

J2.98

67/14  
C



○ Special Meetings

Sept. 22 (Friday) - 8:00 p.m.

At 211 Rec. Hall

Speakers:

Rev. Wm. Q. McKnight

Rev. A. S. Stewart

(Both in Japanese)

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○ Rev. S. Kawashima's Meetings

Sept. 24 (Sunday) - 10:00 a.m.

Worship Service at 222

Sept. 24 (Sunday) - 8:00 p.m.

For Women at 211

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Christian Church (Unit I)





特別集会!!

九月二十一日(金)午後八時

日本語説教



マクナイル 先生



スツワート 先生

於二二号



川島末之進 先生来る!



九月二十一日(日)午前十時  
禮拝説教  
二二号



今日午後八時  
一般婦人のため  
二二号

●  
キリスト教会



# ポスト福音画報

17号

7.20.1944

ポスト福音画報  
キリスト教会発行  
— 211 —

凡て罪を犯す者は 罪の奴隷なり ヨハネ 8.34



おさへらる者を放ちて自由を與へしめ ルカ 4.18  
文を解きて往かしめよ ヨハネ 11.44

◎肉の念は死也。並の念は生命也  
平安なり。 ロマ八、六

◎神の子の現れ給ひしは悪魔の業を  
毀たん爲なり。 ヨハネ三、八

◎此故に今やキリスト、イエスに在る者は  
罪に定めらるゝ。なし。キリストイエスに  
在る生命の御霊の法は、汝を罪と死  
の法より解放したる也。 ロマ八、二

◎キリストは、自由を得せん爲に我らを  
釋き放ち給へり。然れば堅く立ちて  
再び奴隷の轡に繋かるな。ガラ五、十三

◎真理は汝に自由を得さすべし。 ヨハ八、三三

◎兄弟よ汝らの召されたるは自由を  
與へらるため也。長し其自由を  
肉に従ふ機会となさず、反つて愛  
をもて互に仕へよ。 ガラテヤ、五、十三

◎されば今は罪より解き放され、  
神の僕となりたれば、潔きに在る實  
を得たり。其極は永遠の生命也。  
ロマ六、二

◎此故に子(キリスト)も汝に自由を  
得させば、汝に實に自由なりん。  
ヨハネ八、三六

◎主の御霊のある所には自由あり。  
コリント下、三、十七

◎聖日聖書研究 ロマ書

立前九時三十分 講師 野地牧師

◎聖日禮拜「死は甦らせらる」

午前十時三十分 説教 野地牧師

◎大曜祈禱会「おほえられた祈」

午後八時三十分 奨励 北地大尉



(3)

講師

ワイヨミンク 佛教会

久保願用教使殿

總代会 十日 九時 變

# 特別説教

期日 六月十日 土曜 午後八時

日曜説教休ミ

ホストン 佛教会

APPROVED BY: *[Signature]*

JUN 9 1944

*Buddhist Church*



Special Meeting  
(in Japanese)

9

Speaker: Dr. Gordon K. Chapman

Date: Oct. 4th (Wednesday)

7:00 p.m.

Place: 211 Rec. Hall

---

Peston II Christian Church




特別集会！

日本語

講演会

ゴードン

 チャップマン博士

十月四日(水)

