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C



## Maryknoll

Phone  
VAndike 3666

222 So. Hewitt St.  
LOS ANGELES

June 17, 1942

Dear Doctor Powell:-

This will introduce Brother Charles  
of Maryknoll who has come today with two Japanese ladies  
to be inducted into Paston. He has also chairs and  
benches for the place where we will hold services. I  
know you will assist him to locate everything.

Thanking you for everything, I am

Sincerely

*Hugh Lavery*  
Hugh Lavery



## Maryknoll

Phone  
VAndike 3666

222 So. Hewitt St.  
LOS ANGELES

July 23, 1942

Mr. Crawford,  
Block #215 Administration Bldg.,  
Camp #2  
Poston, Arizona.

Dear Mr. Crawford,

Regarding our talk of last Sunday afternoon about Catholic services, we will have Mass in Camp #2, Block 222 at 7 o'clock in the morning. We will not need transportation this Sunday. The Mass in Camp #2 for this Sunday is a special accomodation for the people until we have some Father stationed there or nearby permanently.

After this Sunday, however, until further notice the people will have to come to Camp #1, if transportation is possible, for their Service at 9 O'clock.

Thanking you for your kind cooperation, I am

Sincerely yours,

*Father Clement*  
Father Clement

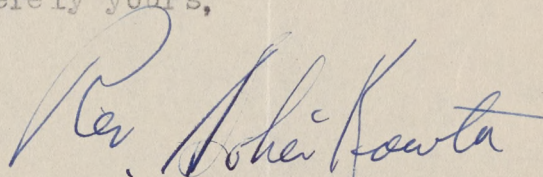
12-3-B, Poston, Arizona  
Wednesday, July 29, 1942

Dear Mr. James Crawford:

The enclosed letter was handed to me this morning by Albert Kaniye on my way to Camp Two to be delivered to you. But I am sorry to tell you that I had completely forgotten to give it to you, for which I must ask your pardon as well as of Albert. I do not know where Albert lives. I met him for the first time here in this camp since last December in L. A. So there is no way for me to communicate with him about this. I hasten, therefore, to send this to you at the earliest convenience.

While at your camp today I was told of the arrival of Rev. Nagai from Lindsay some time ago. In the ministerial meeting here we discussed his case the other day and decided not to recognize him as a regular minister of the Gospel for the fact that for a number of years now he has not been in the ministry, being engaged in the teaching of the Japanese language.

Sincerely yours,

  
Rev. Sohei Kowta

P. S.;--Kindly talk to Rev. Takeda about Mr. Nagai.

BULLETIN OF THE NEW YORK CHURCH COMMITTEE  
FOR JAPANESE AMERICANS

June 15, 1944.

No. 10

150 Fifth Ave., N.Y.C. 11  
Tel. Watkins 9: 8887-8

**BULLETINS.** Our last bulletin appeared just seven months ago. We sent it to 1158 people, mostly Issei and Nisei. Since that time the Nisei population of New York has largely increased. We are sending out 2000 this time. We are trying to reach all the newcomers. We are also sending many to directors and religious leaders in the Relocation Centers, so that as many as possible may know of our work here, and of our desire to be of the greatest possible help to those who are planning to come, as well as to those who have made this their home. We are hoping to get out more frequent issues, possibly making it a monthly news sheet for those whose interests are in this part of the country.

**ISSEI** in New York are somewhat increasing in number. Old time residents continue here. There have been several deaths since our last report. Our office has tried to do its part in ministering to the sick and the needy, and has directly planned for the funerals of several who have passed away in City Hospitals. We have been cooperating with the pastors of the three Japanese Churches in many ways. A later page will tell something of the gifts that are made to hospital patients. In general we may report that the Issei population in New York has largely adjusted itself to conditions, as time has moved on since the beginning of the war.

**SPONSORSHIP** of the paroled has been one of our responsibilities for more than two years past. The number has steadily increased. Our last bulletin reported that 54 such were reporting to us. That number has now reached 70. The relations with the various government offices concerned have always been cordial, and we feel that it is a genuine service. Our work with the Issei folks here has included matters of employment, and others of a personal nature.

**RESETTLEMENT** has naturally become a very important part of our responsibility as the months have moved on.

**OVER SIX HUNDRED RESETTLERS** have come into New York since last November. The number has increased with the passing of months due to the lifting of the need for eastern defense clearance and to the more adequate opportunities which were opened in the city. The reinstatement of the draft for the young men and the stories of adverse community feeling slowed up the traffic for a few weeks, but it has resumed its former state.

**BOOST TO RESETTLEMENT** is what Mr. Harold Fistere, new regional director for the New York WRA, calls the publicity which has accompanied the Great Meadows story, Mayor La Guardia's news releases against resettlement in this area, and the rise of public sentiment both pro and con on the establishment of the hostel at 168 Clinton Street, Brooklyn. The thinking people of Greater New York and surrounding places have rallied to the support of the program of resettlement as a part of their responsibility to this national problem.

**LETTERS TO MINISTERS**---Prior to the hostel incident the New York Church Committee had written personal letters to a hundred selected ministers in the city, had personal interviews with several of them, and also secured some volunteers from the church constituency. When the storm of publicity was raised by La Guardia's protest against resettlement, those ministers were sent a copy of "These Are the Facts" which were compiled at this office. Thru various denominational offices, a thousand copies of the facts were sent out with strong pleas for people to write the Mayor and other political leaders in support of the program of the War Relocation Authority.

**COOPERATION WITH THE WRA** has been the keynote of the Committee's program since the government offices were opened in New York. Every effort is made to supplement

the work that is done there as is necessary from time to time along the lines of job placement, housing and personal counseling.

HOSTEL--On May 10th the Brooklyn hostel was opened under the direction of the Rev. and Mrs. Ralph Smeltzer, who had operated a similar hostel in Chicago the year previous. They are with the Brethren Service Committee, and are sponsoring the hostel in connection with the American Baptist Home Mission Society. Over thirty persons have come to the hostel; and as soon as they have found jobs have moved on to new places of residence. Miss Midori Satomi, one of the first group to arrive on the scene, is remaining as secretary.

IN full support of the hostel is the Brooklyn Council for Social Planning which has appointed a committee to work with it. Four sub-committees on community education, social and religious activities, housing, and personal needs with fine leadership represented in each group have already gotten started in their work. Also supporting the hostel is the Brooklyn Heights Association and the national board of the Alpha Chi Rho fraternity, one of whose local chapters owns the building.

THE New York Church Committee for Japanese Americans and the Committee under the Brooklyn Council are exchanging members in order to keep the activities of Greater New York better integrated.

OFFICE ACTIVITIES have continued uninterrupted. They include counselling about jobs, housing, plans for the future, schools and colleges, hospitals, family needs; in locating domestic positions and in counselling with those who accept such positions, in helping students obtain room and board opportunities, in securing occasional scholarship aid for special students, finding out information about draft status, provost marshall clearance, etc. Correspondence daily brings requests for information and aid in getting relocated. Projects are under way dealing with redecorating the present office space to make more adequate reception and conference rooms; creating a furniture pool, and attempting to open a one-apartment-one family hostel. The list of wounded soldiers resting in this country was sent to groups who will remember them with gifts and letters of appreciation.

THE SOCIAL LIFE has not been at a standstill. Until the Lenten season began the Committee held its weekly social. From the Madison Avenue Presbyterian Church it moved to St. Thomas Chapel on E. 59th Street. A capacity crowd kept those in charge busy. Other groups including the East West Association, the Y.W.C.A., the Y.M.C.A., International House, the Inter-racial Workshop, the Young People's Federation of the Japanese churches in the city, the Church of All Nations have cooperated in the social activities for newcomers. Individual church groups and other Japanese American organizations also have been aware of this need.

A COORDINATING COUNCIL of all existing Japanese American organizations has been formed to pool the efforts of all these groups to aid in the resettlement program. It recently sponsored a dinner honoring those individuals who have been working in behalf of the Japanese community of the United States.

ANOTHER GROUP of Japanese Americans in cooperation with existing agencies in the city is working on preparing adequate hospitality to the nisei service men who flock to New York on furlough.

# VOLUNTARY GIFTS FOR THE SUPPORT OF OUR WORK

3.

