan to say a prayer for our boys over there.

You and all members of your family who have a soldier in the service are invited to join in a Vesper Service, which will be conducted in the new community auditorium on the afternoon of Christmas day, Saturday, December 25. Will you join with us and with your friends and neighbors at that time.

INTERFAITH COUNCIL

軍人諸君に對する 晚禱礼拝御案内

私共の息子、兄弟、夫の多くは堂々と軍服を着用して今は諸處にて彼等の祖國の爲に御奉公致して居ります。

此年、此の季節に國策の一部として彼等に敬意を表し、離れて居る我が青年達の爲御一緒にはやし捧禱する事は當然の至りと存じます

軍人を出しておいでになる貴下及び貴家の皆様か晚禱禮拜に御出席下さいますやう 御案内申上げます

場所は新築公會堂にて時日は十二月二十五日土曜日クリスマス當日午後二時でございます 御友人、御近所の方もお誘ひになり

御参加下さいませんでせうか

千九百四十三年十二月廿三日

宗教團體聯盟

May 2, 1943

TRUSTING IN GOD



TOPAZ PROTESTANT CHURCH

English Division

"ONE IN CHRIST"

Vol. 1. No. 15

May 2, 1943

Sunday Morning Worship  
Service

11:00 a.m.

Organ Prelude: . . . . . Alyce Iijima  
Call to Worship . . . . .  
Opening hymn: No. 21  
Invocation and the Lord's Prayer  
Announcements  
Responsive Reading  
Hymn: No. 246  
Scripture Lesson: Gen. 12:1-9  
Pastoral Prayer  
Offertory and Offering  
Doxology  
Sermon: "Seeking Beyond"  
Rev. Mas. Wakai  
Closing hymn: No. 373  
Presentation of Devotional Books  
to our Volunteers  
Benediction  
Organ Postlude

The congregation will rise to sing  
for each hymn.

\* \* \* \* \*

Speaker: The Rev. Mas Wakai  
Chairman: The Rev. J. Tsukamoto  
Organist: Miss Alyce Iijima

BRIEF BULLETIN

The Sunday Evening Church

"Why Suffering?" will be the topic of  
an informal talk by Rev. T. Goto. Rev. H.  
Toriumi will be the leader. A period of  
singspiration will be enjoyed by all.

Place:

Time: 7:45 p.m. Tonight

Hi-School Fellowship

Devotional Hour to be led by Paul Bell.  
Social program will be held under the chair-  
manship of Tom Yoshitomi.

No choir practice until further notice.

Bible Circle

Farwell talk by Rev. Wakai on "Life  
of St. Augustine."  
Rev. Shinada's study class on "Book  
of Revelation" will follow.

COME WITH YOUR FRIENDS

\* \* \* \* \*

Preachers Scheduled For May  
(Morning Services)

May 2-----Rev. M. Wakai  
" 9-----Rev. W. Nugent.  
" 16-----Rev. G. Chapman  
" 23-----Rev. J. Cuthbertson  
" 30-----Rev. H. Toriumi

## A PASTORAL PRAYER

By Toyohiko Kagawa

O God our Father: Forgive us that we do not clearly understand how to walk in the footsteps of Christ, though with our lips we name his name. We take Thy name upon our lips in prayer, but do not grasp his teachings. We confess our easygoing indifference. We confess that because our lives are not filled with the conscious desire to save others, we have not perceived that Christ who was worthy to be the Son of God, this Christ who saves us, is offering his gaping wounds of the neck of men.

Teach us the many things we should learn from the example of Christ. O reveal to us from the example of Christ. O reveal to us now, with radiant clearness, the Christ who passed through the death upon the cross in order to redeem us. When we are sad, when we are criticized by others, when our hearts are burdened with greed, teach us to fix our eyes upon the Godlike figure of Christ, who refused to depend upon violence or force or to return evil for evil. He depended only upon the power of sacrificial love. Lead us forward upon our path, we pray, in the name of the Savior. Amen.

May 9, 1943

Project Reports

# TRUSTING IN GOD



TOPAZ PROTESTANT CHURCH  
English Division  
"One in Christ"

The Order of Worship

11:00 a.m. . . . . May 9, 1943

Prelude: Alyce Iijima  
 Hymn: No. 372, "O Zion Haste Thy  
 Mission High Fulfilling"  
 The Call to Worship: Invocation and  
 the Lord's Prayer  
 Gloria Patri: No. 534  
 Responsive Reading: No. 576 (Pg. 34)  
 Litany for the World around  
 The Announcements:  
 Hymn: No. 224, "Dear Lord and Father  
 of Mankind"  
 Offertory and Offering:  
 Doxology: No. 518  
 The Scripture Lesson: St. Luke 2:41-52  
 The Pastoral Prayer:  
 The Prayer Response: Alyce Iijima  
 The Message for the morning:  
 "Train Up A Child in the way He  
 Should Go" By: Rev. Carl Nugent.  
 Closing Hymn: No. 221, "O Master Let  
 Me Walk With Thee"  
 Benediction: The Rev. Carl Nugent  
 Postlude: Alyce Iijima

Congregation standing

\* \* \* \* \*

Speaker: -----Rev. Carl W. Nugent  
 Chairman: -----Rev. Howard Teriumi  
 Organist: -----Miss Alyce Iijima  
 Ushers: -----Mr. K. Kanohara  
                   Mr. Bill Fujita  
                   Mr. Bill Muramatsu  
                   Mr. Paul Asano  
                   Mr. Min Yoshioka

"Mother's Day" Program

7:45 p.m. at D.H. #32

The Young People and Hi-School evening groups and the Sunday School are co-sponsoring a special entertainment for our mothers. This evening meeting is the entire church-wide affair. Come with your family and friends. An extraordinary program will be given under the chairmanship of Mr. Tad Fujita. Included in the program are:

1. A moving picture presented by Mr. Dave Tatsuno.
2. Musical selections
3. Refreshment served by Sunday School teachers.

Carnation flowers will be presented to all mothers who will attend the meeting.  
By all means, bring your Mother.

Sunday Evening Group and Hi-School Fellowship for May 9th will join with other departments of the English Church for "Mother's Day" Program.

The Bible Circle, Wednesday, May 12, at 32-12-D. Rev. S. Shimada will speak on "The Crusaders" during the devotional period. Study class on "The Book of Revelation" will follow.

Those who are leaving the Center please leave their names and future addresses at the Church Office as official and church contacts with them will be made through our office.

General Church Council (Issei and Nisei delegates together) will meet at 8:00 p.m., May 13th, at Rec. #22.

Very, Very important!

母のその子をなぐさむ  
むる如く 我もなんぢ  
らを慰めん

イザヤ書六六〇十三

お母さま

村岡花子

人のこゝろの畑に  
咲き出た一ぼん 麗ほしい花  
天と地の創られたものの中  
一ぼん 清らかな 澄み切つた珠玉  
それがお母さまの愛情です

私を守るためには  
ごんを權威とも闘ひ強いお腕  
低くかばり、幼児のまゝ、やまも  
聞きもらひ、そのお耳  
わたしのためには  
棘の道をもふみしめて下つたその足  
今私が知つてゐる  
至善のこと正しい事は  
お母さま一みくひはじめに  
あつたのお眼の光が、教へられました

お母さまのお胸に  
湧きあふれる慰安の泉に  
かなしみもいたみも  
跡なくぬぐはれます  
朝も 晝も 夜も  
ながれやまの愛の泉に  
うるほされ、培はれ、養はれて  
伸びて行く生命の嫩葉  
わたしの幸福は  
お母さまの笑がほから生れます

集會

家庭集會

五月七日(金) 午後七時半  
第四區 勝家 三五二一〇

日曜日(五月九日)

日曜學校 午前十時  
スピーカー

第五 末廣牧師 世食川中牧師  
教會、西村牧師 世食川中牧師

歸米二世部会(五月九日) 同九時十五分  
第三十二洗濯室スピーカー 島田牧師

母の日禮拜 午前十一時  
司會者 田中牧師  
説教 後藤牧師

お母様達招待會 午後七時五分  
第三十二洗濯室にて  
司會者 藤田 正

お母さま方も何卒御出席下さい

月曜日(十日)  
常任理事會 午前十時

火曜日(十一日) 午後七時三十分  
羅馬書研究 第三十三、末廣牧師

水曜日(十二日) 午後七時五分  
祈禱會  
第五 藤井牧師  
教會 田中牧師

木曜日(十三日) 午後七時半  
理事會 教會

早天祈禱會 毎朝六時半  
第五 教會 第三十三

聖歌隊練習 田中牧師指導

毎週土月、午後二時半

報告

故中畑四郎氏葬儀は去月曜日午  
前十時塚本牧師司式の下に執行  
されました

其節皆様がお表し下さいました  
御愛に對し同夫人中畑さん子様  
より篤き御礼を傳へるやうにとの  
事でございました

フロホーの山口秀雄兄弟長男道雄君  
の歿式が去二日禮拜に藤井田村兩牧  
師により行はれました

去るイタタに際し婦人会諸  
姉が美しい小薔薇の造花を  
カドに附して病院の患者方と職  
員に贈られましたに對し、ボード  
マン前院長と佐藤典藏氏より代表  
して感謝のお手紙がまゐりました

義勇兵として入營の青年諸氏  
に教會より記念として  
STRENGTH FOR SERVICE  
を贈呈する事として去日曜  
青年禮拜にて贈呈式が行はりました

日曜學校よりのお願ひ

一 来る五月十六日(日)より日曜全  
校を午前九時四十五分より始  
ます お子様方を時間までにお  
送り下さい

一 日曜學校禮拜に於て献金する  
やうになりましたからお子様方に  
献金(ペニー)をもたせ下さい  
一 日曜學校を參觀する方々は

恐れ入りますが開校時間まで  
においで下さい。途中からクラ  
スにお入り下さると生徒の注意が  
乱れます。ソックス(第二)教會  
の日は午前十一時十分前までに  
開校いたします

集會出席數

四月二十七日(五月四日)  
新會 禮拜一 夕 八時  
日 第五 五二 十五平均  
教會 二二三 二五三 三三三 〇  
歸米二世部会 二二三 二五三 三三三 〇

聖書研究會(五二六) (第三十三) 五〇

英新會 禮拜一 夕 八時 三〇  
二〇 二五〇

會計報

花の如く御献金ありたり  
向山たま姉 特別献金  
吉澤やす子様 誠生献金  
内田およね姉 記念献金  
中畑まゆ姉 四郎氏昇天記念  
山口道雄様 受洗記念

タンゴマン以来教會音楽部の指導を  
して下さつた飯野エドワード兄 五日  
義勇兵として入營されました

若井牧師本日市依古へ御出発

母の日に

西岡辰夫  
行末健かなれと育つて、親の  
年頃となりて母の身に對する失敗は  
兎は神のもの、神より預りしものと、思はぬ  
所に大なる失敗がある、神の聖旨を  
意識して育む母は尊い、よりよく育  
めんと思はぬ母はなし、されば己を顧み  
己に依る事の悲しみを、自惚れる  
のれお母さま達、罪と我儘に育ちし子  
の憐れを示す父の歴史、されば君が父の  
特記は聖書の示す愛をも祈り、育てよかし

## He Comes To Us

He comes to us as One unknown,  
without a name, as of old by the lake-  
side He came to those who knew Him not.  
He speaks to us the same word, "Follow  
thou Me," and sets us to the task  
which He has to fulfill in our time.  
He commands. And to those who obey  
Him, whether they be wise or simple,  
He will reveal Himself in the toils,  
the conflicts, the sufferings which  
they shall pass through in His fellow-  
ship, and, as an ineffable mystery,  
they shall learn in their own experi-  
ence who He is.---Alber Schweitzer in  
"The Quest of the Historical Jesus."