午後七時

於ニ一号

キリスト教会



# ポスト福音画報

十九号

8.13.1944  
 ポスト福音画報  
 211

凡て罪を犯す者は罪の奴隷也 ヨハネ 8.34



噫、我れ  
 悩める人なるかな  
 此の死の床より  
 我を救はん者は  
 誰ぞや  
 ロマ七、五

おとらるる者を放ちて自由を要しめ ルカ 4.18  
 文を解きて往かしめよ ヨハネ 11.44

◎肉の念は死也 善の念は生命也  
 平安也  
 コマハ、六

◎神の子の現れ給ひしは悪魔の  
 業を毀たしむる也  
 ヨハネ三、八

◎此故に今やキリストイエスにあ  
 る者は罪に定めらるゝがなし  
 る者は罪に定めらるゝがなし

キリストイエスにある生命の御並  
 の法は世を罪と死の法より解放  
 したるは也  
 コマハ、一三

◎主の御並のある所には自由あ  
 り  
 コリント後 三、七

◎キリストは自由を得させん爲に  
 我らを罪より放ち給へり 然れば堅  
 く立ちて再び奴隷の轡に繋ぎあ  
 はるな  
 ガラテヤ五、十三

◎されば今は罪より解き放され  
 神の僕となりたれば榮光に在る  
 樂を得たり 其極は永遠の  
 生命也  
 コマハ、一三

◎此故に子(キリスト)もし汝らに自  
 由を得させば汝ら樂に自由なら  
 ん  
 ヨハネ八、三六

日 聖日 聖書研究 コマ書 午前九時 講師 野地牧師

日 禮拜「キリストの謙遜」ピロニニエ 午前十時 説教 野地牧師

火 祈禱会「主にありて強かる」 午後八時 奨励 北地大尉

ポスト第二キリスト教会 ニンニ号



## RACIAL RELATIONS

We are being served notice by the racial and minority group clashes that are occurring throughout America, and in our own cities, that the tensions from the race problem are increasing. World racial attitudes threaten to grow into a third and greater world war if the situation is not corrected. It is imperative that we bring the Christian solution of love to bear. It is only when he is motivated by a real love for God and the love for man that comes from acknowledging that every man is a child of God, made in His image, that man is enabled to solve this problem. We say this; we must demonstrate it, and now. We call Russia godless, yet she does better with the race problem than we. Healing should begin at the house of God. Racial discrimination must be eliminated from our churches. We must uphold the high and definite standards of our religion in this regard and make men know that man who says he loves God but who does not love his fellow men is a liar. Let us make it known that to love means "to will good to", "to regard the Welfare of." Let us take our stand for justice and righteousness in every racial relationship and against all discrimination.

WHEREAS, the American principles of democracy are at stake in the present world conflict, and

WHEREAS, the Synod of California is opposed to all policies involving racial discrimination of any kind; and has sought to foster in the life of our commonwealth the spirit of the oneness of all peoples in Christ, and

WHEREAS, the United States Government has adopted the policy of releasing all loyal American citizens and law-abiding aliens of Japanese descent from the relocation centers so that they can again be employed in productive labor and participate in normal community life.

### THEREFORE WE RECOMMEND

1. That the War Department be commended for its outspoken opposition to the present agitation to detain all persons of Japanese ancestry in restricted centers for the duration of the war. We endorse the Army policy which permits Japanese Americans to volunteer for military service, but would urge that they be treated as all other citizens under the Selective Service regulations.
2. That the War Relocation Authority be commended for its able and broad-minded administration of the relocation centers and its wise handling of the resettlement process. We would, therefore, express the conviction that the relocation centers should continue to be administered by the same agency. We deplore the utterly unproved charges which have been made against this official government agency by the Dies Committee and other prejudiced groups.
3. That we urge our churches to sponsor Japanese evacuees in connection with their resettlement, welcoming them to the Christian fellowship and assisting them to find suitable jobs and housing.
4. That we encourage our colleges to accept students of Japanese ancestry so that they can complete their preparation for service and be better fitted to make their contribution to American democracy.
5. That we urge our churches to oppose all agitation and legislation which involves discrimination against American citizens of Japanese descent by disfranchisement, or abridgement of their property rights or which aims to deport or disqualify them for normal life in our communities. We would especially call attention to the fact that such legislation is calculated to set undesirable precedents for similar action against other minority racial groups. Furthermore, such policies can only weaken the confidence of our Asiatic allies in the sincerity of our motives as champions of democracy.
6. That we commend the fine spirit and content of the White House Pronouncement of July 17th, but regret the seeming necessity of the continued exclusion of loyal persons of Japanese descent from the West Coast; especially in view of the fact that it has not been found necessary to apply a similar policy in the Hawaiian Islands or on the East Coast of the United States. We trust that this discriminatory policy will soon be abolished.

7. That we commend the work of the Pacific Coast Committee in American Principles and Fair Play and urge our church members to give their support to this important movement.

Excerpts from "Report of the Committee of Social Education and



五月二十日(日)夜七時半

親鸞  
聖人

降誕會

講師 京極開教使殿

ボストン佛教會

—ST. SHINRAN'S DAY—

—SUNDAY MAY 20 7:30 PM—

SUNDAY SCHOOL 9:00 AM

YBA 10:00 AM

—SPEAKER REV. KYOGOKU—

APPROVED BY:

*Clayton*





YOU ARE INVITED

6 WEEKS OF BIG FUN!!

PRIZES FOR WINNERS

POSTON CHRISTIAN CHURCH SUNDAY SCHOOL





# INTRODUCING THE PREACHING MISSION



## I N T R O D U C I N G

### DR. E. STANLEY JONES

Dr. Jones is probably the best known missionary evangelist in the world today. Thousands of the educated classes have heard him in India, Japan, Korea, Burma, China, Malaya, Mexico, and the countries of South America. His following in America and in Canada is probably unequalled by any other living religious leader. He has three times refused election to the office of bishop, preferring to continue his work in the Far East.