We are more than grateful for the many contributions that have been made to help us carry on. Several of the denominational bodies are making us grants to help in our budget. In addition to this we must depend upon our many friends who are so liberal in their financial help. Since our last report, seven months ago, we have received the following:

- \$1.00 Mr. and Mrs. D. Evans, K. Kanazawa, K. Nogaki, Miss M. Oana.
- \$2.00 B. Abratani, K. Azuma, T. Fujisaki, Miss G. Gilette, H.J. Haraguchi, Mr. and Mrs. T. Inagaki, T. Ishizuka, Y. Kido, T. Kimura, U. Konomi, S. Konoshi, T. Kuniyoshi, T. Kushi, Miss T. Matsumoto, Miss G. Miyata, T. Nishizaka, A.T. Yokota, S. Yokozawa, T. Yoshida, I. Yoshihashi,
- \$3.00 H.T. Atari, T. Hizuka, S. Kumano, Mr. and Mrs. G. Kurosawa, E. Nakamura, Mrs. S. Ochori, Mr. and Mrs. S. Sada, E. Suga, S. Takahashi, K. Tamiya, R. Yamano.
- \$4.00 Anonymous, Miss A.B. Ochori.
- \$5.00 S. Aiba, Mrs. A.K. Chalmers, K. Doi, Mrs. K.W. Eddy, P. Hama, K. Hamada, K. Hashimoto, Y. Hayakawa, Y. Hayashi, S. Higashi, S. Hirano, T. Hirano, Y. Hiroe, W.G. Hoekje, S. Ichikawa, S. Isawa, H. Ishii, M. Ito, H. Kamoi, Mrs. S. Kaneda, Misses Kaneda, Mr. and Mrs. K. Kashiwa, Y. Kashiwagi, H. Kawano, Mr. and Mrs. H. Kojima, S. Konokawa, K. Matsuda, T. Matsumoto, A. Matsunaga, S.J. Milla, T. Miura, B. Murakami, Miss M. Nagatoshi, S. Nakamura, Y. Neriki, S. Numata, U. Ogawa, H. Sano, Mr. and Mrs. S. Sasabe, Mrs. Y. Shibata, K. Shigemi, K. Shiotani, A. Sumy, K. Takashima, H. Tako, H. Tarumoto, T.M. Umemura, K. Uozumi, Mr. and Mrs. S. Yamada, K. Yamagata, Mr. and Mrs. M. Yamaguchi, M. Yasuda, I. Sumy,
- \$6.00 K. Akiyama, S. Takeuchi.
- \$7.00 M. Okazaki, V. Watanabe.
- \$8.00 Mrs. T. Furuya.
- \$10.00 N. Ashikaga, S. Ban, J.H. Carpenter, K. Ekada, K. Fujimura, I. Hirata, Miss T. Hirayama, W. Kawakami, N. Kawashita, F. Kida, M. Kohsawa, Miss A. Kuwayama, S. Mayeda, S. Nakasona, M. Ohsuga, S. Okada, T. Okada, Mr. and Mrs. T. Okajima, T. Okuzaki, Y. Onuma, Dr. and Mrs. A.K. Reischauer, W. Shibata, G.T. Shima, U. Tahara, Mr. and Mrs. B.K. Takenaka, T. Tatsugawa, Mrs. S. Ushijima, B. Wada.
- \$15.00 F. Arita, G. Kawamata, F.B. Newell, G.M. Uchida.
- \$16.00 Federation of Christian Young People.
- \$20.00 Japanese Christian Association, K. Komatsu, M. Kobayashi, Mrs. S. Kuwashima, F. Miyoshi.
- \$23.00 J. Nakada.
- \$25.00 T. Ando, Mr. and Mrs. K. Fuchigami, Japanese Christian Institute, Rev. and Mrs. W.C. Kerr, T. Matsuoka, Dr. and Mrs. K. Oguri.
- \$30.00 K. Tsukada.
- \$40.00 Riverside Church Woman's Society
- \$50.00 Miss L.K. Curtice, Rev. and Mrs. C.W. Iglehart, Dr. and Mrs. T.C. Takami.
- \$80.00 Rev. and Mrs. E.T. Iglehart.

A number of the above gifts have been made in regular monthly contributions.

## MIDYEAR GIFTS TO THE NEEDY

From the generous gifts that were received after our last appeal in November we were able to make Year End gifts to Japanese in hospitals and to several other families in need. Our Japanese pastors and others helped in the planning and visiting. We distributed \$130 among 35 at that time. We plan to repeat this about the end of this month. We know that you will be glad to have a part of your giving directed in this way.

We again appeal to our many friends for continued support and cooperation.

◎NYCCJA 報告

「当委員会ハ過去半年従前通り紐育在住邦人社會と再轉住者とのため人事相談、病人死者の世話、就職住宅の照會、斡旋、バロール事務取扱、アイクルハート博士をスポンサーとして臨時報告に未所せらる、保釈者目下七十名送迎、安内、社交紹介等の専任事務に努めて今日に至る。

「事務員ハ主任アイクルハート博士、轉住事務主任、ミス・マクグレン、顧問湯浅ハ郎博士、事務員ジャック畑、全松孝孝子嬢(月新任)事務所ハ従前通り執務時間全前、但六月十五日よりレバデー(九月まで)迄ハ全曜全休。

「社交夜の會冬期毎週のシヤレインニグは多收、世末ハ盛會今年復活祭期に入り中止。

「財務關係、去年一月より本年五月まで一連の寄附總計百四十六口、金額十三百十三市、内邦人百三十二口、金額十千、比皆様の御芳志を厚く御礼申し上げます、寄附者芳名ハ英文、横を御覧を(少)

尚入院病者、老人見舞金百三十市、クリスマスに廿五名に夫れ贈配、今夏又此皆様の御寄附を仰ぎ本月中適當に御見舞金同致し度し、何れも方有志諸君の御支援御寄附を懇願申し上げます。

「敬希、永眠者氏名  
芝田和二郎氏(十一月十日、ベルビュー病院)

◎轉住について

「WRA (Empire State Bldg. 350 Fifth Ave.) ナム所長クリウミットに轉出後、フイステヤ地方部長、スダテング所長等を迎へ新陣容を整へ再轉住者のため大に盡力中、全国轉住者總計二万四千四百人(四月八日現在)中紐育轉住約八百名(五月末)と概算せらる。

「フルクリンホテル附設、一兩連所住民の抗議で問題となつたホテルも其後理解ある有力市民有志の支援の下にプレレン、パポテスト、内教派共同經營にて予定通り五月十日開所、目下所長スメルツァー氏夫妻と轉住者十数名合宿中、尚同市の後援委員會等との活動奉仕大に期待せらる。

「ラカテヤー市長ハ轉住反對にて軍部に抗議せし由、報道あり一時問題となつたが直に内務長官イギー氏初め其他の辯駁あり輿論ハ轉住者に公正有利に轉回しつゝあり。

「ニヤギー州、クレイトメドール事件、地方農民間の人種的內紛の儀性となり

「解雇せられた山本氏他四名の轉住者(ライフ誌参照)ハ其右及び理解ある米人の同情を惹きまじく適所に就職。

◎紐育市新旧ニュース

「佛教會(JFM, JCS)毎日曜夕礼拜、四月廿日宗祖降誕會、盛會。  
「紐育佛教會(清水宗次郎牧師)330 E. 57th St. 五月廿日、ローランドデー大成功。  
「修道會(川俣義一牧師、333 W. 133rd St.) 五月廿日、バザー大成功。  
「美以教會(赤松三郎牧師、333 W. 108th St.) 全教會員ナト、轉住者歓迎茶會、尋常中ハ賑か、今夏又ハ教義振興會館改善、負債整理のため募金計畫中。  
「赤十字募金、戦時奉仕資金、小冊子、クロー委員長其他有志の盡力により超額定額の優秀成績。

「O.T. 市立會館所日本人部、目下十一名滯泊中、内三名救済部關係。  
「日本人會館墓地使用の件、在市有先非軍の儀性的盡力により墓地使用可能となる。

◎万国赤十字社取扱日本通信手頭多  
牧市赤十字社本部に到着、夫れく配達さる、尚宛名人アドレス不詳のため保留中、ものも相當之有由をんべ心當りの方ハ問合せありたし。

◎オニ交換船グループホルムは昨年十一月入港  
多收の米人東洋より帰米、内廿名ハ紐育宣教師

## A Word about the Sacrament of Baptism:

Baptism is a sacrament (something binding as sacred) of the New Testament ordained by Jesus Christ. Not only for the solemn admission of the person into the Church but also to be unto him a sign and symbol of the grace of God cleansing him from sin and bestowing upon him the new life in Christ Jesus. It is administered to believing Christians, and always administered in the Name of the Father, the Son, and the Holy Spirit.


. . . . .

The Christian Youth Fellowship with  
Chizu Masuda as chairman will meet  
at 7:30 o'clock in Rec. Hall 222


Immediately after this Thursday evening's  
service, there will be a combined  
Council and Sunday School teacher's  
meeting, to make plans for the new  
year.

