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WAR RELOCATION AUTHORITY
MINIDOKA PROJECT
Hunt, Idaho

Office P 3.66

RELIGIOUS WORKERS MEETING

CHAIRMAN: Mr. Townsend
PLACE: Community Services Building
TIME: 9:00 A.M.
DATE: Tuesday, November 10
PRESENT: Reverends Y. Arakawa, G. Y. Kimura, H. N. Sugimoto,
Tansai Terakawa, H. E. Terao, Tsutomu Fukuyama,
Shozo Hashimoto, Genosuke Shoji, H. T. Sakuma,
Francis M. Hayashi, Thomas J. Machida, and Father
Kenneth William Nakajo.

I. Benches and Shelves: Benches and shelves would be constructed individually if the lumber can be obtained. Everyone agreed that matters would be greatly facilitated if it were possible to obtain the lumber.

II. Compensation for Ministers: Mr. Townsend explained that he had written to the Chief of the Community Services at Tule Lake in regard to this matter and had learned that religious workers at that project were not on the payroll. Administrative Instruction 32 states as follows:

- (1) "Evacuee religious workers may be assigned to regular project work for which they are qualified, and may receive cash advances prescribed by the War Relocation Authority for that kind of work, but shall not receive compensation from the War Relocation Authority for the performance of religious duties.
- (2) Such workers, if not regularly employed by the War Relocation Authority, may receive compensation from the denominations which they represent, or from outside sources. They shall not be required to reimburse the War Relocation Authority for subsistence charges for themselves and their dependents."

It was noted that some of the Protestant ministers within the project receive compensation from other sources, however, that is not so with the Buddhist priests.

III. Clothing Issue : Clothing issues will be as follows:

16 years or over	\$3.75
8 to 16 years	3.25
under 8 years	2.25

Mr. Townsend summarized the three types of clothing issues:

- (1) Worker's Clothing Issue
If one member of a family is employed, each family member will receive his monthly cash allowance. (Ministers' families will be placed in this category, however, if a minister receives money from other sources such as to take care of

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his needs the cash will not be issued.)

- (2) Clothing issue for persons on unemployment compensation.
- (3) Clothing issue for those who are in need of clothing, but are not employed. This latter will be based on an individual's needs. There is no provision for individuals who have funds and who are able to work, but do not wish to do so. Mr. Sandoz explained that immediate cash allowances will be given to those who are in need, but such cases must be actual cases.

IV. Social Service Agency (Mr. Sandoz's Office): Mr. Sandoz's office is the agency to help work out a personal problem. Religious workers were asked to help members of their congregation with their personal problems. It was suggested that ministers could be of great help to Mr. Sandoz's office in reporting such cases which need immediate aid, and should be "go betweens" for the people on the project. The question was brought up regarding ministers as social workers. Mr. Townsend promised to investigate this matter through Mr. Cole. Mr. Sandoz expressed the thought that some could be employed in that capacity, but of course, not all. Those who would like to work in Mr. Sandoz's section were asked to see him and leave their name on file.

V. Night School Education: Mr. Townsend explained that Community Services would have funds to supplement night school education through his office. Respective departments can employ through his office.

VI. Allocation of Halls for Churches:

Buddhist

Rec. Hall 4	100 chairs, 15 Sunday School chairs, and 3 Sunday School benches.
Rec. Hall 13	200 chairs, piano, and organ.
Rec. Hall 29	200 chairs, and piano.
Rec. Hall 36	150 chairs, and organ.

Protestants

Rec. Hall 2	150 chairs, and organ.
Rec. Hall 8	300 chairs, piano, and organ (Motion Picture Theatre)
Rec. Hall 16	100 chairs, 30 nursery school chairs and piano.
Rec. Hall 22	300 chairs, piano. (Music Building)
Rec. Hall 34	Catholics also share that building. 300 chairs, piano, and organ. (Motion Picture Theatre.)

Rec. Hall 40

100 chairs, piano

- VII. Weekly Report: Mrs. Sakamoto, who is compiling reports, asked that these reports be made and given to her each Friday. Mr. Townsend suggested that these reports be based on a Friday-through-Friday week schedule in order to allow Mrs. Sakamoto to compile the material on Saturday. Briefly, the reports will show the total number of attendance at Sunday Services, total number of meetings, name of minister conducting the service, visiting ministers (which church they represent), and comments about meetings. Each minister will be responsible for filling out this data. All those present were asked to give their best estimate of last week's data.
- VIII. Church Announcements: Church announcements may be published in the Irrigator. The newspaper office is now at Block 23, Building E and F.
- IX. Hospital Chaplain: The hospital wishes to restrict visiting hours to the hours already established. Therefore, they do not wish to appoint a chaplain. It was stressed, however, by the hospital staff that when persons are seriously ill and request a minister to visit them allowances will be made. Outside of that visiting hours will be restricted.
- X. Visitors on Project: It was pointed out that relatives or friends may come into the project for a short visit without charge. Additional beds, etc., may be obtained through the Housing Div.
- XI. Religious Open House: Mr. Townsend thanked the religious workers for their cooperation in the recent open house. It was suggested that other prominent clubs such as "The Kiwanis Clubs" be invited to the project in a few months. The question of the Christmas Party was also mentioned at the time. Mr. Townsend said that the matter had been turned over to Mr. Okada.
- XII. Meetings: Future meetings will be held on Tuesdays instead of Mondays hereafter because of the Monday Staff Meeting. Ninethirty was set as the time for future meetings by unanimous vote. The next meeting will be held on the second Tuesday of December.

RELIGIOUS WORKERS MEETING

DATE: January 12, 1943

TIME: 9:30 a.m.

THOSE PRESENT: Rev. Emery Andrews
Rev. T. Fukuyama
Rev. S. Hashimoto
Rev. F. Hayashi
Rev. Kitagawa
Rev. Kodaira
Rev. T. Machida

PLACE: Caucasian Social Room
Miss Esther McCollough
Dr. L. M. Neher
Mrs. M. Peppers
Rev. Sakuma
Mr. Philip Schafer
Rev. Shoji
Mr. W. S. Terazawa
Mr. G. L. Townsend

Dr. Neher, Senior Medical Office, was introduced by Mr. George L. Townsend. He reports that the health condition on the project is excellent, but would like to bring to the public's attention several precautionary measures which should be taken to prevent diseases which are prevalent in this region and some which have been found on the project.

TULAREMIA: This disease is contracted by the handling of infected wild rabbits found in this region. There is no danger in the eating of the meat but a minor scratch while catching, killing, or cleaning is sufficient for a person to become a victim of the disease.

PULMONARY TUBERCULOSIS: There has been found throughout the Project, persons with a definite condition of pulmonary tuberculosis. As an aid to bring these persons under care, anyone with chronic, deep coughs or anyone who expectorates a little amount of phlegm from the lungs should be reported to health officials. This is a matter of protection for the individual who if treated in the early stages can be cured but if not caught in time will be an impossibility to save the individual.