## Prayer for a Time of Turmoil

Amid the turmoil of the tempest's din  
When systems shake and nations rent in twain  
Become a holocaust of fear and sin,  
Lord, let us hear Thy still small voice again  
A glorious company of sainted souls  
Have stood in every age alone with Thee  
To wrest from earthquake's havoc and coals  
A new world and a nobler destiny.  
I hear Thee, Lord, above the sound of strife;  
More gleaming in Thy greatness than the fire;  
Let my small voice in stillness speak Thy life  
Its whisper blending in Thy mighty choir;  
And from unstirred quiescence grant release,  
That through the noise and fire may come  
Thy peace.

Georgia Harkness.

May 16, 1943  
file

# TRUSTING IN GOD



TOPAZI PROTESTANT CHURCH

English Division

"ONE IN CHRIST"

SUNDAY MORNING WORSHIP  
SERVICE

11:00 a.m. May 16, 1943

We have entered a Holy Hour.  
Let silence and an attitude  
of reverence prevail.

ORDER OF WORSHIP

The Organ Prelude: Alyce Iijima  
The Call to Worship  
The Hymn: No. 391  
The Invocation and the Lord's Prayer  
The Announcements  
The Responsive Reading: No. 606, pg. 65  
The Hymn: No. 465  
The Scripture Lesson  
The Pastoral Prayer  
The Offering  
The Doxology: "Praise God"  
The Sermon: Rev. G. K. Chapman  
The Hymn  
The Benediction  
The Organ Postlude

\* \* \* \* \*

Speaker:-----Rev. Gordon K. Chapman  
Chairman:-----Rev. Taro Goto  
Organist:-----Miss Alyce Iijima

BULLETIN IN BRIEF

The Church Schools will meet at 9:45 a.m.  
(not at 10:00 a.m.)

The Evening Devotional Service

8:00 p.m., at D.H. #32

Hi-School Fellowship and Evening De-  
votional Group will join in the special  
evening meeting with Mr. Koji Murata as  
the chairman. Rev. Gordon K. Chapman will  
be the guest speaker.

The Bible Circle (Wed. Nite)

Rev. Tsukamoto will speak on "St.  
Francis of Assisi".

Bible study on "The Book of Reve-  
lation" will be led by Rev. Shinoda.

\* \* \* \* \*

The Spring Spiritual Conference

Rev. James Guthbertson, of Japan  
Evangelistic Band, will be our special  
leader for the Spring Spiritual Conference,  
May 23-26. Rev. Guthbertson is an inter-  
nationally known evangelist and spiritual  
counselor.

Schedule for English Division follows:  
May 23 (Sunday)

A.M. Preaching

Afternoon: Personal conference

P.M. Preaching

May 24 (Monday)

P.M. Final preaching

Bring your friends to all meetings.

## A PRAYER FOR THE TIMES

By Roy Leslie Smith

Heavenly Father, my voice shalt thou hear in the morning. In the morning will I direct my prayer unto thee and look up.

Help us each new morning to enter heaven for a space, knowing that the courts of heaven are but a step away.

Wherefore, in the quietness, beauty and purity of the dawn we hear thy voice, taste thy forgiveness and report for duty. May we take the responsibilities of the day as from thy hand. Let each service be done gracefully, with the whole heart.

How much we need thee in this tragice day. We are thankful that, through Christ, we have thee, with salvation from our sins, strength for the strain and compassion for the suffering and the lost.

Make us heavenly-minded messengers of thy truth and conveyers of thy pity to a sinning, suffering world. Make us markedly composed when in a difficult place, remembering that all things work together for good to them that love God.

Bring us to the evening with the peace of the victor in our hearts. Amen.

"We are more than conquerors through him that loved us."  
-Rom. 8:37



"God is love; and he that dwelleth in love, dwelleth in God, and God in him." I John 4:16

TOPAZ PROTESTANT  
CHURCH, UTAH.

## PROTESTANT BULLETIN

MAY 16, 1943

### BE POSITIVE!

You and I are made in our inmost being for positive achievement---to be outgoing, to master our circumstances, to create. If we are not positively creating and producing, the machinery of life will get out of gear; for we are geared to creation. Negativism, therefore, not only keeps us from achieving; it also keeps us from being. The personality breaks down under negative attitudes. We are not made for them.

### WONDERFUL MOTHER'S DAY

At both, English and Japanese morning services, Mother's Day was observed by a large number of worshippers.

In the evening, a Mother's Day Program was sponsored by the Y.P. Division for the members of the entire church. Under the chairmanship of Mr. Tad Fujita, interesting programs were presented. Included were a ministerial quintet---Revs. Toriumi, Shinada, Kawamorita, Goto and Mr. Hunt of the S.F.Y.M.C.A.---; a musical chair, which was participated by mothers, fathers, and young people; a piano solo by Tsutako Toba; Japanese singing by the mothers; and delightful refreshments served by the S.S. teachers and pupils.

The D.H. #32 was filled with happy mothers and the rest of the church families.

The Young Peoples Church wish to acknowledge the cheerful service rendered for the Mother's Day Program by the members of the Hi-School Fellow-

ship, Sunday School teachers and pupils, and girls of the Bible Circle.

### SERVICES TODAY

(May 16)

Church Schools-----9:45 a.m.  
(Please note the change of hour)

Morning Worship Service--11:00

Guest Speaker:

Dr. Gordon K. Chapman

(Representing the U.S.  
Church Federation)

Rev. T. Goto, presiding

Evening Devotional at D.H. #32  
from 8:00 p.m.

Dr. Chapman----speaker

Mr. K. Murata----chairman

Hi-School Fellowship will join the Evening Devotional mentioned above.

### SERVICE ON WEDNESDAY

(7:30 p.m., May 19)

Bible Circle

Devotional speaker, Rev. Tsukamoto on "St. Francis of Assisi". Bible study on "The Book of Revelation" by Rev. Shinada.

### SPECIAL MEETING ON LABOR CAMPS

A special meeting will be held on the proposed summer labor camps from 7:45 p.m., Saturday, May 15, at Rec. #22. Those who are interested in spending the summer at the proposed labor camps at Provo and Layton are urged to attend. Rev. Kawamorita will be the chairman of the evening.

## NEWS FROM THE RESETTLEMENT FRONT

The New York Office of the Protestant Church Committee on Resettlement of Japanese-Americans reports that, up to March 17, 3,015 persons have been granted indefinite leave from the Relocation Centers for resettlement. 464 is the corresponding number from Topaz up to May 1st: the second highest score among the 10 centers. 270 evacuees were relocated in the Chicago area in March. Two-thirds were accommodated in the city's two hostels, the Friends and the Bothany's.

The outlook for job placements is definitely encouraging. 150 job offers were received by the St. Paul Committee on Resettlement during the past two months. The St. Paul Committee is one of the eight, in strategic centers throughout the mid-west, all sponsored by the Church and cooperating with the New York Committee above mentioned.

Those desiring the assistance of these committees kindly apply to the Protestant Church Office in Rec. #33.

Rev. W. Carl Nugent

## Y.M.C.A. TO BE ORGANIZED

A Y.M.C.A. is in a process of organization. Mr. Dave Tatsuno temporary chairman of the organizing committee, announces that there will be the second organizing committee meeting at 8:00 p.m., Friday, May 14, at the Church Office. The Protestant ministerial association heartily favors the organization of the "Y" in Topaz and wishes that spiritual programs be emphasized in all the "Y" activities.

## INTER-FAITH'S TEAM for HIGH SCHOOL TEACHERS

High School Teachers and appointive staff members of the Educational Department of Topaz will be honored guests at the tea

to be sponsored by the Inter-Faith Ministerial Council at 8:00 p.m., Tuesday, May 18, at the Religious Center.

## PERSONAL NEWS

Chiyeko Nenoto sends greetings from Ogden, to all members of the Mid-week Bible Circle.

George Hirose will graduate from Huron College, S.D., in June, and plans to enter the Dubuque Theological Seminary in Iowa.

From Huron College, S.D., writes Seichi Adachi that he is busy visiting various organizations and individuals and speaking on the future of Japanese people in America.

Good news from our pioneer group working on a large ranch in Nounan, Idaho---the spring work is in full swing; cooperative plans working well; the food is better than ever!

## THE SPRING SPIRITUAL CONFERENCE

Rev. James Cuthbertson, of Japan Evangelistic Band, will be our special leader for the Spring Spiritual Conference (May 23-26). Rev. Cuthbertson is an internationally known evangelist and spiritual counselor. Schedule for English Division follows:

May 23 (Sunday)  
A.M. Preaching  
Afternoon: Personal conference.  
P.M. Preaching  
May 24 (Monday)  
P.M. Final preaching

## A POEM

She looks so fondly at each lifted face,  
I know my mother loves the blessing  
Of rose of or violet.



May 23, 1943

# CHURCH BULLETIN

"We welcome you to  
our services today"



A Church's Spire Reaching Heavenward

"O Thou by whom we come to God,  
The Life, the Truth, the Way;  
The path of prayer Thyself has trod:  
Lord, teach us how to pray!"



**TOPAZ PROTESTANT  
CHURCH**

"The Church with the Uplifted Cross."



Sunday Morning Worship  
Service  
11:00 a.m.

The Order of Worship

- Prelude: Alyce Iijima
- Call to Worship
- Invocation followed by the Lord's Prayer.
- \*Opening Hymn: No. 1 "Holy, holy, holy."
- Announcements:
- Responsive Reading: No. 605
- \*Hymn: No. 204 "Jesus, Saviour Pilot Me"
- Scripture Lesson:
- Pastoral Prayer:
- Offertory and Offering:
- \*Doxology: No. 518
- The Message for the morning:  
by the Rev. James Cuthbertson
- \*Closing Hymn: No. 373 "Jesus Shall Reign"
- \*Benediction:
- Postlude:

\*Congregation please rise.