## Order of Worship

|                                  |                                |
|----------------------------------|--------------------------------|
| Prelude                          | Pianist                        |
| Opening Hymn                     | 218                            |
| All Hail the Power of Jesus Name |                                |
| Responsive Reading Psalm 91      | 456                            |
| Lord's Prayer                    |                                |
| Reading of the Holy Scriptures   |                                |
| Prayer and Response              |                                |
| Announcements                    |                                |
| Hymn                             | 81                             |
| Savior, Lead me, lost I Stray    |                                |
| Sermon                           | Rev. W <sup>rd</sup> Kobayashi |
| Hymn                             | 431                            |
| O Jesus I Have Promised          |                                |
| Sacrament of Baptism             |                                |
| conducted by                     |                                |
| Rev. W <sup>rd</sup> Kobayashi   |                                |
| Hymn                             | 153                            |
| I'll Live for Him                |                                |
| Benediction                      |                                |
| Postlude                         |                                |



# CHRISTMAS MESSAGE



## ATTRACTIVENESS OF CHRISTMAS

Sermon delivered by Rev. K. Takeda  
at the  
POSTON CHRISTIAN CHURCH OF UNIT II  
Dec. 25, 1942

Scripture: Matthew 1:18 2:12

### INTRODUCTORY:

Christmas has attracted millions of souls in the past and it is attracting and will attract as long as men live on this earth. We do not understand fully why Christmas is so attractive but we find at least three reasons for which our souls are attracted to the Christmas.

1. Because of its profound philosophical background-----It is truthful.
2. Because of its artistic elements-----It is beautiful.
3. Because it is God's pledge for the fulfillment of men's aspiration-----It is inspiring.

### I THE PHILOSOPHY OF CHRISTMAS

Men's greatest need is their salvation and Christmas is God's answer for this need. How did God answer this need?

1. God came to this world by means of Jesus.  
"Immanuel" Matthew 1:23
2. Perfect man appeared to this world in the person of Jesus.  
"Son of man"----the term Jesus used for himself to designate His perfect Manhood.  
Is. 9:6 gives the other description of the perfect manhood.
3. God and Man found a perfect harmony in Jesus. He was both perfect God and perfect Man. Through the birth of Jesus, God opened the way for us the possibility of union of God and man. God became Man in Jesus in order that men may be lifted up to God through Him.

### II THE BEAUTY OF CHRISTMAS

The "I" was the Truth of Christmas. Christmas is not only truthful but also beautiful. We are attracted to both of them. What are some of the beautiful points of Christmas?

1. It is beauty of God's condescension.
  - a. To be born in a lowly home of the carpenter of Nazareth.
  - b. To be born in the lowest environment such as the manger.
  - c. To be willing to become a man leaving His heavenly dignity and glory. Philippian 2:6-8
2. The beauty in simplicity and unobtrusiveness.
  - a. God came to this world as a Baby, which is the most unpretending and unobtrusive thing in the world.

- b. Simplicity coupled with profoundness. There are two kinds of simplicities----one the simplicity because of the lack of profundity which is a simplicity of a fool----another simplicity is the simplicity of the profundity which is God's simplicity.
  - c. No celebration or gay publicity of the birth of Jesus except the songs of the angels and the announcement to the simple minded shepherds in the quiet fields of Bethlehem.
- 3. Beauty in sublimity. God's beauty shown at Christmas was a beauty in sublimity and solemnity.
  - a. The Star in the sky.
  - b. Songs of the Angels----"Glory to God, peace on Earth."
  - c. Seeking by the wise men of the East.

### III GOD'S FLEDGE FOR MEN'S ASPIRATION

From the olden times, men aspired after the ideal world to be built on earth. Christmas is God's assurance that He will bring forth an ideal world to this earth and suggests the method by which it shall be realized.

- 1. Christmas is not an incident but a realization of the long planned event in God's mind. Micah 5:2 "Whose going forth have been from of old from everlasting."
- 2. The purpose for which Christ came has been realizing and still is in the process of realization and will remain to be so until the ideal world is finally built upon the earth.
- 3. The three gifts of the wise men are the symbols of the method by which the ideal world is going to be built upon the earth.
  - a. Gold---It is the main ruling power of this world and therefore stands for politics.
  - b. Frankincense---It is added to the offering to God, therefore symbolizes religion.
  - c. Myrrh---It's applied to the binding cloth of the corpse. It intends to comfort and console pain and bitterness of death, therefore it stands for Art.

When these three major branches of human activity on earth ---politics, religion, and art bow their heads to Jesus and when they are consecrated in the spirit of Jesus and dedicated solely for His purpose, this world shall become the ideal world which is another name for the Kingdom of God on earth.

### CONCLUSION:

1. Truth, Beauty, and Goodness are the three essential things men aspire after and those three truths is personalized in Jesus Christ in His coming to this world. It is the duty and privilege of we Christians to follow Him as little messengers of these three fundamental needs of this world.

2. God did not explain or discuss these truths as the philosopher might do---that is, by means of abstractive arguments and teachings but He illustrated them in the person of Jesus and other characters who took their part in the first Christmas. So we Christians are to illustrate these truths through our lives.

# Christmas Festival Sacred Music



MASS CHOIR  
Boston Christian Church

George Zaima ---Director

Mary Momoso ---Assistant Director

Gladys Onoye ---Accompanist

# Program

O Come All Ye Faithful J. F. Wade  
 Invocation Moderator,  
 Poston Christian Church  
 Ave Verum Anthem Wolfgang Mozart  
 Joy to the World G. F. Handel  
 Hark the Herald Angels Sing F. Mendelssohn  
 O Little Town of Bethlehem L. H. Redner  
 Andante Cantabile from the "String Quartet" Opus 12  
 by P. Tschaikowsky--played by the  
 String Ensemble  
 Bless the Lord Ippolitov-Ivanoff  
 Twenty-Third Psalm Anthem F. Schubert  
 The First Noel Sir John Stainer  
 Silent Night, Holy Night Franz Gruber  
 The Lord's Prayer Albert Hay Malotte  
 Benediction "The Lord Bless You and Keep You"

\*

Ave Verum Corpus Wolfgang Mozart  
 Mozart was a child prodigy who already had some fine compositions to his credit at the tender age of six. He grew up to become the preeminent composer of his day. A very religious man, Mozart wrote several Masses, Cantatas, and a Requiem. He died in poverty.

The Lord Is My Shepherd Franz Schubert  
 This beautiful lyrical number by Schubert is truly one of his masterpieces in music for chorus work. This number is set to the Twenty-third Psalm.

The Lord's Prayer Albert Hay Malotte  
 The sheer dynamics of this great number, set to the divine model prayer given by Jesus in his Sermon on the Mount, brought immediate acclaim from the musical world. The number did more than anything else to bring recognition to Malotte. He was born in 1895 in Philadelphia, Pa. His life training was not far different from any other person in his line. He has taken voice, piano, organ, theory etc.--was organist at the Chicago Theater (1925) and the Plaza Theater, London (1926); was for several years on the music staff of the Walt Disney Studios, Hollywood. Among his works there were some of the scores from 'Silly Symphonies' and 'Ferdinand the Bull.' This work in the moving picture industry prevented him from composing the work that was really in his heart, so he gave up a good position and started composing on his own. Malotte conducted this number at the 1941 Choir Festival held in Los Angeles which was presented by the Choirs of the Churches in the Metropolitan Federation. It was acclaimed as one of the best performed numbers given.

# Acknowledgement

Poston Christian Churches wish to express their appreciation to all those who have contributed their efforts to make this Festival of Sacred Music possible.

