

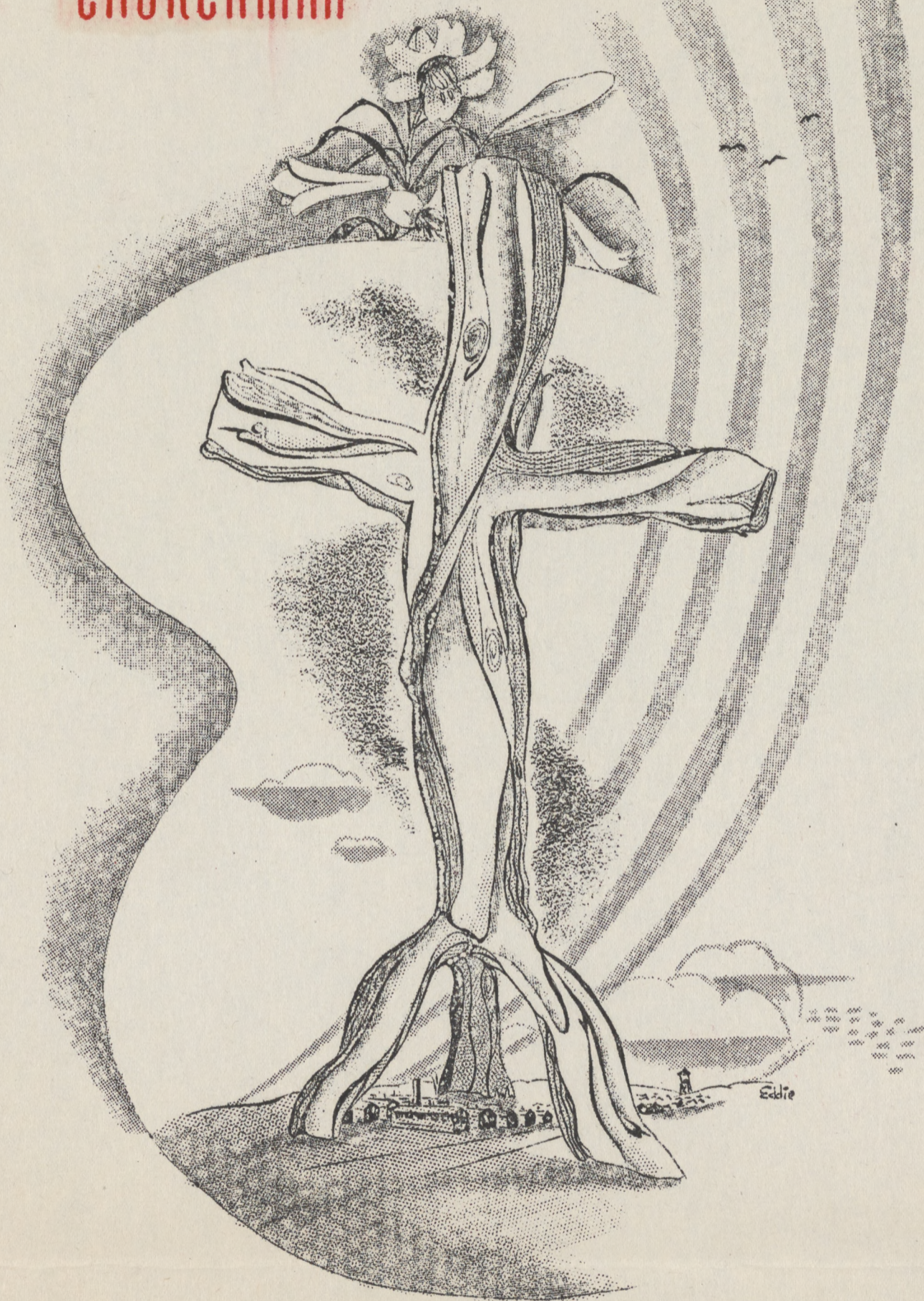
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The MINIDOKA
CHURCHMAN



• *Special.*
EASTER EDITION

THE POWER OF THE RISEN CHRIST

An Easter Message by The Presiding Bishop
The Most Rev. Henry St. George Tucker, D.D., S.T.D., LL.D.

He is risen! This message which brought joy, hope, courage and power to the disciples is still the basis for our Easter greetings. Why does belief in the Resurrection of Christ give new meaning and power to all of our other beliefs? First and obviously, because it gives us a sure answer to that ancient question, "If a man die, shall he live again?" "I go to prepare a place for you...that where I am, there ye may be also."

The Resurrection reveals to us a Christ who can fulfill this promise. It changes a wistful hope into a sure hope. It enables us to say with St. Paul, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." These words have a special relevance to us who live at a time when suffering, anxiety and sacrifice are not confined to a few, but have become the universal lot of mankind.

The Easter message however brings us more than the assurance of life with Christ after Death. It opens up to us the possibility of life with Christ here on earth. The purpose of Christ's presence with us is not simply to assure us that our present suffering will be compensated for by the glory to be revealed in us in the life beyond the grave. The risen Christ said to his disciples, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations."

The power of the risen Christ is relevant to our earthly tasks. Easter is a promise of victory for the cause of righteousness in this world. It teaches us that the sacrifice of the loyal follower of Christ is not simply the martyr's protest against a wrong which cannot be remedied here on earth. It is rather a guarantee that the sacrifice of love and loyalty is the sure means by which the victory of the right can be attained here on earth.

The individual who makes the sacrifice may not indeed see the victory consummated during his lifetime here below. He has however the assurance that he has added one stone in the building of an edifice that some day is to be completed. He has made a positive contribution to the answer to his prayer: "Thy kingdom come on earth."

He dies with the promise still unfulfilled, but he sees the coming victory by faith, and "being persuaded of it, salutes it," as he passes on to occupy the place that Christ has prepared for those who have fought a good fight. When the day of triumph finally comes, he himself will share in it as one of those who have shared with Christ in the effort and sacrifice that have transformed the kingdoms of this world into the Kingdom of God.

Easter Messages

The Church of the Holy Apostles are indeed grateful to the following persons for their Easter messages which made this special edition possible. Most of them wrote especially for this issue:

- The Most Rev. Henry St. George Tucker, D.D., S.T.D., LL.D., Presiding Bishop.
- The Rt. Rev. William P. Remington, D.D., S.T.D., Bishop of Eastern Oregon.
- The Rt. Rev. W. Appleton Lawrence, D.D., Bishop of Western Massachusetts.
- The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Bishop of Idaho.
- The Rt. Rev. Charles S. Reifsnider, D.D., L.H.D., Bishop in charge of non-diocesan work among Japanese in relocation centers.
- The Rt. Rev. Shirley H. Nichols, S.T.D., Bishop in charge of the District of Salina, Kansas.
- The Rt. Rev. Wallace E. Conkling, D.D., Bishop of Chicago.
- The Rev. Herbert H. Gowen, D.D., University of Washington
- The Rev. George A. Wieland, S.T.D., Executive Secretary, Dept. of Domestic Missions
- Mrs. Ernest G. Stillman, New York City
- George Kakehashi, DuBose Church Training School, Monteagle, Tennessee.

CHRISTIANITY AND THE POST-WAR PEACE

By the Rt. Rev. Charles S. Reifsnider, D.D., L.H.D.
Bishop in Charge of the Non-Diocesan Work Among Japanese in Relocation Centers

During this season of Lent--the Christian Church's season of emphasis upon sacrifices--our thoughts must have often turned to or been colored by our nation's sacrifices both on the battle and home fronts, and to a rededication of ourselves that we may adequately play our part in the task ahead, both to win the war and to attain to such a post-war peace that the principles of the Atlantic Charter and the Four Freedoms may become the motivating force for a new and better world--a determination to so rise with Christ--above the things of self-interest that the sacrifice and suffering through which we and the world are passing, may not have been in vain and that purged and purified the world may have been thereby brought nearer to God's Conception of it as the Kingdom of God.

We Christians must have the vision, the understanding, the faith in our Christian principles, for the help and guidance we need to blaze our present and post-war paths. Unless Christian men and women seize now the initiative by giving an effective leadership toward the material, cultural and spiritual objectives for which we are fighting, all our "blood, sweat and tears" will be swallowed up in the desert of conflicting national interests after the war has been won.

Christianity is a way of life. It is the practical application of Christian principles, individually, nationally, and internationally, that will determine the future of the world. Its principles should be the motivating influence in the practical application of the principles of the Atlantic Charter and of the Four Freedoms--the practical application of these principles that a way may be found to bring to pass a just and durable peace, in which the United Nations and the Axis countries alike, can cooperate and so make impossible and unthinkable, war as a means for the future settlement of conflicting opinions as to what is imperative, that each nation may have, in fullest measure, the right to develop and live its own national existence, as long as it does not infringe upon the rights of other nations, large or small.

Love and understanding must replace hate and intolerance. Any peace based upon hatred and a desire for revenge--the exploiting of the vanquished by the victors--is bound to fail. The peace that we must strive for, and for which we must prepare today, is a peace in which every nation must have equal opportunity for material, cultural, and spiritual promotion and growth.

That we may be ready for the vast and complex problems of the Peace Conference, we must study and prepare for them now, that our leaders may have our intelligent cooperation in setting up a comprehensive plan for the realization of the principles embodied in the Atlantic Charter and the Four Freedoms, and that we, the peoples of the world, may have the understanding and the will to implement the same for our own and future generations.

If civilization is to survive, a way to such a Peace must be solved. Christianity has an especial responsibility at this time to proclaim its principles unceasingly and to work for a just settlement that will lead to a righteous and permanent peace. "Christ has risen."

"Christ our Passover is sacrificed for us: therefore let us keep the feast."

Let us rise above self "not with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth", to the end that Christian may prayerfully and intelligently fulfill their responsibilities in the construction of a new world that may, under the Providence of God, be worthy of the name of Christian.

• JESUS CHRIST IS RISEN TODAY

By The Rt. Rev. William P. Remington, D.D., Bishop of Western Oregon

My Dear Friends in Minidoka:

Jesus Christ is risen today" for all people, for every age, and to eternity. This is the message a wartorn world needs and the only one which will bring hope and peace.

Recently, I read about this experience of a young soldier in New Guinea. "Some of the natives were building a grass hut and they had only the wood framework up. One black boy was perched on the top of the center support singing the hymn, 'Jesus Christ is Risen Today,' in his own native tongue. He had learned it from a Missionary.

"I looked up at him and I don't think I have ever seen such a look of complete happiness on any human face in my life. I called up to him and said that he was a good boy. He looked down at me and repeated several times, 'Me good boy.' Then he came down from his perch and began to sing again. I listened and then joined him in English. How strange it was to hear this primitive boy and myself singing praises to God in different languages. Truly the Brotherhood of God knows no bounds."

You see facing Jesus Christ and His resurrection is very different than facing machine guns, tanks, and bombs carried by men with national ambitions and national gods.

We Americans must remember that, and when the Peace comes, we must give the power and the glory

back to God, and let Him reign in a new Brotherhood of good will and understanding.

Christ brought us that hope and His mission on earth was to proclaim a new king of internationalism which reached to the ends of the earth and to every race.

Christian men and women in Japan and China, Russia, England, the United States, and even Germany have borne witness to the power of His resurrection.

Some of them have died

for their faith, others are in concentration camps, the prisoners of hope.

The Japanese in America have been treated as wards of our government and have not been persecuted as enemies.

All of us have had limitations put on our personal liberties. Those limitations have been put on the Japanese for their "protective security."

Whatever inconveniences you have borne I know you have accepted them with good grace. Now let us use these times to strengthen and deepen our faith in the principles of democracy and in the ideals of Christianity.

Easter brings us the assurance that good will conquer evil, that righteousness and justice are stronger than wrong and injustice, and finally that life will be victorious over death and sin.

Be strong in that faith and may God give us every one a glorious and blessed Easter.

VESTRY MEET MONDAY

Vestry members will gather on Easter Monday, April 26, from 7:30 p.m. in the Federated Church library to hear a report by the special committee on church finance.

Among the points to be brought up by the committee will be the budget and the pledge-plan system. Mr. Morimoto is chairman of this special finance group.

EASTER GREETINGS

From Valdez, Alaska comes Easter greetings from the Rev. Mervin L. Wanner of the Church of Epiphany.

He writes that he is enjoying each number of the "Churchman."

The Modern Resurrection

By The Rt. Rev. W. Appleton Lawrence, D.D.
Bishop of Western Massachusetts

The Easter message ought this year, to be of special meaning and significance to American citizens and others of Japanese ancestry, carrying, as I believe it does, not only a message of personal survival, but also conveying the truth that there is resurrection in other areas of life as well, of those spiritual truths and principles which are in harmony with the teaching and spirit of Christ.

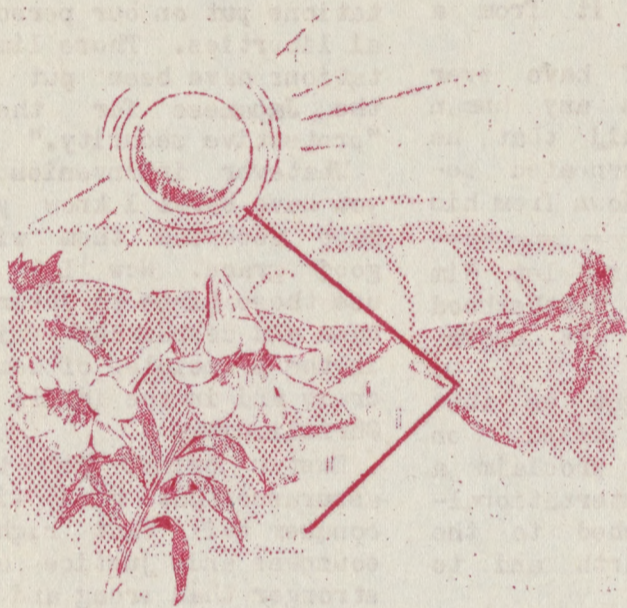
In other words, it seems to me that history reveals not steady, even progress, but recurring cycles of birth--youth--maturity--old age--death--and out of death, may come a new birth of the Spirit.

The present death throes of a selfish and secular civilization, in which many of you have become innocent sufferers, is but a phase of this fact. In the light of Christ's resurrection, we can, I believe, look forward to the birth of a new and I hope a more Christian civilization in the days ahead.

It was the willing and innocent sacrifice of Christ which gave the Cross its power. So it is innocent and unresentful acceptance of suffering in other areas of life which gives redeeming value to the modern Cross and will make possible a modern corporate Resurrection.

THE FEAST OF FEASTS

By The Rev. Herbert K. Gowen, D.D.
University of Washington



My Dear Friends of St. Peter's and Others:

There is an old belief, which some will call a mere superstition but which like some other superstitions is not altogether void of some spiritual truth--that, for the man who rises to see the miracle, the sun always dances on Easter Day.

Some will of course merely smile and say that this is but an extravagant way of stating the natural fact that on certain spring mornings the sunbeams come to us trembling and quivering through the veil of April showers.

Others, however, will find in the belief the suggestion that at certain times, and under the inspiration of particular emotions, the human soul is open to the reception of a hope and a joy.

Amid all our cares and worries, even when we are most self-forgetfully conscious of them, the vague shadow which falls upon the human spirit brings its question: Is this Universe in which we live destined to be the sepulchre of all its children and their devices or is it indeed, as we have hoped, the nursery for a larger felicity and a completer life?

Is the eventual victory to lie with life or with death, with light or with darkness? Is all the splendid purpose which uplifts mankind but dust? Or, though man must wear earth's vesture for a while, will he at the last wear as his robe the garment of the sky?

The answer which Easter gives to such a question is one correspondent to our best conception of the Power which launched us into being and of the powers which we feel capable of development beyond this world's apprenticeship. On the one hand we are assured that "He Who cared to sow cares also to reap." And, on the other hand, that it is worth our while to continue steadfast and imovable because we know that our labor is not in vain in the Lord.

It would be strange indeed if in this universe where most believe it possible to stake all on the veracity of things that the very foundations on which we build are discredited, that all the possibilities of the future are rendered absurd and all the actualities of the present violated by that concession to death to which a pagan philosophy of pessimism tends.

Man, the most unfinished of all created things, the one which more than any other cries out for completion, must in such case remain a botch, without hope of the destiny to which he is taught to aspire. With a God's desire for that which is perfect he is not even permitted the privilege of being contented with what he has, or to satisfy that for which he craves.

Happily, once at least in the year, when everything in Nature joins with the Church of God and with the instinct of the soul in praising the victory of life,

"I believe, whate'er they say,
The sun shall dance on Easter Day."

WHAT IS TRUTH?

By The Rev. M. Joseph Kitagawa

"To this end am I come into the world that I should bear witness unto the Truth." Pilate saith unto Him, "What is Truth?"--John 18:37b-38a

How many people in the world want to know this answer to "What is Truth?" In this present world of confusion, the Passion of Our Lord presents us with the vital interests. Were we there some 2,000 years ago, we would have joined Pilate in asking, "What is Truth?" And the fact is Our Lord kept quiet.

He answered this question, however, not by words, but by deed. Truth is always simple and quiet, and that is why people fail to see Truth. We cannot see His Crucifixion, Death and Resurrection apart from His life and Teachings through which we learn that man is himself, a soul of infinite value; and that we men are for one another, members of a great family fellowship with God as Father.

His teachings of "The Kingdom of God" is not a dream nor is it wishful thinking but a reality. Our Lord did not set rules and regulation for us on how to run this world but He revealed Truth, which we must learn and which influence all parts of the human society.

Economics, politics, science, literature, arts etc. demand the answer to this great question, "What is Truth?"

Our Lord keeps quiet and how many people see the answer in the Risen Lord?

Rev. Anderson EASTER GREETINGS

Easter greetings to his congregation now relocated here at Hunt was sincerely expressed by the Rev. Alex Anderson, rector of the St. John's Episcopal Church in Ketchikan, Alaska, in a recent letter received by THE MINIDOKA CHURCHMAN.

Following in part is his letter:

"Loyalty to God comes first, and then loyalty to one's country. I never doubted for a minute but that the adopted land of you all, the great United States of America, would receive your loyalty in these trying times. Not one of you but has nobly upheld this trust.

"Time prevents me from writing to all the families, but to all the members of St. John's Ketchikan, now temporarily separated from us, my very best wishes and may you have a blessed Easter, and an early return."

THE WAY OF THE CROSS

By The Rev. George A. Wieland, S.T.D.
Executive Secretary, Dept. of Domestic Missions

The Message of Easter is a Message of Recovery and Resurrection and Life. It proclaims the ultimate Victory of Goodness and Truth and Love. It tells us that beyond the clouds of life the light still shines. It assures us that "life is eternal, and love is immortal, and death is only a horizon, and a horizon nothing but the limit of our sight."

There is eternal significance in the close proximity of Good Friday and Easter Day. The one is a day of disappointment and despair, of broken hearts, blasted hopes, ruined dreams, and shattered illusions. The other is a day of triumphant joy, of faith restored, hope renewed, confidence re-born, and sorrow put away. The one is the night of death, the other the morn of victorious life.

They belong together, Good Friday and Easter Day. The empty tomb is the answer to the startling paradox of a Christ upon a Cross. It is only when we see them together that life has meaning, and purpose, and promise, and power.

The forces of evil often seem triumphant in human life and human experience. Goodness and righteousness and truth do go down to failure and ghastly defeat. The saviors of the world are discredited and beaten and even done to death. Truth is crushed and the light of human hope all but quenched. Life goes down and back as well as on and up.

But finally--inexorably--inevitably--the forces of the Living Christ press forward. The truth prevails, the light shines, and the Glory of the Lord is more fully revealed. The race climbs upward over the bruised and broken bodies of its prophets and its saints. "The blood of the martyrs is the seed of the Church." Even the victory of the grave is temporary--in the light that shines from the open door of the Empty Tomb.

Easter does not annul Good Friday--nor blot it out. The Risen Christ still bears in hands and feet and side the marks of the Crucifixion. We may want a religion without a cross--an easy religion--and there are many such--but they are not Christ's religion. The Christian way is still the way of Gethsemane and Calvary, for the Cross is still the eternal method by which the Crown of Life is won.

THE HOPE OF HIS *Passion* ★

By The Rt. Rev. Shirley H. Nichols, S.T.D.
Bishop in Charge of the District of Salina, Kansas

His Passiointide and Easter do bring enlightenment and comfort to those of us who suffer in these days of international strife. We see men giving up their lives, material wealth being expended in destructive uses, and personal plans and family life shot to pieces.

This is partly because our plans and arrangements have been less than good; being so they are bound to be wrecked sometime.

It is partly also because we have planned with too great an emphasis on comfort and success in this material world. Just such mistakes in Our Lord's day made the Jews unable to know Him as the very Word of God; they felt that they must get Him out of their way; they felt that they could do so. They crucified Him to save the existing political regime in Judæa.

On the great Third Day He rose from the dead; they were not able to get Him out of their way.

A few years later, at the fall of Jerusalem the political status of Judea was cruelly changed; it proved to be beyond the hope of saving.

It is hard to see clearly into the conditions of our own day and life; but is it not probable that here too we have put too great an emphasis on self and this world?

If so, then our arrangements too have been doomed to failure. That failure has come. Not all men are fully responsible for the failure; but all men shares the failure. As Our Lord, the sinless Son of God, suffered on the Cross.

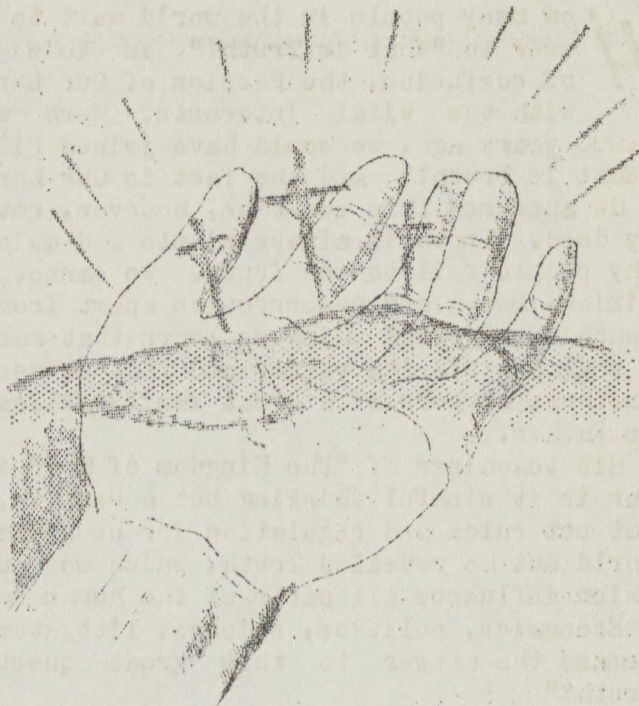
Hope smiles upon such a world because there are innocent people, good people in it.

Yamamoto Funeral

Funeral services were held Thursday afternoon for Sumiko Yamamoto of 7-3-E who passed away last Sunday here at the project hospital.

Miss Yamamoto, age 20, was the daughter of Mrs. S. Yamamoto.

Father Shoji and Father Kitagawa assisted at the last rites for the deceased. Requiem Eucharists were said on Monday, Tuesday, and Wednesday.



I trust that you--my friends at Hunt--are among those good people whose courageous, willing endurance of trouble is today's counterpart of Our Lord's Passion.

Just in proportion as you share His unmerited Agony, you will bring this nation and the whole family of nations to a brighter day. As Our Lord rose from the dead, and brought new life to the world.

The COLLECT

Almighty God, who through thine only-begotten Son, Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen

THE PEACE OF GOD

By the Rt. Rev. Frank A. Rhea, D.D., S.T.D.
Bishop of Idaho

✠ O My Good Friends in the Church of the Holy Apostles:

Even As the shadow of the Cross fell across the pathway of Our Blessed Lord, so now dark shadows enshroud our pathway, shadows of war and hatred. The outlook would be ominous were it not for the assurance we have in His Grace, that eventually the Way of Peace will be the way of the world.

Strong as is the power of hate, so prevalent in the hearts of men today, the power of Love is still stronger, and we have faith that as our Blessed Lord overcame the hatred of His enemies and prayed for them even in the midst of His suffering, so shall we learn the way of Love.

The light of His Presence shines in the world as a beacon in the midst of dark clouds. May you and I and Christians everywhere bring our lives into accord with His Blessed Life and Will that we may be used to reflect that light. The way of hate and war means death; the Way of Love, as exemplified in the Cross, means Life. This is the assurance of Easter; this is our hope.

God bless you all richly this Eastertide that your hearts may be filled with the Peace of God that overcome the turmoil and disquietude of this world.

Easter and the Leaven...



By The Rt. Rev. Wallace E. Conkling, D.D.
Bishop of Chicago

"Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness"--I Corinthians 5:8.

✠ Our Blessed Lord loved to use common things of life with which he pressed home the truth. "He spoke of lilies, vines and corn, the sparrow, and the raven"...Among these things of the familiar world He so used to teach divine truth was the yeast or leaven.

He likened the kingdom of heaven to the leaven which is to change the whole lump as the yeast did to the woman's three measures of flour.

He warned against the leaven of wickedness which could permeate and spoil all of life. So also, Saint Paul warns against the leaven of malice and wickedness.

At the Easter Festival, we are reminded of this. The world is to be leavened. It will be, either with the old leaven, or with the new. The one will spread its badness and corrupt the whole; the new yeast will bring life and victory and peace.

This is what Christians are to be in the world. They are to be the new yeasts at work...spreaders of the new life in Christ...at work lifting and raising the whole of life by the power of Christ's life.

We have failed sadly to work as the new yeast. We have seen how the old leaven of wickedness can spread its poison and corruption--almost had it done so completely in our world.

With the confidence of the power of the victorious Risen Christ let us put the new leaven to work!

CHRIST IS RISEN!

Christ is Risen!" That joyous cry that was raised some two thousand years ago will re-echo once more this coming Sunday.

For many of us here at Hunt this will be our 1st Easter away from home. But the significance is still there. Even though we are far away from our accustomed atmosphere, we will continue to share in the blessed joy of His Resurrection.

Most of us will begin our observance of Easter by sharing in the center-wide Sunrise Service at 6 a.m. Our Church will open its Easter program with a Sung Eucharist with Holy Communion at Rec. Hall 26 from 7:30 a.m. Father Kitagawa will deliver a sermon on the significance of Easter.

For those who will be unable to make the early service, Father Kitagawa has listed 2 Holy Eucharists in Japanese. The first one will be held from 9 a.m. in Rec. Hall 26 while the second one will be from 10:45 a.m. in Rec. Hall 10.

Father Shoji will conduct a special Holy Eucharist service in the hospital from 9:30 a.m.

In the afternoon, members will present their mite boxes in a special presentation service. Eddie Sato will give a talk on the significance of the mite boxes. For the children, Easter eggs will be distributed. The choir is also slated to take part.

Meanwhile, a special baptismal service is included in the Holy Saturday program which will be held from 7:30 p.m. in Rec. Hall 26. Father Shoji, Father Nakajo, and Father Kitagawa will take part in the service.

Easter Sunday PROGRAM

Services in Rec. 26

7:30 a.m.--Sung Eucharist with Communion and Sermon
Father Vicar, Celebrant and Preacher.

9:00 a.m.--Holy Eucharist (Japanese)
Father Vicar, Celebrant

2:00 p.m.--Presentation Service
Father Vicar, Officiant
Presentation Mite Boxes
Special talk, Eddie Sato
Blessing of Easter Eggs

Service in Rec. 10

10:45 a.m.--Holy Eucharist (Japanese)
Father Vicar, Celebrant

Service in Hospital

9:30 a.m.--Holy Eucharist
Father Shoji, Celebrant

George Kakehashi

LETTER FROM DUBOSE

Dear Fellow Churchmen:

It is nearly three weeks since I left the project to come to this school. Those 3 weeks were filled with happiness and excitement. I am happy indeed to be given the opportunity to continue my education for priesthood.

Before I go any further, may I take this opportunity to thank each and every one of you for the interest you have taken in me and for the prayers you have offered for me.

I am at loss of words to express my gratitude for all you have done for me. I only pray that I will with God's help fully justify your faith in me.

I was certainly glad when I reached the school on the morning of March 28th for I was very tired from the long journey across the country.

The students and faculty have been very friendly and kind and understanding. Since my arrival, I have been quite busy

with the full daily schedules of the school from 6 in the morning til 10:30 or later at night.

During those hours, we have classes, 3 chapel services, work period, study period and recreation besides the meals.

As for the country itself, Tennessee at this part is quite similiar to Washington's. It is quite warm here and already the flowers are blooming and the trees are beginning to blossom. The birds are gayly singing in the trees. My prayer to God is that you may be able to enjoy these wonders of Nature soon.

With best regards to each and every one of you and prayers to God for His blessings and guidance over you all, I remain,

Very sincerely yours,

(Signed) George Kakehashi

THE MINIDOKA CHURCHMAN

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Vol. II, No. 1

"THE MINIDOKA CHURCHMAN" is published each week by the Church of the Holy Apostles, Hunt, Idaho.

Thanks!

With this special Easter edition, your editor is officially resigning from his post on this paper. He is slated to lay aside his Remington and take up one of Uncle Sam's "shooting irons."

Looking back on it all, your editor is proud of the role the "Minidoka Churchman" played in the growth of "The Church of Holy Apostles." Your editor's only hope is that the "Churchman" will continue to serve in the same capacity in the months to come.

He remembers well the time the church paper first came into existence. It was during the 1st week last December. Since then, each issue that came out has recorded the steady progress of our Church.

And now the time has come for your editor to take leave. It was really a true and inspiring experience working for the "Churchman." He shall carry its pleasant memories wherever he may go.