- Chairman: The Rev. Shigeo Shimada
- Speaker: The Rev. James Cuthbertson
- Organist: Miss Alyce Iijima
- Ushers: Mr. K. Kanehara  
Mr. Bill Fujita  
Mr. Bill Muramatsu  
Mr. Min Yoshida  
Mr. Paul Asano  
Mr. Bob Hanamura

BULLETIN IN BRIEF

Sunday Evening with Cuthbertson  
8:00 p.m. at D.H. #32

Hi-School Fellowship and the English Adult group will join in the special evening meeting led by Mr. Koji Murata as chairman and Mr. James Cuthbertson as our guest speaker.

Mr. Cuthbertson is a world traveller, writer, and evangelist. He was formerly connected with "Japan Evangelistic Band."

Sunday Afternoon Session--At Rec. #32, church office, 2:30 p.m. Mr. Cuthbertson will hold an informal Bull Session. All those who are interested are invited to join us.

Monday Evening Service. Again Cuthbertson will bring his stirring spiritual message at D.H. #32 at 8:00 p.m.

Mid-Week Bible Circle:

The Rev. Taro Goto will speak on "Thomas Aquinas, the great Churchman."  
The Bible Study on the Book of Revelation will be led by the Rev. Shigeo Shimada. This will be his last lecture.

Election for the Council Members to be conducted this Thursday. The ballots will be passed out to your homes during the week.

We Welcome the Rev. James Cuthbertson!

For the Lord is  
good; his mercy is  
everlasting; and  
his truth endureth  
to all generations.  
Psalm 100

### If We Open

It is a primary truth of Christianity that God reaches man directly. No person is insulated. As ocean floods the inlets, as sunlight environs the plant, so God enfolds and enwreathes the finite spirit. There is this difference, however, inlet and plant are penetrated whether they will or not. Sea and sunshine crowd themselves in a tergo. Not so with God. He can be received only through appreciation and conscious appropriation. He comes only through doors that are purposely opened for Him. A man may live as near God as the bubble is to the ocean and yet not find Him.

Rufus Jones.

### "O Heart"

O Heart; that beats with every human heart,  
O Heart; that weeps with every human tear;  
O Heart; that sings with every human song,  
Fill our slow hearts with flood-tides of Thy  
love;  
That they may beat with every human heart,  
That they may weep with every human tear;  
That they may sing with every human song.  
And thus, through Thee, unite with all  
Mankind.

Maurice Rowntree

May 30, 1943

# CHURCH BULLETIN

"We welcome you to  
our services today"



A Church's Spire Reaching Heavenward

"Let me stand beneath thy Cross O, Lord,  
And Listen, when thou speakest:  
I am ready to die the death of the Cross  
Yea, Lord, thou wast ready."



**TOPAZ PROTESTANT  
CHURCH.**



"The Church with the Uplifted Cross"

Morning Worship--Eleven O'clock  
Sunday May 30, 1945

Prelude:

Call to Worship:

\*Hymn: No. 5 O' Worship the King

\*Invocation--followed by the Lord's Prayer

Responsive Reading: No. 647 p. 86

Announcements:

\*Hymn: No. 326 Once to Every Man

Offertory and Offering

\*Doxology:

Scriptural Lesson: John 15:1-8

Organ Meditation

Pastoral Prayer:

The Morning Message:

"Christ the True Vine"  
by Rev. E. Suehiro

\*The Closing Hymn: No. 224 Dear Lord  
and Father of Mankind

\*Benediction:

\*Postlude:

\*The people will rise

Chairman: The Rev. Howard Toriumi

Speaker: The Rev. E. Suehiro

Organists: Miss Alyce Iijima

Miss Tane Amemiya

Ushers: Mr. Min Akamatsu

Mr. K. Kanehara

Mr. Bill Fujita

Mr. Bill Muramatsu

Mr. Paul Asano

Mr. Bob Hanamura

BULLETIN IN BRIEF

Memorial Service: will be sponsored by the  
Inter-faith Ministerial Association

The service will be held  
on the eastside of the city, in front of  
Rec. #35, 7:30 p.m. tonight.

All religious bodies will  
be represented on this occasion, and the  
members of the administration will take part  
in this service.

Rev. James Cuthbertson: Rev. and Mrs. Muth-  
bertson will be in Grandda this week-end.

Mid-Week Bible and Prayer Circle: The regu-  
lar meeting will be held at 32-12-C-D this  
coming Wednesday evening at 7:30 p.m.

The devotional meeting  
will be led by Miss Sayuri Ishida. Speaker  
will be the Rev. Howard Toriumi and his topic  
"Thomas Aquinas."

New series of Bible Lectures  
will begin from this Wednesday evening under  
the Rev. E. Suehiro. He will lecture on the  
Book of Romans. Everyone is invited to a t-  
tend this class. Come and join in the fel-  
lowship of prayer and Bible study.

Election for the Church Council Members:

Those who have not yet  
received their ballots last Friday evening,  
please fill your ballots after the service.  
The Ushers will pass out the ballots.

Dr. Gordon K. Chapman: will be with us  
next Sunday.

\*\*\*\*\*

Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1

My Creed and Credential

I believe in God because I know Him--personally.

I believe in the Bible because it is true to human experience and because God speaks to me through its pages.

I believe in man because I see him through the eyes of God, the potential guarantee of God's will being done on earth.

I believe in prayer because I have found it the living link with God, the greatest lift of life, and because it produces the promised beneficial effects.

I believe in the Kingdom of God because Jesus proclaimed it the shining hope of humanity and because all lesser kingdoms have failed to achieve the brotherhood of man.

I believe in the future because God is working in the present.

I believe in the resurrection because life everywhere is evolving a better, a spiritual body.

I believe in Christ because He is the incarnation of my entire creed and because He is my Saviour and Master.

Those things I believe with all my heart and mind and will because the Holy Spirit makes this possible.

A. Edwin Keigwin.

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June 6, 1943

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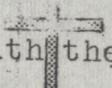


**TOPAZ PROTESTANT  
CHURCH**

All Are Always Welcome Here, No One  
Ever is a Stranger

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"The Church with the Uplifted Cross"

Morning Worship--Eleven O'clock  
Sunday, June 6, 1943

The Order of Worship

Organ prelude: Tane Amemiya  
Call to Worship:  
Opening Hymn: "Fight the Good Fight--255  
Invocation and the Lord's Prayer.  
Announcements:  
Hymn: "Oh God Our Help in Ages Past--177  
Responsive Reading --610--Rejoicing in God's  
mercy  
Scripture Lesson:  
Litany for the Daily Round--No. 576  
Pastoral Prayer:  
Offertory and Offering  
Doxology:  
Sermon:  
Closing hymn: No. 464--This is my Father's  
World.  
Benediction:  
Organ postlude:

\*\*\*\*\*

Chairman: The Reverend Joseph Tsukamoto  
Speaker: Dr. Gordon K. Chapman  
Organist: Miss Tane Amemiya  
Ushers: Mr. Bob Akamatsu  
Mr. K. Kanehara  
Mr. Bill Muramatsu  
Mr. Bill Fujita  
Mr. Paul Asano  
Mr. Bob Hanamura

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BULLETIN IN BRIEF

WE WELCOME DR. GORDON K. CHAPMAN:

He comes to us as a representative  
of the Protestant Commission.  
He will hold conference hours for  
those who desire interviews.

Mid-week Bible and Prayer Circle: The Rev.  
E. Suehiro will give the second of the  
twelve lectures on the Book of Romans coming  
Wednesday evening. 32-124-A

The Rev. Masamoto Nishimura will give a  
message on the "Life of Martin Luther"  
during the worship period. Miss Takako  
Toda will be the chairman.  
Everyone is invited.

The Protestant Church presents the newly  
elected Church Council Members.

Mr. Yasuo Abiko  
Mr. Bob Akamatsu  
Miss Tane Amemiya  
Mr. Bill Fujita  
Mr. Tad Fujita  
Miss Eiko Hosoi  
Miss Alyce Iijima  
Miss Amy Kagiwara  
Miss Kasuko Kusunoki  
Mr. Koji Murata  
Miss Grace Saito  
Mr. Henry Tani  
Mr. Dave Tatsuno  
Mr. Shozo Tsuchida  
Miss Kuwa Yoshida

\*\*\*\*\*

## Sanctuary

Let us put by some hour  
Of every day, For holy  
Things--whether it be

When dawn peers through the window pane, or  
When the noon flames, like a burnished topaz  
In the vault, or when the thrush pours in the  
Ear of eve its plaintive monody; some little  
Hour wherein to hold rapt converse with the  
Soul, from sordidness and self a sanctu'ary,  
Swept by the winnowing of unseen wings and  
Touched by the white light ineffable.

Clinton Scollard

Love suffereth long  
and is kind; love  
envieth not; love  
va unteth not itself  
is not puffed up.

## The True Nature of Prayer

Once we grasp the true nature of prayer the difficulties which are so often urged against the practice of intercession are seen to be entirely irrelevant. Knowing all human life to be one; knowing ourselves to be vitally and indissolubly knit to our brethren in God; knowing that He sees mankind as living in relation of mutual interdependence, united by their common response to Eternal Love, intercession becomes a vital necessity. We see our mutual interdependence broken, because of the failure of so many to respond to the love of God and take their place in His family; and the love of Christ constrains us to take His way of reaching these estranged ones--the way of self-oblation on their behalf.