Dr. Jones gained world-wide prominence immediately after the publication of his first book "The Christ of the Indian Road." He is one of the busiest workers in the country, but out of his busy life he has produced eleven significant books. Each book has been one of the best sellers of the time and has been translated into more than twenty languages.

Our distinguished guest is a graduate of Asbury College where many of our Poston friends are enrolled this year.

Dr. Jones is keenly interested in the welfare of the Japanese in this country, which accounts for his visit to this center in spite of his crowded schedule of speaking.

### DR. FRANK H. SMITH

Dr. Smith is a graduate of the Garrett Biblical Institute, which conferred upon him the D.D. degree from his meritorious work in the Orient. From 1905 to 1914 he was stationed in Nagoya and Nagasaki where he was en-

gaged in Christian work. During the next twelve years he was the superintendent of the Japanese Missions in Korea and Manchuria.

Returning to the United States in 1926, he became the superintendent of the Japanese Methodist work, a position which he still holds. It is said among all the Americans who know the Japanese people in this country, there is none who understands them as intimately as does Dr. Smith. He is truly one of the most hard working Christian leaders in this country.

### DR. ISAAC L. SHAVER

Dr. Shaver is a native of North Carolina and attended Duke University from which he graduated in 1926. He has been very earnest in his Christian living since early childhood and was preaching the Gospel regularly at the age of eighteen. From 1919 to 1939, he was an evangelist in Japan, though certain periods were devoted to educational work.

Dr. Shaver is well known among the Japanese in Arizona. Several years ago during the Anti-Japanese agitation, he voluntarily fought against it at the cost of much personal sacrifice.

### REV. YUZURU YAMAKA

Born in Hirosaki, Japan, Rev. Yamaka studied at Aoyama Gakuin Theological Seminary. Immediately after his graduation, he went to Hawaii where he was engaged in Christian work.

Returning to the Continent, he has served the Churches at Fresno, Berkeley, Seattle, and Los Angeles with much success.



Rev. Yamaka has an enviable record of having had his father, grandmother, and two younger brothers in the Christian ministry.

#### MISS JESSIE TROUT

After completing her studies and Christian training, Miss Trout went to Japan as a missionary. First she worked in the Akita district supervising kindergarden and club work in conjunction with her evangelistic activities. Later moving to Tokyo, she was quite active in religious, educational and civic work. From 1935 to 1940 she served as secretary to Dr. Kagawa and helped in translating much of his work into English.

She is a keen student of world affairs and few people understand or can better interpret the Japanese people than can Miss Trout.

#### DR. ALLAN A. HUNTER

Dr. Hunter is one of the "Three Famous Hunter Brothers," each one being in the Gospel ministry. During the first World War, he worked with the American Red Cross in Palestine. In 1920 and again 1925, he visited the Far East. He is well acquainted with trends in the world today and intimately knows many leaders like Dr. Schweitzer, Mahatma Gandhi, Miss Muriel Lester, and Dr. Kagawa, whose biographies he has published. Besides the above mentioned books, he is the author of many books like: "Out of Far East," "Secretly Armed," "White Corpuscles in Europe," "Three Trumpets Sound," "Social Perplexities," etc.

Dr. Hunter is one of the sincere friends of the Japanese in this country.



POSTON CHRISTIAN CHURCH

Poston, Arizona

July 30, 1942

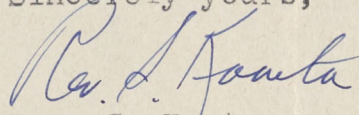
Mr. James Crawford  
Poston, Arizona

Dear Mr. Crawford:

You are cordially invited to be present  
at the Mass Meeting of the Christian people  
in commemoration of the founding of the Poston  
Christian Church, which will be held on the  
north side of the Adobe Project on Sunday,  
August 2, 1942, at 8:30 P.M.

Your presence will be greatly appreciated.

Sincerely yours,



Rev. S. Kowta,  
Moderator

SK:ak



POSTON CHRISTIAN CHURCH

Poston, Arizona

August 14, 1942

Mr. James Crawford  
Poston, Arizona

Dear Mr. Crawford:

Another Mass Meeting of the Christian Young People of Poston will be held this coming Sunday, August 16, at 8:30 P.M. where we held our Mass Service the other night. Doctor Smith and Doctor Mayberry, who have done so much for the Japanese in this evacuation, will be our special preachers.

In the latter part of the program, there will be a part called Commission Service, at which time four Nisei leaders will be commissioned to be workers at the Camps 2 and 3. Inasmuch as two of them will work in your Camp, your presence and that of the young people of your camp will be greatly appreciated.

