

112

COMMITTEE RECORDS

ARTICLES OF INCORPORATION

DEC., 1943

C-A.

171



[DEC, 1943]

ARTICLES OF INCORPORATION  
of  
COMMITTEE ON AMERICAN PRINCIPLES AND FAIR PLAY

\* \* \*

KNOW ALL MEN BY THESE PRESENTS:

That a nonprofit corporation is hereby formed under and by virtue of the laws of the State of California, and the persons whose names are hereunto subscribed do hereby certify as follows:

Article I

The name of this corporation shall be COMMITTEE ON AMERICAN PRINCIPLES AND FAIR PLAY.

Article II

Objects

This corporation <sup>is</sup> one that does not contemplate pecuniary gain or profit for its members, and is formed for the following purposes and objects:

1. To support the principles enunciated in the Constitution of the United States, and to that end to maintain unimpaired the liberties guaranteed in the Bill of Rights, particularly for persons of oriental ancestry.

This purpose is based upon the following convictions:

(a) That attacks upon the rights of any minority tend to undermine the rights of the majority.

(b) That attempts to deprive any law-abiding citizen of his citizenship because of racial descent are contrary to fundamental American principles and jeopardize the citizenship of others.

(c) That legislation to deprive Americans of Japanese descent of any of their legal rights would set a precedent for depriving other racial groups of their rights, and would weaken the confidence of our Allies, particularly those in Asia and Latin America, in the sincerity of our professions to be fighting for the rights of all peoples.



(d) That it is un-American to penalize persons of Japanese descent in the United States solely for the crimes of the government and military caste of Japan.

2. To receive, own and dispose of real and personal property of all kinds and any and every interest therein in connection with the performance of any of the objects or purposes hereinbefore specified, or which may appear conducive thereto.

3. To establish, maintain and operate such offices in the State of California and elsewhere in the United States as may be necessary or appropriate to carry out any of the foregoing objects or purposes.

4. To do all other acts necessary or expedient for the administration of the affairs of the corporation and/or the attainment of any of the objects or purposes hereinbefore specified.

#### Article III

The principal office for the transaction of the business of this corporation shall be located in the City and County of San Francisco, State of California.

#### Article IV

This corporation shall be governed by a board of thirteen directors, who shall be known as its Executive Committee. The names and addresses of the thirteen persons who are to act in the capacity of directors until the selection of their successors are as follows:

<u>Names</u>	<u>Addresses</u>
Arthur Cushman McGiffert	1570 Hawthorne Terrace Berkeley, California
Irving F. Reichert	2690 Jackson St. San Francisco, California
Paul S. Taylor	1163 Euclid Ave. Berkeley, California



Names (cont)Addresses (cont)

Harry S. Scott	2810 Pacific Ave. San Francisco, California
Galen M. Fisher	11 El Suono Orinda, California
Mrs. Wallace Alexander	12 Las Aromas Orinda, California
Miss Leila Anderson	2923 Ashby Ave. Berkeley, California
Monroe R. Deutsch	8622 Arlington St. Berkeley, California
Frank S. Gaines	1108 Shattuck Ave. Berkeley, California
Richard R. Perkins	2749 Cedar St. Berkeley, California
George Wilson	150 Golden Gate Ave. San Francisco, California
Mrs. Ruth W. Kingman	535 San Luis Ave. Berkeley, California

The number of directors of this corporation, not less than three, may be changed from time to time by the By-Laws of this corporation.

## Article V

This corporation shall have an Advisory Board of which the number, membership, and duties shall be determined by the Board of Directors.

## Article VI

The authorized number and qualifications of the members of this corporation, the different classes of membership, if any, the property, voting and other rights and privileges of each class of membership, and the liability of each or all classes to dues and assessments, and the method of collection thereof, shall be as prescribed from time to time by the By-Laws of this corporation.

## Article VII

This corporation is formed for the purpose of incorporating an ex-



isting unincorporated association, to wit, the Committee on American Principles and Fair Play, of which the undersigned Arthur Cushman McGiffert is the principal officer, to wit, Chairman of the Executive Committee, and the undersigned Ruth W. Kingman is Executive Secretary.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names, this \_\_\_\_\_ day of December, 1943.

\_\_\_\_\_  
Arthur Cushman McGiffert

\_\_\_\_\_  
Ruth W. Kingman



STATE OF CALIFORNIA,

\_\_\_\_\_ county of \_\_\_\_\_,

} ss.