E. Herman

\*\*\*\*\*

MAY 21, 1943

なんぢが我が名のために凡そ  
の人に憎まれん、されど終まで  
耐へ忍ぶものは救はるべし  
(マタイ傳十章三三節)

集會案内

金曜日(廿二日)今晚七時半

○家集會

第一區 光吉家 九一八一

第二區 和原家 七一七二

第三區 杉本家 教會にて

第四區 森脇家 廿八一〇〇

松本家 三三二二〇

○家集會

第二區 齋藤家 六一九一

○歸米青年親睦會

第三三三三教會事務所にて

日曜日(廿三日)

日曜學校 午前九時中五分

(教會の日は九時三十分)

スローカー

第五藤井牧師 第五末廣牧師

教會高田牧師 世食スロカー

歸米二世スロカー 午前九時五分

第三三三三スロカー 後藤牧師

禮 拜

午前十時世分

司會者 川守田牧師

說 教 田中牧師

聖書研究會(第五)午後三時

ハロウ傳第五講 川守田牧師

傳道會 午後七時世分

第五 末廣牧師  
教會 川守田牧師

月曜日(廿四日)

常任理事會 午前十時

春季特別傳道會

講師 三ノムスハートン先生

火曜(廿五日)夜七時半 司會 西村牧師

水曜(廿六日)夜七時半 司會 川守田牧師

右 教會にて

早天聖書講解會 朝六時世分

於 日曜日(廿四日) 司會者 田中牧師

火曜(廿五日) 司會者 末廣牧師

水曜(廿六日) 司會者 藤井牧師

早天聖書講解會 日曜(廿三日) 月曜(廿四日)

高田牧師 村田耕治 後藤牧師 司會者

第三三三三教會にて催されます。青年友

に出席を要す。の下の、月曜日は

終日個人に接して御伝道下さいませ

早天祈禱會は五月六日水を除き

いつもの所で行なわれます

ソライマ練習 田中牧師夫人指導

月曜と土曜 午後二時三十分

報 告

キヤマン傳道隊勝利せず来訪延期された

るに、去来青年私拜は島海牧師の代理され

婦人会は三原・大野両夫人の歡喜を以て

去十三日(木)の理事會決議事項

一憲法の細則

第一水を左の如く訂正す

十六才以上の會員五十五名毎に二理事一

名二理事一名をおく

二理事選舉をなす如き方法で行ふ

二理事選舉について各教區で選

舉委員の集會をなし其席で

候補者を推し来る廿三日それを

発表。廿七日(木)投票用紙を配布

し廿日発表すること

廿八日投票して

三歸米青年方に證言の機会を與へる事

四利拜を十時世分より行ふ事

集會出席數 五月十三日(日)

新禮 禮拜 早祈 聖書研

日 五〇 四八七場 三三三

語 四三二六九 四〇六 九 五七

英 二五〇 三〇七 三〇

歸米五〇一 一七

第一區 藤井家 十八 第三區 坂本家 十七

第二區 吉原家 廿 第四區 下村家 十七

第三區 田中家 十六 第五區 堀田家 十一

中 藤井家 廿 上

藤井信子様 受洗記念

藤井信子様 上

(前週藤井井森水様は同様の)

中 藤井信子様 廿三日

野村さみの姉 細川忠元 特別

森山浪治兄又火曜日聖書研究會にて

末廣牧師により受洗

根本學兄 聖壇用敷物を御寄附

消息

若井牧師の布に於て御見合中の如く

月曜左記三向く當所を去りました

STAN CHURCHES, ST. JAMES,

塚本牧師に女子會出立 ANDREA

と御名(廿八日)午前五時

元ホリス教會員 清水けい姉 マチ

十一セスターより當所へ御來住

理事としておつくり下さった根本

學兄 お子様方とオグデンに御移住

彼處より皆々まにまにと御寄信

聖質源兄弟 四一七一日へ御転居

藤井牧師御恢復 西村牧師日

ラトに老而親訪問中

或る婦人が二人の話をしました

MAY 27 1943

われは道なり 眞理なり 生命なり、我によらばは誰にても父の御許にいたるものなし (約十四〇六)

集會案内

金曜日(廿日)今晚七時半

第一區 中瀬家十一一四一五

第二區 前田家十四一三二〇

第三區 齊藤家廿一三二一五

第四區 細梅家廿一六六一F

第五區 岩津家廿六二一B

土田家四二一八〇

土曜日(廿一日)午後七時半

第三區 賀川家七一一〇

日曜日(廿二日)

日曜學校 午前九時四十五分

(教会日校は九時十分)

スピーカー

第五區 島海牧師 教會川守由牧師

第三區 藤井牧師 世食田中牧師

歸米青年会 ロミップ 同九時十五分

第三區 洗濯室 スピーカー 志公牧師

禮 拜 午前十時十分

司會者 川守由牧師

説 教 藤井牧師

聖書エゼキエル第六講 午後三時

第五区 西村牧師

月曜日(廿二日)

常任理事會 午前十時

火曜日(廿三日)午後七時十分

羅馬書研究 於三三末公牧師

水曜日(廿二日)午後七時半

祈禱會

第五區 川守由牧師

教會 西村牧師

早天祈禱會 毎朝六時半より

於第五・第三・教會

讚美歌練習 田中牧師夫人指導

月曜と土曜 午後二時十分

報告

来る日曜日午後七時半より當所全体の×モリルデー集會が第三十五回の外で開かれます

クリング夫人追悼會 長く元王

行のメソッド教會をお助けになつたク

リンダ夫人去る五月十六日永眠されしに

つゝ来る水曜日(六月三日)午後七時半

教會で追悼會がなされます

去日曜日朝はミス・コックスヘッドが私

拜でお話になり田中牧師通譯 感激

致しました

各教區は傳道委員會により理事費

擧投票用紙を配布(これは明主)共九

日までに傳道委員會に御返して下さい

各區伝道委員會は土曜又開票を

結果を来る日曜日発表せしめよう

御願致します

カズバートン先生による特別集會は會

を追つて出席者増し恵みも深くなり

祝福された集りでして

祈禱禮拜夕拜 早祈 聖研

集會 五七 七三 九五 二〇 八〇 八

家 三五 三五 六五

第三區 光吉家十二

第二區 神原家廿 齊藤家十七

第一區 教會十七

第四區 森脇家 松本家十三

英語禮拜三〇 同夕拜八〇

會計報 左の方より御献金あり

御礼申上ります

無名母様 満手夫人(特別)

北川浩兄(子息入喜記念)

塚野眞太郎兄(お孫出生記念)

森山浪治兄(受洗記念)

柳澤重作兄(御移住記念)

浦專助兄(銀婚記念)

消息

カズバートン先生は當教會の御用をアヘ

木夜行にてカズバートンにお向ひにな

りました

島田牧師は所用にてヒラホスト二回駐

所に御出かりになり 西村牧師は飯所

でソンの安藝牧師宅に長文御出生問

もなく御死去をさました由

藤森牧師夫人、バウ君同伴マンザナ

より御両親のお見舞に來訪 殊の

疲勞にて御休み中

カズバートン先生に來教會を計して御畫料

下さつた柳澤重作兄と御夫人は今回ソ

レーキに御求職 明日出發をさします

カズバートン集會所より御家族とはな

師司式執行される事となりました  
○目下後津市(アグア)市の密蜂會社に奉  
職中の浦兄より函三お便りを頂く。  
今回は結婚廿五年記念として多額の  
献金をお送り下さいました 皆さまに  
よろしく

日本の開拓傳道者の一人  
バックストン先生  
×モリルデーを越へようとして想ひ出すの  
は日本傳道界に大なる貢獻をなされた方  
として元日本傳道隊のバックストン  
先生のことであります。 名門より出たオン  
ズネードに於てはマタの幸位を得たが  
日本の傳道に志し、當時余りキチク  
けてなかつた山陰伝道を初められ松尾根  
塚をおいて言はば草鞋がけの田舎傳道  
をなされた。 同師の感化により入信し  
た人々は實に多い。 その中には 明治大  
正、昭和の大伝道者も相當ある。七八  
年前後退られ故国英國に歸還された  
が數年前日本に往訪された時、日本基  
督教會は擧つて師を迎へたのであつた。  
同師は第一次世界大戰で、二息を失ひ  
今次大戰で、再び二息をおなくしに  
なつた。 残るは一令嬢と極度の  
疲勞より精神病者となられた夫人  
があるばかり

一生 聖なる生涯を送つて今は二  
の修養したる晩年を送つておいでにな  
る先生を想ふこと切である  
けれど同師を慰めるものは只一つある  
それは来るべき聖國である  
キリストと共に永永遠である

来る土曜(廿九日)夜三十三レクにて  
故中畑四郎氏の記念會が行はれます

落膽せずして常に祈るべし

(ルカ伝十八章一節)

集會案内

家庭集會

- 六月四日(金) 今晚七時廿分
- 第三區 大石家三三三F
- 第四區 鍋田家五五八一D
- 宗教館事務所
- 六月五日(土) 午後七時廿分
- 第一區 内田家 四一四C

日曜日(六月六日)

日曜學校 午前九時四十五分

(教会日校は九時三十分)

- スピーカー
- 第五 西村牧師 教会末廣牧師
- 第七 岩田牧師 世食 鳥海牧師
- 歸米青年会 ロックン 午前九時五分
- 第三三三洗濯室 スピーカー 藤井牧師

禮拜 午前十時廿分

説教 司会者 末廣牧師

聖書研究 第五にて 午後三時

パウロ傳第7講 川守田牧師

讚美禮拜 午後七時廿分

獎勵 チャップマン博士

月曜日(七日)

常任理事會 於教会 午前十時

羅馬書研究會 午後七時廿分

第三三三ロックン 末廣牧師

火曜日(八日) 午後七時廿分

特別集會 於教会 午後七時廿分

水曜日(九日)

祈禱會 午後七時廿分

第五 田中牧師

教会 島田牧師

木曜日(十日)

不曜日(十日) 午後七時廿分

理事會 教会にて

早天祈禱會

每朝六時廿分

第五 第三三三 教會

讚美歌練習

田中牧師 指導

今晚七時半 明曜午前二時半

報告

チャップマン博士 来る日曜 来る迄の

諸集會を司る、事となる

日曜朝 青年禮拜、火曜

夜二世特別集會

去は、廿九日に行はれた理事選

擧投票の結果は次の如し

○二世理事

第一區 定員三名

龍澤應輔、細川憲一

聖賀源一

次点者 山田義守

第二區 定員五名

内田 堯、飯野信一、藤田省三

家城泰夫、世良一貴

次点者 原田富藏

第三區 定員三名

秀川元彦、中島貞治、橋本敦

次点者 大石徳太郎

第四區 定員四名

富澤次吉、中瀬嘉徳、淺野幸平

田中十郎 次点者 土田清諭

○二世理事 定員十五名

龍野正春、谷ノリ、藤田正

藤田ヨリ、細井策子、村田耕治

雨宮たけ、梶原三三、飯島芳八

齋藤シズ、未松 稔、土田省三

吉田くわ、安孫子家雄、楠安子

次点者 聖賀か子、丹羽光男

西村章子、村松ビル

新理事會は来る十日(木) 午後七時

半より開會、其後来る半年度の役

員選擧あり、理事諸氏は皆御

出席あり度し

○来る六月十日は子供の日サデーに當る

當市宗教團體聯盟決議に基き、當市

主催の高校卒業生奨學基金を援助

する為、奨學金サデーとして守る

ことなつた、當日の私拜献金は全部

其爲なる事を御承知置き願ふ

○集會出席数(五月廿五日-六月二日)

第五	第四	第三	第二	第一
二五七	二五七	二五七	二五七	二五七
十一平均	十一平均	十一平均	十一平均	十一平均
九平均	九平均	九平均	九平均	九平均

英語部(初十七、(礼拜)三〇、(日)十七

家 第一區 中澤家九

第二區 前田家十、齋藤家九、

第三區 細梅家十、

第四區 岩津家九、土田家十六

○會計報

霜島新一郎兄より御献金あり 御礼申す

○此同夜日校教師會にて講話あり 三日御西行

消息

○琴領セントジョージ長老教會牧師ハンター

博士長男ウィリアム氏は、リネスト神學校

を卒業して神學校にて更に御勉學中の

如く、デルタ合同教會學生牧師として

来る先日當所をお訪ね下さいました

○後藤太郎牧師は(身上)の御都合で先

日當地を時、東行、惜しまれも余り

ある事でありませう

○塚本牧師の新アドレスは

十三一ニ一AとB、ト、ズ

○柳澤重作兄弟の御ミツクは

Colts, Rt. Brown,

Los Angeles, South Salt Lake,

UTAH.