ROCKY MOUNTAIN SPOTTED FEVER: Occurs during the months of April, May, June, July, August, and September and entirely in the Rocky Mountain region. It is not epidemic. It is characterized by the outbreak of bright red spots all over the body which differ from those of chickenpox and measles. The disease is transmitted by the bite of infected ticks. In this region ticks are found on the sagebrush and oftentimes a human walking out in the sagebrush area will contract the disease--the ticks crawling up his clothing and finally getting to his skin and sucking his blood. Prevention of the disease are:

- (1) Workers out in the sagebrush fields should search their body thoroughly twice a day for ticks. When removing ticks from the body:

- (a) Bring the lighted end of a cigarette close to the body of the tick. The tick will back out because of the uncomfortable heat.

- (b) Place kerosene or turpentine on the tick and it will back out. It can then be flicked off.

- (2) Workers should wear clothing which will prevent ticks from getting to the skin.

- (3) Inoculation with serum before disease is contracted. Inoculation will start about the middle of February on Project.

GONORRHEA: The wild spreading rumor that gonorrhea is running rampant on the Project should be spiked as there is no veracity in such a statement. Until October there was not a single case of gonorrhea on the Project and it is presumed that the disease was first brought into the Project upon the return of outside workers. At present there are twenty-four cases and an important factor which should be considered is that every one of these cases were discovered through the incidental checking of the patients at the hospital. In many cases, the disease was found upon examination of expectant mothers. Not one person has presented himself to the hospital complaining of the symptoms that would lead one to think of the condition. This makes control of the condition unimaginably difficult. Half of the individuals with this condition have been infected innocently. Everyone should remember that there is no stigma in having venereal diseases; the stigma is in keeping and concealing venereal diseases. The hospital has effected various methods of control.

- (1) Routine checking.
- (2) Mass testing of all individuals working in the hospital.
- (3) Vastly increasing the sanitary conditions of latrines--the latrines are now soaped and washed twice daily and a strong chlorine solution used twice daily.
- (4) Investigating any source of prostitution. Contrary to rumor there is none.

A check has been made to see whether there was any one place on the Project where the disease occurred the most, but there was none. It is pretty evenly distributed. No single person with disease has the secondary manifestations. No single person is going to have permanent damage in any possible way as long as he receives treatment. Possible dangers in not obtaining treatment are:

- (1) Sterility
- (2) Abscesses other than in the immediate focus of infection.
- (3) Occasionally persons are crippled for life caused by settling of disease in joints such as knee, elbow, and shoulders.

The symptoms are:

- (1) Unusual discharge from genital organs.
- (2) Burning upon urination.

RELOCATION: Mr. Philip Schafer, Assistant Project Director, reports that the rumor that Minidokans will be moved to another Project in the near future has no foundation whatsoever. Several factors have added credence to this rumor, e.g. unfinished insides of buildings, etc. On the other hand, the Administration is going ahead with relocation plans as fast as possible. Any suggestions to improve the present method for relocation will be appreciated. A Leaves and Furloughs Section has been set up under the management of Ray Yamamoto and is under the supervision of Mr. J. G. Beeson, Sr. Employment Officer of the Project. All applications for leaves pass through this section. Throughout the country is being set up public resettlement field personnel whose job it is to promote good relations, develop jobs, investigate housing possibilities, and local acceptance. These findings will be forwarded to the Project and those persons who have been cleared with the F. B. I., W. R. A. and Eastern Defense Command will be released for these

jobs. Up to the present time, these figures have been released by the Leaves and Furloughs Section of this Project.

250	Clearances received from the F. B. I.
97	Releases on various types of leaves
56	Educational
20	Indefinite Leaves
Balance	Special type--Camp Savage, Naval School in Boulder, Colorado

Various phases of the relocation plan were brought out:

1. All outside employment which would create a servant class is being discouraged. People are counseled not to reject jobs because of wages. An attempt is being made to relocate persons with certain skills into jobs which would utilize those skills.
2. As much as possible families going as units is desired. If an individual leaves a family behind, he should make some plan for the family.
3. There is no limitation on money. Regardless of how much or how little money one possesses, an individual can leave. There are various means of securing financial aid if needed.
4. Once an individual leaves, the wish of the administration is that he will never return again to the Project as one of its residents. However, if he finds the going too hard, he can always come back.

DISCUSSION:

1. Because of lack of knowledge on correct procedure clearance application papers are delayed at the Leaves and Furloughs Section. Moreover, until very recently it was necessary to hold the papers until all reference letters had been secured. References are necessary to vouch for the loyalty of the applicant as well as information regarding his work habits, etc. Now papers are sent direct to Washington without waiting for reference letters.
2. What is the situation regarding clearance with the Eastern Defense Command? Mr. Schafer does not know the answer. He has wired Washington inquiring whether clearance from Washington implies clearance with the Eastern Defense Command or whether a separate clearance is necessary.
3. Interviews: Mr. Williams is now in charge of interviewing each leave applicant. He has about 500 interviews ahead of him. A plan has been devised for volunteer school teachers to give interviews.
4. What is the possibility of ultimately returning to the Pacific Coast? Mr. Schafer advises that it is best not to count on going back. Arguments against going back are as follows:
 - A. People have been moved out of this area for various reasons-- nothing is being done to return the people there. Emotional bias still exists--the public has not yet learned to distinguish between a Japanese as a national and Japanese as a race.
 - B. By allowing the people to return to the coast, one of the causes for evacuation would arise--a mass concentration of a racial group in one section of the country.

- C. Looking ahead into the post-war unemployment picture, it might be a good idea for evacuees to build a place outside the Pacific Coast area now and establish themselves instead of facing employment difficulties when about nine million soldiers return and about twelve million workers are thrown back into the labor market.

5. How can we secure jobs?

Through findings of field representatives working throughout the country. We must remember that we are not fighting this alone. The religious groups and other interested groups are trying hard to find places and jobs to relocate people.

6. Would not agricultural communities be a better bet in the resettlement program than urban communities?

Yes, it would. Vocational program plans for developing agricultural skills among high school students are being made.

UNITY: Mr. Schafer stressed and gave a plea for unity. The problem of cynicism and discouragement felt among young boys must be faced. It is within the powers of ministers to cooperate and tackle these problems and bring to people's mind that it is the individual's responsibility to mold the whole community into a good, unified, cohesive community.

FUTURE MEETINGS: Meetings will be held the second Tuesday of each month. Special meetings will be called when the occasion arises.

INCORPORATING RELIGION IN THE SCHOOL SYSTEM: According to the Idaho education laws, the teaching of religion is incorporated into the educational system. Since there is a written agreement that the Hunt schools will conform to the Idaho laws and certified laws, should not daily religious education be a part of the curriculum. To discuss this vital issue, Father Tibesar, Rev. T. Fukuyama, Rev. Terakawa, Rev. Kodaira, and Rev. Terao will meet.

An announcement that the project has four social rooms complete with overstuffed davenports, curtains, etc. for young people and young married couples was made. The rooms will be available in the afternoons for women to hold their meetings, tea, etc.

Several ministers complained of conflict in activities in certain recreation halls some of them being 16, 34, 36.

If ministers find it necessary to eat in a dining hall other than their own notify the community services office in advance and arrangements will be made.

The meeting was adjourned at 12:15 p.m.