## UNIT III

### Sopranos:

June Esaki  
Louise Hayakawa  
Edith Hirase  
Mary Hirata  
Alice Ieiri  
Sumi Kamiya  
Helen Karasawa  
Reiko Konatsu  
Marie Kurinara  
Jane Kushino  
Michiko Matsumoto  
Toshiye Miyamoto  
Nancy Ozaki  
Tamaki Shiozawa  
Sophie Shizume  
Haruno Tajiri  
Ukie Takehara  
Aiko Tashiro  
Lillian Wake

Helen Karasawa  
Sumi Kitahata  
Ritsu Konatsu  
Dorothy Kushino  
Grace Kushino  
Tokue Nakamoto  
Katherine Sogo  
Lily Takakura  
Betty Wake  
Florence Wake

### Tenors:

Lloyd Kurinara  
George Yamagata

### Bassos:

Oswald Imai  
Harry Minami  
John Miyabe  
Paul Nagano  
Sadao Nakashima  
Joe Oshita  
George Shiozawa  
Haruo Tashiro

### Altos:

Pat Goto  
Josephine Hirai  
Ruth Iwami  
Aiko Kanoyuki  
Kei Imai

## String Ensemble:

Violins: Mary Toyoda, Alice Tanaka, Fumi Utsuki  
Viola: Michael Sosnowsky Cello: Kenji Nakane  
Piano: Aiko Nakane

\*\*

## UNIT II

### Sopranos:

Mariko Harada  
Yuki Hasegawa  
Masa Hayashi  
Osame Hayashi  
Taneko Irino  
Toshiko Iriye  
Nori Iwakiri  
Mary Kanagawa  
Yoshi Kodani  
Alyce Kurokawa  
Lily Maeno  
Sally Mizokami  
Ida Nagano  
Toshi Nagano

Helen Haruka  
Mae Nagano  
Helen Nishida  
Chisato Ohara  
Esther Onoye  
Tamaye Sasaki  
Mitsu Shimotsuka  
Toshi Takeshita  
Anna Takiguchi  
Tomiko Tanaka  
Mikako Uyumura  
Kimiko Yagi  
Takako Yagi  
Corky Yamaoka

Mary Naganuma  
Takeko Naganuma  
Kay Nakamura  
Esther Nanamura  
Elizabeth Ogata  
Jayne Ogata  
Evelyn Onoye  
Sada Onoye  
Uta Shimotsuka  
Mukiye Shioji  
Cassie Yagi  
May Yamaoka  
Grace Watanabe

### Tenors:

Kiyosmi Kanagawa  
Tom Kudo  
Edward Macfida  
Tom Masamori  
Clifford Nakadgawa  
Masao Takeshita

### Bassos:

Tsugio Hirayama  
Hugo Kazato  
William Kobayashi  
H. Ogata  
Kenji Shikuma  
Bush Yagi  
Don Yamaoka  
Kenzo Yoshida  
William Wakayama

### Altos:

Yuki Hayashi  
Lois Kanagawa  
Chizu Masuda  
Margaret Miyake

SOPRANOS:

Mary Asano, Doris Fujimoto, Grace Furuta, Toshiko Hara, Harriet Hirabayashi, Jeanne Honda, Yachiyo Honda, Fumiye Imamura, Ruby Kawakita, Miyeko Kawata, Etsuko Kikumoto, Michiko Kikumoto, Masano Kizuka, Kazue Koba, Sadako Kubota, Lillie Kumagai, Gladys Kushino, Rose Kuwano, Esther Masuda, Teruko Matsuda, Tomiko Matsumoto, Norma Minato, Hazel Morikawa, Grace Nagata, Misako Nagato, Florence Ohmura, Esther Okamoto, June Ono, Rita Otsuki, Fumi Sakamoto, Margaret Sawakata, Yoshiye Shigemura, Shizuko Shinagawa, Nobuko Suzuki, Yoshiko Taira, Helen Tamura, Marian Tanemachi, Teruko Tatsukawa, Yuri Torimura, Miyoko Uchiyama, Betty Wada, Ruth Watanabe, Midori Yamasaki, Tomiko Yamasaki, Althea Yasukochi.

ALTOS:

Thelma Fujikawa, Margaret Horikawa, Ruth Horikawa, Kimi Hosaka, Mitsuko Ikari, Lillie Ishii, Rose Ishii, Tomiko Ito, Natsuko Izumi, Kikuyo Kinoshita, Phyllis Kinoshita, Fumi Kobayashi, Alice Kodama, May Kokubun, Flora Komatsuka, Rowena Kubo, Teruko Kubota, Toyoko Kubota, Alice Maeda, Chiyoko Maeda, Grace Maeda, Mary Miyabe, Lillie Miyagi, Mary Momose, Kae Nakasaki, Kisao Nakasaki, Nobuko Okuma, Florence Sano, Eva Shindo, Miyoko Sowa, Himiko Sugimura, Mary Taira, Toshiko Tanaka, Frances Tashiro, Kay Tsuda, Rosie Watanabe, Emma Yamaguchi, Pauline Yamaguchi.

TENORS:

Harry Hosaka, Teruo Kawata, Joe Kobayashi, Roy Kobayashi, Harry Minami, Yoshio Mori, Hitoshi Nitto, Joshua Shimomura, Bill Wake.

BASS:

Ralph Fujimoto, Fukuji Higashi, Susumu Ikeda, Paul Itaya, Henry Iwanaga, Paul Kiyotoki, George Kubo, James Obata, Yoneo Ono, John Shigekawa, Frank Shindo, Yas Wada, Paul Yamaguchi, Tom Iwanaga.

# CHRISTIAN CHURCH

VOL. I NO. 1

POSTON, ARIZONA

SUNDAY, January 24, 1943.

## IN RETROSPECTION...

For our first edition we reminisce and recall THE BEGINNINGS of the Young People's group in the Poston Christian Church of Unit 2.

Approximately one week after the arrival of the first residents into Unit II, a small but determined group of young people met in the 214 Recreation Hall on July 12, 1942 and conducted the first Christian Services to be held in Poston Unit II. Rev. Jitsuo Morikawa of Unit I assisted in the service by delivering the sermon of the initial gathering. For several Sundays after the first meeting, during the time that the Young People's Christian Church was still in its early stages of organization, ministers from Unit I came to speak at the worship services. Among those who came were Rev. Paul Nagaño and the Rev. William Kobayashi. On August 4, a meeting of representative young people from all the various communities represented in this unit was held in the 215 mess hall. This organization meeting was followed by another meeting on August 9 in the 222 Recreation Hall at which time nominees for the Young People's Christian Church Council of Poston Unit II were presented. During the period of planning, the young people were able to secure the services of Rev. William Kobayashi and Mr. Clifford Nakadegawa as pastor and young people's worker respectively for the church. On Sunday morning, August 20, 1942, a special installation service was held in the 211 Christian Church during which Rev. Wm. Kobayashi and Mr. Clifford Nakadegawa were inducted by Rev. S. Kowta, moderator of the Christian Church of Unit I and the officers of the Young People's Church Council were inducted by Rev. K. Takeda, moderator of the Unit II Christian Church Board.

Young People's Christian Church Council Members are:  
Pastor -- Rev. William Kobayashi  
Young People's Worker --  
Mr. Clifford Nakadegawa  
Church Secretary -- Alice Hatakeda  
Superintendent of Sunday Schools --  
Mr. Kenzo Yoshida  
Y. P. Activities chairman --  
Dr. Masao Takeshita  
Social Service Chairman --  
Mr. James Hirokawa  
Music Chairman -- Gladys Onoye  
Publicity chairman -- Chizu Masuda  
Treasurer -- Mr. Kenji Shikuma

## "FOR CHRIST AND THE CHURCH"-- GOAL OF FELLOWSHIP

To better understanding of life in the light of Christ's teachings, to foster closer friendships, to develop Christian leadership and to win others to Christ, the Christian Youth Fellowship of Poston Two has set their goal "For Christ and the Church."

Dedicated in the service to attain the goal, active leaders of the Fellowship include Alice Hatakeda, president; Jayne Miyake, vice-president; Yukiko Hasegawa, secretary; Edward Machida, treasurer; Chizu Masuda, program; Yoshi Kodani, missionary committee chairman; Hugo Kazato, social chairman; Ben Ohama, look-out chairman; Margaret Miyake, pianist; Lily Maeno, song leader and Dr. Masao Takeshita, advisor.

## NAME THIS CHURCH NEWSPAPER AND WIN A PRIZE CONTEST CLOSING JAN. 30

A name contest for an appropriate name for this semi-monthly publication has been suggested.

Any member of the Poston Two Christian Church is eligible to submit entries in the contest.

A prize is to be offered for the winning name. Entrants are requested to send their suggestion to the #211 Church office.

Deadline is January 30.

## HYMNS COMPOSED BY REV. AND MRS. GIRDNER GRATEFULLY ACKNOWLEDGED

Several sets of church hymns composed by the Rev. and Mrs. L. M. Girdner were presented to the Poston II Christian Church thru the efforts of our good friends, Mr. and Mrs. W. Freitas of San Juan Bautista, California. Rev. L. M. Girdner is pastor of the Christian Church in Hollister, California.

Grateful acknowledgement is hereby rendered to our kind Christian friends who are always thinking of the welfare of the Japanese in the relocation centers.

The hymns will be sung in the near future by the Chancel Choir.

## ---CONTRIBUTIONS ACCEPTED---

Those interested in contributing to the church paper are welcome...

### WELCOME, REV. SMITH

We welcome this morning Rev. Roy Smith, Methodist missionary to Japan and professor of English at the Kobe College of Commerce, one of the two government universities of this type in Japan.

A recent arrival from Japan, Rev. Smith will tell us of the present day conditions there. From his association with the university students we will be interested to hear what the college student of Japan thinks.