○布哇後藤鎮平牧師より受信

何れも用命せよとの事、又、みまに

よろしくありました

一日も心るべし

ウィリアムアンドメリカトガと云へば、ブ

ミア州にあるアリカトガ五番古い大學の

一である、一八八二年南北戦争が始ま

り同校も閉ぢなければならなくなつて

七年間休校状態が、校舎の屋根

は漏り、その修繕を要するやうにな

り、盛んであった大學も蜘蛛の住家とな

つた

しかるに其の七年間不忠議にも校舎の

鐘は毎朝時を定めて鳴るものであつた

それはイェル校長が、雨の降れば開

かれると信じて、鐘を鳴らすべく、ベルの綱

を引かれたからであつた

世の暗きは黄昏のやうに下りて居ても

一日も信仰の手をゆるめ祈の膝をくつすこ

とひかたの給、警鐘を打たし給へ

子たるものよ、なぐさし主
にありて、両親に、順へ
これ、正しき事なり
なぐさの父母を敬へ
(ヘブ書六〇二節)

家庭集會

- 六月十八日(金)今晚七時廿分
第二區 持田家 9-9-10 C D
第三區 由比家 14-13-1 E
第三區 根本家 36-10-1 D
第四區 高之内家 28-11-1 B

新舊理事懇談會

六月十九日(土) 第三三三三

日曜日(廿日)

日曜學校 午前八時四十五分
スピーカー
第五・藤井牧師 教会・山守田牧師

日本語青年部禮拜 同 刈
第三三三三 洗濯室 山守田牧師

父の日禮拜 午前十時
司會者 西村牧師

説教 川守田牧師

聖書研究 第五にて 午後三時
山口傳第七講 川守田牧師

傳道會 午後七時廿分
教会 島田牧師

月曜日(二十一日)
常任理事會 午前十時

火曜日(二十二日) 午後七時廿分
聖書羅馬書研究(教会) 末廣牧師

祈禱會

第五 島田牧師
川守田牧師

木曜日(二十四日) 午後七時半
日本語青年部 ローマン

早天祈禱會 毎朝
第五・六時十五分より

教会・第三三三三・六時より

ツワイヤ練習 田中牧師(夫)指導
毎土曜日 午後二時

報告

十三日、禮拜にて吉野良治・田村清
藏(元)バプティズムを受けられました。
集會開會時刻に多少の変更あり、
注意下さい。日校、禮拜其他早く入り
去る十日の理事會の結果
一新役員

理事長 西村正元牧師
副理事長 末廣榮司牧師

同 鳥海ワトド牧師
書記(日文) 龍澤應輔
(英文) 藤田ハイルム

會計 内田亮・飯野信一

一委員指命委員
藤井牧師(長) 田中牧師 塚本牧師
田中十郎元 内田亮元 村田
利治元 吉田くわや

一新旧理事懇談會開催の事、場
所 第三三三三、時 十時(土)

一全米牧師・信徒協議會 目的 世三

は、転住所内教会の諸方針と其の
統一、外部の教会と戦後の教会
につき検討協議をなす。――当
教会としては能くかぎりこの會の
実現を援助し、実現の際は出来る
だけ多數の代表者を送ることに
適當なる時に負率聖書学校を
開く事。

一転住所内にて目下計画中のキヤンペ
ンに参加の不可能な年少者のため、プロ
ラム制作表、交米方を塚本牧師に依頼

一新理事、家城元(退)を受け、次点看
原田富藏元(退)に理事就任を願ひ、こ
来の廿日(日)午後八時十五分 第三三三三
食堂のハイスクール講堂にて、卒業生
奨励祝賀禮拜が宗教団体聯盟主
催にて行はれ、當教会より川守
田牧師、塚本牧師、田中牧師(夫)が
パートを受持たれることとなり居ます。

去る日曜禮拜、献金を右の如くト、不發
學基金中へ寄附いたしました
一世 献金 十三円 五十一仙
二世 〃 二十円

日本語青年部 五円

會計報 左の方より御献金あり
御礼申上ます

森脇誠造元 御禮
鍋田虎太郎元 感謝
吉野みつえ 御禮
荒木つる 御禮
費田清子 御禮
根本淳元 御禮
故荒木元(週)記念
故費田元(年)
銀婚感謝

集會出席數

祈禱、禮拜、伝道、早祈、聖研

第五四 六〇九 廿一(日終)

教金三〇二三三三三九

八五 (D)

婦人會 三十四 諸部 三五(利)
家第一區 清水家 一三
家第二區 高須賀家 一四 飯野家 一七
家第三區 記念會 六三
家第四區 中満家 一 甲家 (一) 諸部

消息

今後個人消息欄をもち、全般的なもの
に致し度く願ひます。傳道委員其
他の方々、適當とお思ひになるニヤス
を週報子まで、毎水曜まで、お知らせせよ

アリンガのヒラ、ホストンセンターを訪問
された島田牧師は、去月十日、燕野、御野
元の諸先生より、ト、ホスの同信の兄弟に
よろしくの御伝言がありました。
ヒラ第一センター、宗、大角(第二世)
ヒラ第二センター、津田、大下、佐野、
徳藤、山崎(第二世)、煤孫(第二世)
ホストン第二センター、幸田、茂川、桑野、
山本、三谷、久保田、園分、大村、
新里、森川(第二世)、青木(第二世)
ホストン第二センター、武田、野地、長井、
北地、小林(第二世)
ホストン第三センター、淺野、今井、沖本、
長野(第二世)

ミネトカの佐久間牧師は、コラダセンター
にて、扁桃腺摘出手術を受けられた。
の飯途當所訪問の豫定を中止され、
土田榮元と如藤白米子姉、去月曜日、
本田順元と木ノメイ姉、昨日、西村牧
師司式婚約をなしました。

川守田牧師昨日、ト、ホスの
の旅より返所する。来週、ト、ホス
一、長老、教会、牧師、博士、
大田牧師、同道、當センターを往
訪問する。
ホストン、
上鹿牧師、同道、當センターを往

ト、ホス

若き人は何によりてか其道をきよめん 聖言に従ひて慎しむのほかぞなき 詩篇百十九の九

集會

土曜日(廿六日) 明晩七時世分

家庭集會

- 第三區 清水家三〇一三二E
- 第四區 高橋家三六二二B

日曜日(六月廿七日)

日曜學校 午前八時四十五分

スピーカー

- 第廿七田中牧師 第廿三島田牧師
- 歸米二世部 川守田牧師

禮拜

午前十時 司会者 川守田牧師

説教

藤森牧師

聖書研究

第五マ 午後三時 旧約預言書 西村牧師

傳道會

午後七時世分

- 第五 田中牧師
- 教會 藤井牧師

月曜日(廿八日)

常任理事會 午前十時

火曜日(廿九日) 午後七時世分

羅馬書講義(三十三) 末廣牧師

水曜日(卅日)

祈禱會

午後七時世分

- 第五 藤井牧師
- 教會 田中牧師

歸米青年グループ 毎木夕七時

早天祈禱會 毎朝六時十五分

六時より第三三・教會

讚美歌練習 田中牧師夫人指導

毎土 午後二時

報告

六月十日の理事會で選ばれたる指令委員によりたの如く、指名あり十九日の臨時理事會で承認されました

一 公拜部 部長 藤井牧師

A. 公拜部 塚本島海田中西村諸師

B. 聖書研究 世良貫 細川憲一

C. 音楽

一世部 田中牧師夫人、藤田邦子

二世部 飯島アネ、雨宮たね

三世部 眞鍋竹次、清水正三、内田亮、永島三治、北川浩

玉置義晴、中島貞治、岩野幸平

二世部 赤松総長、金原清治

藤田アネ、(飯米二世部は各部に属す)

二 傳道部 部長 末廣牧師

一世部(數字はブロン名) 高山要三(三) 救吉三郎(四)

藤井倉三郎(五) 花村友吉(六)

賀川虎美(七) 梶原直次郎(八)

吉澤基一 細川憲一(十)

赤松則近(十一) 飯野信一(十二)

神原源二(十三) 由比源二郎(十四)

相木四郎(十五) 眞鍋竹次(十九)

森廣三郎(廿) 橋本敦(廿三)

大石徳太郎(廿三) 岩津音造(廿六)

田中八十郎(廿七) 楠守信(廿八)

安達一(廿九世) 曾和清(卅)

玉置義映(卅三) 松本豊松(卅四)

鍋田虎次郎(卅五) 中島貞治(卅六)

柿丸次郎(卅七) 和佐倫子(卅九)

富澤次吉(四十) 中清嘉徳(卅)

土田清謙(卅三)

三 宗教教育部 部長 島田牧師

書記及會計 島田牧師夫人

村田耕治、金原清治、藤田正、楠安子、齋藤グレース

四 聯絡部 部長 川守田牧師

塚本牧師、土田省三、龍野正春

谷ハシリ、安孫子康史

五 出版部 部長 塚本牧師

西村牧師、川守田牧師、島海牧師

六 財務部 部長 内田亮

飯野信一、神崎吉三、赤松総、花村信久

七 會場部 部長 田中八十郎

山田孝子、室賀源一、藤田省三

谷ハシリ、塚本島藏、秀川元彦

婦人部 部長 田中牧師

委員

第一教區 塚本島子、梶原直次

第二教區 藤田邦子、内田郁子、世川清子、眞鍋千蔵

第三教區 雨宮まき、安達一

第四教區 磯山芳尾、藤田みよ、今井たき、鍋田孝代

少年男女キヤンピ

二十より十五才まで

期間 七月十八日より廿五日まで

場所 キヤンピアロー(甲哩先)

指導者 島田牧師、村田耕治、龍野テブ、藤田アネ、藤田ヒル

赤松総、金原清治其他の諸氏

申込 六月廿八日(月)までに教會事務所(アケミ)及びブコ

アケミの龍野氏、藤田氏まで

希望者多數の場合申込の順。定員五十五名

十仙の申込料以外は一切無料。

期間 八月十五日より廿二日まで

場所 キヤンピアロー

指導者 ミスママミラン及日曜学校先生多數 申込 六月廿八日まで

其他 少年の場合と同じ

會計報 左の方より御献金あり

御礼申上げます

鈴木善策兄(ミツナ) 特別献金

鬼頭エツ子氏、ササキスグルへ

太田卯平兄 故夫人一周年記念

(裏面へつづく)