Very sincerely yours,

*Rev. S. Kowta*

Rev. S. Kowta, Moderator

SK:ak



Daily Vacation School Teachers in Camp II from  
Camp I

(Christian Group)  
9/3/42

May Nagaoka--46-6-C  
Doris Fujimoto--3-4-C  
Takeshi Asoo--36-7-B  
Yoshiya Tsujimoto--26-9-A  
Jimmie Tsujimoto--26-9-A  
~~Harry Tsujimoto--26-9-A~~  
~~Makoto Sagawa--15-11-D~~  
John Shigekawa--46-6-B  
Mary Miyabe--21-5-C  
Flora Komatsuka--46-6-D  
Rowena Kubo--46-10-C  
Louis Itaya--46-6-B  
Yaeko Baba--45-12-D  
Kiyoko Shibata--36-9-B  
Mutsuko Ikari--45-12-D  
Yoshiko Mizumoto--35-14-D  
May Kokubun--59-6-B  
Kikue Kinoshita--36-9-D  
Eva Shindo--36-7-D  
Betty Sakai--39-11-D  
Chiyoko Maeda--~~36-7-D~~ 36-7-C  
Hanna Fukaye--36-5-A  
~~Kimi Hosaka--46-6-A~~  
Margaret Horikawa--4-7-A

Sep 3/42 The above teachers are temporarily  
living in block 210 Banach 2

James Crawford  
Poston Tow Administrator



Reverend K. Takeda, representing the United Christian Church,  
requests permission for

Miss Jeane Noordhoff  
1 Cherry Court  
Watsonville, California

to come to Poston, Camp #2, to work among the Christian young people. Miss Noordhoff is associated with the Dutch Reformed Church, U.S.A., and has worked among the Japanese people for over 30 years. She was with the young people of the Christian group at the Salinas Assembly Center, and prior to the time of evacuation, acted as advisor to the young people's group of the Watsonville Presbyterian Church for a period of one year.

Reverend Gordon K. Chapman, Secretary-Treasurer of the Board of National Missions of the Presbyterian Church, U.S.A., located in San Francisco, has already recommended Miss Noordhoff to Mr. Powell, head of the Recreation Division at Camp #1.

Miss Noordhoff's salary is paid by her own church board.

The Church group in Camp #2 is not asking for her services on a denominational basis, but is requesting it for the benefit of all Protestant groups.

Reverend Takeda  
Block 216, Building 1-C



Victorious Living  
thru  
CHRIST

3 DAYS OF  
Spiritual Emphasis Meetings

MARCH 12, 13, 14

SPONSORED BY POSTON CHRISTIAN CHURCH



Dear Friends,

You are cordially invited  
to attend our series of meetings  
starting 8:00 p.m. Fri. Evening  
March 12th. at Rec. hall 211.

REV. JAMES CUTHBERTSON

JAPAN EVANGELISTIC BAND  
has been secured as our  
speaker. We trust that his  
messages will fill a deep  
need in these trying days.

There will also be special  
musical numbers each night.

We will be happy to have  
your presence with us during  
these services.

Most Sincerely yours.