On Monday evening at 7:30 p.m. he will speak at a meeting for Issei.

### SERVICE HONOR ROLL PLAQUE PLANNED FOR NISEI CHRISTIAN SOLDIERS

To remember and honor those who have gone into military service the Youth Fellowship have decided to obtain the Service Honor Roll plaque. It will also serve to keep us aware of sacrifices our loved ones are making in this war.

The plaque will list the names of those who have gone out from your church group.

Plans have been suggested for writing letters and sending our church news. Please forward names to the Church office or to Yoshi Kodani at the Library.

### MASS CHOIR SOCIAL

The members of the three Units who participated in the Mass Choir Festival of Sacred Music during the Christmas season were entertained with a social at Unit I last Tuesday evening.

With Phyllis Kinoshita of Unit I as the general chairman of the affair an enjoyable evening was spent by all. Sadao Nakashima, of Unit 3 led in several individual stunt tricks with many laughs enjoyed at the expense of the 'innocent' participants. An entertainment period with our Lily Maeno as "emcee" featured a vocal solo by Uta Shimotsuka, tap dance by Tom Kudo, an improvised quartet number (male) and several other talent offerings...

### CHOIR PRACTICES FOR EASTER MUSIC

The Cathedral Choir of the Poston II Christian Church is now preparing for appearances at Easter services. Anyone interested in singing will derive great enjoyment in meeting with the group each Friday evening, 7:30 p.m. at the 211 Rec. Hall. The choir is directed by Mrs. Virginia Sakata. More members are needed and cooperation is asked of you to become an active member of an organization which will truly lift your spirits to the utmost.

### FELLOWSHIP TO HEAR SPEAKERS ON THE FUTURE OF NISEI

"The Future of the Nisei" is the topic of the Fellowship meeting Sunday night at 7:30 p.m. at #222 hall.

Speakers will include Happy Okajima, Dr. Masao Takeshita and Yoshie Takata who will speak of the future of Nisei in business, church and in society.

Alice Hatakeda, chairman, will preside.

### "FAMILY HOUR" GATHERINGS SUCCESSFUL

On special occasions and holidays we often hear of families and relatives getting together for a time of reunion and fellowship. The Christian Church has been feeling the need of having such occasions among the young people in their respective blocks. The name for this occasion is the "Family Hour." Its purpose is to get better acquainted with one another and to bring the Gospel to the young people in a more personal way.

The Family Hour meetings will be held every Monday night, one block at a time. Our first meeting was held in Block 208, at the home of Mr. Satow. A fine group of about twenty-five young people were there for an enjoyable time of singing, devotion, and fellowship.

The next meeting will be held in Block 222. The young people of this block are cordially welcome.

### SINGSPARATION STARTS AGAIN TUESDAY

Of weekly interest to all the young people of Poston 2 have been the Singspiration held each Tuesday officially starting in August. Many varied programs were undertaken and successfully carried out.

Preceding the Christmas and New Year season, singspirations were disbanded and will pick up its reins following this brief rest on Tuesday January 26, 1943, at which time the Unit III Christian young people will be the guest leaders and present the entire evening's program.

### EASTER PLAY SCHEDULED

An Easter play will soon start rehearsals. All those interested in being a member of the cast, please leave your name with Alice Hatakeda, church secretary.



POSTON TWO  CHRISTIAN CHURCH  
YOUNG PEOPLES' WORSHIP PROGRAM  
ORDER OF SERVICE

October 17, 1943

10:00 p.m.

Prelude

Call to Worship

Hymn of Praise

God will Take Care of You

No. 115

Lord's Prayer

Responsive Reading

God, Our strength

No. 471

Hymnic Prayer

"Nearer, my God, to Thee"

Pastoral Prayer  
Response

Rev. K. Takeda

Offertory  
Doxology

Announcements

Scripture Reading

"Almost Persuaded"

Girls Duet

Sermon

Dr. Isaac L. Shaver

Hymn

Higher Ground

No. 122

Benediction  
Response

Rev. K. Takeda

Postlude

\*\*\*\*\*

OUR PREACHING MISSION starts this morning. We are very happy to welcome to our pulpit Dr. Isaac L. Shaver as our first speaker.

AT TONIGHT'S MEETING Miss Jessie Trout will bring the message. Bring as many of your friends as possible and let's make this first evening meeting a big success. Place: Rec. Hall #222 Time: 7:30 p.m.

From MONDAY to FRIDAY our program is as follows:

Monday at 7:30 p.m.  
Tuesday at 7:30 p.m.  
Friday at 7:00 p.m.

Dr. Isaac L. Shaver  
Dr. Allen Hunter  
Dr. E. Stanley Jones

Place: Rec. Hall #211

\*\*\*\*\*

Dr. E. Stanley Jones will speak at the Camp I Block 5 Park on Wednesday evening and at the Camp III Theatre on Thursday evening. Special transportation will be provided to those wanting to hear Dr. Jones these two evenings. If you wish to go, please meet at the Christian Church, Block 211 at 7:15 p.m. BRING YOUR FRIENDS WITH YOU!

What they say-----

Sally Mizokami, attending the Wilson College in Swannanoa, N. C. writes: "Remember that famous story of John and Betty Stam? They were missionaries to China who turned out to be Christian martyrs. Well, remember that there was a baby in that story who was spared life when a Christian Chinese offered his life for it. Well Alice, believe it or not--- that baby is here. She was adopted by our Rev. Mahy, who is pastor of our campus church. She's about eleven years old and the grandest kid that ever lived. Betty Stam was Mrs. Mahy's sister. I remember when Rev. Kobayashi told that story in his sermon one day and that story has stuck with me. Imagine my surprise when I learned that Barbara Mahy was "the" baby. Both Rev. and Mrs. Mahy have been missionaries in China and they are wonderful people."

Kuniko Hirokawa, attending the same school with Sally writes: "The College Bible class went on a thirty miles trip last week to visit a Lord's Acre Plan. We not only saw this Plan but we actually got in the field and helped them harvest the crop of sweet potatoes. I thought it was a grand idea of the members of the church cooperating and working together to keep up the church. We also saw the Dana Baptist Church which was built through the Lord's Acre Plan."

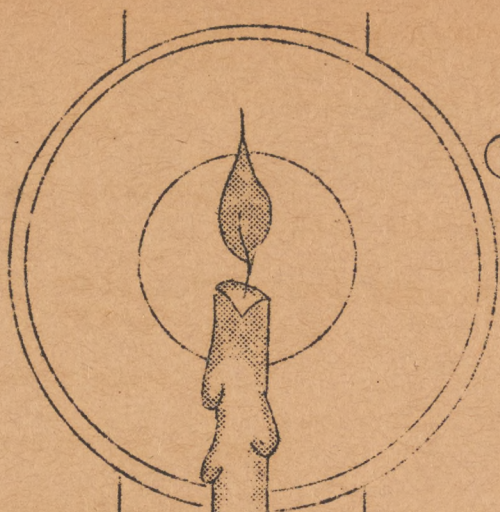
Rev. Wm. Kobayashi, attending the Spring Arbor Seminary in Spring Arbor, Michigan writes: "Although I am a long ways from home, I feel quite at home here in Spring Arbor. When I arrived here, I found myself amidst a wholesome Christian atmosphere. The people of the community and the students are so spiritual, zealous, and friendly, that there is something about here which makes me feel as if I were riding in the crest of an heavenly atmosphere. I have been more than repaid for coming here. Words are insufficient to express how wonderful it is to be here. I would that others could be here."

Mary Sakata writes from Ontario, Oregon: "I guess you would like to know whether we are attending church, Sensei. Well, I am glad to say that we do attend church regularly! Although there is no Japanese church here, we are always cordially invited to the American churches and we are attending the United Pres. Church. The minister of this church came to visit us and he gave us a personal invitation to attend so the first attendance to church here was on the 3rd Sunday of our arrival to Ontario. We have a missionary by the name of Miss Finely and she was in Kagoshima and she knows Miss Noordhoff. Our preacher for the Isseis is also a former missionary to Japan: Rev. Shaver. By the way, he will be on a preaching mission tour to Poston. If I'm not mistaken he will be there soon or is there by now. We are going to have Rev. Taro Goto to be our permanent minister and we are looking forward to having him very soon. There is no Y.P. group, services are held together with the Isseis and Rev. Shaver preaches in Japanese and English to us on every other Sunday. On the other Sundays, he preaches in other nearby towns of this vicinity."

Lloyd Onoye writes that he was inducted at Fort Douglas, Utah and is spending a 21 day furlough visiting his parents in Granada and also plans to visit his brothers and sisters in Monroe, Michigan. He adds that he is looking forward to seeing the new addition to the Onoye family.