On this \_\_\_\_\_ day of December, 1943, before me,

\_\_\_\_\_, a Notary Public in and for said \_\_\_\_\_

County of \_\_\_\_\_, State of California, residing therein,

duly commissioned and sworn, personally appeared ARTHUR CUSHMAN McGIFFERT, known to me to be the person whose name is subscribed to the within and foregoing instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, on the day and year in this Certificate last above written.

\_\_\_\_\_  
Notary Public  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)

\* \* \* \* \*

STATE OF CALIFORNIA,

\_\_\_\_\_ County of \_\_\_\_\_,

} ss.

On this \_\_\_\_\_ day of December, 1943, before me

\_\_\_\_\_, a Notary Public in and for said \_\_\_\_\_

County of \_\_\_\_\_, State of California, residing therein, duly

commissioned and sworn, personally appeared RUTH W. KINGMAN, known to me to be the persons whose name is subscribed to the within and foregoing instrument, and she acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, on the day and year in this certificate last above written.

\_\_\_\_\_  
Notary Public  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)



A F F I D A V I T

STATE OF CALIFORNIA,

County of \_\_\_\_\_,

ss.

ARTHUR CUSHMAN MCGIFFERT and RUTH W. KINGMAN, being first duly sworn, each for himself deposes and says:

That said Arthur Cushman McGiffert is the principal officer, to wit, Chairman of the Executive Committee of the COMMITTEE ON AMERICAN PRINCIPLES AND FAIR PLAY, an unincorporated association; and said Ruth W. Kingman is the Executive Secretary of said association; that said association has duly authorized its incorporation; and that they have executed the within Articles of Incorporation by authority of said association.

\_\_\_\_\_  
Arthur Cushman McGiffert

\_\_\_\_\_  
Ruth W. Kingman

Subscribed and sworn to before me  
this \_\_\_\_\_ day of December, 1943.

\_\_\_\_\_  
NOTARY PUBLIC  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)



ARTICLES OF INCORPORATION  
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COMMITTEE ON AMERICAN PRINCIPLES AND FAIR PLAY

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Article I

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Objects

This corporation is one that does not contemplate pecuniary gain or profit for its members, and is formed for the following purposes and objects:

1. To support the principles enunciated in the Constitution of the United States, and to that end to maintain unimpaired the liberties guaranteed in the Bill of Rights, particularly for persons of oriental ancestry.

This purpose is based upon the following convictions:

(a) That attacks upon the rights of any minority tend to undermine the rights of the majority.

(b) That attempts to deprive any law-abiding citizen of his citizenship because of racial descent are contrary to fundamental American principles and jeopardize the citizenship of others.

(c) That legislation to deprive Americans of Japanese descent of any of their legal rights would set a precedent for depriving other racial groups of their rights, and would weaken the confidence of our Allies, particularly those in Asia and Latin America, in the sincerity of our professions to be fighting for the rights of all peoples.



(d) That it is un-American to penalize persons of Japanese descent in the United States solely for the crimes of the government and military caste of Japan.

2. To receive, own and dispose of real and personal property of all kinds and any and every interest therein in connection with the performance of any of the objects or purposes hereinbefore specified, or which may appear conducive thereto.

3. To establish, maintain and operate such offices in the State of California and elsewhere in the United States as may be necessary or appropriate to carry out any of the foregoing objects or purposes.

4. To do all other acts necessary or expedient for the administration of the affairs of the corporation and/or the attainment of any of the objects or purposes hereinbefore specified.

#### Article III

The principal office for the transaction of the business of this corporation shall be located in the City and County of San Francisco, State of California.

#### Article IV

This corporation shall be governed by a board of thirteen directors, who shall be known as its Executive Committee. The names and addresses of the thirteen persons who are to act in the capacity of directors until the selection of their successors are as follows:

<u>Names</u>	<u>Addresses</u>
Arthur Cushman McGiffert	1570 Hawthorne Terrace Berkeley, California
Irving F. Reichert	2690 Jackson St. San Francisco, California
Paul S. Taylor	1163 Euclid Ave. Berkeley, California



Names (cont)Addresses (cont)

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Monroe E. Deutsch	8622 Arlington St. Berkeley, California
Frank S. Gaines	1108 Shattuck Ave. Berkeley, California
Richard R. Perkins	2749 Cedar St. Berkeley, California
George Wilson	150 Golden Gate Ave. San Francisco, California
Mrs. Ruth W. Kingman	535 San Luis Ave. Berkeley, California

The number of directors of this corporation, not less than three, may be changed from time to time by the By-Laws of this corporation.

## Article V

This corporation shall have an Advisory Board of which the number, membership, and duties shall be determined by the Board of Directors.