POSTON CHRISTIAN CHURCH  
OF UNIT II



VICTORIOUS LIVING

thru  
CHRIST

3  
DAYS

MARCH  
12th, 13th, 14th,  
8:00 PM

SPIRITUAL EMPHASIS  
MEETINGS

SPONSORED BY THE POSTON CHRISTIAN CHURCH



カスバートソン師来る

元日本街道隊宣教師

救済のため特に天の賜に恵まれる  
カスバートソン師を迎へ此の集會がまた  
此を免せず  
即ち天来の恵に恵まれる  
切望いたします。

三月十一日 (木)	夜八時	日 本 語
十三日 (土)	午後二時	
十四日 (日)	午後二時	

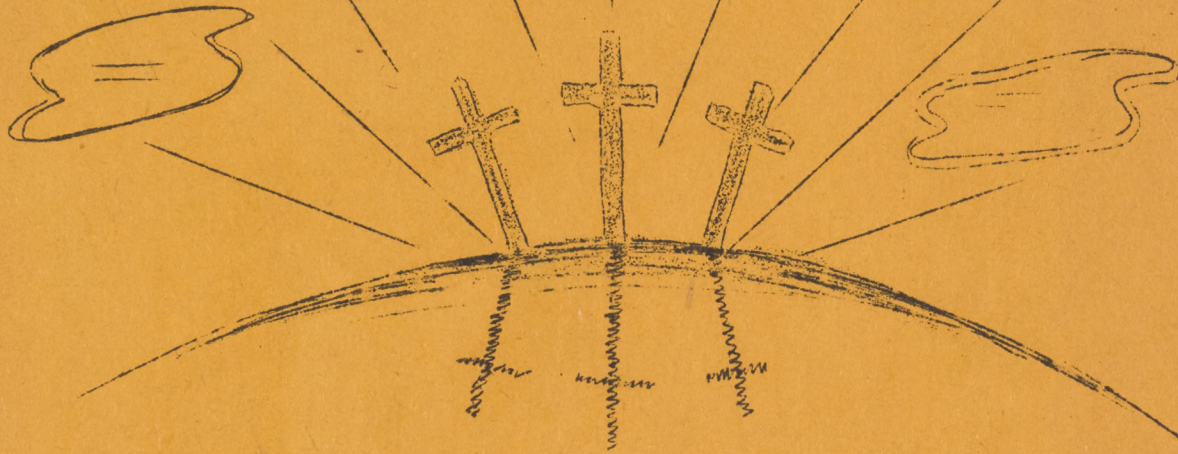
場所 二一〇号

基督教會

皆さん御出下さい。



GOOD FRIDAY



SERVICE

SPEAKER • REV. ALFRED TONNESS  
EXECUTIVE SEC. SACRAMENTO CHURCH COUNCIL

TIME • 1:30 P.M. APRIL 22, 1943

PLACE • CHRISTIAN CHURCH

Everybody Cordially Invited

SERVICE



# Pre-Easter

C  
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F  
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S



THEME

The Living Christ

April

11-18 8:00 P.M.

BLOCK 5 PARK

WESTMONT COLLEGE QUARTET





68.000

*Easter*

# SUNRISE SERVICE

Sunday morning - 6:30

PARK 213

*Special*  
EASTER WORSHIP  
*Service*

Rev. Alfred Tonness

*Speaker -*

CHRISTIAN CHURCH 10:15 A.M.



68. 100

The time for Sunday School and Worship Service has been changed one-half hour earlier.

Sunday School 8:30 A.M.

Worship Service 9:45 A.M.

This new schedule will go into effect Sunday, May 9th.

The speaker for this Sunday's service will be Rev. Gordon K. Chapman.

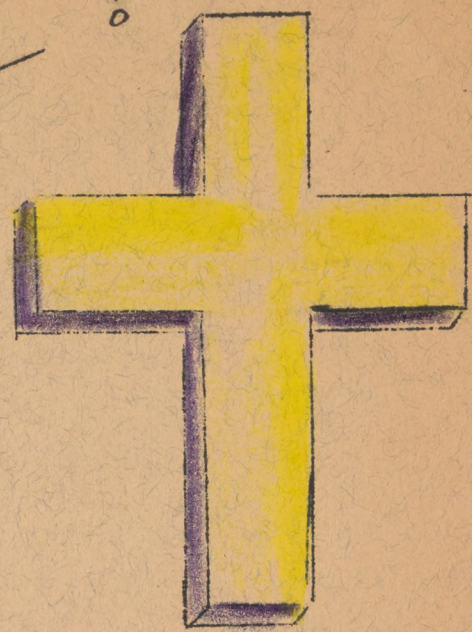
In the afternoon from 2:00--3:30 P.M.  
Rev. Gordon Chapman will be at the Christian  
Church, Block 211 to those who want a personal  
interview with him.

At 3:30 P.M. Mr. Chapman will speak to the adults.

[illegible]



WELCOME!



JR.

Christian Youth  
FELLOWSHIP

for High School Students  
And Recent Graduates

Sunday Aug. 8 1943

8:30 P.M. Rec. Hall #222

*Approved James S. Timford 8/6/43*



世界的傳道者

スタンレー・ジョンズ博士一行

# 基督教大講演會

十月十七日ヨリ二十一日マデ

其他の講師

アイザック・シエバー博士  
フランク・スミス博士  
山鹿讓牧師  
ジェッシー・トラウト女史  
アラン・ハンター博士

ホストン基督教會

James D. Crawford

OCT 2 A.M.



22

# YOUTH PREACHING MISSION

HEADED BY

# DR. E. STANLEY JONES

-- The World Renowned Missionary Preacher --

## *Other Speakers*

Dr. Isaac L. Shaver

Dr. Frank H. Smith

Miss Jessie Trout

Rev. Yuzuru Yamaka

Dr. Allan A. Hunter

## OCTOBER 17 - 22, 1943



*Sponsored by*

## POSTON CHRISTIAN CHURCH

*Approved:*  
*James D. Crawford*  
OCT 12 A.M.