Sachiko Hamada writes that she was quite sick during her trip to Tule Lake but is well now. She sends greetings together with her sister Teruko.

Alice Kawamura, who is attending a nursing school in Chicago, Illinois writes that words cannot express the joy she is receiving by attending the Bible class at school. She adds that the hospital staff is very cordial and kind towards the Nisei girls and that she is very happy there.



CHRISTMAS  
PROGRAM

JUNIOR  
CHRISTIAN YOUTH  
FELLOWSHIP



JUNIOR CHRISTIAN YOUTH FELLOWSHIP

Poston II Christian Church

Christmas Program

Dec. 19th, 1943

7:30 P.M.

Choir Entrance Fellowship Choir  
Joy to the World

Choir Selection "Angels from the Realms of  
Glory"

Scripture Reading Luke 2:8-20

Opening Prayer Dr. W. A. Squires

Accordion Solo Ruth Miyasaka  
"Cantique de Noel" by Adam

Presentation of the Play  
AND THE ANGEL SAID by Marion Wefer

Choir Selection "Oh Thou Joyful Day"

Closing Prayer Dr. Masao Takeshita

Choir Exit Fellowship Choir  
Joy to the World

\*\*\*\*\*

Choir Members

Director Miss Cooper  
Pianist Tamayo Sasaki

Shizu Hatakeda, Amy Kaneno, Chizu Kaneno,  
Ruriko Harada, Betty Deguchi, Ethel Honma,  
Miho Takizawa, Esther Yamamoto, Frances  
Yamamoto, Nancy Yamamoto, Shigeko Yamamoto,  
Yoneko Yamasaki, Amy Yamaguchi, Momo Iwakiri,  
Cherry Iwakiri, Ruth Ogawa, Mary Yamashita,  
Masanao Kaneno, Tom Machida, Joe Naganuma,  
Alice Fukuhara, Charles Hirokawa, Robert  
Yamamoto, Masao Mizutani, Joseph Ogawa.

"AND THE ANGEL SAID-----"

A Christmas Play in One Act  
By Marion Wefer

The Cast

Kay Peters Miho Takizawa  
a high school girl of sixteen

Laura Brown Nancy Yamamoto  
her schoolmate, about the same age

Mrs. Bates Esther Yamamoto  
a middle-aged housekeeper

Aunt Libby Peters Shizu Hatakeda  
a middle-aged woman

Helen Tate Shigeko Yamamoto  
office worker, about twenty-six

Boy Leader Tom Machida

Carolers Fellowship Members

Time: The present. Christmas Eve.  
Setting: The living room of Kay's home.

-----

Prompters Ethel Honma  
Makiko Yamamoto

Property and Stage Joseph Ogawa

Make-up Frances Abe

\*\*\*\*\*

SILENT NIGHT! HOLY NIGHT!

Silent night! Holy night!  
All is dark, save the light  
Yonder, where they sweet vigils keep,  
O'er the Babe who in silent sleep  
Rests in heavenly peace,  
Rests in heavenly peace.

Silent night! Peaceful night!  
Darkness flies, all is light;  
Shepherds hear the angels sing,  
"Alleluia! Hail the King!  
Christ the Savior is born,  
Jesus the Savior is born."

Silent night! Holy night!  
Guiding Star, lend thy light!  
See the Eastern wise men bring  
Gifts and homage to our King!  
Christ the savior is born,  
Jesus the Savior is born!

Silent night! Holiest night!  
Wondrous Star, lend thy light!  
With the angels let us sing  
Alleluia to our King!  
Christ the savior is born,  
Jesus the Savior is born!

# ORDER OF WORSHIP SERVICE

February 25, 1945

10:15 A.M.

Gloria Patri

Invocation

Lord's Prayer

Responsive Reading

"God's Goodness"

Hymn of Praise

"O Worship the King"

Pastoral Prayer

Rev. K. Takeda

Offertory

Doxology

Announcements

Scripture Reading

Psalm 1

Hymn

"This is My Father's World"

Sermon

Rev. K. Takeda

GOD IN NATURE

Hymn

"Rock of Ages"

Benediction

-----  
The regular weekly Bible study will be held at the 222 Church on Tuesday evening from 7:00 P.M.

Next Sunday morning baptisms will be conducted at our church. All those who desire to be baptized are requested to speak to Rev. K. Takeda in order to make prior arrangements.

Grace Yamashita of 219 left Tuesday evening for Chicago to join her sister. On Wednesday evening the Nanamura family of Block 227 returned to their former home in Lindsay. We shall miss the fellowship we have shared with them and pray for their success.

Yukiye Fujita, a former member of our church who is now relocated in Toledo, Ohio, visited her family last week in Block 220.

We wish to thank Grace Yamashita for the monetary gift which she gave to the church on her departure from camp.

There will be no Youth Fellowship Society meeting tonight.

-----  
GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.  
-----

GOD'S GOODNESS

1. I will extol thee, my God, O King; and I will bless thy name for ever and ever.
2. Every day will I bless thee; and I will praise thy name for ever and ever.
3. Great is the Lord, and greatly to be praised; and his greatness is unsearchable.
4. One generation shall praise thy works to another, and shall declare thy might acts.
5. I will speak of the glorious honor of thy majesty, and of thy wondrous works.
6. And men shall speak of the might of thy terrible acts: and I will declare thy greatness.
7. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
8. The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
9. The Lord is good to all: and his tender mercies are over all his works.
10. All thy works shall praise thee, O Lord; and thy saints shall bless thee.
11. They shall speak of the glory of thy kingdom, and talk of thy power;
12. To make known to the sons of men His mighty acts and the glorious majesty of his kingdom.
13. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.
14. The Lord upholdeth all that fall, and raiseth up all those that be bowed down.
15. The eyes of all wait upon thee; and thou givest them their meat in due season.
16. Thou openest thine hand, and satisfiest the desire of every living thing.
17. The Lord is righteous in all his ways, and holy in all his works.
18. The Lord is high unto all them that call upon him, to all that call upon him in truth.
19. He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

# ROCK OF AGES

Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Save from wrath and make me pure.

While I draw this fleeting breath,  
When my eyes shall close in death,  
When I rise to worlds unknown,  
And behold Thee on Thy throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

O WORSHIP THE KING

O worship the King all glorious  
  above,  
And gratefully sing His wonderful  
  love;  
Our Shield and Defender, the Ancient  
  of days,  
Pavilioned in splendor, and girded  
  with praise.

O tell of His might, and sing of  
His grace,  
Whose robe is the light, whose  
canopy space;  
His chariots of wrath the deep  
thunderclouds form,  
And dark is His path on the wings  
of the storm.

Frail children of dust, and feeble  
as frail,  
In Thee do we trust, nor find Thee  
to fail;  
Thy mercies how tender! how firm to  
the end!  
Our Maker, Defender, Redeemer and  
Friend.

THIS IS MY FATHER'S WORLD

This is my Father's world,  
And to my listening ears,  
All nature sings, and round me  
rings

The music of the spheres.  
This is my Father's world,  
I rest me in the thought  
Of rocks and trees, of skies and  
seas---  
His hand the wonders wrought.

This is my Father's world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.  
This is my Father's world,  
He shines in all that's fair;  
In the rustling grass I hear Him  
pass,  
He speaks to me everywhere.

This is my Father's world,  
O let me ne'er forget  
That though the wrong seems oft  
so strong,

God is the Ruler yet.  
This is my Father's world,  
The battle is not done,  
Jesus who died shall be satisfied,  
And earth and heav'n be one.

## Notice

Special church service  
which was scheduled  
on Saturday nite, May 22  
has been changed to  
Sunday nite, May 23, starting  
from 8:00 P.M.