But before your editor closes his "swan song", he would like to take time out to extend his sincere thanks to the "Churchman" staff....to Eddie Sato whose art work was such an integral part of the paper; to Shizuko Kawamura, typist; to Toki Komachi who took care of the mailing list; to Edith Suzuki whose "scoops" helped filled the pages each week; to George Kakehashi who prior to his leaving for DuBose manipulated the mimeographing device; to Father Kitagawa who wrote the Japanese section and was the source for most of the stories that appeared in the English Section; to the church members who each week so faithfully distributed the "Churchman."

Your editor is also grateful to all others, especially those on the outside for their kind sentiments and sincere interests.

And now, in closing, your editor would like to extend to each of the readers the sincere hope for eternal joy that comes with His Resurrection. kt

REFUGE

By Mildred Whitney Stillman

Thrusting bulb and budding tree
Comfort me, O, comfort me.
Sun-warmed rock and pungent ground,
Here my lead shall be unbound
Teach me, friendly fragrant mold,
We are young and earth is old
Springing blade and tasselled tree,
Comfort me, O, comfort me,
Say that under our distress,
Dwells abiding tenderness,
That in ways we can not know,
Hidden beauties pulse and grow,
Lift to ends we may not see,
Take, O, grave, thy Victory.

Used by Permission
of Mrs. Stillman

*Just A
Few Words*

Yes, the Minidokans of the Minidoka CHURCHMAN will soon be fading from the picture of Hunt, Idaho. Nevertheless, we feel that the paper will continue to serve as a source of information for many of our old friends residing back in Seattle, Portland and up in Alaska, despite our absence.

During the past few months, we have endeavored to put into the CHURCHMAN the very best work available, always having consideration for our readers. To be strictly honest, it has indeed, been a pleasure working for the CHURCHMAN, because as each new week approached, the opportunity for further improvement became all the more brighter. Thus, may the CHURCHMAN never fail in its clasp of friendship with those whom we love and might never see again. The paper must not die. We have every confidence that the CHURCHMAN shall go forward and speak the word of God. eddie sato

CHURCH TO LOSE TWO VALUABLE LEADERS SOON

The Church of the Holy Apostles which has felt the loss of George Kakehashi will lose two more of its capable lay leaders in the coming week.

One of our most able young peoples leader, Abe Hagiwara is slated to leave next week for Cleveland, Ohio, where he will take up a position as YMCA Secretary.

Meanwhile, on May 3rd, our hard-working lay reader, for Section B, Mr. R. Fujimoto will depart for Chicago to join his son, Frank.

Both Mrs. Hagiwara and Mrs. Fujimoto will accompany their respective husbands.

Needless to say, our Church will more than feel the loss of Abe and Mr. Fujimoto.

Abe while serving as lay reader for Section A also was Church School superin-

tendent.

Mr. Fujimoto took care of the altar in Section B beside acting as Church School counselor.

With the departure of the pair, the lay readers rank will be thinned down to one.

"Shimbokukai" To Be Held Sunday

To bid "Godspeed" to Mr. and Mrs. R. Fujimoto and Mr. and Mrs. Abe Hagiwara who are leaving our midst next week and also to welcome the newly baptized members, a "shim-bo-ku-kai" will be held this coming Sunday, May 2 from 7:30 p.m. in Rec. Hall 22.

Making arrangements for this church affair are the Fujinkai. All church members and their friends are cordially invited to attend.

Vestry Members Begin Pledge Drive to Raise Church Funds

Led by Mr. K. Morimoto, chairman of the budget committee, vestry members started in earnest this week to canvass the homes of members for pledges to help support our Church here in Hunt.

As the budget committee has set \$90 as the average monthly church expenditure and since \$35 can be counted on from offerings and donations, this pledge drive will have to raise around \$55.

Each church members have been or will be asked to pledge what ever amount they can afford each month.

As to those members who have resettled on the outside, the budget committee has decided to keep in contact with them and if they are not affiliated with

any other outside churches, to ask them for pledges.

Those vestry members who are aiding in this pledge campaign or have been asked to are the following:

Dist. 1--Mr. Shiohara, Yori Kaseguma and Dr. Hasegawa.

Dist. 2--Mr. Onodera and Mike Hagiwara.

Dist. 3--Mr. Nagaro and Jiro Aoki.

Dist. 4--Mr. Horita and Edith Suzuki.

Dist. 5--Mr. Fujimoto and Joe Shoji.

Dist. 6--Florence Anazawa and Mr. Matsumoto.

Dist. 7--Eddie Sato and Mr. Morimoto.

Dist. 8--Mr. Tahara and Ruth Hayasaka.

Members of the budget committee besides Mr. Morimoto are the following:

Mrs. K. Kaseguma, Mrs. B. Tamura, Mr. C. Matsumoto and Edith Suzuki.

THE COLLECT

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord.

Amen

Sunday's PROGRAM

First Sunday After Easter

Section A (West End)--All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Abe Hagiwara, Superintendent

Section B--(East End)--All services in 32-12-B

7:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

9:00 a.m.--Sung Eucharist with Sermon

Father Vicar, Preacher

10:45 a.m.--Church School

Mary Tahara, Superintendent

April TREASURY Report

INCOME

March Cash Balance-----\$40.00

Offerings

East End Offerings	\$12.69
West " "	19.50
Palm Sunday "	7.65
Good Friday "	2.35
Easter "	13.52
Presentation "	4.21
Mite Boxes "	42.67
Total	102.59

Donations

Postage donations	8.00
Thanks " "	38.50
Memorial " "	20.00
Birthday " "	1.00
Total	67.50

Grand Total Income-----\$210.09

EXPENDITURES

Minidoka Churchman

Paper	8.84
Postage	10.03
Stencils	3.50
Total	23.37

Church Supply

Scotch Tape	.25
Rubber Stamp	.92
Stamp Pad	.35
Receipt Book	.05
Stationery	7.25
Pledge Envelopes	.50
Total	9.32

Church Services

Books	53.15
Easter Crosses	5.00
Lapel Crosses	1.80
Palms	1.35
Priest Hosts & Wafers	4.33
Total	65.63

Others

Stipend	16.00
To Father and Mrs. Rolls on their 25th Wedding Anniversary	10.00
Quota	41.90
Assessment	5.00
Offering to Jerusalem Church	5.00
For Father Roll's Discretionary Fund	5.00

Grand Total Expenditures----- 181.22

April Cash Balance----- 28.87

Acknowledgements...

The Church of the Holy Apostles are more than grateful for the following donations and offerings:

Lectern Bible from the St. John's Episcopal Church, Newtonville, Mass.

Special Easter thanks offerings from the following: Mrs. Masako Okada, Kimura Family, Mr. and Mrs. G. Mizuki, Mr. and Mrs. S. Aoki, Hatsumi Marumoto, Mrs. T. Okano, Mr. J. Nishimura, Sgt. Harry Kataoka.

Others are Grant Kataoka, Mrs. S. Okawa, Mr. and Mrs. H. Nomura, Mr. H. Okawa, Mr. and Mrs. Jiro Aoki, and Komachi Family. Six other thank offerings were anonymous.

Memorial offering from Mrs. Shigeyo Yamamoto in memory of her daughter, Sumiko.

Donations for church expense(postage) from the Rev. Alex Anderson of Ketchikan, Alaska, and Bishop Rhea.

FATHER ROLLS CELEBRATES 25TH ANNIVERSARY

The Church of the Holy Apostles extend their warmest greetings to the Rev. and Mrs. Leslie Rolls who are celebrating their 25th wedding anniversary this week.

Father Rolls is this week also observing his 25th year since his ordination into priesthood.

15 BAPTISED DURING HOLY SATURDAY; 3 PRIESTS TAKE PART

Fifteen persons were baptized into the Episcopal Faith during the Holy Saturday evening service which saw three priests take part.

Baptized by Father Shoji were the following: Mr. and Mrs. H. Kimura, Mrs. S. Hagiwara, Mrs. S. Oyama, Mrs. J. Tanino, George N. Tanino, son of Mr. and Mrs. J. Tanino, Mrs. K. Ohashi, Mrs. Y. Shimizu, Mrs. S. Tatsuda, Mrs. N. Tanaka, and Mrs. M. Fukuyama.

Michael T. Morio, infant son of Mr. and Mrs. Henry Morio, Irene Imada, infant daughter of Mr. and Mrs. M. Imada, and Joe T. Kimura, son of Mr. and Mrs. H. Kimura were baptized by Father Kitagawa.

Taking part in his first service, Father Nakajo baptized Mrs. A. Minami.

Meanwhile, prior to her passing away, Miss Sumiko Yamamoto was baptized by Father Kitagawa.

Coming Events...

May 1--Evensong(Adult) from 7:30 p.m. at Rec. 10.

May 2--Young Married Ladies group meeting from 1:30 p.m. at 4-8-E.

May 4--Daughters of the King session from 7:30 p.m. at Rec. 32.

VESTRY MEETS MON. TO DISCUSS FINANCE

To discuss the finance problem, vestry members gathered Monday evening in the Federated Church library.

みくらの主へ

一九四三年五月二日
復活後第一主日

特禱 全能の父よ主は獨の御子を
與へて我らの罪の爲に死なしたる又
わがらの義とせられんが爲に死な
らしめ給へり願くは邪曲の麴酵を
除き常に潔き行爲と眞實とをもつ
て主に事ふることを得させたまへ
御子イエスキリストの功によりて
冀がひ奉つる アアメン

晩禱及び聖書研究

五月一日(主)午後七時半

於第十棟レクホール

主日禮拜

西 部 於第十棟レクホール

午前七時

聖餐式 (要)

午前十時四十五分

教會學校

東 部

32 1 12 1 B

午前七時

聖餐式 (巨)

午前九時

唱詠聖餐式(要)

午前十時四十五分

教會學校

報告

去る聖土曜日受洗者幼兒森尾マ
イケル今田アイリン氏人木村次
夫木村孝治木村ヨネ萩原シマ太
山セキ谷野ヒデ谷野チヨイ福山
ム大橋コマツ清水ヤヨ辰田フ
久田中ノブ南コマの諸兄弟
来る月曜日藤本利一氏夫妻はシ
カゴ在住の今息フランク君宅に
同居の爲出發
▲來週中萩原アブラハム君夫妻はオ
ハイオ洲クリーブランドYMCA
セクレタリーとして出發
▲来る主日(五月二日)午後七時半
於第二十二棟レクホール親睦會
開催前述の十四名の新らしい人
々とお近かつきになり併せて、藤
本萩原両夫妻を送る事と決定
▲去る月曜日委員會開催定額献金
献金委員あり定額献金募集に就き
具体案提出可成な記諸兄弟に御
足勞をわがらはす事となる
▲第一区塩原氏、仲熊姉病院ドク
長谷川、第二区小野寺氏萩原マイ
ケル氏、第三区長郷氏青木次郎氏
第四区堀田氏鈴木姉、第五区藤本

氏東海林忠氏第六区松本氏沢姉第七区森本
氏佐藤エディ氏第八区田原姉早坂ルツ姉
▲感謝献金田正姉木村家水木家青木清太兄
姉丸松初實姉岡野常子姉西村仁次郎氏ハリ
岡氏大川鈴姉グラント片岡氏野村久治兄姉
大川平太郎氏青木次郎兄姉小町家六無各兄姉
記念献金 山本茂代姉
週報郵税寄附アラスカ アンダーソン師アイダ木
教區監督レー師奥田平次氏誕生日献金東郷ア
リス姉寄附 新岡氏

週日集會予告
火(仲熊氏宅) 水(吉田氏宅) 本(天川氏宅)
金(沢氏宅)

會計報告 四月分

収入の部		支出の部	
前月より繰入金	四十兩	紙代	八兩四十五仙
献金		郵税	十兩三仙
東 部	三兩六十五仙	スニール	三兩五十五仙
西 部	三兩五十五仙	計	二兩三十三仙
イスター	三兩五十五仙	教會供給品	二兩三十三仙
兒童献金禮拜	四兩二十二仙	スカフデーフ	二十五仙
ハムサンデー	七兩六十五仙	ステンパ	九十三仙
受給日	二兩三十五仙	書籍紙及び封筒	七兩二十五仙
マイトバンク	四兩六十五仙	定額献金用紙袋	五十仙
計	百六十五兩九十九仙	雜費	五仙
寄附金		事務費	十六兩
スタンパ代	七兩	ロルス師銀器式祝賀	四月分手許残高
感謝寄附	三十八兩五十仙	分擔金	四十一兩九十七仙
記念	二兩	教區員擔金	五兩
誕生	一兩		
計	六十兩五十仙		
總計	二百一十六兩九十九仙		

2 CHURCH MEMBERS LEAVE WITH SECOND VOLUNTEERS GROUP

With Roy Komachi and Dr. Masato Hasegawa, having left on Thursday with the 2nd volunteers group, the number of our boys who have gone to Fort Douglas, Utah to be inducted into the newly activated Japanese American combat unit was raised to 5.

Included in the first volunteer detachment which left last Friday were the following Episcopalians:

Larry Toshio Murakami, George Oritsu, and George Komachi, brother of Roy.

Departure of the five still leaves about 11 of our church members yet to report to Fort Douglas.

DEPARTING COUPLES AND BAPTIZED MEMBERS FETED

Over 150 church members gathered Sunday night in Rec. 22 to bid farewell to Mr. and Mrs. R. Fujimoto and Mr. and Mrs. Abe Hagiwara and also to welcome the 15 newly-baptized members.

With Jiro Aoki handling the chairmanship, the program opened with Father Kitagawa welcoming the newly-baptized members. "Best wishes" speeches honoring the departing couples were then made by Dr. Shigaya, Father Shoji and Jiro Aoki.

In response, Mr. Fujimoto and Abe both made their farewell addresses. Mr. Fujimoto likened our church to an infant and expressed the hope that there will be enough willing hands to care for it as it grows.

Musical treats highlighted the second half of

the evening's program. 16-year old Hope Ohashi captivated the crowd with 2 piano selections--"Norwegian Bridal Procession" and "Gollywog's Cake-Walk". Talented Louie Sato then offered a lovely violin solo--"Nocturne De Chopin." Genya Oye followed with 3 vocal selections--"Come Back to Sorento", "I'll Take You Home Again, Kathleen", and "Forgotten."

The musical program closed with Masaru Nitta offering 3 harmonica selections and Akiko Tatsumi singing 2 Japanese numbers.

Refreshments in the form of sandwiches, cookies, and tea were then served by the Fujinkai.

The highly successful, "Shimbokukai" was then brought to a close with Father Rolls offering the benediction. Mrs. Rolls accompanied her husband in a special trip from Twin Falls.

THE

Mizuki Receives Scholarship To Continue Study Of Social Work

High scholastic honors came recently to one of our church members studying on the outside, Marion Mizuki, when it was reported she won a scholarship to the University of Chicago Graduate School of Social Work.

She is to be graduated this June from Washington State which she entered prior to evacuation. Previously, she had attended the University of Washington.

While in Seattle, she was very active in the young peoples circle at the St. Peter's Mission.

Her brother, Jimmy, who is also attending WSC had volunteered for the Japanese American combat unit, it was reported.

The parents, Mr. and Mrs. G. Mizuki reside at 21-1-E.

SUNDAY'S PROGRAM

2nd Sunday After Easter *

Section A (West End) All services in Rec. 6

7:00 a.m. Holy Eucharist (In Japanese)
Father Shoji, Celebrant

9:00 a.m. Sung Eucharist with Sermon
Father Vicar, Preacher

10:45 a.m. Church School
Dr. Paul Shigaya, Superintendent

Section B (East End) All services in Rec. 32

7:00 a.m. Holy Eucharist (In English)
Father Vicar, Celebrant

10:45 a.m. Church School
Mary Tahara, Superintendent

Collect.

Almighty God who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. Amen

In This Corner...

An Anglican-Japanese Mission has been established in Slocun City, B.C. with Father G. Nakayama as the priest-in-charge.....Mr. B. Tamura returned this week from the hospital.....one of our church member, Jimmy Kamihachi, is working in a Denver instrument plant.....members of the young married ladies group of Section A gathered last Sunday to give a sendoff party for Mrs. Esther Hagiwara.....in letters to Father Kitagawa, the following send their best regards to the congregation here: H.H. Okuda of Amache, Mrs. A.H. Adams (the former Ruth Smith) of Petersburg, Virginia, Yutaka Takekawa, Shiz Kawamura, and George Kakehashi.....your prayers of intercession are asked for the following who are in the hospital: Mrs. Nagaro, Mrs. Horita, Mrs. Kimura, Mrs. Urata, and Mr. Okano.....our belated greetings to two of our church members who recently came up here with the Bainbridge group, Mr. S. Nakamura and Mrs. Taniguchi.....newest addition to the Suzuki household is a pup which for obvious reasons was named "Joe".

MISSION TO BE ESTABLISHED AT HEART MT.

An Episcopal mission will be established sometime this month at the Heart Mt. Relocation Center, it was learned.

Priest-in-charge will be the Rev. John F. McLaughlin, rector of Christ Church in nearby Cody.

Mr. Luké T. Yokota will assist him as lay reader.

The mission will be known as "The Church of the Atonement."

Other Episcopal congregations are located at the following centers: Manzanar, Tule Lake, Jerome, Ark., Gila, and Topaz.

Acknowledgement

The Church of the Holy Apostles are indeed grateful to the following for their generous donations:

Thank offerings from Mr. and Mrs. Fujimoto, Mr. S. Nakamura, from the recently baptized members (Mrs. Shimizu, Mrs. Hagiwara, Mrs. Fukuyama, Mrs. Tanaka, Mrs. Oyama, Mrs. Tanino, Mrs. Ohashi, and Mrs. Tatsuda.)

Easter offering from George Kakehashi.

Flowers from Mrs. Tanino thanking the Church for the baptism of herself and son George.

A Letter To The Editor...

"I am very grateful for the copy of the special Easter Edition of the 'Minidoka Churchman' sent me and offer you heartiest congratulations on its issue.

"In a few moments I shall leave by motor for Heart Mountain, Wyoming and shall take great pleasure in showing this fine paper to our congregation there."

Gratefully,

(Signed) Winfred H. Ziegler
Bishop of Wyoming
Laramie, Wyoming

FUJIMOTO'S LEAVES TUESDAY; LAY READERS LESSENED HERE

The Church of The Holy Apostles which originally had 4 lay readers will only have one.

For on Tuesday morning, the Fujimoto's left for Evanston, Illinois to join their eldest son, Frank.

Abe Hagiwara together with his wife Esther is slated to leave sometime this week.

Frank Fujimoto is presently employed by Chicago's swank Edgewater Beach Hotel as an auditor.

Their new address will be 1830 Sherman, Evanston, Illinois. (R. Fujimoto's).

En route, Mr. and Mrs. R. Fujimoto will visit with their 2nd son Ben and his wife Sachiko at Lincoln, Nebraska.

Other church members who have gone out in recent weeks are Mr. I. Watanabe,

Yoshizo Maekawa and Yutaka Takekawa.

Mr. Watanabe is working in Boise, while Yutaka is in Peoria, Illinois, at the St. Francis Hospital.

Paper Loses 2 Staff Members

The "Minidoka Churchman" lost the service of 2 of its faithful staff members recently.

On April 29, Shizuko Kawamura, our typist, left the center for Salt Lake City to attend a NYA School.

Meanwhile, Toki Komachi who took care of the mailing list, resigned to prepare for her impending departure.

THE MINIDOKA CHURCHMAN



THE STAFF

Editor.....Kenji Tani
Art Editor....Eddie Sato
Circulation...Alice Togo
Edith Suzuki
Japanese Editor
Father Kitagawa

Vol. II, No. 3

THE MINIDOKA CHURCHMAN is published weekly in the interest of The Church of the Holy Apostles, Hunt, Idaho.

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The MINIDOKA CHURCHMAN

HUNT, IDAHO

VOL. II, NO. 4

SAT. MAY 15, 1943

In Appreciation...

To Eddie Sato who left for Fort Douglas this week, we respectfully dedicate this issue.

Words alone cannot express our deepest appreciation for the work he has done for the mission, especially for this paper. Our only hope is that he may be able to continue his promising career after this is all over. Until then, may Our Lord always watch over you, Eddie.

Fujinkai Easter Greetings To Internees, Deeply Appreciated

A letter written by the Rev. George Wood of Las Cruces, New Mexico, was received recently by the local Fujinkai thanking the latter for sending Easter greetings to the internees at the Lordsburg Internment Camp.

Father Wood, rector of St. Andrews' Episcopal Church in Las Cruces wrote that the Fujinkai's Easter greetings were received "with much joy and many exclamations of pleasure. I assure you that the messages helped quite a lot, and made things much brighter."

"I was asked to express the appreciation of the men," Father Wood further wrote, "and to say that all are well, and well-cared for, and hoping that families and friends will soon be together again."

He added that he visits the Lordsburg camp twice a

month for the celebration of the Holy Eucharist.

However, he revealed, "my round trip calls for 238 miles each visit, so you see I am some distance away."

MEMORIAL SERVICE MAY 14

One year memorial service for the late Mr. G. Miyazaki will be held this Friday, May 14 from 7:30 p.m. in Dining Hall 5 with Father Shoji officiating.

Mrs. Miyasaki, a church member, resides at 5-8-C.

"STATISTIC" DEPT. CRAMS

Thanks to some hard cramming by our "statistic" dept., the following figures pertain to our mission's membership list is being made public this week:

Members (according to family units)--from Seattle (83),

Portland (23), Alaska (16), others (18)--total (140).

Baptized members--100.

Confirmed members--217.

Those in the army--29.

Those going to school on the outside--9.

BISHOP RHEA DUE MAY 23

Bishop Rhea will be in Hunt on Sunday, May 23 to conduct a confirmation service, it was learned this week.

More details will be released later as to his visit.

THANKS

The Church of the Holy Apostles gratefully acknowledges receipt of thank offering from Pvt. George Okitsu and a generous donation from The Grace Church, Nampa, Ida.

The COLLECT

Almighty God, who showest to them that are in error the light of thy truth, to the intent that they may return unto the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen

Hagiwara's Leave For Ohio

Mr. and Mrs. Abe for the local YMCA. Hagiwara left for His departure Cleveland, Ohio leaves the mission Tuesday where Abe with only one lay will take up a position as secretary Shigaya.

Sunday's PROGRAM

The Third Sunday After Easter

Section A--All services in Rec. 10

7:00 a.m.--Holy Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Supt.

Section B--All services at 32-12-B

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Supt.

みくらのまへ

一九四三年 五月十六日
復活后第三主日

特禱 全能の天主よ、主は迷へる者に眞の
教の光を現し、正しき道に歸らせ給ふ。願
くはキリストの公會に列りたる人々、皆
その奉ずる所に協はざる者を棄り、事
らえに協ふものを追求むることを得させ
給へ。主イエスキリストによりて、眞がみ
を奉る。

●晩禱

五月十五日(主) 午後七時半
於第十棟レクホール

●主日禮拜

於第十棟レクホール

●午前七時

聖餐式(英)

●午前十時

於 32-12-18
聖餐式(日)

●午前七時

唱詠聖餐式(英)

●午前九時

於 32-12-18
聖餐式(日)

●午前十時

於 32-12-18
聖餐式(日)

●午後七時

於 32-12-18
聖餐式(日)

報告

▲代禱の集(病者の爲)

浦田姉 堀田姉 山本姉

木村姉 岡野兄 沖津兄

▲最良姉 青本レマ姉は目

出度退院する。

▲村上リ子 君小町ダヨダ

君沖津 君一子君はキヤン

プシエルビ一へ出発する。

▲故宮崎 義一氏一週年記

念會は五月十四日(金)

午後七時半 第五メスホ

ールにて東海林師司式

にて執行する。

▲イースターに婦人會より

在ニユーメキシコ諸兄に

お喜ばを領けた事に就

き同地司牧主任ダヨダ

ウッド師より丁寧な礼

状が参りました。

▲萩原エガラハム氏夫妻に

今週オハイオ州クリーブ

ランドに出発する。

▲小野寺氏 今息三名 田原

ウリ一君 佐藤弘文、ケー

而君は志願兵として水

曜日ソートレータに出発

する。梯修二君も行

とます。

キリスト 教講座

第二章 罪

ソノ一

惡の起原

此の世には苦痛、疾病、
死等 生理的の惡がありま
す。又罪、我意、我欲、不
幸、後悔、失敗の意識等
道德的の惡もあります。社
會的、經濟的の惡、國と國
との關係に於ける惡もあり
ます。未開人の間には醜い
惡があり、文明人の間には
體裁を飾つた恐ろしい惡が
存在します。こうした惡は
何處から來たのでありま
せうか。聖書の中の黙示
録は之について、天使の隨
落(十二章、及び十九、二十
章)を教へます。又旧約の創世
記は蛇の形で惡靈が人間
を惡に誘惑した物語を提
供してゐます。何れも文宣
通りに解する事はなりません
人。然し何れも深い真理
を教へてくれます。
創造主は善、正義、愛の
天主であります。その第一
一章に於て私達は人生の眞
の目的は天主の御心に自分
から進んで従ふ事にある

事を學んだのであります。
天主様と人間の幸福な關係
は自由意志を自分勝手な事
に用ふる事によつて存在し
なくなりました。このある
べきものが無い姿を惡と申
します。
諸君は惡であります。そ
れは強いの心に引かれる
心の衝動であります。人間
は誘惑に打たれたなければ
なりません。
自然の慾望も惡ではありません。
ません。創世記は之を水の
實に例へておます。食ふに
よく、見るに美しく、賢か
らんが爲に望まれます。その
ありました。この慾望に罪
はありません。之に心引か
れるのは人間の衝動であり
ます。然し惡は、天主の意
志に反する慾望に承認を
與へる我々の意志の行為
によつて來るのであります。

THE GRACE OF OUR LORD JESUS CHRIST, AND
HE LOVE OF GOD, AND THE FELLOWSHIP OF
HE HOLY GHOST, BE WITH US ALL EVER-
MORE. AMEN.

NEWLY INDUCTED VOLUNTEERS
ATTEND LAST CHURCH SERVICE

Immaculate in their new army "G-I's", Pts. Shuji Kakehashi and Willie Tahara attended the Sung Eucharist Sunday, their last Church service here in Hunt.

For on Tuesday, the pair together with Pvt. Kay Sato and others left for Seattle to enjoy their furloughs. Pvt. Eddie Sato meanwhile stayed in camp leaving Friday for Camp Shelby.

On Monday, the above 4 were honored by the Shoji's at a sendoff party. About a dozen including Pvt. Albert Ouchi attended.

Church members still awaiting to be inducted include Hiroshi Okawa, Mas Nomura, Mike Hagiwara, and Kenji Tani.

*** **

P.O.C. FIELD SECRETARY VISITS.....

A visitor in our midst this week was Margaret Rehner, field secretary of the Mountain District Fellowship of Reconciliation group. At the present she is working hard to alleviate the housing problem which confronts those of us who relocate.

From May 31-June 4, Margaret is slated to attend a district conference of the Episcopal young people in Salina, Kansas.

For those who are interested, Margaret's home address is 1418 Grape St., Denver.

*** **

ACKNOWLEDGEMENT

The Church of the Holy Apostles are more than grateful for the following donations:

Thank offerings from Pvt. Willie Tahara and Pvt. John Kakehashi; donation from Mr. Eliska; children's clothings from the Friends Society of Berkeley.

*** **

SUNDAY PROGRAM

The Fourth Sunday After Easter

Section A--All services in Rec. 10

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Supt.

Section B--All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Supt.

COLLECT

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found through Jesus Christ our Lord. Amen

*** **

JOBS PLENTIFUL IN CHICAGO BUT
HOUSING ACUTE WRITES HAGIWARA

Initial letters were received from 2 of our "globe-trotting" lay readers by Father Kitagawa this week.

Writing from Chicago where he stopped off en route to Cleveland, Abe Hagiwara reported he was pleased to "meet so many Episcopalians from Hunt at the YMCA."

Abe further added that "jobs are plentiful but housing is sure acute." He and his wife, Estner left the Windy City Monday for Cleveland.

Meanwhile in a letter to Father Kitagawa, Mr. Fujimoto wrote that he stopped off at Lincoln, Nebraska to see his son, Ben. He also added that he stayed there long enough to be present at a party announcing the engagement of Mrs. Fujimoto's niece, Martha Okuda.

*** **

EMPLOYMENT OFFERS

**A male cook and 2 women are wanted by The Margaret Hall, an Episcopal school for girls located at Versailles, Kentucky. Those interested please see Mrs. Peppers. **Mr. and Mrs. David Hinshaw of West Chester, Pa. would like a couple to assist in and around the house. They will pay \$125 per month. Those interested please see Father Kitagawa.

*** **

IN THIS CORNER

Due to changes in his schedule, Bishop Rhea will not be here this Sunday. Instead he will conduct confirmation service on Trinity Sunday, June 20.....your prayers of intercession are asked for the following persons who are in the hospital: Mr. Okitsu, Mr. Okano, Mrs. Kimura, Mrs. Horita, and Mrs. Urata.....one of our former staff member, Toki Komachi left on Tuesday for Weiser, Idaho.....the monthly Fujinkai meeting will be held Tuesday, May 25.....at



CHURCH LAUNCHES AMBITIOUS PROGRAM TO RELOCATE STUDENTS

Realizing that college relocation is the best for those of our young people who are desirous of continuing their education, our Church recently launched a very ambitious student relocation program.

As the first step, we sent circular letters to all the Episcopal chaplains located in some 234 mid-western, southern, eastern, and mountain state schools asking for their aid in our student relocation program. In this, we have the approval of Bishop Reifsnider and Father Kelley, the latter Secretary of the College Work Division of the National Council.