## Article VI

The authorized number and qualifications of the members of this corporation, the different classes of membership, if any, the property, voting and other rights and privileges of each class of membership, and the liability of each or all classes to dues and assessments, and the method of collection thereof, shall be as prescribed from time to time by the By-Laws of this corporation.

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IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names, this \_\_\_\_\_ day of December, 1943.

\_\_\_\_\_  
Arthur Cushman McGiffert

\_\_\_\_\_  
Ruth W. Kingman



STATE OF CALIFORNIA,

\_\_\_\_\_ county of \_\_\_\_\_,

)  
) ss.  
)

On this \_\_\_\_\_ day of December, 1943, before me,

\_\_\_\_\_, a Notary Public in and for said \_\_\_\_\_  
County of \_\_\_\_\_, State of California, residing therein,  
duly commissioned and sworn, personally appeared ARTHUR CUSHMAN McGIFFERT,  
known to me to be the person whose name is subscribed to the within and  
foregoing instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
Official Seal, on the day and year in this Certificate last above written.

\_\_\_\_\_  
Notary Public  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)

\* \* \* \* \*

STATE OF CALIFORNIA,

\_\_\_\_\_ County of \_\_\_\_\_,

)  
) ss.  
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\_\_\_\_\_, a Notary Public in and for said \_\_\_\_\_  
County of \_\_\_\_\_, State of California, residing therein, duly  
commissioned and sworn, personally appeared RUTH W. KINGMAN, known to me to  
be the persons whose name id subscribed to the within and foregoing instru-  
ment, and she acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official  
Seal, on the day and year in this certificate last above written.

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Notary Public  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)



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STATE OF CALIFORNIA,

County of \_\_\_\_\_,

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\_\_\_\_\_  
Arthur Cushman McGiffert

\_\_\_\_\_  
Ruth W. Kingman

Subscribed and sworn to before me  
this \_\_\_\_\_ day of December, 1943.

\_\_\_\_\_  
NOTARY PUBLIC  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

(Seal)



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Irving F. Reichert,	2690 Jackson Street, San Francisco, California.
Paul S. Taylor,	1163 Euclid Avenue, Berkeley, California.
Harry S. Scott,	2810 Pacific Avenue, San Francisco, California.
Galen M. Fisher,	11 El Sueno, Orinda, California.
Mrs. Wallace Alexander,	12 Las Aromas, Orinda, California.
Miss Leila Anderson,	2823 Ashby Avenue, Berkeley, California.
Monroe E. Deutsch,	862 Arlington Street, Berkeley, California.
<i>Felix J. Lundberg</i> <del>Alfred J. Lundberg,</del>	P.O. Box 58, Oakland 4, California.
Richard R. Perkins,	2749 Cedar Street, Berkeley, California.
<i>John T. Wagner</i> <del>John T. Wagner,</del>	Y.M.C.A., 220 Golden Gate Avenue, San Francisco, California.
George Wilson,	150 Golden Gate Avenue, San Francisco, California.
Mrs. Ruth W. Kingman,	535 San Luis Avenue, Berkeley, California.

The number of directors of this corporation, not less than three, may be changed from time to time by the By-Laws of this corporation.



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\_\_\_\_\_  
Arthur Cushman McGiffert

\_\_\_\_\_  
Ruth W. Kingman



STATE OF CALIFORNIA, )  
 ) ss.  
\_\_\_\_\_ County of \_\_\_\_\_, )

On this \_\_\_\_\_ day of December, 1943, before me,  
\_\_\_\_\_, a Notary Public in and for said \_\_\_\_\_  
County of \_\_\_\_\_, State of California, residing  
therein, duly commissioned and sworn, personally appeared  
ARTHUR CUSHMAN McGIFFERT, known to me to be the person whose  
name is subscribed to the within and foregoing instrument,  
and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my Official Seal, on the day and year in this Certi-  
ficate last above written.

(Seal)

\_\_\_\_\_  
Notary Public  
in and for the \_\_\_\_\_ County of  
\_\_\_\_\_, State of California.

\* \* \* \* \*

STATE OF CALIFORNIA, )  
 ) ss.  
\_\_\_\_\_ County of \_\_\_\_\_, )

On this \_\_\_\_\_ day of December, 1943, before me  
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County of \_\_\_\_\_, State of California, residing  
therein, duly commissioned and sworn, personally appeared  
RUTH W. KINGMAN, known to me to be the person whose name is  
subscribed to the within and foregoing instrument, and she  
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IN WITNESS WHEREOF, I have hereunto set my hand and  
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