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WAR RELOCATION AUTHORITY
COMMUNITY ANALYSIS SECTION

Wm copy 1
Religion

INTER-FAITH COUNCIL MEETING

DATE: SEPTEMBER 14, 1943 PLACE: REC. HALL 22
TIME: 10:30 a.m.
THOSE PRESENT: Rev. Kimura, Rev. Kodaira, Rev. Machida, Rev. Hashimoto, Rev. Thompson, Father Tibesar, Mrs. Peppers, Miss McCollough, Miss Bowman, Miss Hempstead, Mr. Terazawa, Mr. DeYoung, and Mr. Kipp, Temporary chairman.

Mr. Kipp presided over the meeting as temporary chairman in the absence of Mr. Pomeroy who was unable to attend the meeting due to a previous engagement.

A question was asked as to how Recreation Hall 8 could be cleaned for the Sunday morning services as the Buddhists hold a service there on Saturday evenings. The Buddhists and the Protestants have taken turns cleaning and dusting the place, but it seems that the Hall needs to be cleaned before and after the services also. Mr. Kipp suggested that the Buddhists and the Protestants get together in his office so that they can decide as to what should be done. Mr. Terazawa inquired as to whether Rec. Hall 8 would be used on Mondays, Tuesdays, and Wednesdays for movies this fall. Mr. Kipp stated he did not know, but as yet no permission has been given for its use.

Reverend Machida said that the janitor of recreation hall 16 had made a request that the coal be piled up right next to the building. This would be of much help to the janitor as much coal is used since both kindergarten and church activities are held there. Mr. Kipp offered to see about this matter.

Mr. Kipp then turned the attention over to the matter of playgrounds for the children. With the cooperation of the P.T.A. a playground was built near Block 16 which is composed of three teeter-totters, three swings, and a wading pool. This is being used to much advantage by the youngsters in the neighboring blocks. The volunteer laborers went to Warehouse 14 and with the help of the adult education department they constructed a decent, although not elaborate, playground. An appeal is now being made for volunteer labor so that five more playgrounds may be made on the Project with the materials on hand. There is enough lumber in the warehouse, besides sufficient rope and bolts, for playgrounds which might be constructed alongside rec hall 3, rec hall 10, 26, 32, and 38. Mr. Kipp urged the religious workers and ministers to do all they could to encourage the residents to volunteer to make these playgrounds as soon as possible for the benefit of the youngsters.

Reverend Thompson said that about this time last year we had begun to make plans for Christmas and he thought that some start should be made. Mrs. Peppers stated that there should be some means of more evenly distributing the gifts received in this center from

various sympathetic church groups. Last year some children received several nice gifts and some received one or two of a mediocre nature. One reason for this unbalanced distribution was due to the fact that the committee was overworked and no one seemed to know what it was about. Mr. Kipp suggested that it might be a good idea this year to form a committee composed of representatives from various denominations. This would help in the fair allotment of the gifts. Mrs. Peppers added that these representatives could call on members of their denominations in each block for volunteer work.

Mr. Kipp stressed the importance of wholeheartedly welcoming the 1370 people who are arriving from Tule Lake. Most of them are coming to Hunt because they desired to and the Northwestern people will have friends here to greet them, but there are some Californians who may be total strangers here. It is therefore essential that the Minidokans do their best to make them feel at home in their various blocks wherever they may be. The evacuees from Tule Lake will be directed to a central headquarters on arrival and will be assigned their apartments in the various blocks. They will then be sent to the laundry rooms in each block where a reception committee composed of all block members will be awaiting their arrival and will guide them to their apartments. Arrangements are now being made to have the Boy Scouts Drum and Bugle Corps give a rousing welcome for the newcomers at the gate. Apartments are undergoing repairs and where volunteer labor is short, the Boy Scouts are doing their part in cleaning the quarters.

On September 21 there will be a campwide dinner for the segregants leaving Minidoka to be held in the respective dining halls. On Friday, October 1, an official welcome dinner for the new arrivals will be held in each mess hall. The Induction Committee composed of members of the Segregation Committee and all block managers are faced with a big task and every resident's cooperation will be needed to put over this affair.

Mrs. Peppers remarked that the W.R.A. authorities have thought it unwise to have people of one locality come into a particular place where there are others from the same locality, for example, the Northwest people moving into Minidoka which is composed of Portland and Seattle people.

The Tule Lakers will arrive in three groups; one will arrive on Saturday morning about 9:30 a.m. at the spur, the next on the following Monday, September 27, and the third on Thursday, September 30.

Mr. Kipp would like to have a list of broken chairs and the rec halls that they are in so that the chairs can be repaired before the newcomers arrive.

The meeting was adjourned at 11:00 a.m.

Respectfully submitted,

Religion

NAMES AND ADDRESSES
of MINISTERS on PROJECT

B U D D H I S T

Rev. Yohaki Arakawa	29-10-E
Rev. G. Y. Kimura	34-12-C
Rev. H. N. Sugimoto	23-3-A
Rev. Tansai Terakawa	35-8-B
Rev. H. E. Terao	10-10-B

C A T H O L I C

Father L. H. Tebesar	23-1-C
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P R O T E S T A N T

BAPTIST:

Rev. Emery E. Andrews	23-5-C,D	339-Second Ave. No. Twin Falls, Idaho
Rev. Tsutomu Fukuyama	38-10-B	
Rev. Shozo Hashimoto	1-5-A	

EPISCOPAL

Mrs. M. S. Peppers	P.O. Box 304 Jerome, Idaho
Rev. Joe Kitagawa	4-8-F
Rev. Kenneth William Nakajo	4-2-D
Rev. Gennosuke Shoji	28-12-B

HOLINESS

Rev. H. T. Sakuma	26-11-A
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METHODIST

Rev. Francis M. Hayashi	32-1-C	
Rev. Thomas J. Machida	13-9-E	
Rev. Everett W. Thompson	23-5-C,D or 203 4th St. No.	Twin Falls, Idaho

PRESBYTERIAN

Rev. Naomichi Kodaira	2-2-E
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CHURCH OFFICES

BUDDHIST CHURCH OFFICE	23-2-A,B
CATHOLIC CHURCH OFFICE	23-1-C
FEDERATED CHRISTIAN CHURCH OFFICE (Protestant)	23-5-C,D

Religion

<u>NAME</u>	<u>ADDRESS</u>	<u>DENOMINATION</u>
Tsutomu Fukuyama	38-10-B	Protestant Federated (Baptist)
Tansai Terakawa	35-8-B	Buddhist ✓
H. E. Terao	10-10-B	Buddhist ✓
Yohaku Arakawa	29-10-E	Buddhist ✓
G. Y. Kimura	34-12-C	Buddhist ✓
S. M. Peppers	PO Box 304, Jerome, Idaho	Episcopal ✓
R. Fujimoto	28-2-A	Episcopal ✓
Thomas J. Machida	13-9-E	Methodist ✓
H. T. Sakuma	26-11-A	Holiness ✓
Kaoru Ichihara	5-2-A	Protestant Federated (Baptist)
Francis M. Hayashi	23-11-C	Methodist ✓
Emery E. Andrews	Seattle	Baptist ✓
Everett W. Thompson	203-4th St. No. Twin Falls, Idaho	Council of Churches (Methodist) ✓
W. S. Terazawa	5-6-F	Methodist ✓
H. N. Sugimoto	23-3-A	Buddhist ✓
L. H. Tibesar	23-1-C	Catholic
Francis X. Chiujo	10-1-B	Catholic
Shozo Hashimoto	1-5-A	Baptist ✓
Naomichi Kodaira	2-2-E	Presbyterian ✓