The second step in our program is still pending..namely the establishment of a student fund within our Church. Plans for such a venture was broached by Father Kitagawa at the Sunday's vestry meeting. Stressing that the need for such a fund was great, especially in view of our student relocation program, Father asked that part of the St. Peter's fund still in Seattle be drawn out to start this fund. He also expressed the desire that a certain amount from the Church budget be earmarked each month for such a purpose. The Budget Committee which is headed by Mr. Morimoto was asked to organize this fund.

Father especially emphasized that this student fund will not produce immediate results. "But I am sure in the long run," Father added, "our Church will realize that it has done well to trust in our young people."

-----o-----

THREE BOYS LEAVE WEDNESDAY
FOR UNIVERSITY OF CINCINNATI

Leaving Wednesday morning for the University of Cincinnati to work and to study were three of our young people, Shigeki Paul Kaseguma, Akira John Takekawa, and Samuel Tasuku Shoji.

The trio is slated to work in the school cafeteria and at the same time carry part-time studies.

Accompanying the three were two others, May and Seichi Yasutake. Although the latter two are Methodists, since coming into this center they have come to be close to our Church.

This school is a municipal university and has an enrollment of about 10,000. Of special interest to us is the fact that the brother of one of our church member, Mr. Ben Tamura, is teaching bacteriology at this school.

-----o-----

FOUR BISHOPS TO VISIT HERE SOON,
VESTRY MEMBERS TOLD AT MEETING

Four Bishops are slated to visit us within the next 2 or 3 months, it was disclosed at last Sunday's vestry meeting.

Following Bishop Rhea's visit here on June 20, Bishop Reifsnider will be in this center either on June 27 or the 1st Sunday in July. Then either in July or August, Bishop Dagwell of Oregon and Bishop Remington of Eastern Oregon wrote that they will pay us a visit.

Appointment of R. Sato as the Japanese secretary and Kiyoshi Okawa as the English secretary was also announced at this meeting.

Father Kitagawa's general report to the vestry covered points on resettlement and student relocation. He disclosed that prayer books are being given out to all of our church members who go out.

SEVENTY CHURCH MEMBERS RELOCATED,
STATISTICS DEPT. FIGURES DISCLOSE

The latest report from our statistics department discloses that there are 70 of our members who have relocated to school, army or jobs. The figures for each group are:

those in schools--14.

those in the armed forces--29

those employed outside--27 (unofficial figures)

The number of servicemen will be raised soon to 33 with the induction of 4 more of our volunteers.

An analysis of the figures shows that the students are scattered widely throughout the country. They are enrolled in various colleges in Ohio, Minnesota, Nebraska, Massachusetts, Tennessee, Washington, and New York. The majority of our members in the armed forces is at Camp Shelby, Mississippi. Of the estimated 27 church members who have left this center for work on the outside, 17 have resettled in Idaho, 5 in Illinois, 2 in Washington, 1 in Utah, 1 in Colorado, and 1 in Ohio.

-----o-----

SUNDAY PROGRAM

Sunday After Ascension

Section A--All services in Rec. 10

7:00 a.m.--Holy Eucharist

Father Shoji, celebrant

8:30 a.m.--Sung Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Supt.

Section B--All services in 32-12-B

7:00 a.m.--Holy Eucharist

10:45 a.m.--Church School

Mary Tahara, Supt.

TREASURY REPORT FOR MAY

Submitted by Edith Suzuki

THE COLLECTI N C O M E

Cash Balance From April.....\$5.00
Loose Offerings
 East End.....13.07
 West End.....12.89
Donations.....12.50
Offerings(Memorial, Thanks,
 Baptismal, Birthday)....33.00
Pledge.....14.00
 Total.....85.46

E X P E N D I T U R E

Church Service.....11.42
Postage.....27.06
Church Supply.....10.25
Others(Stipend, etc.).....29.00
 Total.....77.73
 Cash Balance For May...\$12.73

O God, the King of glory,
 who hast exalted thine on-
 ly Son Jesus Christ with
 great triumph unto thy
 kingdom in heaven; We be-
 seech thee, leave us not
 comfortless; but send to
 us thine Holy Ghost to com-
 fort us, and exalt us unto
 the same place whither our
 Saviour Christ is gone be-
 fore, who liveth and reign-
 eth with thee and the same
 Holy Ghost, one God, world
 without end. Amen

-----o-----

FROM MANZANAR.....

Tomo Ohashi, sister -in-
 law of Mrs. Ohashi arrived
 here last Sunday from Man-
 zanar.

-----o-----

EASTER SKETCH WINS FOR EDDIE SATO

Entering a sketch which was used on the cover page of the special Easter edition of the "Churchman", Pvt. Eddie Sato now with the JA unit at Camp Shelby walked off with honorable mention honors in the special mimeograph division of the Relocation Center Art Exhibit sponsored by the Friends Center of Cambridge, Mass.

Titled simply "faith", Eddie's prize-winning sketch depicted a bitterbrush cross rising symbolically over the barracks of Minidoka.

-----o-----

ACKNOWLEDGEMENT

The Church of the Holy Apostles is more than grateful to the following persons for their generous donations:

Memorial offerings from Dr. Shiga-
 ya, Mrs. Miyazaki, and Mrs. Takekawa;
 Thank offering from Henry Morio;
 Donation from Mr. and Mrs. Jiro Aoki.
 Donation to the Churchman's postage
 fund from Miss Margaret Hinkle, Minneap-
 lis.

-----o-----

LETTER FROM BISHOP OF ALASKA

To the desk of your editor there came a very interesting letter last week. It was from the Rt. Rev. John B. Bentley, Bishop of Alaska and had come all the way from The Bishop's Lodge in Nenana. Addressed to "My Dear Friends in Minidoka", the letter read as follows:

"Thank you so much for the copy of the Churchman which has just been received. I have read it with a good deal of interest, especially the item concerning your gift to the Bishop Rowe Memorial Fund.

"Please let me express to you and to all who had a part in this gift my deep appreciation for your interest in the work of the Church in Alaska and for your contribution to this memorial to Bishop Rowe.

ABE WRITES TO CHURCH SCHOOL PUPILS

Church School pupils of Section A were especially heartened recently to hear from their former superintendent, Abe Hagiwara, who is now working in Cleveland, Ohio.

Dated May 24, Abe's card to the children read as follows: "Have been here one week today. I am working in the YMCA with the Downtown Poor Boys. You were much nicer children. I do miss you so. Keep up your good work and GOD BLESS YOU ALL."

-----o-----

M A N Y H A P P Y R E T U R N S

Beginning this week, a regular feature of the "Churchman" will be the "Birthday Column." Here is this week's list and needless to say we are extending best wishes to those birthday recipients.

June 4--Paul Kaseguma, Mary Hikida;
June 6--Masaru Nitta; June 8--Mary Shimizu, Pvt. Satoru Onodera, Camp Shelby;
June 9--Neil Ohashi; June 10--Hide Tanino.

-----o-----

IN THIS CORNER

One of our church member, Michi Katagiri, was to have left here Friday to rejoin her family in Tulalake. Michi, a registered nurse, has been working at the project hospital.....listed among the 'ni-sei' students who received their diplomas at the recent Washington State College commencement exercises was Marion Mizuki. She won her Bachelor of Arts degree in sociology.....Mr. Nakamura, formerly of Manzanar, is our newest vestry member... Hiroshi Okawa is slated to leave with the next busload of volunteers...a.t.

"You may be sure that your friends in Alaska have followed you with every interest and sympathy and that we all appreciate your patience and steadfast loyalty to the Church."

笑くらめあへ

第二巻、第七號

一九四三年六月六日
日曜 天啓 主日

特待

榮光の主なる神と御子イエス
キリストに大なる勝利を興へ天の御國に
昇るの給へり。願くは我らも棄て執見とて
聖霊を遣りて我らを慰め救主キリストの
先を行き給へる處に昇りて給へ。聖父と
聖霊と偕に一體の天主に在りて世々統治
たまふ主キリストによりて賛美をまします
ア、メン

便便書へてに前書四書十七十一

福音書 日八本傳十五章二六—二十六章四
晚禱及 聖書講座 五月五日正午七時半
於 三二—十二—日

主日禮拜

西部 第十棟 レノホール
午前七時 聖餐式 (日)
午前八時半 唱詠聖餐式 (美)
午前十時四十五分 教會学校
東部 第三十二—十二—日
午前七時 聖餐式 (美)
午前十時四十五分 教會学校

代禱

代禱 (一病者、二貧者)
梁川兄 神澤兄 岡野兄 山本姉
神田姉

△五月三日 (日) 午後八時 委員会開催
佐藤 巨一 大川 (要) 由成書記に任命する
五月十九日 或は二十日 (日) アイダ木教区
聖書を讀みて信徒大会を催す事
に決定

△教務委員聖書の為 教員員に別紙
を配りてしるす事あり 街協力を頼む
また之れは購置の場合より大に役立
たう事あり

△定額献金を迅速にする為 各己々
買ふべき走る願ふ事

△前月の會計報告は次の通り
収入 新

東部献金 十三、〇七
西部 十二、八九
感謝記念献金 三三、〇〇
定額献金 十二、五〇
寄附 十四、〇〇
総計 八五、四六

支出 部
禮拜用 十一、四二
郵務費 二七、〇六
手務費 一〇、二五
謝礼金 二九、〇〇
総計 七七、七三

六月へ繰越 十二、七三

△去る水曜日 竹熊茂樹君、竹川明
君、津路敏助君、三ツツア一大学へ
出席

△金曜日 片桐ミチ子姉、ワールレーキ
に在る家族の許に帰宅

△六月六日 (日) 午後一時半 二世婦人会
開催

△藤岡 忠弟 (辰田夫人令嬢長男)
は火曜日 キャンプ・ア・レ・ビロへ出發
△一世男子会の第一回集金は六月
十四日 (月) 午後七時半 三三—五
し 教會事務所に用いる事
にて決定する事あり

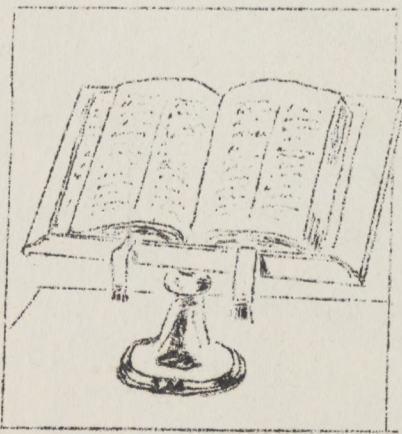
△六月六日 故山本純子さんの四
十九日一子 第十棟レノホール
聖餐式で特に記念されます

故人を偲ぶ為の出来る中 出席
下さる 祭壇の花は山本家より
献ぐられます

△特別献金 マカレト・ヒンクル姉
村田マコト一姉

△キリスト教講座
罪 その四

放蕩息子の話 罪に陥つての最上
の教である青年は父に言ふた父
よ財産の中 我がまぐさ分を我に
與へし 罪は天主の御心を離れて
その賜を自分の心で使に用ひやう
とした 若者よ 誤れる 言志にある
かくて彼は自分の慾するものを
得た。然るに 幾日した、其心中に
一えの間に彼が居し 我は
宗教と接觸を保ちながら 事
實に於て心は天主から離れて
た。彼は自分の慾するもの
に公然と遠く 倒に旅立つた。



父は彼れを行く徑に任せ
彼れは心を度へるより外に達する
道の無い遠國に旅立つた
我は天文を離れるや否やその
遠國に在る ところで暫くは罪の
杖束を得た。
若者よ その所有物を浪費した
人か天主の目的の成就以外
に其の能力を用ひれば其れは浪
費である
彼れは欲を感ずる天主を離れて
魂を飲へる として其の國人の奴
隷となつた
自分の自由 獨立を欲し 示ある
自由を去つた者 奴隷となり
罪を犯す者は罪の奴隷と
なり 三二—ハ—三四

ALICE TOGO LEAVES THURSDAY TO ATTEND ESTES CONFERENCE

Chosen as delegate by the National Council of the Episcopal Church on the recommendation of Bishop Reifsnider, Alice Togo left Thursday morning for Estes Park, Colorado to attend the annual Student-Faculty Conference of the Student Christian Movement. This conclave is slated for June 12-19.

Carrying the theme, "Christian Living Today and Tomorrow", the '43 Estes conference embraces such leaders as Dr. Ernest C. Colwell, Dean of the University of Chicago's Divinity School; Dr. Edwin R. Walker, Professor of Religion, University of Colorado; Miss Esther Briesmeister, YWCA National Secretary, Japanese project; Dr. Gordon K. Chapman, Executive Secretary, Protestant Commission for Japanese Service, San Francisco; and many others.

Immediately following the conference, a special orientation gathering will be held especially for those delegates from relocation centers. Such topics as resettlement, influence of the Church in the center etc. will be roundly discussed. Dates for this special meet are from June 19-21 with the place being Denver's YMCA.

Other delegates from Hunt are Hiroshi Odoi and Tosh Fukushima, both representing the Federated Church.

SUNDAY PROGRAM

Pentecost, commonly called Whitsunday

Section A--All services in Rec. 10

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Supt.

Section B--All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Supt.

BISHOPS RHEA, DAGWELL TO VISIT
OVER TRINITY SUNDAY WEEKEND

Our priest-in-charge, Father Kitagawa was pleasantly surprised late last week when he learned that not only Bishop Rhea but Bishop Dagwell of Oregon will be able to visit here over the Trinity Sunday weekend.

According to preliminary plans, the evensong and confirmation services will be held Saturday, June 19th, from 7:30 p.m. with Bishop Rhea officiating.

On Trinity Sunday, a pontifical sung eucharist with communion will be held from 7 a.m. with Bishop Dagwell slated to deliver the sermon.

EPISCOPAL CHAPLAINS SHOW INTEREST IN STUDENT PROGRAM

In response to our recent circular letters asking for aid in our student relocation program, more than 30 answers have been received from our Episcopal college chaplains.

Summarizing these answers, we find that the chaplains for most part are deeply sympathetic toward our program but their hands are tied...either the schools have been taken over by the army; it is located in vital defense areas; it is not Episcopal; or the chaplains had no official connection with the schools.

But in more than several cases, the chaplains wrote that the schools to whose Episcopal students they minister to have expressed interest in our program. The Rev. H.E. Bush, chaplain of Whitworth College in Brookhaven, Mississippi, a junior college for girls wrote that one or two Japanese American girls would be welcome but their expenses must be provided for from outside sources.

President Gordon K. Chalmers, of Kenyon College, Gambier, Ohio, an Episcopal college stated that his school now has two Japanese American studying on full scholarships and may take one more. "Wish we could do more," Chalmers added, "but this effort in itself cost much."

However, most all the answers received so far showed that the chaplains took a sincere interest in our program. Typical expressions of their desire to help us are contained in the following excerpts from their answers: "Will be happy to speak in behalf of Japanese Americans should occasion arises...read your letter to my congregation and asked for assistance from our people...your program has my interest and sympathy...appreciate difficulty under which you labor...every good wish to you in your splendid work for your countrymen and may God's Holy Spirit guide and direct us all in the tremendous tasks that are ahead...wish that there is some way that I could assist you in the problem of the resettlement of Japanese Americans...may I say that I have every sympathy for the predicament in which the Japanese Americans find themselves, and that when they arrive here (Ann Arbor, Mich.) we will try to do all we can for them."

IN THIS CORNER

Mr. R. Fujimoto is now working at the Edgewater Beach Hotel where his son, Frank is an auditor.....from Boise comes regards to all from George I. Watanabe... ..swelling our membership list, a baby girl was born recently to the Dodobara's, 19-6-D. Here is our warmest congratulations, though a bit belated.....visiting from Spokane is Mrs. Ruth Toribara's mother, Mrs. Matsumoto. A former St. Peter's member, she recently became a proud grandmother.....Mr. A. H. Okuda of the Granada center wrote that he, together with his daughter, Toyo, was able to attend the recent wedding of Martha Okuda and Masao Tachino in Lincoln, Nebraska.....expected here next week is WSO grad, Marion Mizuki.....secured for the use of our Church this week is a room at 22-3-D.....A Harvard University's Divinity School student, Paul Louie, was a visitor here this week.

MANY HAPPY RETURNS

Our best wishes to the following persons who are celebrating their birthdays from June 12 to 19;

June 12--Miyoko Carol Baba, 7-8-D; June 13--Tom Hirai, 10-7-B; June 14--Paul Ohashi, 24-7-E; Misako Mitsumori, 4-8-C; June 16--John Tanino, 6-10-B.

FOUR CHURCH MEMBERS LEAVE WITH FIFTH VOLUNTEERS GROUP THIS WEEK

The last of our church members who volunteered, Mike Hagiwara, Hiroshi Okawa, and Kenji Tani was to have left with the 5th volunteer group late this week with Masanori Nomura joining them in Salt Lake City.

Meanwhile from our church members already in training at Camp Shelby with the 442nd Infantry came letters last week. Here are excerpts from some of them:

From Pvt. Eddie Sato, 1st Co., Reception Center--"How are things getting along...give my good cheers to the rest of our fellow churchmen...life here at reception center thus far, has been rather dull."

From Pvt. Willie Tahara, 1st Co., Reception Center, to The Church of the Holy Apostles--"I wish to thank you for all you have done for me in making my induction in the armed forces a memorable and an enjoyable one. Words alone cannot express my appreciation for you all. I only hope I could do something for you all."

From Pvt. George Komachi, Co. C, to Father Kitagawa--"It was certainly a surprise and pleasure to receive your thoughtful letter today--especially since it is the 1st letter I've received from my friends in Aunt...heat here is almost stifling..generally close to or above the

YUTAKA TAKEKAWA GIVES RELOCATION TALK BEFORE PEORIA WOMEN'S GROUP

In a recent letter to Father Kitagawa, Yutaka Takekawa now in Peoria, Ill. told how he familiarized the Women's Guild of the St. Paul Episcopal Church with the relocation program.

"The women were surprised to hear that I was an Episcopalian," Yutaka related. "They also thought that I came from Japan."

Yutaka said he was glad that he had a chance to be able to talk in behalf of the nisei, to make the people understand our problems a little more.

COLLECT

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the Same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen

YORI KASEGUMA RETED AT PARTY

Honoring Yori Kaseguma who will leave soon for Chicago, a party was held last Sunday afternoon at the Shigaya's.

Yori was presented with a prayer book from the Church and a gift from the young married ladies group of section A. She is planning to leave for the Windy City around June 15.

ACKNOWLEDGEMENT

The Church of the Holy Apostles is more than grateful for the generous donation from Mrs. Kaseguma.

The newly-organized Student Fund Division gratefully acknowledges receipt of donations from The Rev. P. N. McDonald, Montgomery, Alabama; and The Rev. William Hamilton Hex, Christ Church Cathedral, New Orleans, Louisiana.

100's by noon...this basic training is really tough...but beginning to get used to this grind of hiking 10 miles with 60 pound pack...doesn't bother me much...we all went to our battalion church last Sunday...the chaplain of our combat team makes it a practice to present a large Bible to the commanding officer of the company with the best attendance each Sunday and a small New Testament to each man of that company...most of us would rather miss mess call rather than not get a letter so tell those persons you do know who write to soldiers to keep it up regularly.

大くろくあへ

一九四三年六月十三日
第二卷第八号

聖霊降臨日

特 禱 天主よこの節に方りて聖霊をくだりその光を以て御民の心を照し給へり。願くは我らも同じ聖霊によりて正しく善事を辨へ常にその聖なる慰み給ふを樂むことを得させ給へ。御主と聖霊と一體の天主に在して世々統治め給ふ救主イエスキリストの功によりて賛美を奉つる ア・メン

使徒書代用 使徒行傳二章一—十二節
福音書 ヨハネ傳十章十五—三十一節
晚禱式及び聖書講座 於第十棟レホール
六月十三日(土) 午後七時半

主日禮拜

西 部 於 第十棟レホール

午前七時 聖餐式 (英)

午前十時四十五分 教會学校

東 部 於 三十二—三十一 B

午前七時 聖餐式 (日)

午前八時三十分 唱詠聖餐式 (英)

午前十時四十五分 教會学校



◎ 報 告

▲代禱の衆 (痲者の爲)

神津兄 梁川兄

榎 輝 山本 輝

▲浦田 輝 岡野 兄 木村 輝

▲付全扶退院

▲東海林 師の新住所三八—三二 F, G

▲在マシヤナ東海林一男兄師のベビー

▲は過日ラフスナイダー師により受洗せしりたり

▲島井 原ルツ姉母堂 松本 輝は

▲スポケンより末訪中

▲在アマチ奥田ニ次兄、在ロー

▲ズバグ東郷善司兄、深見

▲清兄、在キャンブシエルビ

▲田原ウイリー兄、佐藤エデー

▲君、小町ロイヤ、長谷川正人君、

▲在レンシナテイ武川明君、

▲在デンバー塩原エルレイ姉より

▲教會宛て近況を知らせり

▲近々野村マス君 大川博君

▲秋原マイク君、谷謙次君は

▲志願兵として出發せり

▲水木マリオン姉 近々家族訪問

▲の予定

▲オレゴン教区監督ダグラン師

▲は當教区監督レー師の招き

により来る十九日(土)午後四時、地着の予定。梅手式は十九日夜午後七時半。三位一體主日の特別合同聖餐式は午前七時に執行される予定。

◎ キリスト教座

第三章 キリストへの準備

ソノ一 人類の要求

前章で人間が自由を得ようとして天主様の御心を離れ、遂に悪と罪の奴隷となる事を述べた。この事は聖書の今一つの話を想起させる

それだけ「善きサマリヤ人」の話である。人は天主の都モサレムからの降り道を選んだ、そして遂に盜賊の手に落ちた。盜賊は彼の衣——天主の愛へ給ふた義の衣——を剥き取り、重たい傷を負かせ、半死半生にして棄て去った。弱りかけた彼に赴くことも家に帰ることも、傷を治療することも出来ず、絶望的な状態で「善きサマリヤ人」の出現を待った。

サマリヤ人は當地人々に最もいやいやめられた人種である。主イエスキリストも又人々に愛されず、左でけられた。

主は貧しい、處女より生れ、三十年間人々に無視された家族と弟子にも棄てられ、然して十字架につけられた。然しそのいやいやめられた「サマリヤ人」が豈にからんや人類と言ふ旅人を救ふのである。

福音は天主自から進んで世に來り給ふ事を欲し給ふたと云ふ事である。聖主は死の代價を以て惡を征服し、我々に必要をわがを給ふた。そして又我々が罪の死から義の新しき生命に入り得ん爲に我々の傷をつ、又天主の恩寵の油をブドー酒を注いで、我々の中に必要をわがをなす事を欲し給ふのである。

(ルカ傳十章三十一節以下参照)

THE MINIDOKA CHURCHMAN

Vol. II, No. 9

HUNT, IDAHO

Sat. June 19, 1943

DEDICATION

To the two Bishops who are visiting us this week-end, this edition of the "Churchman" is respectfully dedicated.

First of all we like to extend our warmest greetings to Bishop Dagwell of Oregon. In these days of trial and tribulation, it is indeed heartening to know that such a man as Bishop Dagwell would take time out from his work to come down all the way from Portland and share in our church activities.

We hope he will enjoy his stay here.

Secondly, we want to deeply thank our chief pastor, Bishop Rhea, for being so kind enough to come down with Bishop Dagwell. Needless to say, we are forever indebted to him. His kind words and deeds have done much toward encouraging us in our spiritual life and bringing us closer to Him.

Our prayers are always with you, Bishop Dagwell and Bishop Rhea.

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PROGRAM OF BISHOPS

Saturday, June 19

7:30 p.m.--Choral Evensong and Confirmation Services at Rec. Hall 26.

Officiant and Preacher--The Rt. Rev. Frank A. Rhea, D.D., S.T.D.,
Bishop of Idaho.

*The Rt. Rev. Benjamin Dunlap Dagwell, D.D., Bishop of Oregon will also take part.

Sunday, June 20

7:00 a.m.--Pontifical Sung Eucharist with Holy Communion Service at Rec. 26.

Celebrant--Bishop Rhea.

Preacher---Bishop Dagwell.

2:00 p.m.--Reception for Bishops at Dining Hall #34.

Other Sunday Services

9:00 a.m.--Special Trinity Sunday Holy Eucharist Service at Hospital.

Celebrant--Father Shoji.

10:45 a.m.--Section A Church School--Rec. 10, Dr. Shigaya, Superintendent.

Section B Church School--32-12-B, Mary Tahara, Superintendent.

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BISHOPS TO TAKE PART IN TWIN SERVICES

For the second time this year, two Bishops together will visit us...on Ash Wednesday it was Bishop Rhea and Bishop Huston...over this Trinity Sunday week-end, it will be our extreme pleasure to have with us Bishop Rhea and Bishop Dagwell of Oregon.

Driving down from Boise, the 2 Bishops will take part in 2 services. Tonight's (Saturday) Choral Evensong and Confirmation services from 7:30 at Rec. 26 will find Bishop Rhea as officiant and preacher with Bishop Dagwell also slated to take part. About 25 will be confirmed, Father Kitagawa announced.

Trinity Sunday will be observed with a Pontifical Sung Eucharist with Holy Communion service from 7:00 a.m. in Rec. 26. Celebrant will be Bishop Rhea while Bi-

shop Dagwell will deliver the sermon.

Sunday afternoon from 2 o'clock at Dining Hall 34, a reception will be held welcoming our 2 honored guests. This occasion will also honor the newly-confirmed members. All members are urged by Father Kitagawa to attend.

Incidentally, Father Rolls indicated that he will be in either on Saturday or Sunday. The 2 Bishops will depart from this center soon after the reception.

MANY HAPPY RETURNS

The Church sends its best wishes to the following members who will become one years older next week:

June 21--Katherine Asakawa; June 23--Bill Tatsuda; June 25--Christine Nakajo.

IN THE MAIL BAG

From Akira Takekawa, c/o American Commons Club, 151 W. McMillan St., Cincinnati, Ohio--"After hectic 4 days train ride, finally arrived in Cincy...it's really hot here...staying at fraternity house...students very friendly...today, we put in full day at dining hall...work isn't too hard but the heat is another story."

From Alice Togo, c/o Student Faculty Conference, Estes Park, Colo.--"Just to tell you finally arrived in Denver (June 11)...Margaret Rohrer was there to meet me...train was awfully crowded and dirty...saw Elsie Shiohara this afternoon...also glimpsed St. John's Cathedral...really something to see...there's suppose to be 18 delegates from 6 relocation centers...am staying at Margaret's tonight and catching bus for Estes tomorrow."

From Pvt. George Okitsu, Camp Shelby--"Having a hard time keeping up with Hawaiians...they are so far ahead...we are all scattered throughout the regiment...I am in the heavy weapon company...our hours of training seems unlimited...our company has more church goers than any other in regiment...course the fact that we may get detail duty if we don't attend church may have a lot to do with it...your letter (Father Kitagawa's) is the first I have received so far and it bolstered me up no end."

From Pvt. Masato Hasegawa, Medical Detachment, 442nd Inf. Reg., Camp Shelby--"This camp is very warm but also very attractive with many green trees and shrubberies...miss my friends, especially the Episcopal church services and friends...I am now taking my basic training...very strenuous but guess I'll live through it. Please extend my sincere thanks to the church members."

MIZUKI-FURUKAWA ENGAGEMENT

The engagement of Miss Marion Mizuki and Mr. Hiroshi Furukawa was announced last Saturday afternoon at the home of Miss Mizuki's parents.

Monday morning, the newly-engaged couple left for Washington State College in Pullman, Wash. where Mr. Furukawa is tutoring. They are expected to be married by the Bishop of Spokane in the near future.

Only recently, Miss Mizuki was graduated from WSO.

MORE CHURCH MEMBERS LEAVE

As days go by, more of our church members continued to relocate. Those who went out this week were:

Monday--Mr. and Mrs. T. Yoshida with daughter Sachi to Salt Lake City; Yori Kaseguma to Chicago.

Tuesday--Michi Katagiri, R.N. to Tulelake.

Honoring the Yoshida's, a farewell party was given by their friends last Saturday evening at the Fujiwara's.

VOLUNTEERS OFF ON FURLOUGHS

Having been inducted into the armed services, the last of our church members who volunteered, Mike Hagiwara, Kenji Tani, Hiroshi Okawa, and Masanori Nomura left for their furlough destination this week. As soon as their "vacation" period is up, they will join their comrades now training at Camp Shelby, Miss.

DOLLY MATSUOKA VISITING

Visiting in the center this week from Helena, Montana is Dolly Matsuoka, sister of John and James Matsuoka. She is staying at the Shigaya's. Here it may be added that Father Kitagawa has already "conscripted" her for church work.

Meanwhile, Dolly's brother, John, his wife and daughter visited here last Sunday from Kimberley.

THE COLLECT

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end.

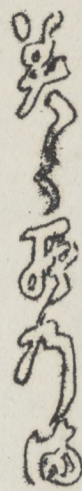
THE FINAL SAY

When your editor penned his farewell piece for the Easter edition, little did he dream that he'd be writing another similar note along about the middle of June...but here he is hunched over his trusty Remington, doing just that...only this time, he is dressed not in his "civies" but in army khaki.

On the eve of his departure for his furlough destination and then to Camp Shelby, many things ramble through your editor's mind. He mulls over them but somehow cannot put most of them on paper.

He can say however that it's been a real experience working for the "Churchman." He is truly happy that the paper contributed something toward the progress of the Church of the Holy Apostles. Echoing Eddie Sato's sentiments, your editor would like to see the "Churchman" continued...he believes it will be for the good of the Church.

Even though he will be far from the center, your editor will always continue to think of the Church here in the sagebrush plains of Minidoka. He will be offering his prayers for Father Kitagawa and the other clergymen, that they may be given strength and courage to carry on for the Church and its members. And someday when this is all over, your editor will be looking forward to the day when he can once again share in the work of the Church.