Speaker - Mr. Fred Nitta  
will speak on the topic,  
"Young Buddhists Educational  
Problem"

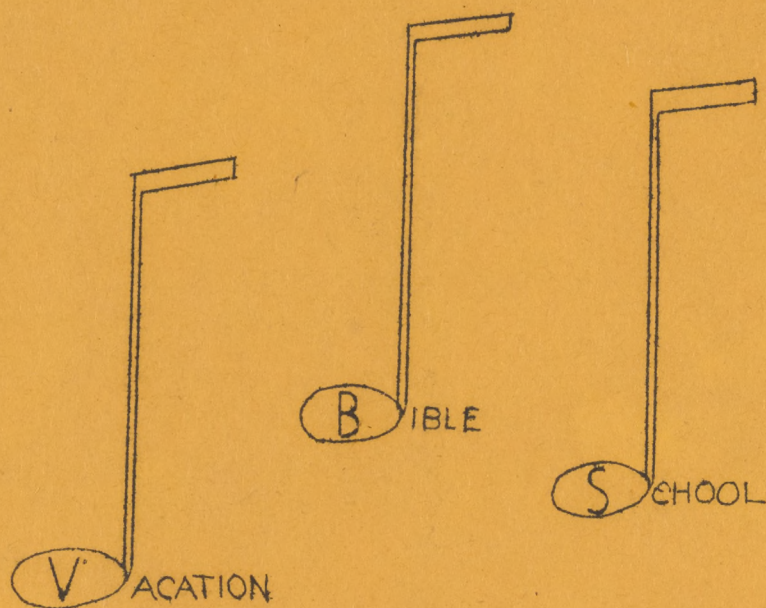
Boston Buddhist Church  
Please Attend

approved

James Crawford

5/21/43

*Singspiration!*



POSTON UNIT TWO  
CHRISTIAN CHURCH

1. LIVING FOR JESUS

Living for Jesus a life that is true,  
Striving to please Him in all that I do,  
yielding allegiance, gladhearted and free,  
This is the pathway of blessing for me.

Chorus:

O Jesus, Lord and Savior,  
I give myself to Thee;  
For Thou, in Thy atonement,  
Didst give Thyself for me;  
I own no other Master,  
My heart shall be Thy throne,  
My life I give, henceforth to live,  
O Christ, for Thee alone.

Living for Jesus who died in my  
place,  
Bearing on Calvary my sin and  
disgrace,  
Such love constrains me to answer  
His call,  
Follow His Leading and give Him  
my all.

Living for Jesus wherever I am,  
Doing each duty in His holy name,  
Willing to suffer affliction or  
loss,  
Deeming each trial a part of my  
cross.

Living for Jesus thro' earth's  
little while,  
My dearest treasure, the light  
of His smile,  
Seeking the lost ones He died to  
redeem,  
Bringing the weary to find rest  
in Him.

## 2. JESUS LOVES THE LITTLE CHILDREN

Jesus loves the little children.  
All the children of the world;  
Red and yellow, black and white,  
They are precious in His sight;  
Jesus loves the little children  
of the world.

### 3. JESUS LOVES ME

Jesus loves me; this I know,  
For the Bible tells me so;  
Little ones to Him belong,  
They are weak, but He is strong.

Chorus:

Yes, Jesus loves me,  
Yes, Jesus loves me,  
Yes, Jesus loves me,  
The Bible tells me so.

Jesus loves me! He who died  
Heaven's gates to open wide!  
He will wash away my sin,  
Let His little child come in.

Jesus loves me! loves me still,  
Tho' I'm very weak and ill;  
From His shining throne on high,  
Comes to watch me where I lie.

Jesus loves me! He will stay  
Close beside me all the way;  
If I love Him when I die,  
He will take me home on high.

4. WHEN HE COMETH

When He cometh, when He cometh  
To make up His jewels,  
All His jewels, precious jewels,  
His loved and His own:

Chorus :

Like the stars of the morning,  
His bright crown adorning,  
They shall shine in their beauty,  
Bright gems for His crown.

He will gather, He will gather  
The gems for His kingdom,  
All the pure ones, all the bright  
                ones,  
His loved and His own.

Little children, little children  
Who love their Redeemer,  
Are jewels, precious jewels,  
His loved and His own.

## 5. JESUS SAVES

We have heard the joyful sound,  
Jesus saves, Jesus saves;  
Spread the tidings all around,  
Jesus saves, Jesus saves;  
Bear the news to every land,  
Climb the steeps and cross the waves;  
Onward! 'tis our Lord's command,  
Jesus saves, Jesus saves.

Waft it on the rolling tide,  
Jesus saves, Jesus saves;  
Tell to sinners far and wide,  
Jesus saves, Jesus saves;  
Sing, ye islands of the sea,  
Echo back, ye ocean caves,  
Earth shall keep her jubilee,  
Jesus saves, Jesus saves.

Sing above the battle's strife,  
Jesus saves, Jesus saves;  
By His death and endless life,  
Jesus saves, Jesus saves;  
Sing it softly thru the gloom,  
When the heart for mercy craves,  
Sing in triumph o'er the tomb,  
Jesus saves, Jesus saves.

Give the winds a mighty voice,  
Jesus saves, Jesus saves;  
Let the nations now rejoice,  
Jesus saves, Jesus saves;  
Shout salvation full and free,  
Highest hills and deepest caves,  
This our song of victory,  
Jesus saves, Jesus saves.

## 6. THERE'S A SONG IN MY HEART

There's a song in my heart, there's  
a joy in my soul,  
There's a peace that the world  
cannot give;  
And my song is from Him, it's a  
song that's within,  
Since the Saviour came into my  
heart to live,  
And the joy He gave to me the day  
He took my sin away  
Yes, my peace is with Him, it's a  
peace that's within,  
Since the Saviour came into my  
heart to live.

## 7. IT'S A GRAND THING TO BE A CHRISTIAN

It's a grand thing to be a Christian  
It's the best thing I know;  
It's a grand thing to be a Christian  
Everywhere you go.

Goodbye sin and Satan;  
Farewell, doubt and fear;  
It's a grand, good thing to be a  
Christian,  
And live it right here.

## 8. MAKE ME A BLESSING

Out in the highways and byways of  
life,  
Many are weary and sad;  
Carry the sunshine where darkness  
is rife  
Making the sorrowing glad.

### Chorus:

Make me a blessing, make me a  
blessing  
Out of my life may Jesus shine  
Make me a blessing, O Saviour, I  
pray.  
Make me a blessing to some one  
today.

Tell the sweet story of Christ and  
His love  
Tell of His power to forgive  
Others will trust Him if only you  
prove  
True, every moment you live.

Give as 'twas given to you in your  
need  
Love as the Master loved you.  
Be to the helpless a helper  
indeed,  
Unto your mission be true.

## 9. MORE TIME ALONE WITH THEE, LORD JESUS

More time alone with Thee, Lord  
Jesus,  
More time alone with Thee,  
More time to know Thyself, Lord  
Jesus.  
Thou hast done all for me.  
Deep is Thy love, Sweet is Thy peace.  
Wondrous Thy grace, sufficient  
for every need,  
More time alone with Thee, Lord  
Jesus  
More Time alone with Thee.

10. WALKING WITH JESUS

I am walking with Jesus,  
Walking every day,  
All along the way  
I am walking with Jesus,  
Walking with Jesus alone.  
Sometimes in the sunshine,  
Sometimes in the shadow,  
Walking every day,  
All along the way  
I am walking with Jesus,  
Walking with Jesus alone.

## 11. FOLLOW THE GLEAM

To the knights in the days of old,  
Keeping watch on the mountain  
height,  
Came a vision of Holy Grail  
And a voice thru the waiting night  
Follow, follow, follow the gleam  
Banners unfurled o'er all the world  
Follow, follow, follow the gleam  
Of the Chalice that is the Grail.

And we who would serve the King,  
And loyally Him obey,  
In the consecrate silence know  
That the challenge still holds  
today.  
Follow, follow, follow the gleam  
Standards of worth o'er all the  
earth  
Follow, follow, follow the gleam  
Of the light that shall bring the  
dawn.

12. JACOB'S LADDER

We are climbing Jacob's ladder,  
We are climbing Jacob's ladder,  
We are climbing Jacob's ladder,  
Soldiers of the cross.

2. Every round goes higher, higher.
3. Sinner, do you love my Jesus?
4. If you love Him, why not serve Him?
5. Rise, shine, give God glory.
6. We are climbing higher and higher.

13 ONE DOOR AND ONLY ONE

One door, and only one,  
And yet its sides are two;  
"Inside" and "outside"  
On which side are you?  
One door, and only one, And yet  
it's sides are two; I'm on the  
inside, on which side are you?

14. CLIMB, CLIMB UP SUNSHINE MT.

Climb, climb up sunshine mountain,  
Heavenly breezes blow;  
Climb, climb up sunshine mountain,  
Faces all aglow.

Turn, turn from sin and doubting,  
Looking to the sky;  
Climb, climb up sunshine mountain  
You and I.

15. SPIRIT OF THE LIVING GOD

Spirit of the living God,  
Fall afresh on me.  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God,  
Fall afresh on me.

## 116. FRIENDSHIP WITH JESUS

Jesus gives to me a friendship  
Glorious and strong  
Round about His love is guarding  
Filling all my day with song.

Chorus:

Chorus:  
Friendship with Jesus, fellowship  
divine  
Oh, the blessed sweet communion  
Jesus is a friend of mine.

When I come to Him in weakness  
How He fills each need.  
Blesses with His constant presence  
Jesus is my friend indeed.