Religion

EVACUEE RELIGIOUS WORKERS

<u>NAME</u>		<u>DENOMINATION</u>
		<u>BUDDHIST</u>
Rev. Yohaki Arakawa	Issei	Nicheren
Rev. I. Iijima	Issei	Nicheren
Rev. G. Y. Kimura	Issei	United
Rev. H. N. Sugimoto	Issei	United
Rev. Tansai Terakawa	Issei	United
Rev. H. E. Terao	Nisei	Shinshu
		<u>PROTESTANT</u>
Rev. Tsutomu Fukuyama	Nisei	Baptist
Rev. Shozo Hashimoto	Issei	Baptist
Father Kenneth William Nakajo	Issei	Episcopal
Rev. Gennosuke Shoji	Issei	Episcopal
Rev. H. T. Sakuma	Issei	Holiness
Father Joseph Kitagawa	Issei	Holiness
Rev. Francis M. Hayashi	Issei	Methodist
Rev. Thomas J. Machida	Issei	Methodist
Rev. Naomichi Kodaira	Nisei	Presbyterian
Mr. Misao Tajitsu	Issei	Congregational

CAUCASIAN RELIGIOUS WORKERS

Father L. H. Tibesar		<u>CATHOLIC</u>
		Catholic
		<u>PROTESTANT</u>
Rev. Everett W. Thompson		Methodist
Miss Ethel Hempstead		Methodist
Rev. Emery E. Andrews		Baptist
Miss Esther McCollough		Baptist
Mrs. Margaret S. Pappers		Episcopal
Miss Marie Juergensen		Assembly of God
Miss Nora F. J. Bowan		Church of Eng.
Miss Gladys Kaiser		Presbyterian
Miss Doris L. Johnson		
Mr. Bill Sutterlin	Baptist	From Berkeley Divinity School

W-1

MINIDOKA UNITED BUDDHIST CHURCH

CHURCH OFFICERS:

Mr. K. Sugino	Block 7-7-E
Mr. K. Omura	Block 28-9-C
Mr. K. Nakano	Block 22-2-C&D
Mr. Y. Endo	Block 37-11-A
Mr. T. Tomota	Block 8-12-D
Mr. K. Kido	Block 29-4-C & D

ADVISORY BOARD MEMBERS
OF
OREGON BUDDHIST CHURCH AT MINIDOKA

1. Mr. J. Fujinaka	34-1-A	
2. D. Morimoto		
3. R. Shiiki	31-4-B	
4. M. Shimizu	32-4-F	
5. S. Oda	29-7-F	
6. K. Matsumoto	37-4-D	
7. K. Kido	29-4-C	
8. To Yoneyama	30-12-C	
9. H. Yoshihara	32-8-A	
10. U. Takabayashi	30-3-D	
11. Smith Morimoto	29-6-E	
12. Taka Okita	37-2-E	at present in Nyssa
13. Roy Matsunaga	38-4-B	
14. Henry Matsunaga	34-5-D	
15. Nobuko Ochiai	31-6-D	
16. Noriko Oda	29-7-F	
17. Jimmy Sugimura	37-2-D	
18. Nobuko Enkoji	29-1-D	
19. K. Kida	39-3-D	
20. Yuriko Ishibashi	32-12-F	

WAR RELOCATION AUTHORITY
COMMUNITY ANALYSIS SECTION

W-1

FEDERATED CHRISTIAN CHURCH
ORGANIZATIONS AND ITS OFFICERS

ISSEI COUNCIL

Rev. Naomichi Kodaira -- Chairman
Father Joseph Kitagawa -- Secretary
Mr. H. C. Hashiguchi -- Treasurer

NISEI COUNCIL

Rev. Tsutomu Fukuyama -- Chairman
Fujiye Yoshihara -- Treasurer
Miss Esther McCollough -- Social Service
Rev. Emery E. Andrews -- Visitation
Mrs. Masaru Uno -- Christian Education
Masaru & Hiroshi Odoi -- Publicity & Publication
Seiichi Yasutake -- Librarian
Hiroshi Odoi -- Relocation
Toyoko Kurokawa -- Membership

SUNDAY SCHOOL - Federated Christian Church

Miss Ethel Hempstead
Rev. E. W. Thompson

YOUTH FELLOWSHIP - Recreation 34

Advisers - Mrs. E. W. Thompson
Rev. Tsutomu Fukuyama
Chairman - Joe Sakakibara

HI-Y

Adviser - Rev. Tsutomu Fukuyama
Chairman - Tsuguo Ikeda

WORLD WIDE GUILD (Mission Study Girls' Group)

Miss E. M. McCollough - Adviser

WESTSIDE CHOIR

Miss Grace Hagiwara - Director

EASTSIDE CHOIR

Miss Teruko Akagi - Assistant Director
Mrs. E. W. Thompson - Director

EPISCOPAL - Church of the Holy Apostles

The Rt. Rev. Frank A. Rhea - Bishop
The Rev. E. Leslie Rolls - Dean
The Rev. Joseph Kitagawa - Vicar
The Rev. Gennosuke Shoji - Associate priest
The Rev. K.W. Nakajio - Associate priest
5 Mrs. Margaret S. Peppers - Deaconess
Paul S. Shigaya, M. D. - Lay Reader
Shiro Ishibashi, D. D. S. - Sacristan
Kenji Tani - Viscar's Warden
Edith Suzuki - Treasurer
R. Sato - Secretary

ADULT'S CLUB

Eichi Uchida, President

WOMEN'S AUXILIARY

Mrs. Kaseguma - President
Mrs. Marumoto - Vice President
Mrs. Hagiwara - Vice President
Mrs. Shiohara - Secretary
Mrs. Kakehashi - Treasurer

MATRONS CLUB

Mrs. Miko Tamura - President
Mrs. Mabel Shigaya - Secretary-Treasurer

HIGH SCHOOL CLUB

Mabel Sato - President

CHOIR

Grace Hagiwara - Director
Hope Ohashi - Accompanist
Alice Togo - Secretary

ACOLYSTES GUILD

Joseph Shoji - Ceremonial
Samuel Ishibashi - Assistant Ceremonial

CHURCH SCHOOL

A - Dr. Shigaya - Superintendent
Yori Kaseguma - Secretary
B. - Mary Tahara - Superintendent
Elizabeth Shoji - Secretary

MINIDOKA WAR RELOCATION PROJECT
Hunt, Idaho

RELIGIOUS SERVICES

Federated Christian Church
(Church Office 23-5-CD)