*Rec. Hall #211*



October 19, 1943

As a part of this week's PREACHING MISSION, Dr. Allen Hunter will speak to the adults of Unit II on Thursday, October 21, 1943, at 8:00P.M. at the 211 Christian Church.

Translation of attached announcement.

OCT 19 P.M.



既定プログラムの外に

基督教宣教師大会

臨時特別講演(通譯附き)

在米同胞眞の友

アラン・ハンター博士

十月二十日(木曜夜八時)

二一トウホル

Approved  
James Crawford  
Em

アラン・ハンター博士

ハンター博士も亦親父、令兄二人牧師たる美まじき記録の所有者である。

各兄弟とも著書を通して有名なるが殊に博士は「歐洲の白血球」社会的苦難、「秘怨の武裝」極東の生活より、其他「精神指導者ガンディー」、「スティー女史賀川、シウィッサー」等の傳記著述書があるのみならず、博士は是等の傳記の主人公と深き親交がある。

第一次世界大戦當時聖地パレスティナに在りて赤十字事業に携はりて活躍。其後二回に亘りて極東諸國を視察、世界の動向に深き關心と智識とを有して居る。

博士は在留同胞の眞實なる友にして、去六月タイス委員日本人調査審問會に出席し滔々その辯護に當られた。

Oct 19 P.M.



Translation of attached poster.

Instead of two separate programs as arranged previously, Dr. E. Stanley Jones will talk to both adults and young people at the same time at the COTTONWOOD BOWL, Friday, October 22nd, 7:00 P.M.



TRANSLATION



愈々今晚

基督教宣教師大會

スタンレー・ジョンズ博士

講演

二世合同集会(通譯)午後七時

場所 カリントン・ワードホール

4エヤ御持参下さい

講演者 小傳

スタンレー・ジョンズ博士

(ボストン基督教大講演會用)  
(一九四三年十月十七日—二十日)

メリーランド州フレックスビルに生れ、アズベリー大學卒業後、印度に渡り、傳道に従事すること三十七年。其間ビルマ、支那、日本、マレー半島並に北中南米諸國を屢々訪れ、福音の宣傳に努め、其の感化偉大。  
博士は筆舌の雄にして、千九百二十四年處女出版の「印度途上の基督」により、其の名聲一躍世界的となり、爾來多忙なる傳道生活中より著書を世に送り出すこと十一種、出版毎に多大の賣行を見、日本語を始めとし、廿余ヶ國語に翻譯さる。今日迄に原著のみにても殆んど百萬部賣盡せりと。  
博士は現代英語説教者中、聽集を多く引附け得る真に於いて、断然第一人者にして、その豊富なる材料と輕妙なるユームア、深奥なる哲理と平易なる引例と

は、凡ての聴衆を克く魅せずんば止まない。  
博士は愛の福音の説教者たると共に、また其の實行者でもある。日本人問題に深く認識を有し、千九百四十一年十二月七日、日米國交破綻直前には、如何にして之を防止せんとし、慇々ワシントンに止まり、政府當局者と極力折衝し、日夜涙ぐましく奮闘を續けられた。國交破綻直前の微妙なる外交の動向に就き、未發表の詳報を有する者、當局者を外にし、ジョンズ博士の如きは無いとさへ言はれて居る。  
人類愛の實行と神國建設とに寧ろ日なきジョンズ博士を今回當收容所に迎へ、天來の福音に接するは我等に限りなき感謝である。

Approved  
James Crawford

81 P.M.



## 御案内 (第世の集會は日本語で)

来る十月十七日より廿二日に亘る六日間、基督教界の世界的大指導者たるイスタンブール博士を長とする一行を當地に迎へ、基督教大講演會を一世二世の爲め催すこととなりました。

御同様私共は現在不自由なる收容所生活を營んで居ります。加同胞の前途に横はる大試練と第二世子女の福祉を思ふとき所内に於て比較的多く興へられて居ります。時間を善用し、何とかして此の轉住收容所をして眞の精神修養所となしなればならないと存じます。ポストン在住第一世平均年齢は男子五十七歳、女子は四十八歳とのことでございます。何れも不惑の齡を遙かに越え、後継者の將來、人生の歸趨等に就いて深く考慮を廻らすべしと思ひます。

今や暑熱の夏も漸く過ぎ、燈火親しむべき秋冷の候となりました。幸ひ今夏以来問題でありました「隔離」も一先づ完了し、人生の意義、永遠の住家等の深刻な問題に就き静思、黙考すべき好適の時が御座います。同胞諸氏が當教會の計畫に賛し、此の好機を逸せず奮つて諸集會に出席されんことを今より希ふ次第でございます。

追つて詳細のプログラムは近日中に發表致します。

一九百四十三年十月十二日

ポストン基督教會



November 20, 1943

TRANSLATION OF THE ATTACHED POSTER:

Reverend Y. Oshita of the Gila River Center  
will be heard in Unit II on the following  
occasions:

Tuesday	November 23, 1943	7:30 P.M.
Thursday	November 25, 1943	9:30 A.M.