第 二 九 号

一九四三年 六月二十日
聖三位一體主日

特 禱 永遠に在り全能の天主よ
僕等々々を恵みて眞の教理を示し
主の三位なる栄光と一體なる授成
を認め奉りて得させ給へ願
ふは望みこの信仰をまじり諸般の災
禍を通れりことを得させ給へ、其の祈
と奇々統治の給ふ唯一の天主に献げ奉
つる
アメン

使徒書代判 黙示録四章一―一
福音書 ヨハネ傳三章一―十五

信徒按手式 (堅信禮)

六月十九日(土) 午後七時半
於 第三十六棟レクホール

司 式 アグネス牧正監督
補 式 オレゴン牧正監督
式 式 オレゴン牧正監督

(此の爲め午後四時より会場をつ
りすすから多数の手傳を願ひます)

壯嚴聖餐式 六月二十日(日) 午前七時

於 第三十六棟レクホール
司 式 レー主教
説 教 ダグウェル主教

此の日は聖三位一體主日です。からか
さす準備をして聖体拝領を
なさるやうおすめします

前夜信徒按手拝領せらる方
が先づ初聖體を拝領してから
一同の拝領にうつります

△東西両側の聖餐式ありません

教會学校 午前十時四十五分

西部 於 第三十棟レクホール

東部 於 第三十三―三十一日

◎ ダグウェル・レー両師歓迎

並に按手拝領者祝賀

茶 話 會

六月二十日(日) 午後二時

於 第三十九ダイニングホール

病後で月例聖餐式

午前九時に執行されます

◎ 報 告

△オレゴン教区監督ダグウェル主

教区常務監督監督。招待を

受り十九日(土) 午後四時当

地訪問の予定

△代禱の葉 (病者の爲)

染川兄 孫姉 堀田姉

山本姉 沖津兄

△去る金曜日は秋原マユ君

大川寛君、谷諒次君

は志願兵としてソートレーキ

に出発 (野村マス君、同

地より直行) 今週はそれ

家族訪問中

△木村克代姉は目出度

全快

△水本氏令嬢マリオン姉は

去る金曜日に帰省土曜日に

家にて東海林師司式より古

川浩君(オレゴン出身)と誓

約式執行、月曜朝フル

マンに出発

△吉田元姉並に息子さん

月曜ソートレーキに轉住

△梓熊ヨリ姉は月曜日に

カゴへ出立

△片桐ミチ姉はソールレーキ

へ火曜日出発

武川姉、森尾ヘンリー兄

梓熊兄姉

寄附 青森次郎兄、木村

克代姉

クリスト教誹座

第三三章 キリストへの準備

其の二、天主を奉ふ人

其の三、眞理を迷ひ出たが創

造物を敬へること、は本能的

一神との交通に入り、神に對する

造物、三神の怒を沈めたる時

に、未開の時代から人類が実行

した。

時代の進歩は神々に不信をもち

其のその一つの根源を求め

心口最高に至る唯一の天主をお

ぼろげに知るやうにふつた。聖

ウロカアデネに於て、天主は我

各々を離れ給ふことと遠からず

我々は天主の内に生きたる者

なるなり。我々の詩人の甲の或る

者として、我々は其の意を



DEDICATION

To Bishop Reifsnider who is with us this week-end, this edition of "The Minidoka Churchman" is respectfully and humbly dedicated.

We wish to extend our warm and heartfelt thanks for all that he has done for us, for his guidance and his tireless efforts in our behalf. He has contributed much to our spiritual life and growth.

We are honored to have him with us and we hope that he will enjoy his stay here. Our prayers will always be with you, Bishop Reifsnider.

PROGRAM OF THE BISHOPS

Saturday, July 3

7:30 p.m. Reception for the bishops at Dining Hall 22

Sunday, July 4

7:00 a.m. Pontifical Sung Eucharist with Holy Communion
Rec. Hall 26
Bishop Rhea, celebrant
Bishop Reifsnider, preacher
(Bishop Reifsnider will speak in Japanese.)

Other Sunday Services

10:45 a.m. West end Church School--Rec. 10
Dr. Shiraya, superintendent.
10:45 a.m. East end Church School--32-12-3
Harry Tahara, superintendent.

THE COLLECT

O Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

A CHALLENGE TO FACE

"After visiting the newly settled evacuees in Boise, Ellet, Fayette, Weiser, Parma, Caldwell, andampa, Idaho, and Ontario and Wyssa, Oregon, I found a situation which is a decided challenge to the American public and to our church people," declared Dr. S. Shiraya, who was accompanied on his four day tour by Mrs. Shiraya, Deaconess Peppers, and Bishop Rhea of Idaho.

These evacuees, formerly of Kent and Auburn, Washington, are from the Tulalake relocation center and a great majority of them are operating farms of their own. Though the relocation through the War Relocation Authority (WRA) of these people has been successful, new problems such as the absence of schools for the children, very little church contacts, and no social life whatever, have been created and are now facing them.

Dr. Shiraya went on to say that these people, formerly living within reasonable distance of each other, are now so widely scattered, the closest neighbor being ten to twelve miles, that they are lost and bewildered in the shuffle of relocation.

(Cont'd. on page 2, col. 1)

BISHOP RHEA INVITES
BISHOP REIFSNIDER TO HUNT

This weekend, the Church of the Holy Apostles is again welcoming two bishops... The Rt. Rev. Charles S. Reifsnider, D.D., L.H.D., Bishop in Charge of Japanese-Americans in the United States, and The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Bishop of Idaho.

During their stay, the bishops will take part in the Pontifical Sung Eucharist, which will be held Sunday morning from 7:00 at Rec. 26. At this service, Bishop Rhea will be the celebrant and Bishop Reifsnider will deliver the sermon in Japanese.

Tonite (Saturday) at 7:30 at Dining Hall 22 a reception will be given to welcome our two guests. The Fujinkai and the Young Married Women's group are in charge of the arrangements. Everyone is urged to attend.

Bishop Reifsnider has been one of the outstanding figures among the American missionaries who have gone to the Orient. His wonderful achievements as the Parish Priest in Fukui; Bishop of North Tokyo, President of St. Paul's University, succeeding the most Rev. Henry St. George Tucker, now Presiding Bishop of our church; and as the president of the St. Luke's International Medical Center in Tokyo, have provided him with a most fitting background to carry on his work with the Japanese-Americans in this country.

JR. DAUGHTERS OF THE KING ENTERTAIN

The members of the Jr. Daughters of the King of our Church were hostesses to seventeen girls of the Girls' Club of the Church of the Ascension of Twin Falls and the mothers of three of the girls last Saturday evening at Rec. 22. The party was the culmination of several weeks of work and planning.

Upon arrival at the center, the Twin Falls group was taken sight-seeing by the members of the Jr. Daughters of the King. The remainder of the evening was spent in playing games and in folk dancing, which was led by Miss Euleranz of the Hunt faculty and with Hope Ohashi playing the piano. All the girls expressed the hope that more gatherings of this kind could be had, and it is to be hoped that it can be done.

The committees in charge of the affair were: Refreshments--Terrie Matanabe, Kuniko Uchida, Aiko Kawanuchi; Entertainment--Sadako Nomura, Iwano Okano, and Atsuko Kawanuchi.

REPORT ON ESTES.....by alice togo

I was, to say the least, overwhelmed when I was told that I had been chosen to attend the Student-Faculty Conference which is a part of the Student Christian Movement. Now, I all the more appreciate having had the opportunity. I only wish that more people could have shared this brief interlude of return to the normal life.

The conference was held at Estes Park, Colorado, near Denver, in beautiful mountain country. The fresh beauty of the countryside and the clear air filled us with a seemingly boundless energy, and we felt ready to undertake anything, but we soon found out that it wasn't wise to over-exert ourselves in that high altitude.

The morning addresses were given by Dr. Ernest Colwell, Dean of the Divinity School of the University of Chicago, on the general theme of "The Interpretation of the Christian Faith in Relation to the War and Post-war Problems." Dr. Colwell pointed out that we must start laying the foundation for the peace now, and that we as Christians must not overlook the opportunities to do good and to serve God though the world is at war.

In the evenings, Dr. Edwin R. Walker, Professor of Religion at the University of Colorado, spoke on "Implementing Christian Values Through the Church and the Student Christian Movement." After outlining the different methods which had been used in the past to implement Christian values in everyday life and discussing the relationship between methods and goals, Dr. Walker concluded by stating that, to be effective, a method must be created from our understanding of our faith and must be created in the light of the contemporary life and conditions.

All the delegates at the conference were arbitrarily divided into 6 smaller commission groups which met after the evening addresses for discussion. The topics of discussion were principally campus and community problems and plans for the coming year. We found, that on campuses and in relocation centers, we faced a common problem--that of the loss of leaders in student groups. The discussion groups also devoted some time to the problem of

MORE ON DR. SHIGAYA'S TOUR.....

Citing one example of the lack of religious contact, the people of Ontario rejoice in the visit of a minister once a month. Social activities are also at a standstill, mainly because of the work and the distance between the families.

Some of the friends which were visited are the Komachi's, Jim Watanabe's, Shigemura's, Hirabayashi's (Gordon).

"At each and every home we received such a hearty welcome I could see that they were over-joyed to receive visitors. I deeply feel that we, as Christians, must and will do everything in our power to help them."

EMPLOYMENT OFFERS

The following offers of employment have been brought to the desk of your editor:

A girl is wanted for domestic work in Topeka, Kansas, for a family of two adults and two children. They will pay \$40 a month and board and room. A large room with a private bath and a private entrance will be provided for the girl. For more details please see Alice Togo at 22-3-D.

The Menninger Clinic, also in Topeka, Kansas, wants a handyman for the maintenance department. The starting wages will be \$95 a month and three meals a day. Rooms are available in the neighborhood. Those interested please see Alice Togo at 22-3-D.

NOTICE

All choir members and members of the Jr. Daughters of the King organization are asked to turn out for rehearsal this coming Wednesday evening, 7:30 p.m., at Rec. Hall 32.

ACKNOWLEDGEMENT

The Church of the Holy Apostles gratefully acknowledges the following offerings and donations:

Thank offerings--Mrs. Katsuyo Kimura, Giichiro Mizuki, Mr. and Mrs. J. T. Yoshida, Mrs. Kakehashi.

Confirmation offerings--Shizuko Okano, Sadako Watanabe, Dorothy Tahara.

Memorial offering--George Kakehashi.

Postage donation--Pvt. Eddie Sato and Louise Hiranaka and Mrs. Ruth Smith Adams.

Donation--Father Shoji.

how students could promote better relations between majority and minority groups, particularly the Nisei minority. I am sure that the thinking that we shared on this subject has done much to strengthen the bond of friendship between us and our fellow American students.

On returning to Denver, all the Nisei delegates to Estes were invited to attend the special Nisei Conference which was held June 19 and 20. This meeting was sponsored jointly by the Student Christian Movement of the Rocky Mountain Region and the National Board of the YWCA. A number of Nisei who live in or near Denver were also invited.

The purpose of this conference was to "Aid in the relocation program of the WRA through the presentation of factual material followed by discussion." To that end, we discussed employment possibilities; how to find our place in a new community, and the important problem of housing. The last discussion topic was "The Future of the Nisei" with Dr. C. Yanaga leading the discussion. Dr. Yanaga expressed optimism regarding the future but emphasized the fact that it would be an uphill struggle and a challenge to the Nisei to surmount the obstacles.

IN THE MAIL BAG

Pvt. Kenji Tani, former editor of "The Churchman", now on his way to Camp Shelby, writes to us from Denver about the sermon which "Father Dai" Kitagawa delivered at the closing session of the Nisei Conference held in Denver--"Among other things Father Dai said that some people think evacuation was a will of God, which is totally untrue. Rather, the will of God is how we take this evacuation. Now that the bitterness which has characterized our thoughts during the first half of the evacuation has passed away in most cases we are able to think in a clearer light. God, Father Dai said, made this country a place where the brotherhood of man can really be practiced...all nationalities are welded into one in this country. And we too have a definite place in it--of course in our case the struggle is much harder but other minorities have passed through the same acid test. Then, he concluded, this evacuation is not the will of God but only a step or means toward the fulfilment of His will."

From the Rev. J. M. Yamazaki, Chicago--"Every one who is attempting to leave the center must have a strong determination to face a problem--it's a great problem...it is all up to the Niseis whether they can develop their future in America within a given condition--which is not so easy....Housing problem is acute but everyone who trys hard gets his or her place to live....Number of people are coming to Chicago area daily from various centers....people who come here say they really enjoy their coming back to the normal life....there are 30 Episcopal members of Japanese origin in Chicago now, and more are coming....met many girls who came from your camp...."

From the Rev. Richard G. Baker, Peoria, Illinois--"Yutaka Takekawa seems happily settled in Peoria, and is proving to be a very faithful Churchman. It is good to turn from the altar and see him in the congregation. His presence surely is the symbol of the unity of mankind which in God's good time will move from the theoretical to the actual. I constantly remember you and your people in my prayers and shall continue to do so."

The Rt. Rev. D. Dagwell, D. D., Bishop of Oregon, writes from Portland--thanking all at Hunt for the welcome extended to him at the project...."I was quite thrilled to see the work you were doing. Please give my warm regards to all of your ecclesiastical family and let me know if there is anything I should be doing for our people."

Mrs. Albert H. Adams (Ruth Smith) of Petersburg, Virginia, sends her greetings to all of her old friends at Hunt...."It has been so nice to receive a copy of the "Churchman" these past few months....I appreciate it so much."

The Rev. Walter G. Horn of St. Paul's Church, Seattle, writes of the work his church is doing--"things at St. Paul go on much as usual except that the general program grows increasingly heavy with the shortage of lay helpers...." He sends his best wishes to all.

THE LIFE OF A CHURCHMAN

(Editor's note: The following article is taken from "WHAT A CHURCHMAN OUGHT TO KNOW" by The Rt. Rev. Frank E. Wilson, D.D., S.T.D., Bishop of Eau Claire)

The life of a Churchman properly begins with Confirmation. By Baptism he becomes a Christian; by Confirmation he becomes a Churchman. Baptism means Christian enlistment; Confirmation means Christian mobilization. In Baptism the Christian promises renunciation, faith, and obedience. In Confirmation he formally ratifies and confirms his promises. In Baptism God gives him admission into His Kingdom and forgiveness of sin. In Confirmation God gives the Holy Spirit to seal His work and to strengthen the Christian in his personal life.

Confirmation was regularly in use by the apostles and apparently was part of the Christian teaching as they had learned it from our Lord. It was known then, as it is still known, as the "Laying on of Hands".

Confirmation consists in the laying of hands upon the candidate by the bishop and the offering of a prayer. It does not take the place of Baptism but supplements it. The bishop asks two questions of those who are to be confirmed: "Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your sponsors then undertook for you?" The candidates answer: "I do." The bishop then asks: "Do ye promise to follow Jesus Christ as your Lord and Saviour?" Again the candidates answer: "I do."

Could we not get along just as well without Confirmation? Perhaps. If you are going from one city to another and there is a highway laid and maintained by the government, you would probably travel over that highway. You might reach your destination by going through woods or cutting across fields, but the sensible thing to do would be to follow the road. We know of no by-paths for the Christian life. Christ tells us of a "straight and narrow way." He also says: "He that enters not by the door into the sheepfold but climbeth up some other way, the same is a thief and a robber." "I am the door." (St. John 10:1&9) We know something about these ways. We don't know much about "perhaps."

-----O-----

MANY HAPPY RETURNS

The Church of the Holy Apostles extends its sincere best wishes to the following persons who are celebrating their birthdays:

June 27--Yoshiko Nakai; June 29--Shigetomi Uchida; June 30--Henry Tanino, Miyoko Baba; July 1--Marjorie Nitta; July 2--Mary Komachi, Hana Kato; July 3--Kikue Kikuchi.

みえりのまへ

第二巻 第五号

一六四三年 七月四日
聖三位一體の聖霊主日

神主に書てうけて、御書を讀み、
祈り給ふ主よ、思慮をもつて我らを導
き、常に主を敬愛する心を養へ給はん
ことを祈り、イエスを主とによりて御業を
成さる

使徒書ヨハネ第二書三章十三—十五
福音書ルカ福音 十章 十六—十七

主日禮拜

聖餐式 午前七時於茅草大禮堂にて
司式 アイダホ教區監督——主教
説教 監督タイアラス博士

教会学校 午前十時四十五分

西部 於茅草大禮堂にて

東部 於三十二—三十一日

西監督歓迎

茶話會

七月三日(土)午後七時半

於茅草大禮堂

皆様奮つて御出席下さい

報 告

ドラタイ監督、サコネスベント

スに当教会を代表し、時週

ボイレ—近辺の日本人家族

を訪問さる

先日當教會を訪問されし
オランダ監督、ダウエル司
教より當教會諸兄弟に下
重なる手紙を送らる

代禱の葉(病者の爲)

神津兄、染川兄、坂田兄
山本兄

○獻新献金 水本家、藤村
吉田兄(高部)

○信徒様へ愛敬感謝圓野
藤子姉、渡辺貞子姉

田原ミエ子姉、坂崎キク姉

○記念献金、横江ヨシ子兄

○週報へ佐藤エミ子兄

平野ルイス姉、アムス夫人

○寄附 東海杯師

○奨學資金へマゴト博士

ハミルトン師

キリスト教諸座

第三卷キリストへの準備

ソノ三、選りられたる民

各国民に皆、天主様から

興へられた特別の力を以て

あるキリスト教人に理智と想

像力に秀で、ローマ人は統

制力に秀で、あるとして

エサヤ人が民々の國に勝

つて天主を求め天主を知

らんとする力に秀で、あるた

エサヤ人が初めに拜した天

主は勿論幼稚なものであつた

そして旧約聖書に記された

ヤーウ主神(エホバ)の

國運である)は、キリスト教民族が

キリストを信じたとき、思はれた。

エサヤ人の歴史は、文化をユダ

ヤ人は契約と信じた。キリスト

の歴史は、その民族神に對

する信仰史であり

勿論、彼等は、國運の人の影

響を受けて、自ら他宗教に

走つた。然し其の苦しみは

歴史の中、に幼稚な

民族神から宇宙を司る

天主への信仰が芽生へて来た

のである。其の民族生活が發

展すると共に天主の性質、

其の義と愛なる事、天主は唯

てありて民々の國運の支配者

であり、又民々の審判者であ

つて、初めに彼等が受けた福音

は、エサヤ人の神で無き事

を悟つた。彼等は、又天主は

道徳生活を要求し、社会的

正義、商業上の不正直、貧富

の別、等しい彼等相互の間

に、何れも過さず、天主に對

する罪を犯さず、事と信づ

FATHER VICAR TO LEAVE FOR DENVER

Taking a "leave of absence" from the Church of the Holy Apostles for the first time since its beginning, Father Kitagawa will leave for Denver tomorrow afternoon, July 11. He will attend the Denver Conference for Japanese Work from July 13-15. This conference is sponsored by the San Francisco Commission. Following the Denver Conference, Father Kitagawa will visit the Granada Relocation Center in Colorado for three days, then continue his travels by going on to Evergreen, Colorado to attend the Clergy Seminar from July 19-22. According to present plans, he will be back in Hunt about July 24.

TWO GIRLS LEAVE FOR SCHOOL

The number of our young people who are attending schools on the outside was swelled this week by the departure of two girls, Aiko Kaseguma and Mary Shiohara.

Aiko Kaseguma left this Thursday for Denver to attend a business school there, while Mary Shiohara is going to Chicago to attend the Gregg Business College. En route, Mary is planning to stop over a few days in Denver to visit her sister, Elsie.

BISHOP REIFSNIDER URGES RETURN TO NORMAL LIFE

Amidst the roll of thunder and the sound of the heavy downpour of rain, The Rt. Rev. Charles S. Reifsnider, D.D., L.H.D., expressed his happiness in being able to once again see and talk to the members of the Church of the Holy Apostles at the reception in Dining Hall 22 last Saturday evening. He continued to say that although he was glad to see that the people in Hunt were getting along quite well, he hoped to see the families, both parents and children, return to normal life as soon as possible.

"May I also add," declared Bishop Reifsnider, "that because your church has been functioning under trying conditions, I am glad to see that Bishop Rhea is taking such a keen interest in your problems. He has shown this by his frequent visits, personal contacts, and assistance in relocation plans, and I am sure that other bishops are endeavoring to do the same. You must be very grateful to have a chief pastor like Bishop Rhea."

The Rt. Rev. Frank A. Rhea, who had accompanied Bishop Reifsnider from Boise, followed by relating some of his experiences while visiting, with Dr. Shigaya, our lay reader, the relocated evacuees in the surrounding rural communities of Idaho and Oregon, in the latter part of June. He also confessed his joy in having been able to accompany all the visiting bishops in the past six months, and to see each time that the people of Hunt were growing spiritually in spite of the abnormal life which they are living.

During the evening, refreshments were served by the Junior Women's Auxiliary.

On the following Sunday morning, the older churchmen were delighted and the younger churchmen were puzzled when Bishop Reifsnider took the Pontifical Sung Eucharist with Holy Communion in Japanese and addressed them with a sermon in the same language. The Bishop followed with a special message to the young people in English for their better understanding. He was assisted during the service by the Bishop of Idaho.

Following his visit to this project, Bishop Reifsnider is scheduled to visit the Church of the Atone-ment, in Heart Mountain Relocation Center, Wyoming; Father Tsukamoto and his Episcopal congregation in Topaz Relocation Center, Utah; attend the Japanese Work Conference which will be sponsored by the San Francisco Commission, in Denver; visit the Santa Fe

(Continued on page 2)

SUNDAY PROGRAM

Section A (West End)...All services in Rec. 10

7:00 a.m.--Holy Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Superintendent

Section B (East End)...All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

COLLECT

3rd Sunday after Trinity

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou has given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.

Amen.

JUNE TREASURY REPORT

INCOME

Cash Balance from May.....	\$12.73
Loose Offerings:	
East End.....	11.67
West End.....	13.22
Donations.....	13.00
Offerings(Memorial, Thanks, Confirmation).....	68.17
Fledge.....	40.75
Total.....	\$159.54

EXPENDITURES

Church Service.....	16.33
Minidoka Churchman.....	8.00
Postage.....	25.30
Church Supplies.....	29.35
Others.....	43.30
Total.....	\$122.28

Cash Balance for June..\$37.26

SANTA FE TO GET
SILVER & LINEN

The Church of the Holy Apostles is sending a set of altar linen to the Episcopal congregation at the Santa Fe Detention Camp at Santa Fe, New Mexico to replace the linen which was destroyed by the recent fire at the camp.

It was also announced that a set of silver is being sent by Bishop Reifsnider to the Santa Fe Camp. The silver was brought to this country by a priest who was formerly a missionary in the Philippine Islands. He gave the set to Bishop Reifsnider expressing his desire that it be given to a Japanese congregation.

BIRTHDAYS

The Church of the Holy Apostles extends sincere best wishes to the following members on their birthdays:

July 7--Marion Mizuki;
July 8--Sachiko Yoshida.

ACKNOWLEDGMENT

The Church of the Holy Apostles gratefully acknowledges the following donations and gifts:

Thank offering from Mrs. Urata; altar linen from the Diocesan Altar Guild of Providence, Rhode Island; books from The Church of St. Alban the Martyr of Long Island, New York; books from The Rev. L. Castleman, Glen Cove, New York; and books from Mr. Herbert Greenwald of Ocean City, New Jersey.

MORE ON BISHOPS....

Detention Station in New Mexico, where he will be able to see the men and fathers of the families in the various relocation centers; and then, finally, return to Pasadena, California.

The work that Bishop Reifsnider and Bishop Rhea have done and are continuing to do for us is immeasurable. We can only express our most sincere thanks to them and to many others who are giving us strength and aid in these times by serving Him.

IN THE MAIL BAG

Pvt. Willie Tahara, one of the 18 volunteers from our church, and now of the 232nd Engineers, Camp Shelby, writes to Father Kitagawa--"It has been just three weeks since I got into this wonderful life....Every day a different thing and more to learn, therefore our brains are getting numb. Monday we had bridge building. Tuesday and Wednesday we had infantry tactics, camouflage and tent pitching. Very interesting. Thursday I was assigned to KP. Very hard day, too. I don't want to get KP for the rest of the time. They sure made us work. Tomorrow or Friday, demolition. Saturday, inspection. So our 7th week will be over after that with only 6 more weeks to go. Then furlough, I hope....The heat and humidity is so bad that it is very tiring. The water tank is the soldier's best friend here....The letters don't seem to come in continuously, so many of the boys' morale is sorta' low--also mine. Any letter from anyone sure perks any soldier up. I think you know how to remedy that situation...."

From Yori Kaseguma who is now in Chicago--"....Here we are in Chicago. We've been running around looking for an apartment and a job. I think I have a temporary job at the Edgewater Beach Hotel....I haven't been able to locate a church nearby, but when I get settled will look for one. Please give my regards to everyone."

From Kiyoshi Okawa, who is out working in Ogden, Utah--"....the work keeps me going 6 days a week, but I must admit that it's pretty hard to save now that the new 20% withholding tax has gone into effect. Unless one has any sort of a skill at all I'm afraid it's impossible to live....it's those incidentals that mount up....Yesterday my roommate and I took a trip to Salt Lake but didn't run into very many of our friends....Best regards to all...."

Our late editor, Pvt. Kenji Tani, writes to us from Chicago, en route to Camp Shelby--"....the first full day in Chicago (Friday) I decided to "explore" the town. We visited Grants Park, the Aquarium, rode on the "El", took in a show, etc.....I'll be leaving this coming Wednesday for Camp Shelby. By Thursday afternoon (July 11) I should be in camp....Now that I've been "out" of camp (Hunt) for over a week, I really miss it....Give my regards to all the church people...."

みくらに

カニ巻 芥子二号

一九四三年七月十一日
聖三位一体后三主日

特禱 主よ、祈りする心を我らに
興へ給へり、憐愍をもつて我ら
の願をき、常に大能を以て
我らを祐け、危きときに護り、
艱めるときに慰め給へ主イエス
キリストによりて祈り奉るアーメン

使徒書ペテロ前書五章五十一十一
福音書ルカ傳十五章十一十
土曜夜の晩禱式及聖書研究は
都合により二週間お休み致します。
主日礼拝

西部 於 芥子棟レホール
午前七時 聖餐式 (英)
午前十時四十五分 教會學校
東部 於 芥子二一十二 B

午前七時 聖餐式 (日)
午前八時半 唱詠聖餐式 (英)
午前十時四十五分 教會學校

週日集會
都合により今月中休會とす。

キリスト教講座

第三章 キリストへの準備

その三選はれたる民 (三項)
ユダヤは不幸にも国力が弱く、たゞ
他の國に買かされてゐた、中でもバビ
ロニアに何百年も捕はれた生活を
送つた。

その家庭から引き抜かれ、その生れた
土地の聖は、聯想と傳統から遠ざ
けられ、宮の傳統的な礼拝を離れ
て然れ、天主を拝する事を學んだ
ユダヤ人は、故國に帰つた時には
宗教的に非常に高められてゐた。
相不変弱い下、政治的に壓迫を
受けたの下、救主の來臨と新しい
契約の建設を熱心に待ち望んだ。
エレミヤ五十五章 三十一三三
ハゲル書八章 一二一二

この歴史は旧約聖書となつて現
はれた。旧約は律法、予言者、詩文
學の三つに区分されてゐる。(律法)はモ
ーセ以来漸時漸成され、様々な法
令を包含してゐる。ユダヤ律法が
他國の律法と異なりは天主の直
接の宣言として記されてゐるから
である。

予言者は二つの部分からなる。第一は
歴史であるが、天主の見地から記さ
れてゐる。それは民族生活の様々の
出来事を、天主に對する從順、不
從順の行為として説明する。第二の
部分は予言者の教訓で天主の義
愛、聖とそれの罪に對する憎惡
について教へた。

詩文學は歴史、道德訓及知
智、慧の言を包含する。その
中下からゐるものは詩篇である。

報告

代禱の歌 (病者の為)

沖津兄、漆川兄、堀田姉
去る土曜日は、日曜日の當夜を
訪問され、ライプスライナー
レー西監督は皆様の厚情
を謝して帰途につかれた。

在シカゴ 昨熊ヨリ、在テネシー 梯ヨリ
在キヤンペルセルビ 谷謙次、在オクテン
大川清在シンシナチ、東海、助の右君
から元々、よりよくと来信。

6月の會計報告

○ 収入の部	
毎月繰込み	一、二七三
献金 (西部)	一、三二二
献金 (東部)	一、一六七
寄附	一、三〇〇
感謝記念、受按、献金	六八、一七
定額献金	四〇、七五
合計	一五九、五四
○ 支出の部	
禮拜用品	一六、三三
週報	八、〇〇
郵税	二五、三〇
文房具	二九、三九
其他	四三、三〇
合計	一二二、二八
差引	三七、二六
未月分繰込	

GLORIA PATRI!!

A MEDITATION

(Editor's Note: The following meditation was written especially for us by The Rev. Leslie Hill of Centralia, Washington)

"Glory be to the Father and to the Son and to the Holy Ghost".

Glory is known to man only as he knows God, because it is the Light of God's Spirit; only the spirit of man can possibly sense it. But Glory is shed abroad from God for man to apprehend; those who trouble themselves to prepare their soul to receive it have some glimpse of it and can even "appropriate" it; i.e., find it to be their very life. Glory therefore is, so far as we know it, man's vision of the Blessed Trinity.