Sundays

7:00-8:30 AM	Episcopal Communion Service	10	-	15
	" " "	32	-	15
9:00-10:00 AM	Primary-Beg. Sunday School	2	-	15
	" " "	16	-	15
	" " "	26	-	15
	" " "	32	-	15
	" " "	40	-	15
9:00-10:00 AM	Juniors-Intermediates	Block 32		
		Classrooms		
9:00-10:00 AM	Young People's Service	34	-	15
9:30-10:30 AM	Primary-Beg., Jrs., Int.	8	-	15
	Sunday School	8	-	13
	" " "	10	-	15
	" " "	14	-	15
	" " "	Block 10		
		Classrooms		
10:15-11:15 AM	Adult Worship Service (Issei)	2	-	15
	" " "	16	-	15
	" " "	22	-	15
	" " "	40	-	15
10:30-11:30 AM	Young People's Morning Worship	34	-	15
10:45-11:45 AM	" " "	8	-	15
10:45-12:00 AM	Episcopal Catechism Class	10	-	15
	" " "	32	-	15
1:30-3:00 PM	Adult Worship Service (Issei)	8	-	15
7:00-9:00 PM	Evening Worship Service	8	-	15
	" " "	34	-	15

Mondays

1:30-2:30 PM	Issei Choir Rehearsal	34	-	15
7:00-9:00 PM	Mass Choir	22	-	15

Tuesdays

2:00-3:00 PM	Issei Choir Rehearsal	2	-	15
	" "	16	-	15
	" "	34	-	15
7:00-9:00 PM	Bible Class	26	-	15

Wednesdays

9:30-11:00 AM	Bible Class	16	-	15
1:30-2:30 PM	Issei Choir Rehearsal	34	-	15
7:30-9:00 PM	Issei Choir Rehearsal	26	-	15
7:30-10:00 PM	Youth Fellowship Forum	24	-	15

Thursdays

9:30-10:30 AM	Issei Bible Class	26	-	15
7:00-8:00 PM	Issei Prayer Meeting	8	-	15
	" "	16	-	15
	" "	26	-	15
	" "	36	-	15
	" "	40	-	15
7:00-9:00 PM	Mass Choir	22	-	15

(continued)

Federated Christian Church
(continued)

Fridays

9:30-11:00 AM	Issei Bible Class	16	-	15
2:00-3:30 PM	" "	16	-	15

Saturdays

2:00-3:30 PM	Issei Choir Rehearsal	2	-	15
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Buddhist Church
(Church Office 23-6-EF)

Sundays

9:30-10:30 AM	Young People's Service	13	-	15
	" " "	36	-	15
10:00-11:00 AM	Sunday School	4	-	15
10:30-11:30 AM	Sunday School	29	-	15
	" "	36	-	15
2:00-4:00 PM	Issei Worship Service	4	-	15
	" "	29	-	15
	" "	36	-	15
2:00-4:00 PM	Meeting (occasional)	13	-	15
7:00-9:00 PM	Issei Worship Service	13	-	15

Wednesdays

2:00-4:00 PM	Nichiren Buddhist Service	13	-	15
	(Every other Wednesdays)	29	-	15

Thursdays

2:00-4:00 PM	United Buddhist Choir Practice	34	-	15
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Saturdays

2:00-4:00 PM	Issei Worship Service	29	-	15
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Catholic Church
(Church Office 23-1-CD)

Sundays

8:00-9:00 AM	Mass	22	-	15
10:00-11:00 AM	Sunday School	10	-	13
	" "	30	-	13
	" "	39	-	13

Mondays

7:00-8:00 AM	Daily Mass	23-1-CD
2:00-4:00 PM	Adult Catholic Class	Home
7:00-8:00 PM	S. Vincent de Paul Conference	23-1-CD

Tuesdays

7:00-8:00 PM	Legion of Mary Meeting	23-1-CD
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Wednesdays

7:00-8:00 PM	Inquiry Class	23-1-CD
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Thursdays

7:00-8:00 PM	Maryknoll Alumni Study Club	23-1-CD
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Saturdays

2:00-4:00 PM	Choir Practice	22	-	15
2:00-4:00 PM	Confessions	23-1-CD		
7:00-9:00 PM	Confessions	23-1-CD		

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128 with ✓ were present

VISITORS - for November 4th, 1942 -- Open House

NAME	DENOMINATION	PLACE
✓ Mr. Fred Abbott	Catholic	Twin Falls, Idaho
Mr. Ed. Asken	Church of God	Twin Falls, Idaho
✓ Mary Anderson	Catholic	Twin Falls, Idaho
✓ Mr. E. P. Bartlet	Methodist	Buhl, Idaho
✓ Mrs. E. P. Bartlet	"	" "
✓ Mr. Joe Berks	Catholic	Twin Falls, Idaho
Miss Lavain Bernett	Baptist	Twin Falls, Idaho
✓ Mr. H. R. Borchardt	Assembly of God	Rupert, Idaho
✓ Mr. Ross P. Borden	-----	Shoshone, Idaho
✓ Mary Belle Bruce	Church of God	Eden, Idaho
Mrs. Thomas Cahill	Catholic ?	Twin Falls, Idaho
✓ Mary J. Cahill	Catholic	Twin Falls, Idaho
✓ Rev. E. James Cain	Baptist	Buhl, Idaho
✓ Mrs. E. James Cain	"	" "
✓ Rev. Milo Chapman	Church of God	Twin Falls, Idaho
✓ Mrs. Milo Chapman	"	" "
✓ Rev. J. H. Caulter	Methodist	Shoshone, Idaho
✓ Mrs. J. H. Caulter	"	"
✓ Rev. G. L. Clark	Presbyterian	Twin Falls, Idaho
✓ Mrs. G. L. Clark	"	"
Rev. S. A. Carlson	First Baptist	Filer, Idaho
Mrs. S. A. Carlson	"	"
Dr. D. L. Carlson	First Christian	Rupert, Idaho
✓ Mrs. Wilson B. Churchman	Catholic	Jerome, Idaho
✓ Mrs. G. L. Coleman	-----	Gooding, Idaho.
Rev. Mark C. Cronenberger	-----	-----
✓ Mrs. Mark C. Cronenberger	-----	-----
✓ Mr. Mack Crouch	Methodist	Burley, Idaho
✓ Mrs. Mack Crouch	"	"
✓ Rev. R. E. Davis	Presbyterian	Bliss, Idaho
✓ Mrs. R. E. Davis	Christian	Bliss, Idaho
✓ John Davis	Catholic	Twin Falls, Idaho
✓ Lalla Davis	Catholic	"
✓ Mrs. Donald Deitz	Methodist	Hansen, Idaho
✓ Rev. F. C. Dodd	Assembly of God	Burley, Idaho
✓ Mrs. Laura Douglas	-----	-----
✓ Mrs. John L. Dunn	Catholic	Jerome, Idaho
✓ Mrs. Netty Dunham	Methodist	Wendell, Idaho
✓ Mrs. Fred Eaton	Methodist	Wendell, Idaho
✓ Mr. Hugh Eddy	Presbyterian	Wendell, Idaho
✓ Mrs. Hugh Eddy	"	"
✓ Mr. Edwin Elder	Congregational	Boise, Idaho
✓ Mrs. E. Elorrieta	Catholic	Shoshone
✓ Mr. C. J. Enbomks	Christian	Gooding, Idaho
✓ Mr. H. W. Ewen	Methodist	Murtaugh, Idaho
✓ Mrs. Robert Flower	-----	-----
✓ Dr. G. P. Friendline	First Baptist	Boise, Idaho
✓ Mrs. G. P. Friendline	"	"
✓ Mrs. S. Fukuda	Methodist	Nampa, Idaho
✓ Miss Janet Fukuda	"	"
✓ Betty Jane Gambrel	Catholic	Twin Falls, Idaho
✓ Mrs. Santi Garmendia	Catholic	Shoshone, Idaho
✓ Mrs. O. Geyer	Christian	Burley, Idaho
✓ Mr. Floyd Gilmore	-----	-----
✓ Mrs. E. G. Gooding	-----	-----
✓ Mrs. E. G. Gooding	-----	Shoshone, Idaho