Both meetings will be held at the 211 Christian  
Church.



COLORADO RIVER WAR R  
PO



①感謝祭特別集會

元サニタマリヤ敬会

大下牧師 説教

十一月二十三日(火)夜七時半

△ 時局と我等

十一月二十五日(木)朝九時半

△ 清教徒の信仰

場所 二一一日りホール

ポストン第二基督教會

APPROVED BY:

James Crawford  
M.

NOV 20 A.M.



1Cu

December 6, 1943

Memo to: Poston Unit II Administration  
From: Poston II Christian Church  
Subject: Christmas Gift Committee

Through the efforts of the Home Missions Council, Christmas presents are again being sent to the children within the various relocation centers. This year, the gifts are being sent directly to each center by the churches and their affiliated organizations which have been asked to contribute by the Home Mission Council. In Poston Unit II, they are being received by Rev. K. Takeda c/o The Christian Church, and packages are now arriving in large numbers.

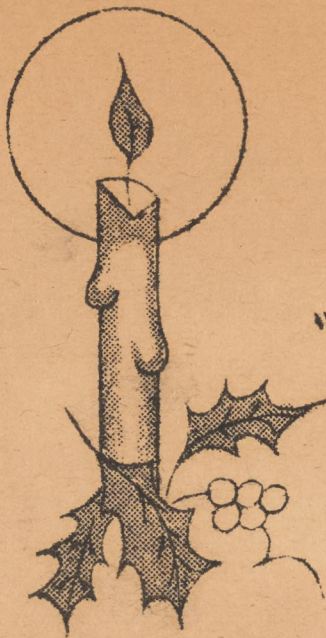
In order to distribute these presents, a Christmas Gift Committee is being formed of representative organizations within the center to supervise the distribution. We would like to have you select one representative from the Administration to serve on the committee. A meeting will be held on Wednesday afternoon at 1 p.m. in the conference room adjoining the Block Manager Supervisor's office and we would like to have all the representatives attend.

Please give this matter your immediate attention as it concerns all the children in this center.

*Masao Takeda, Cpt. D.*  
Poston II Christian Church

DEC 8 A.M.





CHRISTMAS  
PLAY

"AND  
THE  
ANGEL  
SAID"

BY MARION WEFER

PRESENTED BY  
JUNIOR CHRISTIAN YOUTH  
FELLOWSHIP

SUNDAY EVENING DEC. 19th

7:30 PM

211 CHRISTIAN CHURCH

APPROVED BY:

*Kenny Lyons*

DEC 17 P.M.



January 6, 1944

*Ku*

Memo to: Mr. Kenji Uyeno, Unit II Administrator

From: Poston II Christian Church

Subject: Christmas Gift Committee Meeting

An important meeting of the Christmas Gift Committee will be held Friday, January 7, 1944, at 1 p.m. in the gift room located in the 211 Block, Barrack 12-A. Please make a special effort to attend this meeting which will be held for the purpose of clearing up all matters related to the recent distribution of the Christmas presents.

*Masao Takashita* *Op. 10.*  
Poston II Christian Church

JAN 6 7 P.M.



*lu*  
**CHRISTMAS**

**PAGEANT**

and

**PROGRAM**

Cottonwood Bowl

Friday Night December 24

6:00-8:00 P.M.

To be presented as part  
of the program for

the distribution of

Christmas presents to

all school students.

**SANTA CLAUS**

APPROVED BY:

*Kenneth Lyons*

Sponsored by

Poston II Christian Church

DEC 22 P.M.