1. Consider the place of Glory in man's spiritual life. The entire universe is the creation of God to receive the overflowing, infinitely abundant Goodness, Truth, and Beauty of Himself. The very fact that there exists a universe at all demonstrates to our reason that the Creator, while perfect and self-contained, independent of anything outside the Godhead before the worlds began to be, yet chose FOR HIMSELF to

"go beyond" Himself; so infinitely rich is He in Being that the endless worlds can be filled with His Life and Presence without lessening His own perfection. Rather, they are created to increase it! The universe is not created for nothing, nor by mistake, nor for any beings less than God--but for Himself. This is the secret of worship.

"The firmament showeth God's handiwork" says Holy Writ. And the obedience of nature to its Maker, known now-a-days as Natural Law, is the reflection, to the degree possible to it, of God's Creative Spirit upon it. But man, in whom was breathed the very Spirit itself is, as part of nature, bound to reflect the Handiwork to the degree possible to him. Obedience, Return, Vision, Eternal Life---ah, these keys unlock doors which lead us to our goal, to freedom, justice, and joy.

Glory, then, is the returning to God on our part through spiritual exercise of the Light shed upon us; let us say, of the Life bestowed upon us. Our life is thus God's Life indeed. "And every created thing which is in the heaven, and on the earth, and on

(cont'd on page 2)

COLLECT

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. Amen.

ONODERA BROTHERS
CONFIRMED
BY BISHOP GRAY

Word was received here this week that the three Onodera brothers, Ko, Kaun, and Satoru, were confirmed at Camp Shelby on June 21 by The Rt. Rev. Duncan Gray, Bishop of Mississippi.

In a letter to Father Kitagawa, Pvt. Satoru Onodera states that "the Bishop was very pleased about it and said that we were the first men in uniform that he had confirmed. He presented us each with the Church War Cross."

The three brothers, who were among the first to volunteer for the Japanese American Combat Team from Hunt, were formerly from Seattle and had been baptized in St. Peter's Mission.

SUNDAY PROGRAM

Fourth Sunday after Trinity

Section A (West End)..All services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

10:45 a.m.--Church School

Dr. Paul S. Shigaya, Superintendent

Section B (East End)..All services in 32-12-B

9:30 a.m.--Holy Eucharist

Father Shoji, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

CHOIR PICNIC
POSTPONED

Due to unforeseen circumstances, the much discussed and much anticipated picnic for the choir has been indefinitely postponed. However, plans are still being discussed and the picnic will definitely be held at some later date.

IN THE MAIL BAG

Of interest to our Chicago-bound members will be this letter to Father Kitagawa from Courtenay Barber, prominent Chicago business man--".....I had the pleasure of a visit with Pvt. Kenji Tani.....I hope that during the summer I will have the opportunity to meet more of your friends who may come to Chicago. Please do not hesitate to give them a letter to me or let me know where I can reach them....."

Stephen C. Clark of Seattle, Washington writes to his "Friends at Minidoka"--"Much as I enjoy receiving the "Churchman" each week, it still makes me feel very ashamed--when I realize I'm learning all about you, yet you have no way of knowing about me. It's a very one-sided arrangement.....I don't think there has been an issue of the "Churchman" that hasn't contained some item of special interest to me, and often three or four.....I can assure you that you have many friends here in Seattle for I am continually circulating my copies among people who are always eager to hear from Minidoka.For myself, I am back in school doing work in Education besides working eight hours a day so that I'll be prepared to take my place when Peace comes again."

From Pvt. Satoru Onodera, one of the three Onodera brothers who were recently confirmed in Camp Shelby by Bishop Gray of Mississippi--"Upon our arrival at Camp Shelby, I felt somewhat lost, lonely, and unaccustomed to this new adventure--the weather, the people, the general conditions here. But now, with each new day that passes, I feel a growing confidence in this new life. Yes, it's true that this army life is tough, but not discouraging. The first few weeks are always the toughest, and I must say that I'm glad those first few weeks are over....."

Pvt. Hiroshi Okawa, another one of the volunteers from our church for the Nisei Combat Team gives us a terse but complete description of the heat in Camp Shelby--"I reached here July 3rd. When I got off the train it was just like walking into a steam bath with your clothes on. You really get sticky....."

GLORIA PATRI!

the sea, and all things that are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, be the blessing, and the honour, and the glory, and the dominion, forever. (Rev 5:13) Worship! the worship in fact which we are trying to learn through holy Church.

2. Consider also with humble thanks that man alone can give, or withhold (horrible to say), glory to God. How pleasing to Him is our praise, however imperfect! The soul, trying to show to the Father in heaven the excellencies received from Him is like a child rejoic-

ing before its parent over a gift from him. Such is the honour due to the Holy Name. This gift of our worship "increases" the infinite Majesty of the Sovereign Lord! Our happiness in Him is His too in us. To withhold such praise is tragic and the way of selfishness leads to the soul's death.

Let it all be summed up in the vision as recorded in the Revelation 14:6-7:

And I saw another angel flying in mid-heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people; and he saith with a great

FATHER VICAR LEAVES FOR DENVER

With the best wishes of the church, Father Kitagawa left last Sunday afternoon for Denver, where he will attend the three-day Denver Conference for Japanese Work. At the conclusion of this conference, he is planning to spend a few days in the Granada Relocation Center and then go on to Evergreen, Colorado, where he will attend the Clergy Seminar. Wataru Ishibashi is accompanying Father Kitagawa. They expect to be back in Hunt on either July 23 or 24.

During the absence of Father Kitagawa, Father Shoji will take an extra service this Sunday. He will hold Holy Eucharist at 9:30 a.m. at 32-12-B besides the regular 7:00 a.m. service in Rec. Hall 10.

HAPPY BIRTHDAY!

We extend our sincere best wishes to the following who have celebrated their birthdays this past week:

July 11--Pvt. George Komachi; July 15--William Takino; July 17--Samuel Shoji.

CHOIR REHEARSALS

The choir is still holding weekly rehearsals at 7:30 every Wednesday evening at Rec. Hall 32. All those interested are cordially invited to attend.

ACKNOWLEDGMENT

The Church of the Holy Apostles gratefully acknowledges the receipt of books from Miss Cecilia R. Powell of Carmel, Calif.

voice: Fear God and give him glory; for the hour of his judgment is come: and worship him that made the heaven and the earth.

みくらのまへ

第三卷第百三十三号

一九四三年七月十八日
聖三位一休留外田主

特待 凡そ信り頼むものと譲り給ふ
たまふ、まはゆるがれば強きことふ
を真潔きこととし頼むは増え恩恵
恵を降して常に我等を導き
慎みてこの限りあり世を通り給は
限りなき世の幸福に到る事を待
させ給へ天の聖父よ、主をまなされ
るに頼りて 祈るは 奉り
ア、メン

使徒書のマ書八章十八・二五
福音書 六章 三十一・四二

主日禮拜

午前七時 北茅十橋レクホール

午前七時 聖餐式(日)

午前十時四十五分 教会學校

東部 於三十一・三二B

午前九時十五分 聖餐式(日)

午前十時四十五分 教会學校

クリスト教講座

第三講 クリストへの信仰

二選ばれたる民(その三)

律法と福音とを講義を通じて
来るべき救世に對する期待を免
りぬるユダヤ人の救世の来り給ふ
日を待ち望んだ。時には救主
は来らるゝと一即ち天罰者の
手から人皮を被む。
諸民族を支配して、天の國と
を建設する人、だに主の様な
偉大な征服者として捕られた
時には天の國の道も人々に教へ
るもの、その様な予言者として捕
られた、時には人々の罪の爲め絶
えざる犠牲をささげ、アロンの様
な祭司として捕られた。
そして最後には同胞人類によつて
辱められ、打たれ、殺され、天
主の憎むべき僕(イザヤ書五十三
章)として捕られたのである。
我々はその救主が、天主の子、予言
者、祭司、及び聖者をイユス、キ
リストである事を知つてある。

出版

北川師は在ダニール各紙聯
合キリスト協議會に聖公金代
表として出席、つて今週の礼
拜日東海林師により日本語が
て執行され、北川師はグ
ラフを訪問の後、天よりリン
に出席する公金聖職協議會
に出席する(四日五時)着、
来る十八日東部(三十一・三二)の
聖餐式日平素早天の聖餐式
に出席の出来ぬ方々のために午
前九時十五分に執行致します
う、倉又、中出席下さい。

報告

北川

代禱の聖(海者の爲)

神澤 兄 柴川 兄

瀬田 伸 堀田 伸

△東海林師は在ダニールスボーケン
に夏甲滞り、

△特無愛する人、ダニールに

来る十八日午前七時西部一
十橋レクホールの聖餐式、西
村兄の父母堂七週年記念の
聖餐と致します。
来る二十三日(金)午後七時
より、茅六、三十一・三二に於て
西村兄母堂七週年記念会
に併せて、西村師の病癒を祝成
謝會を行ふ事となり、した
から、何事、會費金、皆様方
の御奉金を希望いたします。
――(三)――



A LETTER FROM

THE LORD BISHOP OF NASSAU

A most interesting letter came recently to Father Kitagawa all the way from the Bahamas from The Rt. Rev. Spence Burton, Lord Bishop of Nassau, who was the first American Bishop to be enthroned in an English diocese. The letter, a part of which follows, gives us a glimpse of the work of the Church among different peoples. The Lord Bishop writes:

"In many ways I hated to leave Haiti for I loved the beauty of the place, the friendliness of the people and the fantasy of life there. Just the same, as a good soldier of the Church, I knew it was right for me to leave in order to serve wherever the Church might call me. I arrived here in October and was Enthroned, as you probably know from the Church papers, on All Saints' Day. Since then I have been very happy in my work in this Diocese. Nassau is the important town in the Diocese and is the place that people always hear about, as it is famous as a tourist center. The real strength of the Church, though, is among the poor people in the Out-Islands that are scattered all over this part of the Atlantic Ocean. Practically all of the people on these Out-Islands are coloured---that is, everything from thoroughbred Negroes to very light people of mixed breed. For years they have been taught our Holy Catholic Religion. It means a great deal to them, especially as they have very little earthly wealth. I am glad to minister to them for their own sake, and I am glad to have an opportunity to witness to the unity of the Anglican Communion and the Supernatural Being of the Church. I am sure you feel that way too. You and I and others who have lived in different countries must do our utmost now and after the war to convince God's children that we are all brethren."

HAPPY
BIRTHDAY

We extend our sincere best wishes to the following members who are celebrating their birthdays this week:

July 21--Beverly Nakamoto.

MEMORIAL
SERVICE

The 7:00 a.m. Holy Eucharist in Rec. Hall 10 tomorrow is to be a Memorial Communion for Miss Shizuye Kimura. The service will be in Japanese, with Father Shoji as celebrant.

SUNDAY PROGRAM

Fifth Sunday after Trinity

Section A (West End)..All services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul S. Shigaya, Superintendent

Section B (East End)..All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

GRACE HAGIWARA
TO ATTEND
CONFERENCE

Another one of our members is conference-bound--this time it is Grace Hagiwara, who will leave Monday, July 26, for the Evergreen Conference School of Church Music. The School, which is held annually at Evergreen, Colorado, near Denver, will be in session from August 1 to 21.

The faculty of the School includes such prominent church music leaders as The Rev. Walter Williams, Rector-elect of St. Mark's Church, Denver, and a member of the Joint Commission on Church Music and Chairman of the Diocesan Commission of Church Music; and The Rev. Charles Winfred Douglas, Canon of St. John's Cathedral, Denver and the Musical Editor of the Episcopal Hymnal and a member of the Commission on the Hymnal. In "The Living Church" of October 23, 1940, The Rev. John W. Norris, Secretary of the Joint Commission on the Revision of the Hymnal states that "The value of the Evergreen Conference School of Music would be impossible to estimate. It is quite apparent that it is shaping the music of the Church in this mid-Western part of the country."

Grace has been the director of our choir since its organization soon after the establishment of our mission. It is hoped that after her return she will have an opportunity to teach the choir some of the things that she has learned at Evergreen.

THE

COLLECT

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

みくろ乃まへ

第二卷第十四号

一九四三年七月二十五日
聖三位一休后第主日

特 禱 主よ世の世を安かに治め主の
公會に平和を興へ常に喜ばれて主に
事へしめ給はん事を主イエスキリ
ストによりて賛かい奉るアメン

使徒書ペテロ前書 三章八―十五
福音書ルカ傳 五章一―十一

主日 禮拜

西部 於第十棟レクホール

午前七時 聖餐式(日)

午前十時四十五分 教會学校

東部 於三十二―三十二B

午前七時 聖餐式(日)

午前八時半 唱詠聖餐式(英)

午前十時四十五分 教會学校

▲代禱の衆(病者の爲)

沖津兄、築川兄、堀田姉、山本姉、

キリスト教講座

第三卷キリストへの準備

四 施洗者 聖ヨハネ

聖ヨハネは救主の来り給ふこ
と及近き、ある。救と審
判を教へ、悔い改めよ天主の
國に近づけりといふのであ
る。彼は救主の来臨は、審
判の到来である事を教へ
た(マタイ傳三章、七―十三)
また示場で救と吹き分けらる
るやうに悔改めてキリストを
迎へる事の出来たものは彼れを
拒んだばかり分たれるであらう
悔改が必要である。それか言
わねば救主の来臨は喜ばれ祝
福を意味しない。
彼れはユダヤ人かその民族の救
に救を保證されてゐると考へ
けならぬ事を教へた。各人の
個人的悔改の外何れも
天主の國への道を開く事は出
来ない。悔改は聖ヨハネによ
ると三つの意味をもつ
一、回心、即ち心を返して自分中心の

途から天主の道へ歸る事である。
二、公けの悔改によりその誇りを空し
くする事。悔改の洗礼を受けし事。
この洗礼は回心の表現であつてキリ
スト教の聖典(秘蹟)としての洗礼で
は無かつた。彼は救主の来り給ふこ
と聖霊の洗礼を授け給ふ事を教へた
三、悔改のほんの日の生活に於ける正
義と非利己心の新生活を意味する
聖ヨハネの教の結果、多くの人々世から
捨てられた罪人までが天主に歸つた。
然しユダヤ宗教の指導者なるパリサ
イ人及び政治的、社會的、指導者
なるサドカイ人はその誇りを保ち悔
改めなかつた。かくて天主の審判は既に
初つたのである。
聖ヨハネは救主は彼れが子供の時から
知つてゐるイエスキリスト以外にない事を知
つてゐる。
「視よ此れを世の罪を除く天主の
羔羊」(ヨハネ一章二九)と言つたの
である。

報 告

▲来る廿五日午前七時西部(サウス
シホール)の聖餐式は昨午(廿四日)
天せられし故木村静枝嬢一週年

記念聖餐式といふ事

▲デバー市の各派聯合會議に出席
更にデバー市訪問中の北川三才師よ
りの来信をたに(教會員一同宛)
「紙上にて失礼します。皆様には御芳りな
き事と拝察いたします。月曜にデバ
ー市に到着してから慌しく毎日過し
ました。各派聯合の一世に到る會議に
火水、及木曜日まで開かれ、聖公會
の代表はライフスアイランド監督、山崎兩
所(父子)塚本師小生及び信徒代表
横田忠純兄でした。本曜午前八時
ライフスアイランド式にて聖ヨハネ大聖
堂にて聖餐式執行され、午後
三時會議がすすんで、聖公會だけの
相談会がありました。その間時間をみ
つては色々な人を訪ねました。特別愛
子さん、月曜夜到着者、品早は、早見
つたらしいです。塩原エルンストさん
元気でやつておます。スウェーデンから
来た人々、沢山お会いしました。今朝(金)
デバー市を立つて此地に参りました。岡田
氏(正)を始め聖公會員にお会いした
明(王)聖公會員と集り明日の主日、日
聖餐式を執行します。月曜はエバ
グリーン、の協議会に出席。一場の講
演をする予定です。
▲婦人會創会来る三十七日(天)午後七
時半からサウスシホールで本月の婦
人會創会を開きます。春まつてら出
席下さい。

THE COLLECT

O God, who has prepared for those who love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

HAPPY BIRTHDAY

We extend our best wishes to the following members who have celebrated their birthdays recently:

July 24--Mr. J. Nishimura, Kiyosni Kato, Hisashi Nomura, Bob Ohashi and Teruko Okano; July 26--Masako Iaseguma; July 27--Shizuko Okano; July 28--Grace Watanabe, Charlotte Nakamoto and Rose Yatagai.

2 MEN CONFIRMED AT SANTA FE

It was learned this week that Bishop Reifsnider confirmed two men at the Santa Fe Detention Station in New Mexico when he visited the camp recently. The names of the two men were undisclosed.

"CHURCHMAN" CIRCULATION INCREASES

Another one of those spasmodic bursts of energy in our "Bureau of Statistics" produced a report on the circulation of "The Minidoka Churchman". The total circulation, which has increased steadily, includes the copies which are distributed to our members in the camp and the copies which are mailed to our friends on the "outside." The figures are as follows:

Date	Camp	Out-side	Total
Mar 24	193	151	344
May 28	173	217	390
Present	164	369	533

H. AMERMAN LEAVES FOR STANFORD

One of our most faithful members, Miss Helen Amerman, left last Saturday for Stanford University at Palo Alto California where she will finish her thesis for her Masters Degree. According to her present plans, she will be there for about 3 weeks. For the past year, she has been a member of the faculty of the Hunt High School.

REMINGTON TO VISIT HUNT SEPT. 5

A letter from The Rt. Rev. William P. Remington, Bishop of Eastern Oregon, gives us the good news that he will visit us on Sunday, September 5. He states that after trying all spring to get an opportunity to visit Hunt, he is finally able to do so. He further states that he enjoys hearing the news of the camp through "The Churchman".

M. MIZUKI BECOMES BRIDE OF H. FURUKAWA

In a simple ceremony at the home of Mr. and Mrs. Emerson Holcomb of Pullman, Washington, Miss Marion Mizuki became the bride of Mr. Hiroshi Furukawa on Sunday evening, July 20, with the Rev. Lincoln B. Wirt officiating.

The bride, who was given in marriage by her brother, Mr. James Mizuki, wore cream-colored jersey and an orchid corsage. Attendants were Mrs. Holcomb, matron of honor, and Mr. Holcomb, best man.

Mrs. Furukawa, the eldest daughter of Mr. and Mrs. Giichiro Mizuki of Hunt, has made her home with the Holcombs for the past year. A former member of St. Peter's in Seattle, she left for Washington State College in Pullman before compulsory evacuation from the coast was started. She was graduated in June of this year with honors and has a scholarship to the University of Chicago for graduate work in the School of Social Service Administration.

Mr. Furukawa was graduated from Washington State in 1941 and at commencement this spring, received his Masters Degree in Chemistry. He is now awaiting orders for service in the Army.

SUNDAY PROGRAM

Sixth Sunday after Trinity

Section A (West End)...All services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul S. Shigaya, Superintendent

Section B (East End)...All services in 3-13-B

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

Mid-week service...Thursday, August 5
The Feast of the Transfiguration

6:30 a.m.--Holy Eucharist at the Chapel (22-3-D)

FATHER KITAGAWA TELLS OF COLORADO TRIP

I arrived in Denver Monday morning (July 12) and stayed at the Wellington Hotel, near the State Capitol. The Interdenominational Conference was held on Tuesday, Wednesday, and Thursday. The delegates from our Church were The Rt. Rev. Charles S. Reifsnider, Bishop in Charge of Japanese and Japanese-Americans in the United States, the Rev. John H. Yamazaki of Chicago, the Rev. Joseph K. Tsukamoto of Topaz Relocation Center, the Rev. John H. M. Yamazaki, also of Topaz and myself. Mr. Luke T. Yokota of Heart Mountain Relocation Center was the lay delegate from our Church.

The first day of the conference was devoted chiefly to reports from various denominations, agencies, and relocation center churches. The four major topics of discussion at the section meetings which were held later were (1) Relocation Center Churches, led by Bishop Reifsnider; (2) Community and Inter-Church Relations, led by Clarence Gillett; (3) The Future of the Japanese Church, led by R. L. Fisher; (4) Resettlement, led by W. Carl Nugent.

Each relocation center gave a report, and it was generally felt that the Union Church set-up which some people advocated and adopted is having more difficulties than the Federated set-up. As the future of the Japanese and Japanese-Americans in the United States is so uncertain, the conference did not commit itself in regard to the future matters of the church.

I fully realized how much Bishop Reifsnider and the

authorities of the Episcopal Church have tried to do for co-operation with other churches, but because of the very nature of our Church--its faith and tradition--we had to, and will have to, keep up our own teaching and discipline although it is often misunderstood by other brethren as a sign that we are not in favor of co-operation. At any rate, we could show definitely in what ways we can co-operate and in what ways we cannot, and our Blessed Lord will grant that we are trying our best, regardless of whether or not we get the credit from our other brethren.

Bishop Reifsnider left Thursday evening (July 15) for the Santa Fe Detention Station in New Mexico to see Father Ikezawa and Father Kano and also our church folks. Father Yamazaki, Sr. left the same day for Chicago. On Friday, July 16, Father Tsukamoto, Father Yamazaki, Jr. and Mr. Yokota left for their respective centers. On that day, I left for the Granada Relocation Center, which is about 200 miles south of Denver, near Lamar. Our Church work in Granada has been miserably neglected, because of the locality and the lack of clergy. I was astonished to learn that our Churchmen had no opportunity to receive the Blessed Sacraments except when Bishop Reifsnider and the Bishop of Colorado had visited them. Although the number of our Church people is very few, they are thirsting for the Sacraments. I stayed two nights with Mr. George Hara, for-

ACKNOWLEDGMENT

The Church of the Holy Apostles gratefully acknowledges the receipt of gifts and donations from the following people:

Mr. George Hara of Granada Relocation Center, Colorado; The Holy Cross Fathers for wafers; Mr. Courtney Barber of Chicago for books and magazines; Miss R. Sayer of Jackson Heights, New York, for books and magazines; and Mrs. R. F. Livingston of Great Neck, New York, for books.

merly of St. Peter's, Seattle, who took me around to see the church folks from Seattle and California. Among them were Mr. and Mrs. H. Okuda and Toyo, Mr. and Mrs. Hagiwara, Yoshiko Arimatsu, Thelma Takahashi, Mrs. Tomiko Ogata, Mr. and Mrs. Paul Otera. I found a few Churchmen among the WRA staff. One of them, Mr. Robert George, a good Churchman, was appointed lay reader for the whole group in Granada. However, because his teaching position occupies most of his time, it is very difficult for him to do anything. We wanted to have a celebration of the Holy Eucharist on Sunday, but we could not find any sacred vessels in nearby cities. But I trust our Blessed Lord was present in the spiritual communion of the people. I feel keenly that it is our duty to help these people out in any way possible so that they can at least keep up their religious faith which is needed so badly in these days of trial.

I was able to attend the Clergy's and Church Workers Conference at Evergreen on Tuesday and Wednesday, July 19-20. Evergreen is one of the finest spots I have ever seen in the United States. Anyone would love the rustic Church of Transfiguration, which is made of logs. The Rev. Canon Douglas, well-known scholar and musician, is the Vicar, and Father Marsh, who, incidentally, was a classmate of my brother at General Theological Seminary in New York, is the assistant. I was met by Father Marsh at

(cont'd on page 3)

A PRAYER.....

This beautiful prayer by R. M. Benson was enclosed in a letter from Brother Aidan, C.O.R.C. of West Park, New York.

O Jesus, grant that I may always look to Thee in every time of difficulty and tribulation and find Thee always near. Blessed is any suffering that keeps me awake to Thy Love. In every storm be Thou to me the Giver of Peace. Hush Thou within me every restless fear, for I know that whatever may happen round about, Thou wilt keep everyone in perfect peace whose mind is staid on Thee, and no external danger can harm those who abide in Thy Love.

FATHER VICAR'S
TRIPIN THE
MAIL BAG

the bus depot, and he took me to the summer house of the Sisters of St. Mary. Sister Mary Bianca brought me to the Chapel and I was interested to know that the crucifix they use at the altar was dug up by the Rev. Canon some years ago. There were clergy from all over the states, but above all, I was happy to have the opportunity to meet the Bishop of Western Nebraska. On Wednesday morning, I was privileged to celebrate the Holy Eucharist for the Sisters of St. Anne-on-the-Mountain. Sister Morris introduced me to Sister Doris, formerly from Snohomish, Washington.

I came back to Denver to find Father Walter Williams, who recently arrived from California to take up the work in St. Mark's Church. He will be the Dean of the Church Music Conference this summer. There will be two Japanese-American representatives this summer--Grace Hagiwara from Hunt and Yoshiko Arimatsu from Granada Relocation Center. She was very active in St. Mary's Church in Los Angeles prior to evacuation. Father Williams assured me that he will take them under his wing and we are hoping that there will be more people interested in the praise of God among the Japanese-Americans in the future.

I visited the Sisterhood of St. Anne at Denver and met Sister Kristine Juanita, who used to teach at Kent High School in Washington and was a former teacher of our lay reader, Dr. Shigaya. The chapel and garden shrine of the Sisterhood are lovely.

During my stay in Denver, I met many people from Seattle and Hunt. To mention only a few, I met Elsie and Mary Shiohara, Mrs. Jimmy Kamihachi and Aiko Asaguma. They all send their love to their old friends and may I ask each one of you to remember them in your prayers. Let us pray that the time will come when all of us will return to the normal life.

From George Kakehashi, formerly one of our lay readers who is now studying at the Du Bose Memorial Church Training School, Monteagle, Tennessee--"....Letters, postcards and The Churchman have kept me informed of those who left the center. I'm happy to learn of so many young people being relocated for I feel that most young people should. Of course, the burden of center maintenance falls upon the Isseis and your work will become increasingly difficult, but we, Niseis, pray that you all will bear it patiently. While our brothers are doing their share for the maintenance of this country in war, those of us who have been given the opportunity to relocate will try to establish a better relation between the American public and our group.....Only a month left for this term to be over. Then I'll be starting on the theological courses. I am looking forward to it very much.....My prayers are for you all. May God continue to bless and keep you...."

Staff Sgt. Kim Uchida, 442nd Infantry Regiment, Company I, 3rd Battalion, Camp Shelby, writes--"....to date I have seen quite a few of my friends with whom I used to go to church--Shuji Kakehashi, Willie Tahara, Kay Sato, Satoru Onodera, and especially Masao Shigemura and countless others...they are all in the best of health, although the terrific heat seems to get them down at times. They are having an exceptionally hard training program as they came in later than the Hawaiian soldiers, but from the reports from my superiors, I have heard that they are all progressing very fine and learning to become soldiers which our country will be proud to have.The full day of a soldier is a very strenuous one, but our church members in uniform are all "taking it in good stride"....I also wish to express my deepest gratitude to all the church members who have at one time or another aided me in various ways.....my best regards to everyone....."

We, the staff of The Churchman, hope that our readers will not think it egotistical of us to print the following excerpts from a card received from Pvt. Eddie Sato, formerly art editor of The Churchman and now of the 232nd Engineers, Camp Shelby. Our only explanation is, that to a sometimes discouraged and continually harassed staff, Eddie's words are a tremendous comfort--"....the paper is not as bad as it may seem. The girls are doing a swell job. The paper is valuable reading matter for others here in Camp Shelby as well as myself. The boys are eager and anxious to hear the latest from home...."

Our people who are now in Spokane, or are planning to go there, will be interested in the following from the Rev. Ernest J. Mason of the Holy Trinity Church in Spokane--"....just had a letter from Father Hill advising me that some of your people are now, or are about to be, relocated to Spokane. I shall be very glad to make them welcome at the Holy Trinity and shall count it a privilege to do so. The church is located on Dean Ave. near Elm St....."

A LETTER....

Dear Friends of the Church of the Holy Apostles:

Father Rolls and I are indeed grateful to you for your kind thoughtfulness in sending a gift to St. Luke's Hospital in memory of our son. It was good of you to do this as an expression of your sympathy for us in our sorrow and we sincerely appreciate it.