✓ Mr. Roy Gordon
 ✓ Mrs. Helen Grimm
 ✓ Rev. Gordon C. Hadley
 ✓ Mrs. Jessie Hadley
 ✓ Mr. A. C. Hartley
 ✓ Mr. Frank J. Healy
 ✓ Rev. Cecil G. Hannan
 ✓ Mrs. O. F. Hurt
 Mrs. T. W. Nicks
 Mrs. W. L. Hober
 ✓ Rev. Owen S. Hodges
 ✓ Mrs. Owen S. Hodges
 ✓ Rev. B. E. A. Hoffman
 Mrs. B. E. A. Hoffman
 Mrs. Ida Holloway
 Rev. Herbert Hopp
 Mrs. Herbert Hopp
 ✓ Mr. Charles Horejs
 ✓ Mr. Horike
 ✓ Rev. B. F. Hutchins
 ✓ Rev. Ernest Ikenberry
 Mrs. Ernest Ikenberry
 ✓ Mr. Murl M. Jones
 ✓ Mrs. Murl M. Jones
 Rev. Harry W. Johnson
 Mrs. Harry W. Johnson
 ✓ Mrs. Russell L. King
 Mrs. Mollie Klaas
 ✓ Mr. Alvin Kleinfeldt
 ✓ Mrs. Alvin Kleinfeldt
 Miss India Knutsen
 ✓ Mrs. C. H. Krengel
 ✓ Rev. J. B. Kunkel
 Miss Jadwiga Kuszner
 ✓ Mrs. Lenard Larsen
 Rev. C. E. Lichty
 ✓ Mr. Jack Le Clair
 ✓ Mrs. Jack LeClair
 ✓ Rev. Mark B. Lloyd
 ✓ Mrs. Mark B. Lloyd
 Mr. Frank Magle
 ✓ Rev. Albert E. Martin
 Rev. E. D. McKune
 Mrs. E. D. McKune
 Rev. Dalles McNeil
 ✓ Rev. Vernor Miller
 ✓ Mrs. Vernor Miller
 Mr. Earl Mills
 ✓ Rev. Brooks H. Moore
 ✓ Mrs. Josephine Moore
 ✓ Mr. Peter Mulder
 ✓ Mrs. W. H. Murphy
 ✓ Mr. T. V. Nail
 ✓ Mrs. T. V. Nail
 ✓ Rev. Meryl Nemnich
 ✓ Mrs. Meryl Nemnich
 ✓ Rev. C. H. Northrop
 ✓ Mrs. A. L. Northrop

Presbyterian
 Baptist
 Assembly of God

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 Christian
 Catholic
 Methodist
 Catholic

Assembly of God

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Church of Brethern
 Lutheran

"

Presbyterian

Methodist

Church of Brethern

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Christian

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Congregational

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Assembly of God

Christian

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Presbyterian
 Catholic

Catholic

Church of God

Catholic

Catholic

Methodist

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Church of God

Methodist

Presbyterian

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Methodist

Pentecostal

Baptist

Christian

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Church of God

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Baptist

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Eden, Idaho
 Twin Falls, Idaho
 Rupert, Idaho

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Gooding, Idaho

Twin Falls, Idaho

Buhl, Idaho

Burley, Idaho

Wendell, Idaho

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Twin Falls, Idaho

Twin Falls, Idaho

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Jerome, Idaho

Salt Lake City, Utah

Jerome, Idaho

Twin Falls, Idaho

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Buhl, Idaho

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Boise, Idaho

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Wendell, Idaho

Burley, Idaho

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Twin Falls, Idaho

Burley, Idaho

Burley, Idaho

Boise, Idaho

Twin Falls, Idaho

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Glenns Ferry, Idaho

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Eden, Idaho

Wendell, Idaho

Wendell, Idaho

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Burley, Idaho

Rupert, Idaho

Kinsberly, Idaho

Shoshone, Idaho

Kinsberly, Idaho

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Twin Falls, Idaho

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Gooding, Idaho

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Mrs. A. L. Norton
 Miss Dorothy E. Nyhus
 Mrs. John O'Hagan
 Miss Yoshiye Otani
 Mrs. S. M. Peppers
 Msgr. J. P. O'Toole
 Miss Laura E. O'Toole
 Rev. E. E. Parker
 Rev. Albert B. Parrett
 Mrs. Albert B. Parrett
 Mr. Albert Pelley
 Bishop Frank A. Rhea
 Rev. H. J. Reynolds
 Mrs. H. J. Reynolds
 Rev. H. C. Rice
 Mrs. Anton Grace Rhode
 Mr. Frank Riemann
 Mr. R. I. Robinson
 Dr. I. G. Roddy
 Mrs. I. G. Roddy
 Mrs. Chester Roice
 Rev. E. Leslie Rolls
 Mrs. E. Leslie Rolls
 Adj. W. Roswall
 Mrs. W. Roswall-
 Mrs. P. H. Ruhter
 Rev. H. C. Schulze
 Mrs. Frieda Schulze
 Mr. T. J. Schwarz
 Rev. I. L. Shaver
 Mrs. I. L. Shaver
 Mr. Raph Shaver
 Mrs. Raph Shaver
 David Shaver
 Mr. Ralph Shawber
 Mrs. Ralph Shawber
 Velma R. Sowler
 Mr. A. B. Smith
 Mrs. A. B. Smith
 Bernice Smith
 Mr. Frank H. Smith
 Mr. Guy Simons
 Mrs. C. O. Smithson
 Mr. I. E. Stansell
 Rev. Eugene Stump
 Mr. H. A. Swab
 Mrs. R. E. Switzer
 Mr. Ben S. Taylor
 Rev. Chosen Terakawa
 Mr. John Theener
 Mrs. John Theener
 Mrs. S. L. Thorpe
 Mrs. A. C. Thompson
 Rev. E. W. Thompson
 Rev. L. H. Tibesar
 Rev. Roy L. Titus
 Mrs. Roy L. Titus

 Congregational

 Congregational
 Episcopal
 Catholic
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 Presbyterian

 Methodist
 Episcopal
 Christian
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 Baptist
 Catholic

 Christian
 First Baptist
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 Presbyterian