For my sin He paid the ransom  
Suffered pain and loss  
Gave His life to seal our friendship  
Died for me upon the cross.

17. WIDE, WIDE AS THE OCEAN

Wide, wide as the ocean,  
High as the heaven above;  
Deep, deep as the deepest sea  
Is my Saviour's love.

I, though so unworthy  
Still I'm a child of His care  
For His Word teaches me  
That His love reaches me everywhere.

## 18. WE WOULD BE BUILDING

We would be building; temples still  
undone  
O'er crumbling walls their crosses  
scarcely lift;  
Waiting till love can raise the  
broken stone,  
And hearts creative bridge the  
human rift;  
We would be building,  
Master, Let Thy plan  
Reveal the life that God would give  
to man.

Teach us to build; upon the solid  
rock  
We set the dream that hardens into  
deed,  
Ribbed with the steel that time and  
change doth mock,  
The unfailing purpose of our  
noblest creed;  
Teach us to build;  
O Master, lend us sight  
To see the towers gleaming in the  
light.

O keep us building, Master; may  
our hands  
Ne'er falter when the dream is in  
our hearts,  
When to our ears there come divine  
commands  
And all the pride of sinful will  
departs;  
We build with Thee, O grant endur-  
ing worth  
Until the heavenly Kingdom come on  
earth.

## 19. IN THE SWEET BYE AND BYE

In the sweet bye and bye,  
In the sweet bye and bye,  
I'll have a mansion so bright and  
so fair  
Won't it be glorious when I get  
there.

In the sweet bye and bye,  
In the sweet bye and bye,  
When the battle is done and the  
victory is won.  
In the sweet bye and bye.

## 20. SPIRIT OF GOD DESCEND UPON MY HEART

Spirit of God, descend upon my  
heart;  
Wean it from earth; through all  
its pulses move;  
Stoop to my weakness,  
Mighty as Thou art,  
And make me love Thee as I ought to  
love.

I ask no dream, no prophet ecstasies  
No sudden rending of the veil of  
clay,  
No angel visitant, no opening skies;  
But take the dimness of my soul  
away.

Teach me to feel that thou are  
always nigh;  
Teach me the struggles of the soul  
to bear,  
To check the rising doubt, the  
rebel sigh;  
Teach me the patience of unanswered  
prayer.

Teach me to love thee as thine  
angels love  
One holy passion filling all my  
frame,----  
The baptism of the heaven descended  
Dove,  
My heart an altar, and thy love  
the flame.

## 21. STEAL AWAY

My Lord calls me, He calls me by  
the thunder;  
The trumpet sounds within-a my  
soul;  
I ain't go long to stay here.

### Chorus:

Steal away, steal away, steal away  
to Jesus:  
Steal away, steal away home  
I ain't got long to stay here.

2. Green trees are bending  
Poor sinner stands a-trembling;

3. My Lord calls me, He calls me  
by the lightning;

22. SAVED EVERY DAY OF THE WEEK

On Sunday I am happy,  
On Monday full of joy,  
On Tuesday I have peace within  
that nothing can destroy;  
On Wednesday and on Thursday I'm  
walking in the light,  
O Friday is a heav'n below, and  
Saturday's always bright.

O glory, glory, glory,  
O glory to the Lamb!  
O Hallelujah!  
I am saved and I'm so glad I am!  
O glory, glory, glory,  
O glory to the Lamb!  
O Hallelujah! I am saved and bound  
for the happy land.

23. ROLLED AWAY

Rolled away, rolled away, rolled  
away  
Ev'ry burden of my heart rolled  
away.  
Rolled away, rolled away, rolled  
away  
Ev'ry burden of my heart rolled  
away.  
All my sin had to go  
'Neath the crimson flow  
Rolled away, rolled away, rolled  
away;  
Every burden of my heart rolled  
away!

24. EVERY DAY WITH JESUS

Every day with Jesus,  
Is sweeter than the day before,  
Every day with Jesus,  
I love Him more and more;  
Jesus saves and keeps me,  
And He's the One I'm waiting for;  
Every day with Jesus,  
Is sweeter than the day before.

25. JOY, WONDERFUL JOY

Joy, wonderful joy,  
The all abounding Joy  
Joy to live the Saviour can give  
That nothing can destroy  
Joy, wonderful Joy!  
The all abounding Joy  
To will to do what God wills you to,  
Is Joy! Joy! Joy!

26. I'M FEEDING ON THE LIVING  
BREAD

I'm feeding on the Living Bread,  
I'm drinking at the fountain head;  
And whoso drinketh, Jesus said,  
Shall never, never, thirst again.  
What, never thirst again?  
No! never thirst again.  
What, never thirst again?  
No! never thirst again  
And whoso drinketh, Jesus said,  
Shall never, never, thirst again.

27. IT'S A GRAND THING TO BE A  
CHRISTIAN

It's a grand thing to be a Christian,  
It's the best thing I know,  
It's a grand thing to be a Christian  
Everywhere you go;  
Goodby, sin and Satan;  
Farewell, doubt and fear  
It's a grand, good thing to be a  
Christian,  
And live it right here.

28. HE'S THE ONE

He's the One I love in the morning,  
He's the One I love at noon;  
He's the One at evening twilight,  
He's the One at midnight gloom;  
He's the Rock of my salvation,  
He's the Potter, I'm the clay;  
For my Lord and me there'll never  
be a parting day.

29. THE BEAUTY OF JESUS

Let the beauty of Jesus be seen  
in me,  
All His wonderful passion and  
purity;  
Oh, Thou Spirit divine,  
All my nature refine  
Till the beauty of Jesus be seen  
in me.

30. WHITE CORAL BELLS

White coral bells upon a slender  
stalk,  
Lilies of the valley deck my  
garden walk.  
Oh, don't you wish that you could  
hear them ring?  
That will happen only when the  
fairies sing.

# INSTALLATION SERVICE

Opening Sentence ..... Leader: For a greater vision of Our  
 Merian Kanatani own abilities and how we  
 may use them,

Lord's Prayer ..... All: We ask Thee, O God.  
 Lillian Okihiro Leader: For a new willingness to  
 strive to become our finest  
 selves,

Installation ..... All: We ask Thee, O God. As we  
 Maki Ichiyasu have found in a common  
 purpose a fellowship of  
 spirit, grant that by our  
 love for all men and all  
 nations we may bind peace  
 upon our hearts and in love  
 serve one another. We be-  
 seech Thee to give us  
 clearer vision, so that in  
 our busy lives we do not  
 forget those who also are  
 seeking Thee. Amen.

Litany .....  
 Leader: Mary Sonoda

Leader: To thee, O God, Spirit  
 of Truth and Life, we pray  
 for the chance to share our  
 hopes, our aspirations,  
 and our failures, and for  
 the joyous friendliness  
 of these hours together,

All: We give Thee thanks.

Leader: For the mysterious gift  
 of life that is our to use, Charge.....

All: We give Thee thanks. Dr. Alexander Leighton

Leader: For the commonsense to use Follow the Glean .....  
 life well: for poise that In Unison

we may live with less  
 nervous haste,

All: We give Thee thanks. To the knights in the days of old,  
 Keeping watch on the mountain  
 height,

Leader: For an appreciation of  
 people who may not be like Came a vision of Holy Grail,  
 ourselves, And a voice through the waiting  
 night.

All: We give Thee thanks. Follow, follow, follow the glean  
 Leader: For fairness of spirit-- Banners unfurled o'er all the world  
 that we may be aware of Follow, follow, follow the glean,  
 our mistakes, Of the chalice that is the Grail.

All: We give Thee thanks.

Leader: For a keener sense of our  
 responsibility for making  
 a finer world, Benediction.....  
 Rev. Jitsuo Morikawa

All: We ask Thee, O God.

52.36

O F F I C E R S

|                  |                   |
|------------------|-------------------|
| President:       | Mary Sonoda       |
| Secy.-Treas:     | Mary Uyesaka      |
| Social Chairman: | Tsuyako Mikami    |
| Worship "        | Sady Kitaoka      |
| Program "        | Lillian Kinoshita |
| Membership "     | Chiyeiko Watanabe |

ADVISORY BOARD

|                    |                |
|--------------------|----------------|
| Miss Maki Ichiyasu | Mrs. Evans     |
| Miss Findley       | Mrs. Gelvin    |
| Mrs. Kato          | Mrs. Powell    |
| Mrs. Murakami      | Mrs. Mukaeda   |
| Mrs. Nakane        | Miss Tsukao    |
| Mrs. Nitta         | Mrs. Takahashi |

P O S T O N Y. W. C. A.

INSTALLATION SERVICE

Tuesday, September 29, 1942

8:00 P. M.