Gratefully yours,
(signed) Rev. and Mrs. E. Leslie Rolls

みえらのまへ

第二卷 第十五号

一九四三年八月一日
聖三位一體節 第八主日

特 許 主を愛する者のために、人の思ふ過
きたる善き賜物を備へたまふ天主よ、
凡てのものよりも深く主を愛する愛を我
らの心に注ぎ、望む所に勝りたる、主の
約束のものを得させ給はんことを主イエ
スキリストに頼りて、崇拝し奉りてアメン

主日禮拜

西
部

旅 芽十標 レクニール

七時

聖賢式策

午前十時四十五分

散會學校

東部

旅
第三十二—三十二—B

七
時

聖餐式

午前八時半

唱詠聖餐

午前 十時四十五分

教會學校

特別告知

△来る八月一日(日)午前七時東京(三十二一B)の聖餐式は教川口初業嬢の七週年記念の聖餐式にふりますから其の旨り覚えて下さい

△来る八月六日(金)は慈恵客院日になりますので航空三十二一D(教会の新らしい部

座で午前六時半聖餐式を執行
いたします

報

 $\frac{4}{12}$

△浦田主人令息 千々次郎 吉日去るニ
十五日シカコに出發

△秋原グレース婦は聖公会樂友
期講座に出席の爲め二十六日、ロ
ンド州に出発

△水オマリオン坪は七月二十日、
ンにて古川浩君と結婚、荷西
出席不可能の爲令弟ヂミー

加親代りとなり、ワト師同式にて
日出度式を終了、新夫婦の上
豊年々御恩恵を祈る

⑤ 旅で見たこと

北川

夏の旅行中でありません。殊
夜汽車の寝苦しき格別な
す、それ無事に帰つてみると
会つた人見た色々の本が走馬燈

様に想ひ起さるす。先づテニバー
の所から始めませう、古の所ですか佐

心地のよいといふです
聖ヨハネ大聖堂の美しさは見逃す
まいが来ます、先日吾地を訪れた

此は、オクウエル卿が旦つて総割司祭、
して大御王堂に居り、此の時、聖マ
リヤ小聖堂を建て増しました。

天井の高い事、旧約と新約の聖徒な
窓ガラスにほりこんで、床しい信仰の
香りが漂つてゐます

市西部外に聖王アニ修女院がありま
す、目下十二名の尼さんが修女長の
下で静かな祈りの日々を送つて居る

州の篤篤信の人々によつて、献げられ
聖像聖画がみちてゐます。

ギヤーンダクラス師が、変容貌の

け本國で無此といふ音楽を定する事
籍が集められしありす 並にダダラ
師曰 聖公富貴樂永長てす

教金の近くには主マリアの像が
 あり、ニューヨークにある修女不院から
 少教の元へ送が来てゐる。聖堂にはあ
 り、聖十字像、口つキー山、甲で五五

城に於て、中世紀の香がしたる
 エバクリーンに、聖公会の夏祭を
 の建物があります。今夏は、禮拝

音聲ノ講聲ガ權ミ小當教會ノ
執原カース師トカウサダノ有私
子師カ出席してゐます

松林の中へ、唯體登ると聖一僧
院の分院があり、す尾僧達之爲
聖餐式を献じた。殆ど此處で訓経

した。聖王マン修女院子日華州
身の修女が元居るにす一人日
ノホーミと云ふ人、又日旦つて老

ドクターをハイスケールで敬へたと、
元英郷にけたに僧です、
△代病の孫（病者のため）
神澤元・桑川元・堀田節、山本姫

THE MINIDOKA CHURCHMAN

Vol. II, No. 16

HUNT, IDAHO

Sat., Aug. 7, 1943

BRIEF NOTES

One of our most active members, Jiro Aoki, is now at the FSA camp in Caldwell.....Pvt. Shuji Kakehashi, one of our volunteers and now at Camp Shelby recently sent a photo of himself in his uniform. A very nice picture. We would like to have more pictures of our servicemen.....Miss Hester is leaving for a vacation of several weeks.....If anyone is interested in having some back issues of "The Churchman", there are some available in the office at 22-3-D.....Mary Shiohara has finally arrived in Chicago, after almost missing the train in Denver. She sends her greetings to all the church members.....Kiyoshi Okawa arrived in the center on Tuesday from Ogden to spend his one week vacation with his folks.....Our sincere thanks to those members who helped to make our Chapel the attractive place that it now is. We hope that you all will feel free to drop in whenever you are in the mood.....We appreciate having the high school girls help us with the mailing list, the mimeographing and all the other numerous odd jobs. If there are any other girls who want to help too, just drop in at 22-3-D and we'll find something for you to do...

JR. DAUGHTERS ELECT OFFICERS

At a meeting on Tuesday morning, August 3, at the Church Chapel, the Junior Daughters of the King elected the following officers:

President--Terrie Watanabe; Secretary-Treasurer--Hope Ohashi; Social Service and Admission--Jean Tatsuda.

Deaconess Peppers is the advisor of the group, which will meet every Tuesday morning at 8:30 in the Chapel at 22-3-D until school re-opens. At that time, the meetings will be held once a month. This organization will devote itself to prayer and service and will take care of the altar in the Chapel.

It was also pointed out that the group which has been meeting with Miss Hester twice a month during the winter will continue to do so after school opens. As before, this group will be a recreation and study group.

HAPPY BIRTHDAY

Best wishes to the following members who celebrated their birthdays this past week:

August 3--Elsie Shiohara; August 4--Noriko Murakami; August 7--Hiroshi Takashima and Patricia Nakamoto.

THE COLLECT

7th Sunday after Trinity

Lord of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen

VESTRY MEETING MONDAY NIGHT

There will be an important vestry meeting Monday at 7:30 p.m. in the Chapel. Vestry members of both the East end and West end are asked to attend.

URATA, TATSUDA CONFIRMED AT SANTA FE

It was revealed this week that the two men who had been recently confirmed at the Santa Fe Detention Station by Bishop Reifsnider were Mr. Urata and Mr. Tatsuda. Both men are formerly of Alaska. The families of both men are also members of our Church.

ACKNOWLEDGMENT

The Church of the Holy Apostles gratefully acknowledges the following offerings and donations:

Memorial Offering--Mr. and Mrs. Kawaguchi, Mr. Frank Nishimura.

Thank Offering--Mrs. Urata, Mr. Okawa, Mr. and Mrs. J. T. Yoshida, Mr. Shigeyo Yamamoto, Hikoji Kimura and Mrs. Fukuyama.

Birthday Offering--Mieko Nakamura.

Confirmation Offering--Hisashi Nomura.

Donation--Mrs. Ben Tamura.

SUNDAY PROGRAM

Section A (West End)...All services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul S. Shigaya, Superintendent

Section B (East End)...All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

みくらのまへ

第二卷第十六号

一九四三年八月八日
聖三位一体後第七主日

特禱 諸般のよき賜物を興へ給ふ
大能の主よ。御名を愛する愛を
我等の心に接き、ますます熱心に
主に仕へしめ諸般の善を以て養
ひまた大なる恩恵を以て絶えず
この幸福に居らしめ給はんことを
主イエスキリストによりて祈る
アメン

主日禮拜

西部

午前七時

午前八時半

午前十時四十五分

於第十棟シノホール
聖餐式(日)
唱詠聖餐式(日)
教會學校

聖餐式(日)
唱詠聖餐式(日)
教會學校

唱詠聖餐式(日)
教會學校

教會學校

東部

午前七時

午前十時四十五分

於 32-12-1 B

聖餐式(日)

教會學校

報 告

△代禱の葉(一病者の為)

神津兄、梁川兄、水木姉!

△本月本会部兄は先日夏祭

の壮遊の爲出所、秋までの

住所は、コールドウエル、SA

キヤンプ、五五、六の由、祈健

主を祈る。

△大川清君は、オグデンより一

週間の休暇にて帰宅。

△變容親日黙想

八月六日、紀念すべき祝日です

この日、二エー、エー、Dの新しい教

會の部座で聖餐式が献げ

られました。今度その重大な意

義を考へてみます。

しづけ、山の主の御姿

きょうに輝くまげゆきまで

えらびのめでしの傍に立ちて

みこの御姿へと仰きまする

ここに居るけしよしとほ言へ

主と共にぐたり

つとめを果さん

(聖歌二七〇)

主イエスの御生涯を追想致し、

といふ、考へさせられ、事が多い中

にも福音書に記され、天美しい御姿

容の記事は、私達の信仰生活に深い

教訓を與へるのであります。オグデン

に居る、主は三人の弟子を連れて人々

に、山に登り給ふたのであります。

福音書に記されて主の御姿が変り

輝く、白衣の姿の主は、丁度、名

高い予言者モーセとエリヤと語

り給ふ、姿が弟子の目に影したと

記して居ります。この箇所を記

事、たゞでは物語の真相を知

ず、むづかしいであります。然し

長い箇所をリストに對して、述

べ居る弟子達の信仰生活に、

キリストの姿が、先か、さし、さん

事、明かであり、

主イエスは、唯の人間であり、

或は、天主人と、給ふた救主

に、近づく者が、今日、花、大なる

間、切ります。天主の道から迷

ひ出た人間と再び導き出さ

救主は、何なる方であり、

御愛容の記事は、弟子達の

然し、予言者達が救へた救主

から、ヤコブ、エズ、であること、確

信した事は、あり、つであり、

私達も、又同じ御姿を、つであり

ます。そして、唯の聖人、偉大、

師であり、思、た、イエズ、天主

の子であり、確信する、近、か、

の、時間、か、あり、さ、然し、

の、確信、得、た、時、の、喜、悦、の、か、

の、ふ、い、や、で、あり、さ、

次に、私達の信仰生活を、考へ、

さ、く、場、合、運、命、的、に、な、り、

で、あり、ま、す、涼、しい、山、上、で、

ふ、り、平、け、え、時、か、

教會で、自、分、の、靈、魂、だ、け、を、

追、求、す、る、事、は、愚、か、い、然、し、

に、山、を、下、り、な、け、れ、ば、な、り、

街、を、行、く、人、を、呼、び、給、ふ、ま、

浮、世、の、生、活、に、歸、り、こ、の、家、

を、御、ま、場、所、を、主、に、献、げ、

り、ま、せ、い、。

FR. D. KITAGAWA UNABLE TO VISIT HUNT

A letter to Father Kitagawa from Sam Shoji in Cincinnati informs us that Father Daisuke Kitagawa will be unable to visit his old friends in Hunt because matters necessitated his immediate return to the Tule Lake center.

Sam's letter reads in part: "On Sunday (Aug. 1) I had the pleasure of seeing your brother again. He was on his way home to Tule Lake to help his people out in the segregation. He planned to stay here longer but his business made it impossible to stay. I met him at the train station at about 10:30 p.m. and has a short talk with him. He seemed to be very healthy and doing well. He told us about his trip and all the places he had visited during the last couple of months. He was planning to stop in at Hunt, but due to the segregation, he said it would be impossible."

7-POINT PROGRAM OUTLINED AT VESTRY MEETING

At a vestry meeting held Monday evening, August 9, at our new office at 22-3-D, the 17 members of the vestry members who were present made the following decisions:

1) to have an "Open House" at our combination office and chapel at 22-3-D in conjunction with a get-together of the children of the Church Schools of both sections. A planning committee was formed.

2) to approve the appointment of Henry Morio as Treasurer to replace Edith Suzuki who resigned because she is expecting to relocate in the near future.

3) to ask Mr. Morimoto to represent the Episcopal group to the Federation because Mr. Uchida, who has formerly done so, is unable to attend the meetings.

In his general report, which he presented at the meeting, Father Kitagawa outlined a 7-point program of our church work:

1) In addition to the regular Sunday services which

will be held as before, there will be regular week day celebrations of the Holy Eucharist at 6:45 a.m. in the Chapel at 22-3-D, beginning this next week. This will give an opportunity to those people who cannot come to the Sunday services to make their communion. Requiem services in the Chapel can be arranged by contacting Father Shoji or Father Kitagawa.

2) The office at 22-3-D will be open Monday through Friday at the following hours:

9:30 a.m. to 11:30 a.m.

2:00 p.m. to 4:00 p.m.

If any of our organizations would like to use the room for a meeting place, they are welcome to do so.

3) Of all the relocation centers and outside areas in which there are groups of our people, we are the only ones who have adequate facilities and workers, and we must support and encourage our brethren who are less fortunate. Visiting tours by our clergy and lay reader should be continued. In this regard, Father Shoji was asked by the vestry to go to Heart Mountain Relocation Center in Wyoming for a few weeks in the latter part of this month or the early part of September. Arrangements have also been made with Caucasian ministers and friends to

cont'd on page 2

THE COLLECT

Forgive, we beseech thee, O Lord, the offences of thy servants: and grant that we who by our own deeds are unable to please thee, may be saved through the intercession of her who brought forth thy Son our Lord Jesus Christ, Who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen

SUNDAY PROGRAM

Assumption of the Blessed Virgin Mary
and the 8th Sunday after Trinity

Section A--(West End) ...All services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul S. Shigaya

Section B--(East End)...All services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

WEEK DAY SERVICES...

All services in 22-3-D

Tues.	Aug. 17	6:45 a.m.	Holy Eucharist (English)
Wed.	Aug. 18	6:45 a.m.	Holy Eucharist (Japanese)
Thurs.	Aug. 19	6:45 a.m.	Holy Eucharist (English)
Fri.	Aug. 20	6:45 a.m.	Holy Eucharist (Japanese)

JULY TREASURY REPORT

INCOME

Cash Balance from June.....	\$37.25
Loose Offerings:	
East End.....	6.63
West End.....	8.85
Offering (Memorial, Thanks, Confirmation, Birthday)	42.03
Donation.....	5.00
Pledges.....	19.55
Total.....	\$119.32

EXPENDITURES

The Minidoka Churchman.....	\$10.00
Postage.....	21.35
Church Supplies.....	22.24
Other (Travel expenses, lumber, curtains).....	63.87
Total.....	\$117.46

Cash Balance for July....\$1.86

MORE ON

VESTRY MEETING

care for our people who have relocated and more work of this sort should definitely be done.

4) According to our latest figures, we have 37 boys in the Army and we hope that you are all writing letters to them from time to time. Father Morgan of Hattiesburg, Miss., by the request of Bishop Rhea and Father William Draper, has invited all of our boys to the parish activities and services and our boys are very grateful for this gesture.

5) It is of vital importance to help our students to finish their schooling because we, as a group, are going to need their leadership to influence the rest of the Japanese-Americans so that they may contribute something really worth-while and may become an integral part of this nation. We have contacted over 300 schools in an effort to facilitate the relocation of students. A few of the schools have shown a keen interest, not only for our sake but for the sake of the nation as a whole.

6) After two years of experience in assembly centers and relocation centers, we can point out the

most miserable and sorrowful fact that our younger children cannot get the proper training here, and we must get them back to an environment where they can take their part in normal American life. To this end, we are going to ask the Episcopal secondary schools to see the importance of this problem and to accept our children in their institutions.

7) Although a lot of people were interned after the outbreak of the war, many of them have returned to their families after a thorough investigation has cleared the matter up, and many more men are in the process of securing their releases. Those men who are still in the internment camps are away from home and family and we must help them in any way we can. Small presents at Christmas and Easter were most deeply appreciated, and we have already sent Bibles, Hymnals and other devotionals and secular readings. In the near future, people who want to return to Japan will be segregated, but we must always remember that Christianity is a religion for everyone, regardless of their loyalty to earthly na-

IN THE

MAIL BAG

A very interesting letter comes from Father Leslie Hill of Centralia, Washington, who writes-- "....'keep an eye out' for some Nisei to whom I might write if you think I can be of help to cheer or amuse. I started correspondence with Willie Tahara (I do not know him) when he asked in 'The Churchman' for a letter from anybody. My heart is very full of love for the young Oriental American, a little more upset than others of us for a long future, hard and unknown; though, God knows, more people face that future than Nisei--if that can be at all comforting. I will send off letters, as I would to young relatives in the armed forces, to keep the human touch, if you suggest, or give me a name...."

Our people in the Chicago area will be glad to hear this bit of news from Mr. Courtenay Barber of Chicago--"....I will be glad to co-operate with Fr. Yamasaki in arranging for a meeting place for the particular group that he is keeping in touch with. I am sure that International House will welcome such groups." We hope that more arrangements of this kind can be made for our people in other areas.

ACKNOWLEDGMENT

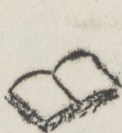
The Church of the Holy Apostles gratefully acknowledges the receipt of a Thank Offering from Mrs. Horita.

BEST WISHES

Best wishes and happy birthday to the following members:

August 10--Frank Tanabe;
August 12--Harris Shirakawa.

tions, and in this sense, we must keep them close to our hearts and continue to support them.



PICNIC-OPEN HOUSE TOMORROW NIGHT

The highlight of the summer festivities of the Church of the Holy Apostles will be the joint open house and picnic to be held tomorrow evening at 7:30 in Block 22.

The open house is to give all Minidokans a chance to view our new chapel-office at 22-3-D, which a loyal band of workers have remodelled into an attractive room during the past several weeks.

The main attraction of the evening, however, will be the picnic for the Sunday school children and members of the church and their friends. All are to meet in front of the new church chapel at 7:30, and then various games like softball, badminton, etc. will be held on the nearby playgrounds. Substantial refreshments will follow as a climax to the evening of full activity.

For those who wish rides to Block 22 pick-ups will be made at 7:15 at the I. S. sub-stations at Blocks 6, 16, and 37.

The committee in charge of the open house-picnic is made up of the following: Dr. Shigaya, Mrs. Kaseguma, Deaconess Peppers, Mary Tahara, Mr. Uchida, and Mrs. Tamura. These

are to be assisted by all the Sunday school teachers.

All are cordially invited to come and to bring your family and friends along.

THE COLLECT

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

SUNDAY PROGRAM

9th Sunday after Trinity

Section A--(West End)...all services in Rec. Hall 10

7:00 a.m.--Holy Eucharist

Father Shoji, Celebrant

8:30 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Superintendent

Section B--(East End)...all services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

WEEK DAY SERVICES

All services in 22-3-D

Tues.	Aug. 24	6:45 a.m.	Holy Eucharist (English)
Wed.	Aug. 25	6:45 a.m.	Holy Eucharist (Japanese)
Thurs.	Aug. 26	6:45 a.m.	Holy Eucharist (English)
Fri.	Aug. 27	6:45 a.m.	Holy Eucharist (Japanese)

WHITHER CHRISTIAN IDEALS?

In reference to the growing racial animosities in this country today Father L. E. Kempton in a recent sermon at Portland declared: "We desperately need today a rebirth of the spirit, a new courage born of faith in God and in the value of man."

Specifically pointing out how the misguided treatment of the Japanese residents on the Pacific Coast comes dangerously close to making the racial issue of first importance in this war, he went on to say: "War does many evil things, and not the least of the evils is that it tends to drag down all who participate in it to the same beastly level. We begin the fight from high motives and great humanitarian ideals, but as time goes on hatreds increase, lies are spread, prejudices develop, fanaticism grows, retaliation in kind upon our enemies is resorted to, and we finally end by becoming as barbarous as those we oppose."

In reply to the outburst that instead of "loving" despicable racial groups he should mind his own business and declare the Gospel he climaxed his sermon with these words: "Brethren, I am declaring the Gospel--the Gospel of Jesus Christ, the Gospel of brotherhood and justice, The Gospel of human freedom and decency. . . .

"St. Peter preached justice and freedom and love and brotherhood to a world that hated those things, and they finally put him to death. . . . No, the early Church was not cowardly."

In concluding, he appealed, "Brethren, you are the Church today. It is your Christian duty to stand for honor and justice and fair play and Christian compassion. It is your duty to battle against bigotry, hatred, hysteria, and cruelty."

IN THE MAIL BAG -

From Kenji Tani at Camp Shelby, Miss. (Aug. 8th)--

This morning I went to our 3rd Battalion service held in the open. Chaplain West gave a splendid sermon on "The Kind of World I Don't Want to Live In," a Jesus-less world. Lt. Smith, our platoon leader gave a violin solo. You know, one never thinks of platoon leaders as musicians, etc. They are so "military acting" during the week.

After the service a friend and I went over to the 522nd Field Artillery service, which was also held in the open. I must admit we didn't exactly go over to this service in a real religious sense of mind. You see, about a hundred girls from nearby Jerome and Rohrer camps were in over the week as guests of the 522nd, and they attended this latter service en masse, so to speak. Guess we were just curious. First time I've seen so many Japanese girls since leaving Denver. Funny how you come to miss their companionship. This afternoon they had a dance over at the Service Club, and was it packed! But I'm sure everybody enjoyed the dance, though I felt sorry for the girls. . . They had to dance so much.

I've received some really inspiring letters lately. . . . letters which have helped keep my spirit alive, helped keep things straight. . . . Remember that time George Komachi wrote saying that soldiers would rather miss mess than not receive any letters. Now that I'm here, I really believe his statement. Letters are really essential in a soldier's life.

From Willie Tihara, also at Camp Shelby (Aug. 8th)--

Well, since the last letter to you I found a very good correspondent. He is a good friend of yours, Father, his name being Rev. Leslie Hill of Centralis, Washington. We two have been getting along quite fine in our correspondence and each letter brings us closer and closer together. Hope I can find more fine correspondents like him. . .

Some Sunday am planning to go to Hattiesburg or vicinity to attend the Holy Communion of the Episcopal Church. Well, until later I put away my pen and wish you all good health, happiness, and my best regards from one of the soldier boys who is always thinking of you all.

From Eddie Sato, also of Camp Shelby (Aug. 9th)--

We do have our hot spells, but the day is usually broken by rain and thunderstorms. This is quite frequent. Though the days may be hot or cool, we're still always perspiring, because we have to be on the go continuously.

Somehow it just doesn't seem possible that we've been here over two months now.

Best regards to all the folks in church, especially in Sunday school.

P.S.--Have to go on guard duty now.

From Satoru Onodera, Camp Shelby (Aug. 10th)--

Now that the drudgery part of our basic training is over, the rest comes easy. There's more variety in

ACKNOWLEDGE- MENTS -

The Church of the Holy Apostles gratefully acknowledges the receipt of the following:

A donation to the "Churchman" from Mr. and Mrs. Okawa;

A donation to the Sunday School from Mr. and Mrs. Jiro Aoki.

our work and it's rather interesting. We camp often and sleep 'neath the stars. I could really learn to enjoy it were it not for the many insects that are a constant nuisance.

Our church services are conducted regularly every Sunday whenever we are in camp; and Chaplain West often accompanies us whenever we camp out in the woods. The chaplain is a grand person, and a friend and inspiration to every man in the regiment. As long as there are men like him, the light of Christian fellowship will never die out.

From Yori Kaseguma,

Chicago (Aug. 3rd)--

. . . . It is much easier to find a job rather than a place to live.

I do hope everyone can come out of camp for after all this is the normal way of living.

We are surprised that we can live so cheaply. There are plenty of fresh vegetables, fresh fruits and meats. Of course you can't compare the prices with pre-war days, but they're not so bad.

From Joe Shoji, Spokane (Aug. 5th)--

I am most certainly encountering many new experiences each day. Employment for Japanese is very difficult to find, and all employment granted here is common labor. . . . I am working with Mr. Tatsu Ida as a carpenter at the present time. . . . I do hope I will soon hear from the school for I realize there is no future in staying here.

VISITORS -

Visitors in Hunt this past week were John and Margaret Okitsu, Richard Watanabe, Mrs. Toru Matsuka and Nellie, and Toki Komachi.

GREETINGS!

Happy birthday and best wishes to the following members:

Aug. 19--Michi Takahara;
Aug. 20--Mrs. Helen Nakashima.

あぐらりま

日曜礼拝
午前七時
午後二時
午後七時

第二卷第十八號

一九四三年八月二十二日
三位一體後第九主日

特 禱 主よ願くは常に正しき事を思い正しき事を行ふ精神をあたへ給へ。我ら主よより得て一つの善き事をし居し得ざる故御恵を以て我らを祐け、生涯御心に従はしめ給はん事を主イエスキリストに依りて信ずる者なり ア、メン

主日禮拜

西 部 於茅十棟シキホール
午前七時 聖餐式(日)
午前八時半 唱詠聖餐式(英)
午前十時四十五分 教會學校
東 部 於 32-12-1 B
午前七時 聖餐式(英)
午前九時十五分(特別)聖餐式(日)
午前十時四十五分 教會學校

週 日 禮 拜
午前六時四十五分聖餐式(英)
水、金、土、日
金、土、日

特別おしらせ

△ピクニック 聖公會の週日禮拜 其の他の目的の爲に22-13-10に部屋を興へられたことには、余々お知れせした通りです。諸兄弟の努力奉仕及び喜謝によつて、主日通し出来上りましたので、御面親方及び小供さん達をお招きして、二十一日(日)午後七時から部屋の前でピクニックを催す事にいたしました。紙上で或は枕或は椅子、カーテンその他の寄附をして下さった篤志の方達に厚くお禮を申上ります。そして、一日も早く完成するやうに特別より援助を願ふ次第です。部屋は月、金、土、日、午前九時半—一時半

午後二時—四時の間、確日に開けてあります。婦人會、少女會その他目的の爲にならば何時でも開かれます。二十一日のピクニックの爲に婦人會、二世婦人會及び教會學校の先生方が特別に骨を折つて御馳走をこしらへ、遊ばす準備として下さいます。一人でも御出席下さい。下さりやうに願ひ致します。

報 告

△日々の生活にしまりをつける 手付何時でも大切な事で、すかとかく、なれ易いキヤブの生活は、特に必要と思ひます。火曜から金曜まで毎週午前六時四十五分に22-13-10の部屋で聖餐式、執行されております。之を機會に、禮拜を、以て始める毎日の習慣をつけた、と思ひます。始めは

起きる事、一苦力です。が、これに及つて、八時、九時、位です。殊に主日お働きの人、此の上にも、機會です。着て御出席下さい。禮拜は、半時間、済みです。と、ふ、遠い人で、朝食は、間に合います。火、水、英語、水、金、日、不語です。

△先週外から一時帰省した人達 小町トキ姉、神津ヨシ子姉、全、フクレト姉、渡辺リナ姉、島松岡テル姉、及び令嬢、永らく待つて居たアラスカの、木村さんが先週末サンタフェから、お歸りになりました。同氏は彼地で、按手を受領せられたのです。新しい兄弟を心からお迎へ致しませう。

△代務(病者の爲) 神津兄弟、兄、弟、本報、御、私、二十四日前に、ハートマン、ウーニ、に出発する事になりました。一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百、

PICNIC-OPEN HOUSE WELL ATTENDED

Close to a hundred people of all ages gathered in front of the Church Chapel-Office in Block 22 last Sunday evening for the open house and picnic. Among the visitors from the outside were Fr. and Mrs. Rolfs of Twin Falls, Rev. and Mrs. Stockwell of Gooding, Mr. and Mrs. Hockney, and Tom Lodine of the National Student Relocation Council.

A signboard skillfully carved with dentist's tools by Dr. Ishibashi was displayed outside the front door for the first time. Visitors were impressed by the beautifully decorated altar arranged by Deaconess Peppers and by the interior of the room painted a light blue.

Fr. Rolfs gave a brief dedicatory address; before Dr. Shigaya conducted the festivities.

All residents are invited to drop into the Chapel-Office anytime during the day.

GRACE HAGIWARA WRITES OF THE CONFERENCE AT EVERGREEN

It was a distinct relief to leave the summer heat of Denver, on my first Sunday afternoon in Colorado, and to travel along the highway in Bear Creek Canyon towards Evergreen. One of my traveling companions was David McWilliams, organist and choirmaster at St. Bartholomew's Church, New York City, and one of the faculty members for the Evergreen Conference. After approximately an hour's ride through the beautiful canyon we reached the conference grounds and our first stop was at the back porch of Hart House, the dormitory for women.

The moment I entered Hart House I felt the spirit of Evergreen, the spirit which was to mean so much to me in the following three weeks. I was assigned to cubicle number two and was very happy to know that Miss

Ruth Wreden, music director at Kemper Hall, was to be my roommate. After I had squeezed my baggage into the cubicle...which was 6' x 9', containing steel double deckers, a few shelves, a wall desk and one folding chair, all unpainted and of natural wood....(you can see that Ruth and I "adequately" filled our new room!)...I wandered into the dormitory, which is just a large room adjacent to the cubicles and having in it 8 double deckers. Within a short time I was introduced to four very charming high school girls from Oakland, Cal., two vacationing girls from Cincinnati, a very interesting and cheerful woman from New York, and several music minded representatives from Denver. We all had a wonderful time exchanging information and discovering each other's past, present and future. You can just imagine the joyful time we all had...ten women and girls all talking simultaneously with equal zest!

Although I still did not know where the various buildings on the conference grounds were located I ventured forth with two others from Hart House and was thrilled to discover that a great majority of the grounds could be seen from where I stood. Some of the buildings, all of rustic architecture, were on one side of the creek

THE COLLECT

Let thy merciful ears,
O Lord, be open to the
prayers of thy humble
servants; and, that they
may obtain their petitions,
make them to ask
such things as shall
please thee; through Jesus
Christ our Lord.

Amen

SUNDAY PROGRAM

10th Sunday after Trinity

Section A--(West End)...all services in Rec. Hall 10

8:30 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Dr. Paul Shigaya, Superintendent

Section B--(East End)...all services in 32-12-B

7:00 a.m.--Holy Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Sung Eucharist

Father Kitagawa, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

WEEK DAY SERVICES

All services in the Chapel, 22-3-D

Tues.	Aug. 31	6:45 a.m.	Holy Eucharist (English)
Wed.	Sept. 1	6:45 a.m.	Holy Eucharist (Japanese)
Thurs.	Sept. 2	6:45 a.m.	Holy Eucharist (English)
Fri.	Sept. 3	6:45 a.m.	Holy Eucharist (Japanese)

—(MORE About THE EVERGREEN CONF.)

which ran right through Evergreen, and others were situated right on the side of the hill and on top, on the opposite side of the creek. As it was almost time for the evening service which was and still is held daily at 5:30 p.m. in the Mission of the Transfiguration.... down the winding hill we went, through the "anti-cow" gate...my first experience with such gates...and up the road a little ways until we were standing in front of charming rustic gate and enormous bell which pealed forth its messages before every service. Evensong was over at 6 p.m. It was a happy group that dined together that night in our common dining hall in Hart House, and sudden outburst of song and laughter were not uncommon.

I would like to pay tribute at this moment to Sina, our most wonderful cook! Her meals, all of them, were superb and helped immensely to keep up the cheerful atmosphere of the conference. I have yet to see a hungrier group of individuals than the ones who insisted upon crowding the doorway to the dining hall long before the glorified cow bell....better known as the dinner bell....was rung.

Later on in the evening the conference was officially opened by the Dean of the Conference, Father Walter Williams. We all gathered in Meeting House, which is only a stone's throw away from Hart House, and received the rules and regulations which were to be observed, and the class schedules. Although this was a violation of one of the regulations....(seemed that it was destined to be observed in reverse)....some of my fondest memories are those of having midnite snack parties...with about a dozen of us piled...and I do mean piled...into a cubicle, and exchanging choice bits of news and moron jokes...in the dark! These parties were always held after 10:30 p.m....from whence silence was supposed to have reigned everywhere!

Following our meeting we all returned to our respective quarters.....thus ended my first wonderful day at Evergreen.

(To be concluded Next Week)

IN THE
MAIL BAG—

From George Kakenashi writing from Camp Shelby, where he visited his brother and other friends in the army during a recent vacation from his school in Tennessee--

Please convey to the families that the fellows are in good health and that they are making fine progress in their training.