来る廿七日のY.P.礼拝で目下  
 デルタロミニオン教会を夏期中  
 牧して居る、ウィリアム・ハンター  
 氏の説教があります。同氏はバ  
 ーレーセント・ジョン長老教会のハン  
 ター博士の長男にて、前途有為の青  
 年伝道者であります。同氏に代  
 りてデルタには塚本教師が説教  
 をなします。神の祝福豊かなれ

集會出席者(六月十六日-廿二日)

新神礼拝	伝道	早祈	聖研
六〇	九	九	九
教金二五	二六	一〇〇	十一
廿三	二二	三〇〇	九
二世	二二	三〇〇	九
家一區	持田家一五		
三區	由比家一三		
三區	根本家二四		
田區	高田家二二	松本家一〇	

消息

▽マシヤナ一基督教會藤森牧師はメ  
 ンヂスト年会への途次当所御來訪去  
 廿二日安着ひなりました。當分御  
 滞在の予定

若キ人達へ

今年十軒住所内のハイスクール  
 より約二千人の若キ人達が卒  
 業する。アメリカ、否、世界の  
 歴史に未曾有のことである

特種な経験をされる彼々に可哀  
 さうだと同情の涙を注ぐ人々も多  
 い。然し彼等次第によつて又こ  
 ない人生の轉機として此の困難を  
 突破し潜在して居た賜物を発揚す  
 る事が出来る。これを知らずか  
 當地ハイスクール卒業生は、我等  
 は前途にある山嶽に匹敵する人を  
 得るべからず。WE MUST HAVE  
 THE MOUNTAIN IN OUR MOUNT-  
 AINS」と標語を掲げて卒業  
 プログラムを作つて居る

希くは預言者ゼカリヤの如く  
 『大山よ汝は何者ぞ、汝は平  
 地とならん』と叫んで立ちあ  
 らゆる山を征服して頂き度い  
 のである

▽日曜學校を助けて居て下さい  
 ました田アマダマンチストの赤木  
 和忠兄は二三週間御不快でし  
 たが昨日肺炎にて急に永眠な  
 りました。將來ある若キ同君  
 の死を深く悼むものであります

OUR JUNIOR FRIENDS IN NORWOOD, OHIO

Several days ago the Rev. Nugent brought to us the following letters:

Salem Evangelical Church  
Norwood, Ohio

April 25, 1943

Dear Boys and Girls,

We Americans want you to share the joy of this Easter season. And want you to feel at home in America.

I am ten years old and go to a Norwood public school. I am in the fifth grade. I like to go to school very much but I love to go to Sunday School. At Sunday School we would like to hear from you so we would welcome a letter from you.

Yours Truly  
Barbara Casnello

\* \* \*

Dear Boys and Girls,

Our Sunday School class is writing letters to extend our friendship. I hope you will enjoy this letter. I sure would like to hear from you. My name is Billy Knabe, age ten, Grade five in the Deer Park School. I have a lot of pets. A dog whose name is Dixie Dugan, a cat named Smokey, a rabbit named Thumper, and guinea pigs named Bambo and Faline, and a crawfish named Flower. Do you like pets? I am buying defense stamps so that you can join your pets and friends. I hope you are all well.

Yours truly -  
Billy Knabe



Junior teachers -  
Some of your juniors  
may like to respond to  
these letters.

Letters may be written  
c/o Salem Evangelical Church  
Norwood, Ohio.

TOPAZ PROTESTANT  
Sunday School  
BULLETIN

Vol. I No.1

June 6, 1943

IN APPRECIATION

For their earnest and faithful endeavors in guiding our young boys and girls to a richer, fuller Christian living, we express our deepest appreciation to the following teachers, secretaries, and superintendent, most of whom have left the Center either to school or to work: Chieko Nemoto, Shinobu Kusunoki, Sachi Yamada, Seichi Adachi, Kiyosuke Nomura, Gladys Hayashi, May Murakami, Toshi Teramoto, Shizu Takei, Yukio Hibino, Nobuko Kumekawa, Tom Hoshiyama, Hiroshi Korematsu, Naoyuki Yui, Moto Takahashi, Isaac Iijima, Katherine Sasagawa, Bill Sasagawa, Grace Fujii, Hiro Katayama, and the Reverends George Aki and Mas Wakai.

JUNIOR DEPARTMENT  
RECEIVES GIFT

It was a pleasant surprise to the members of the Junior Department when they received a gift of seven dollars from the Sunday School class of ten juniors of Salem Evangelical Church in Norwood, Ohio. The generous gift was accompanied by a friendly letter written by ten-year-old Carol Gloss, who represented her class.

With this gift the Junior Department will purchase twenty-eight Elsa Anna Wood's beautiful, large Bible pictures to supplement their class work.

Two more junior pupils of Salem Evangelical Church Sunday School have sent letters to our junior boys and girls.

Note: See supplementary sheet

NEW SCHEDULE  
FOR TEACHERS' MEETINGS

The following schedule is to be effective in June:

1st Monday - Superintendents and Secretaries

2nd Thursday - Beginner, Primary, and Junior Departments

4th Thursday - Intermediate and Senior Departments

It was decided to combine some departments for these teachers' meetings because of decrease in the number of teachers. All teachers are urged to attend their monthly meetings.

Bring your problems and suggestions!

\* \* \*

SUNDAY SCHOOLS GIVEN NAMES

Skyline Sunday School - #5

"Vain were the toiling of men in  
the dust of the  
dry land,--  
Save for the  
life-giving  
currents we  
send from the  
skyland ---."

\* \* \*

Foothill Sunday School - #22

"But One, but One,-- ah, Son  
most dear,  
And perfect  
image of the  
Love Unseen,  
To him the desert was a place  
prepared  
For weary hearts to rest;  
The hillside was a temple blest --"

\* \* \*

Riverside Sunday School - #27

"O my God, my life floweth  
away like a river:  
Guide me, I beseech thee,  
in a pathway of good:  
Let me run in blessing  
to my rest in  
thee."

\* \* \*

Westminster Sunday School - #32

"Build thee more stately mansions,  
O my soul,  
As the swift seasons  
roll!  
Leave thy low-vaulted  
past!  
Let each new temple,  
nobler than the last,  
Shut thee from heaven  
with a dome more  
vast ---"

BEGINNERS' CORNER

At the departmental meeting last month, Mrs. Kajiwara, who has taught the beginners for thirty-seven years, gave an interesting and instructive talk on her experiences in guiding the beginners.

Teaching materials and methods were discussed.

FINANCIAL REPORT

First Quarter, 1943  
(January, February, March)

Income:	
Jan. 9 - Allowance from Church	\$50.00
March 28 -	
Special Offerings:	
Anonymous	1.00
Kikuo Kito	2.00
Dan Kawamorita	1.00
Shigeru Yoshida	.59
Total	\$54.59

Disbursement:	
Jan. 11- Extra Quarterlies	\$ 1.20
" 15- Roll Call Books	6.66
" 19- To Dr. Knudten for quarterlies	20.00
Feb. 2- Materials for Primary Dep't	.80
March 2- Call Bells	2.40
" " Birthday Cards	5.00
" " Stamps	2.50
" 3- Hymnals for #32	13.94
Curtain Rings	1.00
Total	\$53.50

Balance -- \$1.09

ENROLLMENT INCREASES

January	- - -	337
May	- - -	468

This is an increase of 81 pupils.

TOPAZ PROTESTANT  
Sunday School

DECEMBER

Vol. I No.2

June 20, 1943



FATHERS' DAY

PRAYER

Almighty God, the Father of all men, thou dost reveal thyself to us in the person and lives of our earthly fathers. For all fathers, for their love unmeasured and immeasurable, for their faith in us and their hopes for us, for their trust and their pride in us, for their patience, mercy, gentleness, and untiring efforts to lead us in the way of right, we thank thee, O God. They have been wise counselors, good companions, and strong examples of fine character.

O thou dear Father, put thy spirit into the hearts of all sons and daughters to live for high and worthy ends. Even as thy Son gave to the uttermost for the good of all, so may the youths of today live in his spirit and example. In the name of our Lord Jesus Christ. AMEN.

\* \* \*

Fathers' Day program will be postponed to July 11th, on account of the baccalaureate service for the High School graduates, which is being held this evening.

SUNDAY SCHOOL STAFF

As there has been a great deal of change in our Sunday School staff due to the departure of many of its members, we would like to take this opportunity to introduce the present staff members as follows:

Adviser: Rev. Shigeo Shimada

General Superintendent: Mr. Koji Murata

Skyline Sunday School:

Superintendent - Mr. Tad Fujita

Secretary - Miss Kiyo Morita

Teachers - Mr. Nobuhisa Hanamura, Mrs.

Setsuko Toriumi, Misses Agnes Ogi,

Kazuko Hoshiga, and Kyoko Hoshiga.

Foothill Sunday School:

Superintendent - Mr. Kiyoji Kanehara

Secretary - Miss June Nieda

Teachers - Mr. Takizawa, Mrs. Kajiwara,

Misses Atsuno Yamaguchi, Mary Shinoda,

Yaho Yamaguchi, and Amy Kajiwara.

Riverside Sunday School:

Superintendent - Miss Yasuko Kusunoki

Secretary - Miss Dorcas Asano

Teachers - Mr. Kuni Akagi, Misses Hino,

Fusako Nakata, Toshiko Tekawa, Kiyoko

Date, and Fumi Nabeta.

Westminster Sunday School:

Superintendent - Mr. Koji Murata

Secretary - Miss Grace Saito

Teachers - Mr. Bill Fujita, Mr. Hoshiga,

Mr. Dave Tatsuno, Mr. Koji Murata,

Mrs. Shimada, Misses Taya Yaki, Mary

McMillan, Motoko Hirose, and Kuwa

Yoshida.



IT'S A SMALL WORLD AFTER ALL  
by  
Dave M. Tatsuno

As one travels you begin to realize what a small world it is. On my recent trip East for the Topaz Co-op, several incidents happened which brought that point home to me. On the train traveling from Salt Lake City to Denver, Mr. Tad Fujita and I sat across two handsome young army men in the Diner. After our preliminary exchange of conversation, I was surprised to find that the lad across the table from me had come from San Francisco, had graduated from Lowell High School (my alma mater), and lived only about 5 blocks from my home in San Francisco.

At the Erie Neighborhood House in Chicago, where Miss Eureka Satow, active young people's Christian worker from Sacramento, is now working, I was surprised to find that Mr. James Lamb, director of Community Activities here, had been Young People's director for 5 years.