# 衛生映画講演會

主催：ポストンセブンスデーアドベンチスト教會

三月十一日(土) 午後七時半

於 カワトニビル

## 映画

- 一 恐しい結核病  
如何にして避け得る乎
- 一 蚊の生涯
- 一 汚い蠅
- 一 食物と栄養
- 一 スマトラ島護謨栽培の状況
- 一 其他

## 衛生聖書講演

- 一 保健とキリスト教
  - 一 結核病に対する常識
- 大河平牧師

D. W. ホルトマン博士  
カワトニビル  
通譯 鈴木先生



連續

# 映 画 講 演 會

九月二十四日 日六十二

主催：ホストン セブンスデー  
アドベントリスト教會

金曜日：九月二十四日 午後八時

於 三十五食堂

## ◎ 映画

アメリカリムニア

一卷

空より見た世界絶景

一卷

日本を見る (有色幻燈) 百葉

## ◎ 聖書講演

ヒトラーは何を知らなかったか 麻生茂先生

土曜日：九月二十五日 午後八時

於 三十六食堂

## ◎ 映画

世界ニエース 一九四三年版

一卷

壮快！大魚を追ふ

一卷

動物園の一日

一卷

アリカに猛獣を狩る

一卷

## ◎ 聖書講演

地平線の彼方

麻生茂先生

日曜日 九月二十六日 午後八時

於 四十六食堂

## ◎ 映画

世界ニエース 一九四三年版 一卷

メキヤクチャ スポーツ版 一卷

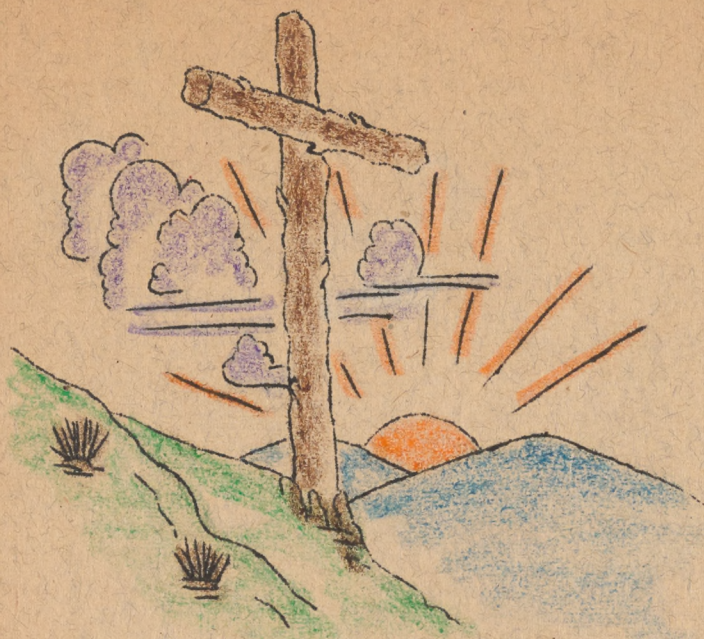
大技！水泳競技

## ◎ 聖書講演

科学と聖書

麻生茂先生





## SPECIAL EASTER SERVICES

SUNDAY APRIL 9, 1944

### SUNRISE SERVICE

6:00 A.M.  
at

SAND DUNE EAST OF THE  
CAMP ACROSS THE ROAD

\*\*\*\*\*

### SUNDAY SCHOOL EASTER PROGRAM

(COMBINED 211 & 222 SUNDAY SCHOOLS)

PLACE: 211 CHRISTIAN CHURCH

TIME: 9:00 AM

-o-o-o-o-o-o-o-

### YOUNG PEOPLES' WORSHIP SERVICE

SPEAKER: REV. K. TAKEDA

211 CHRISTIAN CHURCH --- 10:15 AM

-o-o-o-o-o-o-o-

### GOOD FRIDAY SERVICE

(HELD JOINTLY WITH ADULTS)

FRIDAY: 8:00 PM

211 CHRISTIAN CHURCH

\*\*\*\*\*

### JUNIOR CHRISTIAN YOUTH

FELLOWSHIP

EASTER PROGRAM

222 REC. HALL

8:00 P.M.

\*\*\*\*\*

APPROVED BY: *Kenji Uyeno*



光のにおとづれ

生長講誦會

五十鈴川先生

ヒラキマラウ

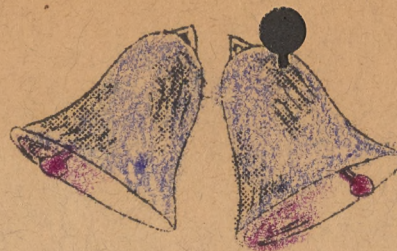
陽館ニニ七食堂

今夜(五月一日)午後七時半

APPROVED BY: Kenji Sugeno

MAY 1 P.M.





ANNOUNCING  
SUMMER VACATION  
BIBLE SCHOOL

211 CHRISTIAN CHURCH

JULY 3 TO AUGUST 31

MON. WED. FRI. MORNINGS 9:00 - 11:00

— FOR —

ELEMENTARY AND HIGH SCHOOL AGE GROUPS

REGISTRATION



MONDAY TO WEDNESDAY, JUNE 26-28

APPROVED BY:

*Tenji Uyemori*

JUN 26 P.M.