There is a general consensus of opinion that this combat unit will be enlarged to a division and that Niseis will be drafted. Please warn the boys in the center that the army is no place for slackers and that when they enter the service (voluntarily or by draft) they can expect hard work and vigorous training.

One thing that the boys look forward to is the letters from home. Please encourage the families and friends to write often to the boys.

Courtenay Earber writes from Chicago (Aug. 19th)--

I am always pleased when I find a letter from you advising me that I may have the pleasure of meeting another member of your Congregation and I am today writing to Miss Kaseguma and will be looking forward to the pleasure of seeing her when it is convenient to arrange an appointment.

ACKNOWLEDGE-
MENTS--

The Church of the Holy Apostles gratefully acknowledges the receipt of the following:

Letters of goodwill from Miss Chase, Miss Paine, Mr. Matsumoto, Miss Lucy Mays Taylor, the Bishop of Colorado, Miss Edna B. Beardsley of UTO National Council, and Fr. John R. Wyatt of Warefield, Rhode Island,

books from Miss Margaret Rohrer of Denver and from Mrs. Margaret Loutrel of South Orange, New Jersey, Special Donations from Miss Jane K. Chase of Portland, Mr. and Mrs. Masaru Matsumoto of Spokane, Miss Margaret Paine of Baltimore, and Dr. Paul Shigaya.

GREETINGS!

Happy birthday and best wishes to the following members:

Aug. 22--Aiko Kawaguchi
25--Fumiko Nishimura
--Yasuko Kaseguma
27--Minoru Yoshida
--Akira Takekawa
--Wanda Komachi

VISITORS AND
TRAVELERS

Among the visitors at Hunt this past week were Mr. and Mrs. John Okitsu and Mr. John Matsuka, all of Kimberley, Idaho; and Helen K. Shipp, Medical Social Consultant of the national WRA staff at Washington and who was for several years of the staff of St. Luke's Hospital in Tokyo.

Joe Shoji was here for a few days on his way from Spokane to Cincinnati, where he plans to visit his brother Sam.

Mrs. Henry Watanabe (nee Michiko Ogami) returned from Fort Thomas, Kentucky on Monday to stay with her parents.

Fr. Shoji of our center left Wednesday for a four-week visit at Heart Mountain, Wyoming.

笑く我なりは

第二卷第十九号

千九百三十八年八月二十九日
聖三位一休后第廿五日

特 祈主と憐憫の心を傾けて僕等の祈
を聞き給へ。又その願ふ所のものを得んか
らに御心よかふを願ふ。またしめ給へん
ことと主イエスキリストによりて賛美が
奉るアーメン

主日 禮拜

西 部 放牙十棟しホール
午前八時半 聖餐式

午前十時四十五分 教會學校

東 部 放 32-12-1 B

午前七時 聖餐式

午前十時四十五分 唱詠聖餐式及
教會學校

週日 禮拜

八月三十一日(火) 聖餐式(英)

九月一日(水) 〃 (日)

九月二日(木) 〃 (英)

九月三日(金) 〃 (日)

◎ 報 告

婦人会例会 来る三十日(火)

午後七時半 22-1-3-1 Dの新
しい部屋で開かれよう。二人
も多く御出席下さい。

先主日午後七時半 聖公會

教務室(22-1-3-1 D)のポー
ンハウスを致しました。大人子供
集まる有百有餘名。ワウイン
ールのホール。師天書、グッ
のストウウエル。師天書、グッ
のホッホー。代天書、貴府のボー
グン氏等のお客を遊へ。一週
に打撃の茶果の會費は
興り九時半 教會致しました
此の日新しい部屋をの
寄附金三十一円。一各名前を
發表することと差控へ會計
より紙上にて存くお禮を申し
げます。

東海林 師 け出る水曜日ハ
トマウテンに出発約四週間
滞在の由同師の爲御加禱下
さい。

東海林 眞 爲りスボーケーより

帰宅、渡辺、二リー代夫人道子
さん。ケンタウキ州ワットトス
より帰宅、草子存心。月々の医療
社会部主任ミスワフス(元東
京聖ルカ病院勤務)は先週
来より教日滞在。

無 駄

或る人が上手に無駄をみつ
けと申す。私達は無駄
の無い生活をせうと考へます。
けれど考へてみるとやっぱ
り無駄だらけの生活しかして
居りません。かゝつて朝かう
晩まで張り切つた生活をする
といふ事は出来ません。食物
にしても三度三度同じものを食
ふことは出来ません。考へた
新しいものを食べたといふのが
人情であります。

同じ人の顔を見てゐる毎日の
生活は余程つまらないといふ
やになつてゐる。其處で時間、お金その他で上
手に無駄を する。事の父
要を教へる。ふつと、否、無駄
上手にみつけると無駄でけ
こなるのであります。
信仰生活は或る人に与けると
無駄なものといふ人もあります。
又或る人に与けると朝から晩ま
で張り切つてゐる。けれどや
うに考へる。然し信仰
生活の妙味はその中間にある
のでは無いでせうか。
教會にと云ふ所は朝から晩ま
で同じことしてゐる所では
ありません。かゝつて忙し
いから行かなくてはと云ふものであ
りません。忙しき生活をする人か
上手に無駄を見つくる様に或
は時を待つて聖書を讀み、早
朝、主座の前には禮拜の
時を持つ事。私達を日々に
新しくする道(な)のでせう。



FR. VIALI TO VISIT

The Rev. Kenneth Abbott Viall, SSJE, Assistant Superior, Novice Master of the Society of St. John the Evangelist is expecting to arrive here Saturday the 23rd of October, and will stay on until the 28th. Father Viall spent several years in Japan as the Father Superior of St. Michael's Monastery and it was through his efforts that one of the first monasteries was established there. He was also the professor of Latin Literature at St. Paul's University under Bishop Reifsnieder. He was one time priest-in-charge of the Holy Trinity Church in Tokyo. A number of clergy were trained by him both in Japan and in the United States. It is a great honor to have Father Viall with us here.

The following program is being arranged:

October 24, Holy Eucharist with Sermon

Evensong with Outside Visitors.

The Church of the Holy Apostles has invited the clergy of the Diocese of Idaho to be with him on the project on Tuesday the 26th. Anyone of whom may want to have consultations with him for spiritual matters will be welcomed at Church Office 22-3-D.

A CHRISTIAN'S CHALLENGE

Mr. Ellsworth Johnson, a San Francisco architect writes some very stimulating observations on some of the important problems facing our society today: Opinions label people and their environment to such an extent that when intelligent citizens and especially Christian men express certain attitudes about your people, one can almost certainly tell whose newspaper they habitually read. The way things are done has much to do with the long-time result. Military precautions are part of the war and have to be accepted as such. On the other hand there are certain rights guaranteed by our Constitution that are based on the humanity of each individual. If the guarantee doesn't protect one today, will it protect the rest of us tomorrow? The times are out of joint for the Christian. But have they not always been so? Has not the world always resisted the heaven? At the Churchmen's Round Table the other day I sounded off at a poor old southerner on the Negro question. I told him that the South had always swept the problem under the carpet and most of the northerners had been blinded by sentimentality. One can no more require a white to associate on a social plane with the Negroes than you can require him to accept in his house a constant social relation with another white man when he may distrust or justifiably dislike. The only thing one can do is to break down the barriers that prevent free association whenever or wherever a true basis for it is found to exist. Such change are gradual, and I have seen a great improvement in my time

THE COLLECT

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

Amen

ISSEI SERVICES

Sat. Oct. 16 Evensong with Sermon by Father Kitagawa
7:30 P. M., at Block 32, Barrack 12
Sun. Oct. 17 Holy Eucharist--7:00 A. M.
West End at Rec. Hall 10, Fr. Kitagawa
East End at 32 - 12, Father Shoji
Evensong with Sermon by Father Kitagawa
7:30 P. M., at Rec. Hall 10

NISEI SERVICES

Sun. Oct. 17 West End -- All services at Rec. Hall 10
8:00 A. M., Holy Eucharist with Sermon
Fr. Kitagawa, Celebrant
10:45 A. M., Church School
Dr. Shigaya, Superintendent
East End -- All Services at 32 - 12
9:30 A. M., Holy Eucharist with Sermon
Fr. Kitagawa, Celebrant
10:30 A. M., Church School,
Mary Tahara, Superintendent

Weekdays (Monday through Saturday)

6:45 A. M., Holy Eucharist in the Church Chapel,
22-3-D

ACKNOWLEDGEMENTS —

The Church of the Holy Apostles gratefully acknowledges a donation from the following: Taka Priscilla Haga who left for Ohio Mr. S. Morita, Santa Fe, New Mexico, Father Otani of Honolulu, T. H., Fr. Shoji, and Etsuko Horita,

IN THE MAIL BAG --

The Rt. Rev. Edward L. Parsons, D.D., L.L.D., ex-Bishop of California writes in regard to the post-war situation of the Japanese: The one thing which we have now to struggle against is the sentiment which would try to exclude all people of Japanese ancestry from the West Coast in the future as well as in the past. It cannot be done constitutionally, but always one has to face the problems of possible violence as well as the immense difficulties for people to get located and employed again when there is race prejudice. At any rate, you know that any number of Christian people are working to get an ultimate Christian solution. And I am thankful to say that there are many people who perhaps would not call themselves Christian who are joining in the same effort.

Capt. Paul Rusch of the Military Intelligence Language School, Camp Savage, Minnesota, who not many years ago was a fellow-worker with Fr. Kitagawa in Tokyo, writes: I have thought of you a thousand times, and you don't know how very much I long to see you. Someday it will come. For now it seems best to get the war over as speedily as we can, then get back to the job of mending broken hearts and wounded bodies of men everywhere..... Almost always I pinch myself and feel I am back on Rikkyo campus (in Tokyo). I am surrounded by young men who live and think and act much like the others. They are doing a marvelous job to win the war. They are doing a job that means much for the future life of Nisei in America..... Undoubtedly many boys you know are here. I should like to have their names, for it is my plan to have a meeting of Episcopal nisei soldiers soon. At least before St. Andrew's Day. . . My warmest wishes . .

Akira Takakawa writes from 17 Cotswold Road, Brookline, 46, Massachusetts.... I really look forward to my hours in school and I'm not too anxious for the week ends to come as I used to be . . . There is an Episcopal Church a few blocks away from my house...which I have attended the last Sundays. I was invited to the Young People Fellowship of that church last Sunday and enjoyed an interesting evening. The members seem to be quite church-minded and at the same time regular American youths so it's nice. I am planning to become a regular member of the Y. P. F.

From William Smith College, Geneva, New York, Ruth Tahara writes..Today being Sunday I went to St. Peter's to a communion Service. Florence, Gracie and Joe were also there. The service was very impressive and I really enjoyed it, especially the good pipe organ music Each day I go to school, I meet more girls and they are so nice....

Pvt. Willie Tahara writes: Will be back home on my furlough next month, from Camp Shelby, Mississippi.

Alice Togo writes another one of her interesting letters from Vassar College at Poughkeepsie, New York: A couple of days after I met Mrs. Brood I got an absolutely beautiful angel food cake and some fruit juice from her. She made the cake herself, and she certainly knows how to bake!! The 4th floor of the tower in North (my dorm) had a celebration that night--on the cake and juice. . . Sunday afternoon I had tea with Mrs. Lovell. She's teaching in the Department of Religion and is a friend of Mrs. Stillman. . . I haven't got myself a hat yet, and I went apple picking Saturday afternoon with five other girls. Had a lot of fun --and apples. Of course we were motivated mostly by purely mercenary reasons but we didn't come back very much wealthier. . . My regards to everyone.

Wataru Samuel Ishibashi writes from Danbury, Connecticut. . . Wooster is wonderful and I cannot believe that I am way over here in Connecticut. The weather is beautiful here. Yesterday it rained real hard....it was sure good to see so much rain. . I will write again soon, so until then,

Mabel Sato writes from Kemper Hall again....We get to go to town every Friday and Saturday. Kumiko and I have gone in for shopping.... I am on kitchen duty for this week.....

From Pvt. Michael Hagiwara of the 442nd Infantry comes... At present the 100th Infantry Battalion comprised of men from Hawaii National Guards are in combat near The 100th Infantry as you know is comprised of Nisei and Sansei and so far the first time in U.S. History, a unit of Americans of Japanese Ancestry is now in combat as a part of the U. S. Army. Please tell the people back home that the boys are doing well-- regards to all.

HAPPY BIRTHDAYS!

Belated Birthday Greeting to the following members:

September 16	Nobuo Murakami
17	Toshiaki Uchida
22	Irene Imada
25	Akiko Miyazaki
29	Hiroko Taniguchi
30	Mrs. Michiko Namba
October 2	Florence Kimura
2	Mrs. Asako Hasegawa
3	Mrs. Shizuko Aoki
7	Benjamin Kimura
8	Hideki Sekijima
8	Fumi Onodera
8	Mr. H. Kimura
10	Etsuko Horita
11	Wataru S. Ishibashi
13	Iwao Togo
13	Jim Tanino

Birthday Greetings to the following

October 16	Dorothy Tahara
17	Kiyoshi Kasaguma

the characteristic of Jesus' life. He tells us by example and by His words too, "If ye love me, ye will keep My commandments." St. Augustine said: "Love God and do what you please." But that means that, if we love God, what we please will always be what pleases God. If we love Him, we shall be pleased to do what He wants done.

The three virtues of Poverty, Chastity, and Obedience are the means to overcome the three obstacles to the Love of God. Poverty means to value things aright. Chastity means to value persons as God values them. Obedience means true humility, valuing self only at what we are in God's sight. These virtues are of obligation on all Christians. Yet in the Church there have been those since the earliest days who in order to reach God by this living way have dedicated themselves to Him with vows which safeguard these virtues. Monks and nuns are not the only Christians but they are those whose special vocation it is to seek to tread this living way to God by means of limitation of sphere. Their method is but one method of the Way but they bear a valuable witness to the fact that all Christians are bound to use some method to cultivate these great virtues which can help us to keep this first and great commandment by overcoming the threefold obstacles which we find in experience hinders us from reaching God by this living, loving Way.

IN THE MAIL BAG

From Joseph Shoji at the Phi Phi Delta House, Geneva, New York comes: Nearly two months has lapsed since my departure from the relocation center. During this time many interesting and eventful happenings have occurred. Today it is raining hard, so I am relaxing very cozily here in my room....I have no time for extra-curricular activity, except that I am assuming regular duties as an Acolyte here at the Chapel....Jim Kenyon one of my chums studying for the ministry has a miniature altar in his room where the three of us (Walter Mitchell) occasionally hold morning prayers before breakfast..... Grace, Florence and Ruth are all fine, and I see them every day on the campus. They are all getting along fine with the students here and do not seem to be a bit homesick..... Regards to all.

Alice Kumiko Uchida writes from Kemper Hall: It's swell here and I guess I have to thank you for all of this. Of course I get homesick sometimes but usually I'm O.K.. Sometimes at night Mabel and I talk of good old Hunt and that helps our dreams. Love to all.

Again we hear from Alice Togo in Poughkeepsie, New York. Last Sunday evening Rhoda and I were asked to meet informally with a group of high school boys and girls (a Methodist or Presbyterian group) to talk about the relocation centers and the Japanese Americans. We had lots of fun... I got an invitation to spend the weekend of October 23-24 with Mrs. Breed at Cornwall-on-the-Hudson. I'll go down Saturday afternoon and I probably will come back Sunday evening. It will be the first week-end I have taken off, and I am looking forward to it.

Florence Anazawa writes from William Smith, Geneva, New York--Next week is the end of this term and we will have a week's vacation. I've been invited to a girl's home in Rochester but don't know as yet whether to go..... Otherwise I'm having a super time. The kids are really nice. Please give my regards to all.

From Sammy Ishibashi comes word from Danbury, Conn. The school here did not actually start until the 24th of September. All the boys are nice. One of the boys has invited me over for Thanksgiving Dinner.

THE COLLECT

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. Amen.

FLASH!

There will be an important meeting of the Vestry at the Church Office 22-3-D from 7:30 P. M. Friday October 29th.

A meeting of Junior Daughters of the King will be held Monday evening at the Church Office, 22-3-D from 7:00 P. M., October 25th. All girls are asked to attend.

ACKNOWLEDGEMENTS

The Church of the Holy Apostles gratefully acknowledges the generous donation from one of our people a birthday offering by Masako Kawaguchi.

VISITORS

We had with us as visitors this week three men from the Army, Pfc. Fred Nagaro, Pvt. Satoru Onodera, and Pvt. Charles Hirakawa. We are glad to have them with us.

Yesterday Mr. Wynne, asked me if I wanted to go to New York to see a Shakespearean play "Othello" on the 18th of November with the other boys. It will be my first experience in a New York playhouse, so I am a bit excited. Best regards.

Shig Uchida writes from Idaho Falls, on his well being. Pvt. Willie Tahara of Camp Shelby also writes.

"LOVE THE LORD WITH ALL THY HEART"

by FR. VIAL, SSJE

Thou shalt love the Lord Thy God with all thy heart. Matt. 22:37

In the new Testament, especially in Acts, there are indications that the earliest Christians named their religion the Way, that is the road. A road is a means of reaching one place from another and it is always the result of some one desiring to go thither. No doubt it was because the first Christians knew with St. John that Jesus is the Way that they adopted this name for their religion. It is important to note that Jesus is the Way, their Way and ours to God, because He is God's way to us. Neither they nor we make the road to God. He came first to where they were and where we are and so we can by that same Way go to Him: that is, by that way of life which was Jesus we too reach unto God. Jesus' way of life was the way of loving obedience to the will of the Heavenly Father. Jesus shows perfectly what it means to love God wholly. Every Christian, therefore, is bound to make the Father's will the rule of his life.

But in practice we find that there are hindrances to living as Jesus lived, obstacles which block this Way to God. The obstacles which often prevent us from practicing the love of God are the love of things, the love of parents and the love of self.

There are not many materialists who love things for the things themselves. But we do have a certain love of things, usually because we want them for our comfort or security or for our families and friends. The things of this world are the gifts of God but all too often we put a false value on them. The falsity of our valuing things lies in thinking of them chiefly in relation to ourselves. The true value of anything is its value in God's sight and to Him. The meaning of our Lord's words, "Blessed are the poor in Spirit, for theirs is the Kingdom of Heaven", is that the riches of God belong not to those who do not have what the world calls wealth of possessions but to those who value all things at their true value, who know that all things are God's and that we can have only the use of them, not ownership or possession. "A man's life consisteth not in the abundance of the things he possesseth". This is the lesson we may learn from the life and example of our Lord Jesus Christ.

For most of us the desire for things is not a purely selfish one. It is related to our love of persons. But here again we tend to forget our Lord's teaching and example. People have no absolute worth apart from their value in the sight of God and to Him. But in our relationships there is too often unrecognized a false value placed on those we love, a value that we base consciously or unconsciously on their relationship to ourselves. The true value of anyone is what he is worth to God. How easy it is to be hindered in doing what we know to be right because of what our friends will say. Is it not true in our own experience that a man's foes are they of his own household.

But generally the chief obstacle to running the way of eternal life is my self. "I want what I want. Why should I obey when others seem to get away with doing what they please? Too often our prayer is "My will be done. But surely obedience was

ISSEI SERVICES

- Sat. Oct. 23 Evensong with Sermon, Father Vial SSJE
7:30 P. M. at Rec. Hall 10
- Sun. Oct. 24 Holy Eucharist -- 7:00 A. M.
West End at Rec. Hall 10 Fr. Kitagawa
East End at 32-12, Fr. Shoji
Evensong with Sermon by Fr. Vial, SSJE
7:30 P. M. at 32-12

NISEI SERVICES

- Sun. Oct. 24 Holy Eucharist with Sermon, Fr. Vial, SSJE
8:00 A. M. at Rec. Hall 10
Church School, Frank Watanabe, Sup't.
10:45 A. M. At Rec. Hall 10
- Holy Eucharist with Sermon, Fr. Vial
9:30 A. M. at 32 - 12
Church School, Mary Tahara, Sup't.
10:30 A. M. at 32 - 12
Joint Service with Twin Falls Young Peop
7:30 P. M. 32 - 12
Evensong with Sermon by Fr. Vial, SSJE.

Weekdays (Mondays through Saturday)

6:45 A. M. Holy Eucharist in the Church
Chapel 22-3-D

* * * * *

寶座の前

第二卷第廿七號

一九四三年十月廿四日
聖三位一休后が主日

特禱 天主よ願くは世と肉と惡魔惡
との誘惑を防ぎ恩恵を興へ、潔
心と懷きて只主にのみ従ふ事を得させ
給へ、主イエスキリストに頼りて其かみ
奉る
アーメン

一世 禮拜

西部 於 レノホルム第ナ棟
十月二十三日(主) 午後七時半
晚禱及び説教 (日本語)
ヴァイアル神父 司式

十月廿四日(日) 午前七時
聖餐式 北川神父 司式

東部 於 三十二(二樓堂)
十月廿四日(日) 午前七時
聖餐式 東海林神父 司式

全日 午後七時半
晚禱及び説教
ヴァイアル神父 司式

当夜ハワウインフールスの神父ロルス氏
の牧さるチヤチコブアワビニシ(御昇天

紀念教會)より多數の青年
男女來訪、我等一世ニ世と共に
大合同の晚禱を捧げ主に榮
光を歸し奉る筈なれば洩れ
なく御参會をお奨めいたします

二世 禮拜

東部 於 三十二(二樓堂)
十月二十四日(日) 午前九時半
聖餐式及び説教
ヴァイアル神父 司式

教會学校 午前十時半
西部 於 第ナ棟レノホルム
十月二十四日(日) 午前八時
聖餐式及び説教
ヴァイアル神父 司式

教會学校 午前十時四十五分
特報 二世及び三世の合同
十月廿四日(主) 午後七時半
晚禱及び説教
ヴァイアル神父 司式

週日 月曜より土曜まで
於 三十二(二樓) 午前六時四十五分
聖餐式

代禱の聲(病者のため)
漆川兄、神津兄、青木兄、浦田姉

△報告

ヴァイアル神父 先週の本紙にて予
告の通り全所を廿三日に親し
くお訪ねいたします。

長 艦フレッド君、小野寺寛君、
日系兵士としての両君は其に先
週市西親中訪問中

渡辺サク子夫人、目下其所の友人達
を市訪問中。
ヴァイアル神父に監督し主教には
東部クリスタランドに於ける聖
公会總會に出席の帰途ト
ウエンツォールス神父ロルス師同伴
当所を訪問する尚總會より
在留日本人問題に討議され目下及
び將來に於ける我々同胞の生活を
して主の中心に添ふものとしめ
べく考慮され大成に終り
當つて其所に居られた萩原ア
ラム君夫妻には當教會を代表
して出席あり非常によろこみ下され
し。

△婦人会

十月二十四日(日) 午後二時より
於 三十二(二樓) 教會事務所
秋度特にヴァイアル神父をお招
きして一場の講話をお願ひす
る筈、若し場所変更の場合ハ

朝拜の除け報告申し上げ

△ヴァイアル神父日程
十月二十三日(主) 夕方より到着
午後七時 晚禱(於 三十二(二樓)レノホルム)
日本語説教

十月二十四日(日) 午前八時
聖餐式 司祭及説教
(於 三十二(二樓)レノホルム)
午前九時半
聖餐式 司祭及説教(於 三十二(二樓)レノホルム)
午前十時四十五分 説教
(聯盟教會二世禮拜)

午後二時 婦人会講話
午後七時半 説教(ヴァイアル神父)
日曜教會及二世、合同禮拜)
於 三十二(二樓)

十月二十五日(月) 聖餐式(三十二
三十二) 午前六時四十五分
所キヤンア 視察 學校病院
その他

十月二十六日(火) 聖餐式(三十二(二樓)
午前六時四十五分 午前十時 聯盟教
會牧師會 午後一時 ヴァイアル神父に
聖職奉訪

十月廿七日(水) 聖餐式(三十二(二樓)
午前六時四十五分 午後七時半 昇天
教會訪問

十月二十八日 聖餐式(三十二(二樓)
午前六時四十五分
朝食后出発の予定
この間個人的に面會され度いふ方は
教會事務所にお出下さい。

VISITORS

We had with us this week very distinguished visitors. Father Viall who has been with us for the past week, The Rev. James Marner, Canon of St. Michael's Cathedral in Boise, Idaho, The Rev. Daisuke Kitagawa who is on his way East and Mr. Harry Mayeda of Tule Lake.

At the Sunday night evensong with Father Viall, we had as visitors members of the Church of the Ascension in Twin Falls. We enjoyed their being with us very much.

ACKNOWLEDGE -
MENT

The Church of Holy Apostles gratefully acknowledges the gracious offering by Mrs. T. Kakehashi and Miss Tomoko Kawaguchi.

CHRIST THE KING

"Thy Kingdom Come on earth as it is in heaven."

So we pray whenever we use the Lord's Prayer. But however much value we place on the idea of the Kingdom of God we ought to be really using its meaning rather than attempting to change its policies. God is responsible for the policies of His Kingdom, not men. Our task is to interpret His will to others and to put it into effect in our lives. To do that adequately it is necessary to state the idea and policy of Christ the King in terms of contemporary thought.

The four true marks of modernism, which for our purpose is defined as the philosophy of contemporary thought are:

THE
COLLECT

Almighty and everlasting God, who didst will to restore all things in Thy well beloved Son, the King of kings and Lord of lords; mercifully grant that all the kindreds of the earth, set free from the calamity of sin may be brought under his most gracious dominion. Who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen

1) the spirit of inquiry fearless search for truth.

2) the revolt against tradition, courage, fearlessly to dare to question the established order.

3) the spirit of detachment, relentless resistance to prejudice and personal preference.

4) the spirit of cooperation, the effort to coordinate work and workers to secure the maximum result. All these marks are characteristic of the Kingdom of God. There is no good higher than the Truth which is God. No one has evermore courageously questioned the established order than our Lord Jesus Christ. In spite of the failure of the Christians the spirit of detachment cannot be denied to be a mark of the True Christian. No other religion has ever so completely proffered the spirit of partnership of corporate effort as the key to open the doors of opportunity.

It is respectable intellectually as it is urgent economically to bring back the view of humane society as the family of God. Indeed we Christians must say to economists and politicians that the "earth is the Lords and the fulness thereof" and that unless individuals, nations learn to share the riches of the earth, there is little prospect that our civilization can endure.

The Christian religion insists that great things can be bought only at a great price, that one can-

ISSEI SERVICE

Sat., Oct. 30 Evensong with Sermon by Fr. J. Kitagawa

7:30 P. M. at Block 32, Barrack 12

Sun., Oct. 31 Holy Eucharist with Sermon

7:00 A. M. at 32-12

Father Daisuke Kitagawa, Celebrant

8:30 A. M. at Rec. 10

NISEI SERVICE

Sun., Oct. 31 Holy Eucharist with Sermon

7:00 A. M. at Block 32, Barrack 12

Father Daisuke Kitagawa, Celebrant

Church School at 32-12

10:30 A. M. Mary Tahara, Supt.

Holy Eucharist with Sermon

8:30 A. M. at Rec. 10

Father Daisuke Kitagawa, Celebrant

Church School at Rec. 10

10:45 A. M. Frank Watanabe, Supt.

Evensong at Rec. 22 - 7:30 P. M.

Father Daisuke Kitagawa

Fellowship hour to follow.

Weekdays (Monday through Saturday

6:45 A. M. Holy Eucharist

Church Chapel 22-5-D

* * *

not both have his cake and eat it, that, if we want peace, we must build for peace. The Christian religion offers to save us from the madness in which the world is involved. It offers the moral leadership of the world to people who will take risk and make sacrifices. It reminds us that God reigns and that our first loyalty must be to Him. Those who do not recognize this cannot be called modern, however fully they use that mechanical conveniences of modern civilization. To fly as the Ku Klux Klan meeting is as easily done as to an international peace conference but it is not the same thing. Greed and hatred in radio programs are as common as self sacrifice and brotherly love but they are not equally modern nor equally true to eternal reality.

The principles of the Kingdom of God are that men are more important than machines, that the spirit of service is better than the desire for personal gain, that the greatest is he who serves most, that without sacrifice no great achievement is possible. If we desire to make the Lord's prayer effective in this world these principles must be exemplified in the daily living of every Christian. Our task is to interpret the will of God to others and to carry it into effect in our lives. Fr. Kenneth Viall

IN THE

MAIL BAG

From George Kakehashi in DuBois, Tenn. comes word that he is well. Trusting that all is well in Hunt. Please convey my warmest regards to all.

Pvt. Satoru Onodera writes from Omaha, I arrived here at 4:00 A.M. today and shall be leaving at 8:00 A.M. for St. Louis. The trip from Salt Lake City to Omaha was rather tedious and slow. I hope to make better connections and faster time from here to camp. . . . Everything is fine. Regards to all my friends.

Tad Matsumoto, a new member of Minidoka writes, I am working hard and am in the best of condition as yet. We are top ping sugar beets now. Right now the weather has turned slightly on the damp side so today we are all at home. I've heard that you had some snow in Minidoka too. We have seen snow here too. Will you give my regards to all.

We acknowledge letters from The Rev. Edward W. Kilburn, B.D. of San Francisco and the Rev. Bertram Simmons of Salmon, Idaho. Miss Jane K. Chase of Oregon, also sends her best regards.

Nao Okuda, formerly of St. Peters, Seattle, and Lamar, Colorado writes from Antioch College in Yellow Springs, Ohio, where she is studying for a nursing career. Regards to all my friends out there.

ON THE GENERAL CONVENTION

Abraham Hagiwara gives a brief summary on the General Church Convention held in Cleveland, Ohio. Mr. Hagiwara acted as our delegate to the Convention, he being in Cleveland, Ohio.