On the Challenger back from Chicago, we were sitting in a seat next to a young caucasian couple. It wasn't till we reached Ogden that we struck up a conversation with them, as we stretched our legs on the station platform, and it was another pleasant surprise to find out that both were not only grads of UCLA but that they both knew Dr. Kazuo Kawai, professor of Oriental History at UCLA, and Miss May Yamazaki, who formerly lived in San Francisco. And it was a strange thing to know that the girl had worked in an X-Ray firm's office in Los Angeles which sold the X-Ray machine to the Topaz Hospital.

Yes, it's a small world after all . . . there are so many good and interesting "strangers" around you who might be your friends if you only "break the ice". Let's pray that this scourge of war will soon pass from us all so that all nations may meet in peace and brotherhood in a "small world".

PERSONAL NEWS

\* \* \*

Welcome home, Mr. Dave Tatsuno and Mr. Tad Fujita! The two safely returned a week ago Saturday from their business trip to St. Louis and Chicago, and were greeted with hearty welcome by being asked to dig ditches for the Co-op the very next morning.

The Sunday School is grateful to Mr. Henry Tani for his kind assistance during the absence of Mr. Dave Tatsuno.

Mr. Hoshiga assumed the responsibilities of Superintendent Tad Fujita at Sky-line Sunday School during the latter's absence, while Mr. Bill Fujita took over Mr. Hoshiga's intermediate boys. Bill was quite overwhelmed by the size of his class.

Miss Chieko Nemoto and Miss Sachi Yamada send greetings from Ogden and New York respectively.

Miss Kyoko Hoshiga and Mr. Kuni Akagi, who have been ill for some time, are now at home recuperating. Mr. Hiro Katayama is also well on his way to recovery. May God's constant care be upon these friends.

\* ATTENTION, JUNIOR TEACHERS!

The large, colored pictures of New Testament stories may now be secured at Mr. Shimada's new apartment, 51-9-E.

Interfaith

Christmas  
Worship Service



CHRISTMAS WORSHIP SERVICE

December 25, 1943

11:00 AM

The Auditorium

Chairman: The Rev. E. Suehiro

PRELUDE . . . . . Mrs. T. Ono

CALL TO WORSHIP

HYMN (English and Japanese) "Joy to the World"

SCRIPTURE READING (English) Rev. W. C. Nugent

SCRIPTURE READING (Japanese) Mr. H. Sano

PASTORAL PRAYER Rev. E. Kawamorita

HYMN Issei Choir

SERMON (English) Rev. J. Tsukamoto

ANTHEM Issei Choir

SERMON (Japanese) Rev. M. Nishimura

PRAYER Rev. J. Fujii

HYMN (English & Jap.) "O Come, All Ye Faithful"

BENEDICTION Rev. I. Tanaka

POSTLUDE

	五.	四.	三.	二.	一.
	あまつ神の子と	しほめるころの	常暗 <small>とこやみ</small> の夜をば	くろがねのこひら	もろびとこぞりて
	すくひのぬしとぞ	めぐみのつやおく	たへなるひかりの	捕虜 <small>とりこ</small> をはなてる	ひさしくまちにし
	ほめた、へよ	主はきませり	主はきませり	主はきませり	主はきませり
アーメン	齋 <small>いっ</small> きむかへ	はなをさかせ	主はきませり	うちくだきて	むかへまつれ
	ほめた、へよ	主はきませり	主はきませり	主はきませり	主はきませり
	ほめほめた、へよ	主は主はきませり	主は主はきませり	主は主はきませり	主は主はきませり

"JOY TO THE WORLD"

JOY TO THE WORLD

O Come, All Ye Faithful

Joy to the world the Lord is come,  
Let earth receive her King  
Let every heart prepare him room  
And heav'n and nature sing,  
And heav'n and nature sing,  
And heav'n & heav'n and nature sing.

Joy to the earth the Savior reigns  
Let men their songs employ  
While fields and floods,  
rocks, hills and plains,  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat the sounding joy.

He rules the world with truth  
and grace,  
And makes the nations prove,  
The glories of his righteousness,  
And wonders of his love,  
And wonders of his love,  
And wonders, wonders, of his love.

O come, all ye faithful  
Joyful and triumphant  
O come ye, O come ye to Bethlehem  
Come and behold him  
Born the King of angels,

Cho. O come let us adore Him  
O come let us adore Him  
O come let us adore Him,  
Christ, the Lord!

Sing choirs of angels  
Sing in exultation  
O sing, all ye bright hosts of  
heav'n above.  
Glory to God, all glory  
in the highest,

Yea, Lord, we greet thee  
Born this happy morning  
Jesus to thee be all glory giv'n  
Word of the Father, now in  
flesh appearing.

“O COME, ALL YE FAITHFUL”

一、神の御子はこよひしも

ベツレヘムに生まれしぬ

いざやともよもるこもに

いざぎやきておがますや、いざぎやきておがますや

二、賤の女をば母として

うまれまし、みどりごは

まことの神きみのきみ

いざぎやきておがますや、いざぎやきておがますや

三、神にかえあれかしと

みつかひらの聲すなり

地なるひとまたたへつゝ

いざぎやきておがますや、いざぎやきておがますや

四、とこしなへのみことばは

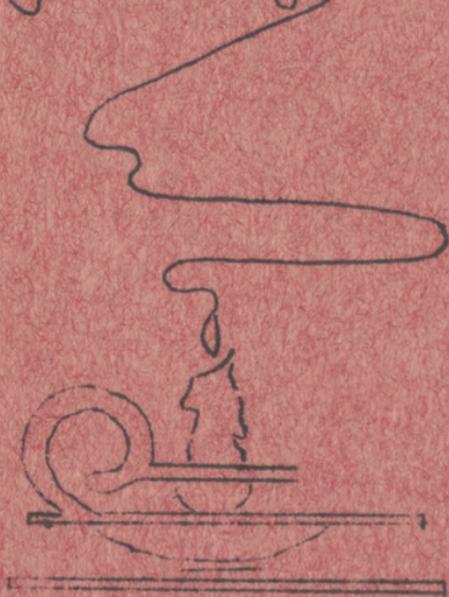
いまぞひととなり給ふ

待ちのぞみし主のたまよ

おのが幸をいははずや

おのがさちをいははずやアーメン

Christmas  
Greetings





Note:

We want you to know that you are always welcome to our regular Worship Service on Sunday mornings and to any of our church meetings.



THE PROTESTANT CHURCH  
cordially invites you to:

The Christmas Program

December 24th at 7:30 pm

High School Auditorium

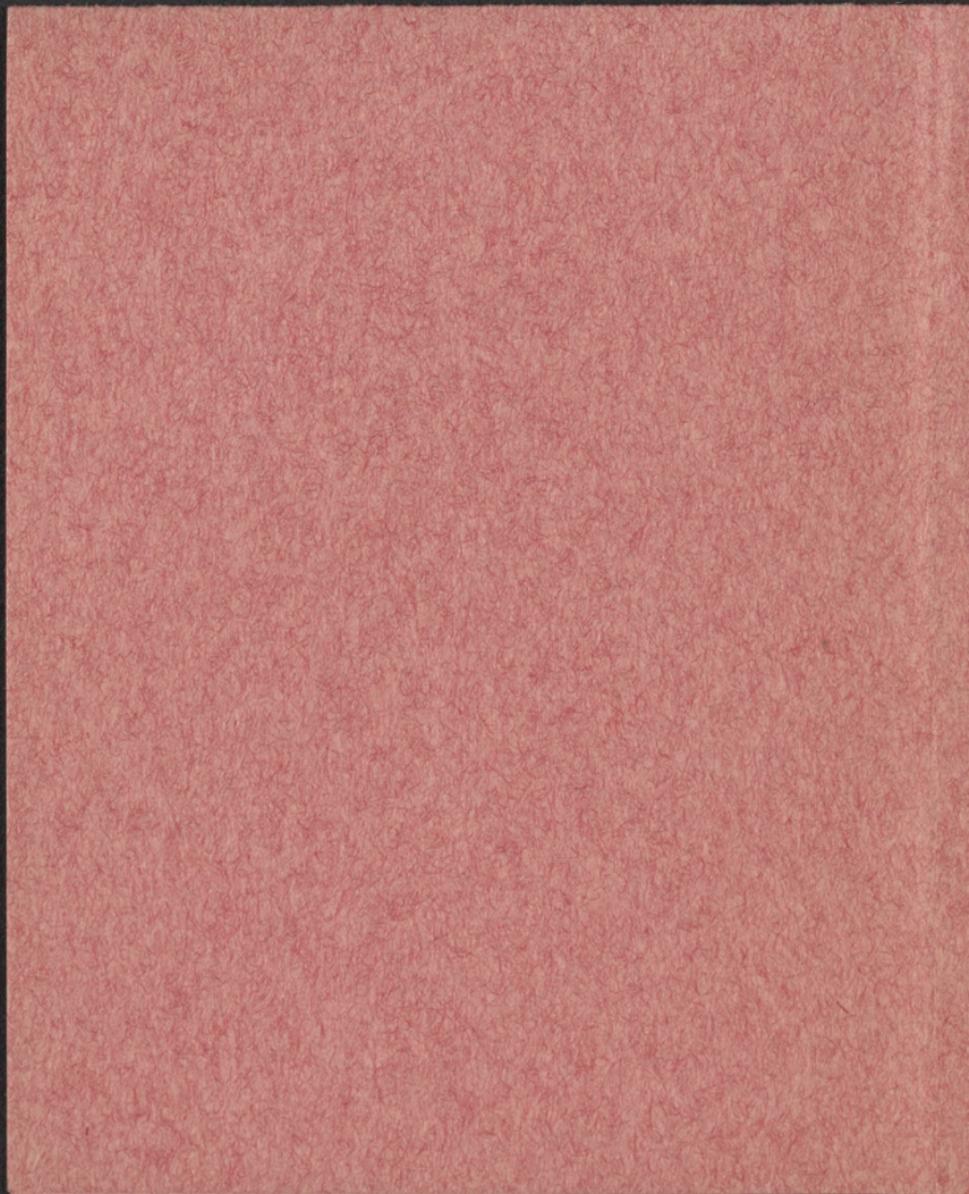
and the

Christmas Worship Service

December 25th at 11:00 am

High School Auditorium





ON THE THIRD DAY

An Easter Program for the Nisei Church  
By Reginald W. Deitz  
Presented by the High School Fellowship

Good Friday Evening, March 30, 1945

7:30 PM

. . . . .

HYMN: by the Congregation "The Day of Resurrection"  
No. 50 in "New Worship and Song" Hymnal  
No. 127 in "The New Hymnal For American Youth"

PRAYER

READER: There was a Man. And there was a man who betrayed the Man.  
His name was Judas.

JUDAS: I think you know, Annas, the price is low  
For such a man;  
He has no wealth, yet men have gone with Him,  
And left their homes and wordly goods behind,  
Because His voice was gentle when He spoke,  
And when He looked at them His eyes were kind.  
Admit the price is low. Just thirty coins!