 Salvation Army
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 Lutheran
 Lutheran
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 Christian
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 Presbyterian
 Methodist
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 Catholic
 Presbyterian

 Methodist

 First Christian
 Church of Brethern
 Pentecostal
 Methodist
 Buddhist
 First Baptist
 "
 Catholic
 Undertaking
 Methodist
 Catholic
 Christian
 "

 Boise, Idaho
 Shoshone, Idaho
 Boise, Idaho
 Jerome, Idaho
 Twin Falls, Idaho
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 Jerome, Idaho

 Richfield, Idaho
 Boise, Idaho
 Twin Falls, Idaho
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 Twin Falls, Idaho
 Jerome, Idaho

 Gooding, Idaho
 Boise, Idaho
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 Eden, Idaho

 Twin Falls, Idaho
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 Eden, Idaho
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 Caldwell, Idaho
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 Jerome, Idaho
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 Caldwell, Idaho
 Twin Falls, Idaho
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 Hazelton, Idaho
 Bliss, Idaho
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 Twin Falls, Idaho
 Jerome, Idaho

 Buhl, Idaho

 Rupert, Idaho
 Twin Falls, Idaho
 Rupert, Idaho
 Kimberly, Idaho
 Salt Lake City, Utah
 Filer, Idaho
 "
 Jerome, Idaho
 Gooding, Idaho
 Twin Falls, Idaho
 Jerome, Idaho
 Kimberly, Idaho
 "

Mrs. Emma Trenhaile
 Mr. S. O. Trefren
 Mrs. S. O. Trefren
 Mr. C. E. Wagner
 Mrs. C. E. Wagner
 Mr. James E. Walker
 Mr. Dale Waken
 Rev. Laurain M. Wahlquist
 Mrs. Laurain M. Wahlquist
 Mrs. Gilvert J. White
 Mrs. Florence Wilson
 Mr. Fred Winters
 Mrs. Fred Winters
 Miss Rose Williams
 Mr. W. S. Wren
 President of W.S.C.S.

Mrs. Winton Walker

First Christian
 Methodist
 "
 Presbyterian
 "
 Pentecostal
 Baptist

 Catholic
 Methodist
 Assembly of God
 "

 Assembly of God

Pentecostal

Rupert, Idaho
 Kinsberly, Idaho
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 Twin Falls, Idaho
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 Rupert, Idaho
 Twin Falls, Idaho

 Jerome, Idaho
 Kimberly, Idaho
 Gooding, Idaho
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 Twin Falls, Idaho

Rupert, Idaho

. MINIDOKA WAR RELOCATION PROJECT
Hunt, Idaho

December 16, 1942

Suggestions to Block Christmas Committees

Have community singing with a capable leader while the tables are being cleared. Amateur block talents can be presented during the singing. Song sheets will be available for each block. After tables are cleared, Master of Ceremonies can present the program. Following are suggestions for the program:

- Duets, quartette, solo numbers
- Instrumental numbers
- Tableaus and skits
- Children's talents (group singing, dancing, plays, etc.)
- Japanese talents (vocal, instrumental, variety numbers)

Following are some games which can be played without moving the dining hall tables:

Jan-ke-po in many variations.

Simon Says Thumbs Up-Everyone stands with their arms up horizontally in front. Fists clenched with thumbs sticking up. The leader gives the orders "thumbs up" or "thumbs down" but they are not to obey unless the orders are preceded by "Simon says". People making mistakes sit down. The object of game to see who will stay up the longest.

Passing the Apple-Have harmonica, accordion, phonograph or alarm clock which can be stopped at any time. An apple (or any object) can be passed from person to person until the music stops. The person holding the object must stand and perform some silly deed, such as, flopping arms and shouting "cockle-doodle-doo", imitations of famous personalities, sing a solo, etc.

Santa Claus can present gifts anytime during the program. However towards the end would be more suitable as the children will be too noisy after receiving gifts. Have Santa talk to each of the young children.

Try to keep in the Christmas motif.

Each block must confine talents for program to members of their own block.

Above are just suggestions and you are again reminded that initiative and ingenuity in planning and presenting programs are entirely up to the program committee of each block.

It is very encouraging to note the fine Christmas spirit and splendid organization of the block committees. In this connection, it is hoped that these committees will continue to function as activity groups after the Christmas program is over, in the organization of block activities and stimulation of block residents participating in such activities.

Minidoka

File in Ref.

Jen

BAPTIST MEMBERS

-Nisei

Blocks 1-19

Aoki, Rubi	5-11-F	Ichihara, Kaoru	4-3-D
Arai, Kazuo	7-10-A	Ihashi, Wataru William	19-6-C
Arizumi, Joe	5-10-F	Inouye, Ruby	15-3-D
Beppu, Teru	12-5-D	Ito, Woodrow	5-4-A
Chikusa, Eva	2-3-A	Ito, Yoichi	5-9-E
Doi, Kiyomi Sayoko	14-6-B	Kato, Suma	16-2-B
Gojio, Grace	15-4-C	Kawachi, Mitsuo	13-7-D
Hasegawa, Akiko	15-2-D	Kawako, Chiyeko Masayuki Toshiko	2-1-E
Hasegawa, Hiroshi Naoko Yukio Yukimoto	1-7-D	Kimura, Minayo Wakayo	17-10-F
Hasegawa, Betty	14-12-D	Kumagai, Hideko Kiyoka	2-5-B
Hashimoto, Namiko	1-5-A	Kusunose, Tadao	10-10-D
Hayashi, Ted	2-5-F	Masuda, Hana	16-5-F
Hiroshige, Toshio	7-4-D	Matsumoto, Iku	6-4-E
Hirata, Sakiko	13-6-A	Miyahara, John	5-1-C
Hiyama, Aiko Lucy	19-6-B	Miyahara, Satosho	5-1-A
Hoshi, Michi	8-8-A		

BAPTIST MEMBERS

Blocks 1-19
(continued)

Mori, Mary Takae Hisae Jeanne Betty	4-4-C	Imai, Tommy	8-2-C
Morimoto, Mariye	1-5-C	Okada, Bessie	15-12-A
Nagai, Chiharu	1-7-B	Okada, Yoshiko	13-10-D
Nagaoka, Aiko Akira Haruo Kimiko	6-1-E	Okamura, Masao	10-2-C
Naito, Lillian	5-2-A	Okazaki, Kimiko	10-5-B
Nakagawa, Sadao	17-11-F	Onishi, Shimako Toshio	3-6-E
Nakashima, Tsutomu	7-3-B	Ono, Misao	1-7-A
Nezu, Akiko Muneta Tetsuo	15-11-B	Onoda, Fumiko Hideo Toshiko Yasunori	19-2-F
Nakagawa, Katsu	15-8-A	Sakaguchi, Sumio	19-7-D
Ogawa, Lillian	10-10-F	Sakura, Emma Toyoko (Grayce) Kenneth Issac	15-1-D
Ohno, Miyako	14-2-D	Sakura Howard Shigeru	17-5-F
Oikawa Katsumi Mutsuko	19-3-E&F	Sato, Mary	2-9-A
Okada, Choji Hiroshi	10-1-F	Shimizu Toshiko	4-12-A
Okada, George	15-7-F	Shimono, Sakae	6-6-A
		Shitama, Eiko Marie	2-11-E