Although I was unable to attend all the sessions I set through a few of them. The joint meeting in the afternoons of the Bishops and the Deputies usually took up important church issues.

By far the most interesting issue was the move to liberalize provisions of the marriage canon. Both sides presented fine arguments and the results was that the proposal was voted down by a slim margin of one and half votes. The missionaries have one half voting power. The liberals argued that there are certain abnormalities and defects of character while not so noticeable before marriage are nevertheless just as real and insurmountable obstacle to a true marriage as mental incapacity.

At the present time the Episcopal Church is permitted to remarry only innocent party in a divorce involving adultery. Ir. A. B. Kinsolving of Calvary Church, Pittsburg, Penn., led the liberal movement while Rev. Donald H. Wattley of the Diocese of Louisiana favored the retention of the traditions of the church. The conservative view won out.

The next item of importance was the joint action by the two houses in delaying the union of the Presbyterian Church with the Protestant Episcopal Church, recommending further study thus delaying action until three years hence. Canon T. C. Wodel of Washington Cathedral said that the Episcopal Church at heart is desirous of church unity. But uniting the Episcopal Church with a non-Episcopal church is not easy, as Dean Dun put it: "Our Church is a divided Church. Some emphasize out link with the pre-reformation Catholic tradition, others emphasize out common sharing with Protestantism."

Dr. Henry Sloane Coffin, moderator of the General Assembly of the Presbyterian Church in the United States of America, addressed the joint body and discussed this Episcopal-Presbyterian union. He pointed out that nothing less than the visible unity of Christ's Church will satisfy God's will and answer the problems of our time.

The report of the church's joint commission on reconstruction was passed unanimously by both houses. This report contained several important stands and convictions of Episcopalians in general. The report gave special attention to labor.

"Labor is the group of destiny in this hour. Since they do the work of the industry, they are concerned as much as its ownership. They derive little when the plant is running and nothing when it stops says the report. Two demands laid upon labor were 1) unionization and 2) political action.

* * *

寶座の前

第二卷第廿八號

一九四三年十月三十一日
聖三位一体後十九主日

特禱 天主よ主に頼らざれば御心に
悔ふ事能はざる故に聖霊を以て我ら
の心を治め常に導き給はんことを主
イエスキリストによりて冀かひ奉る
アメン

第一二世合同禮拜

東部 於三十一日校舎

十月三十一日 午前七時

聖餐式及説教 北川台輔神父司祭

西部 於三十日校舎

全日 午前八時半

聖餐式及説教 北川台輔神父司祭

△教會学校

東部 於三十一日校舎

午前十時半

西部 於三十日校舎

午前十時四十五分

汝の幼き日に造主と覚えよ
何卒お子供様の出席を祈るを以て

中奨勵下さるやうに

東部 西部 第一二世大會

禮拜及歡迎會

十月三十一日 午後七時半

場所 校舎 第三十二棟に於て

大晩禱及説教

司式 北川台輔神父

特禱 禮拜直後鶴湖セン

ターより出所訪問中の北

川師の歡迎會を同催に付

洩れ無く出席を希望する

代禱の集(病者の爲)

染川兄、神津兄、青木兄、河田師

報告

△ヴァイアル神父は當所に於て我

等の爲め教団にわたる聖霊

を司式され多大の靈感を残

さる。師は本曜日シカゴへ向う旅

途に上る。

△當教會の北川師愛兄北川台

輔師には安度鶴湖より出所

訪問中、近々東部へ

向う出席の豫定

△ボーリー氏の聖ミカエル大聖

堂のキアノン・マナー神父には

當所を訪問する。

△左エバンストン 藤本利一兄より

一家健康の由便ありベンチヤミン

君夫妻は同地に轉任されし由

△志波孝兄 外部就席中の

同氏より一時帰所の由あり

日本人聖公會求道者として

中條牧師より洗礼志願式

拜受直に出所、因に同氏は

東京市日比谷中幸出身

なり 聖名ウイリアム

△寄附金一封

梯姉(四〇一)D

△令

王なるキリスト

先ヨクリーヴランド聖公會

總會にて教會暦に

王なるキリストの祝日を

毎年十月最後の主日に守

る事が制定されました。

主イエスキリストは霊界

の王君として昔より今も君臨

されて居ります

浮世の勢力がやみすると

精神界を汚しやうとする

今日、王なるキリストの

祝日が制定された事は

意味深い事であります

ヴァイアル神父は

「王なるキリスト」と題して

今週の英語版を飾る

した。

彼は見得べからざる神の像にして

萬の造られし物の先に生れ給へる

者なり萬の物に彼れによりて造らる

天に在るもの、地に在るもの、見ゆる

の、見えぬもの、或は位、あるは支配

あるは政治、或は權威、あるは彼に

よりて造られ彼のたみに造られた

ばなり。コロサイ書一章十五、十六節

IN MEMORIAM

These names were remembered on All Soul's Day, November 2, Tuesday, at the altar of the Church of the Holy Apostles, especially those people who passed away since our arrival here.

Suniko Yamamoto
Mr. Shio
Mitsue Kimura
Yoshie Karikomi
Frederick Rolls
together with many other friends here. May they rest in peace.

ACKNOWLEDGE-
MENTS

The Church of the Holy Apostles gratefully acknowledges the birthday offerings from the following: Samuel Ishibashi, Chizuko Anazawa, Hiroshi Okawa, Mr. & Mrs. Jiro Aoki, and Pfc. Fred Nagaro. We are grateful for thank offerings from Mrs. K. Nagaro, Mr. & Mrs. S. Fujimura, Memorial offering by Mr. & Mrs. J. Nishimura of Blk. 8 and donations by the Rev. and Mrs. G. Shoji and Mr. and Mrs. S. Katsuno.

THE
COLLECT

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee from all things that may hurt us, that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest, through Jesus Christ our Lord.

Amen

FR. DAI VISITS

Highlighting the busy five days of his visit, the Rev. Daisuke Kitagawa from Tulolake was welcomed and bid goodbye for awhile by the many friends here, Sunday evening. Sunday being the Feast of Christ the King, he gave a very appropriate message at the Holy Eucharist of both sections. At the evensong in the evening in Recreation Hall 22, some one hundred fifty persons were gathered together for this service. A very impressive sermon on the "Way of the Cross" was given, taking the cross which was built at Tulolake on a mountain overlooking the camp, as an example. After the service a fellowship hour in honor of our guest and his colleague, Mr. Harry Mayeda was held. Mr. Frank Watanabe was master of ceremonies for the second part of the evening. Vocal solos by Miss Fumiko Yabe, and Mr. Ozaki, piano solo by Miss Oda were enjoyed by all.

Welcome speeches were made by Fr. Shoji and Mr. Uchida, while responses were made by the guests, Father Dai and Mr. Harry Mayeda. Refreshment were served by the young women of the Church.

YOUR PRAYERS
ASKED

The Superior of the Order of the Holy Cross received the life vows of the Rev. Vern Linwood Adams in St. Augustine's Chapel, Holy Cross, West Park, New York, at nine o'clock Mass on Sunday, Oct. 31st, 1943 on the Feast of Christ the King.

The Right Rev. Robert Nelson Spencer, D. D., Bishop of West Missouri ordained Mack Ellington Leabo to the Diaconate on the Feast of St. Simon and Jude, Thursday, Oct. 28, at ten thirty in the morning Grace and Holy Trinity Cathedral, Kansas City, Missouri. Our prayers are with you both.

NISEI SERVICES

Sat. Nov. 6 Evensong with Sermon by Fr. J.M. Kitagawa
7:30 P. M. at 32-12

Sun. Nov. 7 Holy Eucharist -- 7:00 A. M.
West End at Rec. Hall 10, Fr. Kitagawa
East End at 32-12, Fr. Shoji

NISEI SERVICES

Sun. Nov. 7 West End--All services in Rec. Hall 10
8:30 A. M. Holy Eucharist with Sermon
Fr. J. M. Kitagawa, Celebrant
10:45 A. M. Church School
Mr. Frank Watanabe, Sup't.

East End--All services at 32 Barrack 12
9:30 A. M. Holy Eucharist with Sermon
Fr. J. M. Kitagawa, Celebrant
10:30 A. M. Church School
Mary Tahara, Sup't

Weekdays (Monday through Saturday)

6:45 A. M. Holy Eucharist in the Chapel
22-3-D

MEETING

A meeting of the Mens' Organization of the Church of the Holy Apostles will be held, Monday November 7th from 7:30 P. M. at the Church Office 22-3-D.

* * *

MORE ON THE GENERAL CONVENTION

Women of the Protestant Episcopal Church on the first Sunday of the convention presented \$1,000,000 to the church as a united thank offering. This is the largest gift in the history of the Woman's Auxiliary.

Presiding Bishop's retiring age was extended from 68 to 70 years. Newly elected presiding Bishops must give up his Diocese duties. Bishop Tucker resigned his position as the Bishop of Virginia.

Request for the admission of women as deputies to the general convention was contained in a resolution by the Woman's Auxiliary.

The conscientious objectors in the Episcopal church were assured of continued fellowship of the church with them and care for them.

Bishop Henry W. Hobson of southern Ohio played the Episcopal church for failure to support generously the work of the American Bible Society. The Episcopal Church stands at the bottom in support.

The next general convention will be in San Francisco in 1946. I'm sure many of the Northwest people can make that one.

On the basis of the vote, the budget for 1944 will be \$2,615,382 an increase of \$356,000 over 1943. The budget for 1945 will be \$2,677,132 and for 1946, \$2,735,058.

The Missionary Bishops elected were John Boyd Bently for Alaska, Charles F. Boynton to be Bishop Coadjutor of Puerto Rico; Harry S. Kennedy for Honolulu, Sumner Francis Dudley Walters for San Joaquin, California, Charles Voegeli for Haiti and Rt. Rev. Shirley H. Nichols for Salina, Kansas.

The Woman's Auxiliary were urged to do more work to curb juvenile delinquency.

HELP WANTED

Wanted--Japanese Americans that went to go to college and work or older people who just want to work. There are three colleges located in the town. Professional florists are wanted to work in a large floral establishment, a man for a chicken farm. Both willing to furnish nice living quarters and pay prevailing wages. Domestic workers are also wanted. For further information please write to the Rev. Willis P. Gerhart of Heavenly Rest Episcopal Church in Abilene, Texas.

Wanted--Japanese woman to come and live with Rev. L. C. Wolcott and family and help them with general housework and care for three children ages, 12, 10 and 5. Mrs. Wolcott teaches physics and chemistry at Kemper Hall and really needs help at home. Would try to find another place for another woman so that she will not find it so lonesome. The family will help with the housework. For details inquire Rev. L. C. Wolcott, Kemper Hall, Kenosha, Wisconsin.

MAIL BAG

A letter from Deaconess Simes of Fort Hall, Idaho... Father Hogben is now a chaplain with the armed forces. He is somewhere on transport duty... I should have liked to visit the camp at Hunt and see the work that is being carried on.... There are many of your people here Thursday last, the Bishop was here and we had an interesting Service when a Japanese lad Shig Murao, a white girl and an Indian baby were all baptised at one and the same time.

Rev. L. C. Wolcott of Kemper Hall---I am the chaplain and teacher of history and scripture and beginning French in Kemper Hall where Mabel Sato and Alice Uchida now are. We like the girls very much, and they seem to be fitting in very well indeed. I noticed this afternoon how well the girls seem to like them, and we are much pleased at having them.

Miss Jane K. Chase, secretary to the Bishop of Oregon, writes, I had a very nice letter from Sister Flora Thirese and she tells me the two girls who went are fitting into the school beautifully, and doing well in their studies too. She sounded very happy over having them there, and needless to say I was glad she felt that way about it. With best wishes.

HERE AND THERE

Miss Dorothy Hayasaka left Wednesday morning for Philadelphia. She had been busy with the Church School for the primary children while here. Lots of luck to you Dorothy. Miss Teruko Akagi left with Dorothy for Oberlin College, in Ohio to continue her studies in music. Joshua Yoshiya Hata and Shigesato Murao left Hunt Monday to join the Merchant Marines. They are the first from Hunt to leave for the Marines. Shigesato Murao was baptised by Bishop Roca at Fort Hall, Idaho, Oct. 20th, 1943, while Joshua Hata was received as a member of the Church of the Holy Apostles on Sunday October 31st. Our prayers are with you all the time.

A greeting to churchman in Japanese relocation camps and "solicitude" for them and a resolution to express to our men on all battlefronts our great admiration of their heroism and fortitude and the assurance our prayers are with them."

Repeal of the Chinese exclusion laws addition of two women members to the general convention's commission on marriage. The California delegation brought in the recommendation on Chinese Exclusion laws. Quota basis was recommended.

Dr. Wu Yi-Fang, president of Ginling College, Chengtu, and outstanding woman leader of China, addressed the auxiliary on "Christians and World Order".

Extension of the Episcopal Church's work in Latin America was approved by the 54th triennial convention in its closing sessions.

Mr. Bigelow

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THE CHURCHMAN

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THE MINIDOKA CHURCHMAN

Vol. II, No. 30

HUNT, IDAHO

Sat., November 13, 1943

CHRISTMAS TO PEOPLE IN THE SERVICE

GIFTS

The Church of the Holy Apostles gratefully acknowledges the kind thoughts of the people outside in sending to the members of the project their part of the Christmas gifts. In order to take care of the needs of the children of the project and the boys in the armed forces of the United States Army of which we have thirty eight boys and two in the Merchant Marines, may we ask those on the outside if they would help us make Christmas a season of joy and thankfulness to these people.

Gifts may be mailed in care of Mr. Frank Watanabe Church of the Holy Apostles 22-3-D, Hunt, Idaho. They will certainly be appreciated.

This excerpt is taken from the pastoral letter of the House of Bishops to the men and women in the service of their country.

We send affectionate greetings to all those who are enlisted in the service of our country. Whenever we speak to you, or about you, our words must be few, because our hearts are full. We are aware of the dislocation of your lives which your response to duty has entailed, your broken plans, your hopes deferred. And yet we, not you, are the ones who speak of your sacrifices for you cheerfully scorn to mention them. We are grateful, as generations yet unborn will be grateful, for the priceless gift you are making to the freedom of nations and the peace of the world. Though many of you are removed from our sight yet in our prayers you are folded deep. At the altar all over this land, we remember you by name, and the homes from which you came. We believe that the cause for which you fight is just. May God bless you and arm you with His spirit that you may "quit yourselves like men," and "be strong in the power of His might."

THE COLLECT

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen

ACKNOWLEDGEMENTS

The Church of the Holy Apostles gratefully acknowledges Birthday offerings from Ramsey Togo and Sadako Nomura, altar supplies, etc. from Miss Helen L. Smith, 1523 Chapel Street, New Haven, Conn., and donations to the Minidoka Churchman by Mrs. Albert H. Adams and Fr. John Cole McKim.

WOMEN'S AUXILIARY

At the recent meeting of the Woman's Auxiliary of the Church of the Holy Apostles, the following were elected to carry out the work of the Auxiliary for the coming year:

President Mrs. Nakajo
Vice Pres. Mrs. Tahara
Vice Pres. Mrs. Togo
Secretary Mrs. Fukami
Treas. Mrs. Horita

The Minidoka Churchman wishes them all best wishes for their success in carrying out the work.

ISSEI SERVICE

- Sat. Nov. 13 Evensong with Bible Lecture, Fr. Kitagawa
7:30 P. M. at Block 32 Barrack 12
- Sun. Nov. 14 Holy Eucharist, 7:00 A.M.
West End at Rec. 10, Father Kitagawa
East End at 32-12, Father Shoji
- Sun. Nov. 14 Evensong with Bible Lecture, Fr. Kitagawa
7:30 P. M. at Rec. Hall 10

NISEI SERVICE

- Sun. Nov. 14 West End--All services at Rec. Hall 10
8:30 A. M. Holy Eucharist with Sermon
Father Kitagawa, Celebrant
10:45 A. M. Church School
Frank Watanabe, Sup't.
- East End--All services at 32 Barrack 12
9:30 A. M. Holy Eucharist with Sermon
Father Kitagawa, Celebrant
10:30 A. M. Church School
Mary Tahara, Sup't.

Weekdays (Monday through Saturday)

6:45 A. M. Holy Eucharist in the Chapel
22-3-D

IN THE MAIL BAG

Hello from Shelby way! writes Pvt. Eddie Sato. It's been a long time since my furlough and I've lost sight of what I did during my brief stay. The days certainly zip by when you're in the midst of extensive training! With God as the spiritual leader, we Christian brothers will conquer the fear of death. A broad smile shall gleam across our shining faces. We are ready! It's funny how the folks we left behind take it. Very sombre indeed. 'Tis truly amazing how the boys here joke and laugh. . . . The new Combat Team Chapel is very simple in construction. Prior to this, all services were held under a tent. With autumn and winter creeping up, it is fortunate that we have a chapel which we can worship God with due reverence. The pews are stained and are situated on either side of a single aisle which runs up the center. It's not very large good enough to seat about 200 communicants. Say hello to everyone, in the good ole' English manner. I'm still moving on both legs and breathing from both right and left lungs respectively, which Our God the Father has so graciously given us to carry on His good works, whether it be in the army or anyplace else. So help me God.

Another from Camp Shelby, Pvt. Kenji Tani writes, Last night I was at Father Morgan's place and I happened to read a news account of the General Church Convention in the "Time" magazine...unity with the Presbyterian Church seemed to have been the main topics discussed. Speaking of the Morgan's they were quite excited over the fact that Bishop Gray was going to visit over the week end--yesterday and today. Father Morgan had the churchwomen busy polishing the metal, replacing the linen on the altar, scrubbing the floor etc.. He also scanned the evening papers making sure that the Bishop's visit was written up. All this made me think of the time we used to hustle around whenever a Bishop's visit was impending. . . . Well getting to army life a bit, I've finished my basic training already and am now "busily" engaged in the advanced phase. I hope I may be in soon. I applied for my furlough the middle of next month. I have to make so many stops that I would need an airplane. . . My regards to all.

Rev. John Cole McKim, DD. writes from Peekskill, New York--I have been receiving, for some time, your mimeographed magazines and always read it with interest and deep sympathy mingled with admiration at the way in which so many good people are facing a situation of hardship and difficulty into which they have been forced through no fault of their own. It is difficult not to feel bitter about this: but you do not and I must try to follow your good example. . . With love and sympathy.

1560th Service Unit-Medical Section, Camp Atterbury, Indiana, Pfc. Fred Nagaro says My trip back wasn't too unpleasant. Naturally being a serviceman myself I was able to make friends with others in uniform. The train was crowded as usual and trying to sleep in an unreclining seat for two nights is some job! However, tired as I was, I arrived in camp in good health last Saturday morning. . . . The weather here has turned quite cold. I presume it'll be another cold winter. Snow hasn't fallen as yet but I don't believe it'll be very long before the grounds here will be white with snow.

Another serviceman, Pvt. Shiuji Kakehashi, writes from Camp Shelby, the weather down here is very warm during the day and very cold during the night and early morning. Last Thursday the Assistant Secretary of War came to see us so we had a parade. The whole Combat Team was not there and it was sure good to be among them. How are the Tule Lake people. Any one I know? If there is please give them my regards. I hope I can hear from them. It would be grand. Until again, "God be with you all".

Word is received from Elsie Shiohara, Denver, Colorado that she is to join her sister in Chicago, Illinois. More power to you Elsie.

OCTOBER TREASURY REPORT

Cash Balance for September \$ 78.13

Receipts:

Offerings:

Loose:	\$36.49	
Thank	1.00	
Birthday	5.00	\$42.49

Donations: 20.42

Pledges: 18.75

Total Receipts: 81.66

Total Income \$159.79

Expenditures

Postage:

Churchman	15.00	
Correspondence	.42	15.42

Church Supply 19.11

Salary 16.00

Others:

Gift:	5.00	
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Reception for		
Tuleans	5.88	

Travel Exp. Fr. Shoji	12.00	
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S.S.J.E.	5.00	
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Office	20.00	47.88
Expense		

Total Expenditures: 98.41

Cash Balance for October \$61.38

寶座の前へ

茅戴巻茅世第

一九四三年十一月十四日
三位一体後茅三十一主日

特禱 御氏の前へ。御氏の罪を
赦し之に平安を興へその不義を
ことごとく潔め穩かなる心を以て主
に奉へしめ給はんことを主イエスキ
リストに頼りて冀かひ奉る
アメン

茅一世禮拜

東部 於三十一十二校舎

十一月十三日(日)午後七時半

晚禱及聖書講座 北川神父

十一月十四日(日)午前七時

聖餐式 司祭 東海林神父

西部 於レホホル茅十棟

十一月十四日(日)午前七時

聖餐式 司祭 北川神父

全日 午後七時半

晚禱及聖書講座 北川神父

當一般の爲週日毎朝午前六時四十
五分
聖餐式 於三三三
教會事務室

茅二世禮拜

東部 於三十一十二校舎

十一月十四日(日)午前九時半

聖餐式及説教 司祭 北川神父

全日 午前十時半

教會学校

西部 於レホホル茅十棟

十一月十四日(日)午前八時

聖餐式及説教 司祭 北川神父

全日午前十時四十分

教會学校

代禱の果

染川兄、津津兄、青木兄、浦田姉、
早坂姉、

愛の短禱

天主よ。主日善にして、愛し
奉るべきの主なり。故に我れ心
を盡し又主を愛するの故を以て
隣人を以て己れの如く愛せん事を
を望み奉る アメン

美仁土佳聖公會
婦人會新役員

會長 中條夫人

副會長 田原夫人

會計 堀田夫人

書記 深見夫人

個人消息

△當教會神父北川師小日去ら
十一日ト空シポールス日拜天教會に
開催されたる聖公會當地方管
轄區の會議にデコネス同伴
出席する

△大山氏 アラスカより最期
にインシテ此れた氏日又最初
にニューメキシコより帰還され
た人として當所の所家族の
間に加へる感謝

△松岡輝子夫人(渡辺徳藏氏
夫人の令妹)に日教日同當所
を訪問された。

△堀田惠津子嬢は日教週間
外部訪問中、処女、同女事
御両親の許に歸りる

△先日昨日の午後當教會の若吏

人會の集り、志望夫人宅に有益
に催されました。

△在ニューヨーク州、ホバート大學に
在學中の東海林眞君は先日
来休假を利用して各地を訪問
肉體の問題に關し講演をされし
由、同君より旨様の御好意に厚
く御礼申上げるとの方便あり

新報告

○誕生日感謝として金一封東郷
ラムビー君より献金する

○東郷くみ子君は居た男子會より回
の會合は去る十月六日(水)午後七時
半教會事務所に於て催され出席
十三名識上有益な集りでありまし
た。今後毎月一回(一週)の月曜
午後七時半に集會を持つ事となり
當世話係り東部内田兄、西
部長樞兄、書記日佐友が最
こととなりました。茲に十一月の集
り日去る八日(月)午後七時半催され
る各様方の結果を祈る聖公會放
會と併に中々成りました

何れも皆新鮮に生れた教友會の
爲に協力する祈りを奉ひます。

THE
COLLECT

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. Amen.

EVENSONG

There will be a special evensong for the newcomers this Sunday, Dec. 12th at Rec. 22, with Father Kitagawa, 7:30 P. M. Let's all turn out.

ISSEI SERVICE

Sunday, Dec. 12, Holy Eucharist, Fr. Kitagawa
7:00 A. M. Rec. Hall 10
Holy Eucharist, Fr. Shoji
7:00 A. M. 32-12
Evensong with reception
7:30 P. M. Fr. Kitagawa
Rec. 22 for Newcomers

NISEI SERVICE

Sunday, Dec. 12, Holy Eucharist, Fr. Kitagawa
8:00 A. M. Rec. Hall 10
Church School, Frank Watanabe
10:45 A. M. Rec. Hall 10
Holy Eucharist, Fr. Kitagawa
9:30 A. M. 32-12
Church School, Mary Tahara
10:30 A. M. 32-12

Weekdays, Mondays through Saturdays- 22-3-D
Holy Eucharist
6:45 A. M. Church Chapel

BISHOP'S PLEA

From "Living Church"

Bishops of the Episcopal Church in charge of jurisdictions in which there are, or were prior to internment, Japanese peoples, wrote to Attorney General Francis Biddle prior to his speech on November 11th before the Jewish Theological Seminary of America, asking him to emphasize dangers arising out of present relations with the Japanese people in the United States. Attorney General Biddle spoke at the Waldorf Astoria on Armistice Day, discussing racial problems, with specific reference to Jewish, Negro and Japanese minorities in this country. The bishops, including the Presiding Bishop and Bishop Reifsnider, formerly of Tokyo, now in charge of Japanese Episcopalians in this country, assured the Attorney General of their cordial and wholehearted support in your defense of the rights of all American citizens, regardless of race or creed. In particular we wish to take advantage of the occasion of your Armistice Day address to thank you for your effort on behalf of the rights, as Americans, of citizens of Japanese descent."

"In the midst of the war in which we are dedicated to the enlargement of the freedom of all men," the bishops say, "and at the threshold of victory in that war, it would be a defeat greater than a lost battle, if Americans were to permit the persecution of our own countrymen. The loyalty to this nation and to our professed principles of the great majority of Japanese-Americans assuredly outweighs the accident of their descent from a people who are now our enemies."

"The danger that our emotions in the midst of war may inflame us against the reabsorption of American citizens of Japanese descent into the normal community life is a danger to the well being and freedom of every American. It is the duty not only of government but of the Churches and their members to vindicate the liberties and decencies for which we are at war, and to apply in practice the moral principles we teach." Other Bishops who telegraphed their desire to sign the letter were Bishops Block, Moulton, Beecher, Ingle, Huston, Mitchell, Remington, Sanford, and Stevens.

CHOIR PRACTICE SAT. 10
TH OF DECEMBER FROM
2:00 P. M. AT REC. 22

IN THE

MAIL BAG

5027 Drexel Blvd. Chicago, Illinois comes word from Miyeko Okamoto: I am very happy here in this big, windy city of Chicago. The people I am staying with are so nice that I have not had a stroke of home-sickness yet. Being such a large place with so many people, it takes time to get around so, as yet, I have not seen very many of my friends. How are things in camp now? There are so many things in camp that I miss but would not think of returning to life behind the gates.

Camp Shelby, Engineers, Pvt. Eddie Sato writes: And on Thanksgiving we will be out on the field. Your prayers for the boys will be remembered. We appreciate what the Church of the Holy Apostles are doing. Kay too, will be away during Thanksgiving and Christmas. More days are spent on bivouac with regular night problems. This week ends our unit training in the Engineers. The tests will be many. Gotta go on guard duty in a few minutes. Will have to leave now. It is cold today! Brr!!

Camp Maxey, Texas, Sgt. Harry Kataoka writes: I have been here in Camp Maxey, Texas a little over a year now and there are days when I am a little despondent thinking how far one is from home, when this can all end and we can go home again to our home again to our folks and friends. I believe that it is only natural that most soldiers experience this feeling although it is not bad now as it was before. When I think of the church which grew from a little congregation carrying on so bravely in spite of wartime restrictions and difficulties, it isn't hard for me to endure a little homesickness and unhappiness too. You and the members are certainly doing a wonderful job of conveying religious thoughts to all those in the service of their country and to those scattered over the United States who may not have the opportunity to attend church services in body. I know we are all with you spiritually. . . . (By the way, who is your secretary. Many people do not have them.)

From Cincinnati comes a letter from George Okita. . . I am now having my Thanksgiving vacation and it is the first time since I have been out here, that I will be able to relax. This year has been the first Thanksgiving in which the family has not been together, but I am sure the Lord is keeping us closer together in spirit than ever before.

Even though we may not be together there is always a lot for us to be thankful about. God has been very good to our family and I am thankful that we all have enough faith in Him to know that He will always be caring for us no matter where we may be or how far the family may be separated. . . . Last week I met an old friend of mine, Atsushi Kikuchi who came down from Chicago on a short visit and we spent one grand hour in our short reunion. One thing he quoted that has stayed with me is "the great enjoyment and satisfaction there is when one is getting his education the hard way. The education not only means more to him, but he is also building his character and learning more about life and its difficult problems and how to overcome them." I am beginning to find this very true.

Ruby Okawaki writes. . . I went to visit Lincoln, Nebraska over the holidays and just returned last Sunday night. While in Lincoln I received a card from Father Yamazaki that Bishop Reifsnider was to be here in Chicago and to speak to Episcopalian Niseis. It seemed like old times again. . . . I met the Fujimoto family here last Sunday at Bishop Reifsnider's meeting. They seem well and happy. I am now attending St. James Episcopal Church here in Chicago. . . . Times have changed and the days in Seattle are nothing but a dream in my memory. I am always glad to hear from persons whom I met at St. Peter's. I was never in the centers, but my work is connected with it and it is very interesting. . . . With best regards to all and hoping that this finds everyone well.

Sgt. Hood Shiogi, Camp Robinson, Arkansas. . . Luriko and I are now comfortably settled here in Arkansas. We are very happy. Upon leaving Twin Falls, we had quite a hard trip across the country but a very enjoyable one. We stayed overnight at Omaha, before coming down to the hot part of the country here in Arkansas. We arrived in a very good condition though we were both coal-black from the train ride. The train were overcrowded but we were very well-treated. Other soldiers and civilians were more kind to us to make the trip more comfortable. I have found a nice home, not far from camp, making it very suitable for both of us. A very good friend of mine, here at the hospital, a surgeon, an ARMY officer has asked us to move in with them which we did. Luriko likes it there very much and she has plenty of company while I am at work. We are both doing very nicely and we hope and pray that you along with all our good friends are equally as healthy and fine.