READER: "On the first day of the festival of Unleavened Bread  
Jesus sent two of his disciples into the city to make prepa-  
rations for celebrating the Passover."  
"When it was evening He came with the Twelve. And when  
they were at the table eating, . . ."

A DISCIPLE: Man, what an hour. I could hardly believe my ears  
when He said it. Betray Him? One of us? Do you suppose he  
could mean it? . . . I wonder where Judas went.  
I'll never forget that meal. What things he said, things  
that made my heart leap. Take and eat. This is my body.  
How he said it! And how he gave it to us. He said he would  
not eat again until . . . I must hurry. He said to meet him  
at the Garden. I wonder where the rest are.

HYMN: by the congregation  
Go to dark Gethsemane,  
Ye that feel the tempter's power;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away,  
Learn of Jesus Christ to pray.

HYMN: "Into the Woods my Master Went."  
No. 126 in "The Pilgrim Hymnal"

READER: They sent out soldiers, armed men, to arrest him as though  
he were a dangerous criminal. They took Jesus away to the  
home of the high priest. There they abused him and trumped up

false charges against him, and finally condemned him as deserving to be put to death.

Meanwhile Peter had followed at a distance right into the court-yard of the high priest and had sat down with the attendants to warm himself at the fire. But while there one of the high priest's maids noticed him and said--

DRAMATIZATION: (Peter and the maid)

Maid: (stopping Peter and looking at him closely) You were with this Jesus of Nazareth, too!

Peter: I don't understand what you mean.

Maid: (turns and walks with Peter, looking at him. They meet a group on the chancel steps. To them she says) This fellow is one of them!

Peter: Why, I haven't any idea what you're talking about. (Walks on)

A Bystander: (calling after Peter) You are certainly one of them, too, for your accent shows it!

Peter: I do not know the man!

READER: And at that moment for a second time a cock crowed. And Peter remembered.

HMYN: by the congregation

Follow to the judgment-hall,  
View the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

READER: As soon as it was daylight, the high priests held a consultation with the elders and scribes and, after binding Jesus, handed him over to Pilate. They made this charge against him:

"Here is a man whom we have found misleading our nation, and forbidding the payment of taxes to the emperor, and claiming to be an anointed king himself."

Pilate questioned Jesus but could get no statement from him. At last he said to the high priests and the crowd,

"I cannot find anything criminal about this man."

But they persisted.

Pilate tried to get rid of Jesus by sending him to Herod but when Herod could not get him to do a miracle he sent him back to Pilate.

At last Pilate summoned the high priests and the leading members of the council and the people, and said to them--

DRAMATIZATION: (Pilate and the leading priests and a couple of soldiers. The crowd stands and faces Pilate.)

Pilate: You brought this man before me charged with misleading the people, and here I have examined him before you and not found him guilty of any of the things that you accuse him of. Neither has Herod, for he has sent him back to us. You see he has done nothing to call for his death. So I will teach him

and let him go.

Crowd: (shouting tumultuously) Kill him.

A Leader: At festival time you usually release unto us a prisoner.  
Do it this year.

Pilate: Do you want me to set the King of the Jews free for you?

A Few Leaders: No, we want Barabbas.

Pilate: Which of the two do you want me to release for you?

Crowd: Barabbas!

Pilate: Then what am I to do with Jesus, the so-called Christ?

Crowd: (shouting) Have him crucified!

Pilate: Why, what has he done that is wrong?

Crowd: (Louder) Have him crucified!

Pilate: (motions and a servant brings him a basin of water. While washing his hands says) I am not responsible for this man's death; you must see to it yourselves.

Crowd: His blood be on us and on our children!

HYMN: by the congregation

Calvary's mournful mountain climb;

There, adoring at His feet,

Mark that miracle of time.

God's own Sacrifice complete;

"It is finished," hear Him cry;

Learn of Jesus Christ to die.

SOLO VOICE: (Negro Spiritual)

See how they done my Lord,

And he never said a mumblin' word . . . etc.

They nailed him to the cross,

And he never said a mumblin' word . . . etc.

He bowed his head and died,

And he never said a mumblin' word . . . etc.

READER: "And when the captain who stood facing him saw how he died he said, "This man was certainly a son of God!" And all the crowds that had collected for the sight, when they saw what happened, returned to the city beating their breasts.  
(During the reading of the following paragraph the organ should begin to play "Alleluia! The strife is o'er" No. 138 in The Pilgrim Hymnal very softly but with gradual crescendo. At the end of the paragraph the whole congregation joins in singing the last line, "The song of triumph has begun! Alleluia!")

READER: "Although it was now evening, yet since it was the Preparation Day, that is the day before the Sabbath, Joseph of Arimathea, a highly respected member of the council, who was himself living in expectation of the reign of God, made bold to go to Pilate and ask him for Jesus' body. Pilate wondered whether he was dead already, and he sent for the captain and asked whether he was dead yet, and when he learned from the captain that he was, he gave Joseph permission to take the body. And he bought a linen sheet and took him down from the cross and wrapped him in the sheet, and laid him in a tomb

that had been hewn out of the rock, and rolled a stone against the doorway of the tomb. And Mary of Magdala and Mary, Jesus' mother, were looking on and saw where he was put."  
(Organ and congregation join in refrain as described above.)

READING:

I heard two soldiers talking  
As they came down the hill--  
The sombre hill of Calvary,  
Bleak and black and still.  
And one said, "The night is late;  
These thieves take long to die."  
And one said, "I am sore afraid,  
And yet I know not why."

I heard two women weeping  
As down the hill they came,  
And one was like a broken rose,  
One was like a flame.  
And one said, "Now men shall rue  
This deed their hands have done."  
And one said only through her tears,  
"My son! My son! My son!"

I heard two angels singing  
Ere yet the dawn was bright,  
And they were clad in shining robes,  
Robes and crowns of light.  
And one said, "Death is vanquished,"  
And one in golden voice  
Sang, "Love hath conquered, conquered all;  
O Heaven and Earth, rejoice!"

READER: "When the Sabbath was over, Mary of Magdala, Mary, James' mother, and Salome bought spices, in order to go and anoint him. Then very early on the first day of the week they went to the tomb, when the sun had just risen."

DRAMATIZATION: (throughout this have the organ play softly the hymn "Christ Arose, No. 200 in "Hymns of Praise". Time so that at the end the whole congregation can come out on the chorus.) Mary Magdalene, other Mary and Salome.

Mary: Is it you, Mary?

Mary M: Yes. I'm glad you're here. I just arrived. I was afraid I would be late. Could you sleep last night? I dozed a little but not for long. I can't forget. I'm glad we can do this last kindness.

Salome: I think we should go. Have you some linens?

Mary: Yes, plenty. It's hard to forget his end. If there had only been time we might have prepared his body then.

Mary M: Wait! I wonder! Who will roll the stone back from the door-way of the tomb for us? Did they not say they had sealed his grave?

Salome: That's right. Let's hasten and see.

Young Man: You must not be amazed. You are looking for Jesus of Nazareth who was crucified. He has risen, he is not here. See! This is where they laid him. But go and say to his disciples and to Peter, "He is going before you to Galilee; you will see him there just as he told you." "

HYMN: whole congregator sings chorus "Christ Arose"

Jesus my Lord! Up from the Grave He arose,  
With a mighty triumph o'er His foes;  
He arose a Victor from the dark domain,  
And He lives forever with His saints to reign.  
He arose! He arose! Hallelujah! Christ arose!

READING: Peter and John, and Mary Magdalene were friends of Jesus. They loved Jesus very, very much. But one day they were all very sad. Jesus had gone away and they thought that they would never see him again. They would not be able to tell him how much they loved him.

Then one day--it was the first Easter day--Mary Magdalene saw Jesus again. Jesus came and talked to her.

Peter, too, saw Jesus that day.

And that night Jesus came to see John and all the other friends.

Now Jesus' friends were all very happy again. Jesus had come back to them. They were happy, too, because they had learned a wonderful Easter secret. Jesus told it to them.

Jesus said, "I will never leave you again. Wherever you go, I will be with you. I will love you. I will take care of you. Lo, I am with you always."

READER: "That same day two of the disciples were going to a village called Ammaus, about seven miles from Jerusalem, and they were talking together about these things that had happened. And as they were talking and discussing them, Jesus himself came up and went with them, but they were prevented from recognizing him."

A Disciple: (accompanied by another Disciple) And he said to us, "What is all this that you are discussing with each other?"

We stopped and Cleopas here said to him, "Are you just a visitor in Jerusalem that you do not know what has happened there lately?"

He said, "What is it?"

And I said to him, "Why about Jesus of Nazareth; who in the eyes of God and of all the people was a prophet mighty in deed and word. We were hoping that he was to be the deliverer of Israel but the high priests and our leading men gave him up to be sentenced to death, and had him crucified. That was three days ago. But some women of our number astounded us this morning. They went to the tomb but could not find his body, and came back saying that they had actually seen a vision of angels who said that he was alive. Some of our party

went to the tomb and found things just as the women had said, but they did not see him."

He looked at us strangely and said, "How foolish you are and how slow to believe." Then as we talked he explained to us how the Christ had to suffer and die. There was a power in his words that made our hearts burn within us as he explained the Scriptures.

When we reached Emmaus he acted as though he were going on but said, "Stay with us, for it is getting toward evening, and the day is nearly over," Anyhow we wanted to listen to him some more.

Well, he did and just as we began to eat suddenly we recognized him. It was the Lord. He vanished then and we hastened right back here to tell you what had happened.

READER: "While they were still talking of these things, he himself stood among them and said to them,

"'Peace be with you! Just as my Father sent me forth so I now send you.' 'Receive the Holy Spirit! If you forgive any men's sins, they are forgiven them, and if you fix any men's sins upon them, they will remain fixed.'

"But Thomas, one of the twelve, who was called the twin, was not with them when Jesus came in. So the rest of the disciples said to him,

"We have seen the Master!"

"But he said to them"--

THOMAS: Unless I see the marks of the nails in his hands, and put my finger into them, and put my hand into his side, I will never believe it.

READER: "A week after, the disciples were again in the house, and Thomas was with them. Although the doors were locked, Jesus came in and stood among them, and said,

"'Peace be with you!'"

"Then he said to Thomas,

"'Put your finger here and look at my hands, and take your hands and put it in my side, and be no longer unbelieving, but believe.'

"Thomas answered him,--"

THOMAS: "My Lord and my God!"

READER: "And Jesus said to him, 'Is it because you have seen me that you believe? Blessed be those who believe without having seen me!'"

#### BENEDICTION

HYMN: by the congregation "Christ the Lord, is Risen Today"  
No. 130 in "PILGRIM Hymnal"