BAPTIST MEMBERS

Blocks 1-19
(continued)

Suko, Emiko	12-12-A
Takahashi, Isako	5-11-E
Takakoshi, Katsumi	3-1-G
Takenaka, Mineko Tamiko	15-11-C
Takeuchi, Kayo	17-6-C
Tatsumi, Akiko	13-7-E
Tomita, Satoshi Kiyoshi	4-8-B
Tomita, Masaru	5-9-F
Tsuchiya, Saburo	13-6-E
Uyehara, Lindy	3-2-D
Watanabe Shigeo Toshiko	17-11-E
Yokogawa, Emiko	3-12-D
Yorita, Goro	2-12-F&G
Yorita, Pete	2-12-E
Yoshida, Mine	17-4-F
Yoshimura, Chiyoko Kazuko	15-6-C

SEATTLE METHODIST MEMBERS

Blocks 1-19

Hirose, Mary	5-11-B
Osawa, Hamako	13-5-B
Suzuki, Nobuko	4-4-D
Shimomura, Eddie	6-7-F
Kasai, Mary	15-12-C
Yamada, Shizuo Hoshie	7-2-A
Yasutake, Toshio	4-1-C
Yamashita, Kimiko	14-4-D

CONGREGATIONAL MEMBERS

Blocks 1-19

Hamaoka, Teiko Sachiko	3-5-D
Hasegawa, Sueko	14-11-F
Iga, Akiko Kazuko Keiko	15-10-B
Imori, Tom	5-5-E
Inouye, Miyo	2-3-F
Ikeda, Martha Hana	7-5-B
Nakasone, Takeshi Robert Smitty Christina	8-3-D
Ota, May Kenji Marjorie Francis	8-11-C
Shimono, Richard	6-6-A
Suyama, Minoru Noboru Kazuo	10-12-C
Tatsuda, Kazuko	13-11-F

March 1, 1943

EPISCOPALIAN ADULT MEMBERS

		Blocks 1-19
Aoki	Jiro	16-2-E
	Shea	
Baba	Alice	7-
Hagiwara	Abram	7-12-A
Hagiwara	Mike	7-6-A
	Grace	
Hasegawa	Miney	4-1-F
Hirai	Tom	10-7-B
Haga	Takako	8-12-C
Ida	Yuri	8-5-A
Ishibashi	Wataro	4-8-D
Kimura	Masa	8-4-A
Kataoka	Ichiro	1-5-C
Kaseguma	Yori	5-7-B
	Shigeki	
	Aiko	
Katagiri	Michi	Hospital
Maekawa	Mr. Y.	16-2-E
	Hannah	
Morio	Yoshiko	15-10-A
Nitta	Masaru	13-10-E
	Susumi	
Nagaro	Masayuki	14-12-E
Onodera	Fumi	10-5-E
Okawa	Kiyoshi	17-10-C
	Hiroshi	
Shigaya	Mrs. Mabel K.	4-8-E
Shiohara	Elsie	4-5-D
	Mary	
Sekijima	Hideki	1-8-D
	Mizuho	
	Haruto	
Tanabe	Hiroko	5-7-C
	Teruo	
Takekawa	Yutaka	5-6-7
	Akira	

PRESBYTERIAN MEMBERS
Blocks 1-19

Chiba, Bain Lily	2-6-A	Sawada, Catherine	6-6-F
Hara, Amy Ben Norio		Tanagi, Setsuko Shigeo	12-5-F
Inashima, Fumiko	14-8-C	Tokuda, George	4-9-F
Ishino, Roy	5-8-D	Tamura, Miko	13-3-E
Arita, Chiyoko	4-7-F	Teramaye, Haruye	
Kodaira, Naomichi	2-2-E	Tsujimoto, Yuriko	
Mitsunaga, Eddie Marion		Tanaka, Yoshimi	
Mihara, Arthur	1-12-F	Tsubahara, Haruo Kumeo	13-5-E
Nakagawa, Nobushi	15-8-A	Uyeda, Midori Shimono	4-7-A
Naito, Tokuko	5-2-A	Uomoto Masaru	15-6-D
Nishimoto, Tomiye Kiyono Haruko Tadao Toshiko	6-12-E	Wada, Yukiko Merido	5-6-E
Nagamine Shizuko	19-8-B	Matsuda Yoichi	15-5-F
Oiye Ikuko	8-4-D		
Ogishima Mary	6-5-D		

HOLINESS MEMBERS

Blocks 1-19

Nakamoto,
Yoshiye

16-3-F

PORTLAND METHODIST CHURCH

Nishimoto, Kiyo

10-9-A

Minidoka

BAPTIST MEMBERS
Blocks 21-44

Amatatsu, Elsie Yone Kazuko Michiko Ikuko	44-12-D	Koba, Robert	44-8-B
Arai, Clarence T. Yone	22-9-A	Kobayashi, Nori	28-9-D
Arakawa, George Fukiko	38-1-E	Kojima, Satoye Takiko Tatsuyoshi	44-8-C
Chihara, Kuniko	44-10-B	Kubota, Kiyo	26-8-A
Fukuyama, Tsutomu		Kunitsugu, Hiroshi Tomie	26-7-C
Hirabayashi, Joe	40-12-E	Kurokawa, Toyoko	21-10-D
Hoshide, Kazuko	24-4-D	Kurose, Chiye	28-2-C
Hoshide, Sekio	42-8-B	Kuse, Edith Yoneko	38-9-B
Hoshide, Akira Eva	26-4-F	Miyauchi, Yoshihide Dizon	31-12-A
Iguchi, Amy	26-9-F	Morita, Ayako Margaret Roy	28-5-B
Ito, Takuji Tasuku	38-12-B	Nakamura, Tura Toki	42-3-C
Iwamoto, Shigeru	21-12-B	Ogasawara Teruko Toru Yuriko	28-1-B
Kaneko, Masumi Teiko	42-4-F	Ota, Lily	40-4-B
Kashiwagi, Esther Kiyo	26-8-F	Saito, Kane, Connie	42-12-F
Kitayama, Ray	44-5-C	Sakuma, Akira Atsusa Shinobu Tsukasa	44-10-E
Imayanagita, Mary	36-6-D		

BAPTIST MEMBERS

Blocks 21-44

Seki, Toshio	21-9-D
Sese, Toshio	26-11-G
Shimono, Mary Hide	26-9-A
Shiota, Mitsuye	22-9-A
Takagi, Chisato	42-3-B
Takei, Motsu	28-8-D
Tokaji, Masayo	36-2-C
Uno, Shigeko	26-11-F
Yamada, Ayako	24-
Yasui, Pansy Sumiye Rose	41-1-C
Yorioka, Toshie Phyllis	24-10-A
Yoshikawa, Fumiko	21-4-F

CONGREGATIONAL MEMBERS
Blocks 21-44

Aoyama, Anne	24-12-E	Yano, Yoshiko George Atsuko	28-1-B
Fujiya, Ko Lily	24-3-C		
Hashiguchi, Nasuo Hachiro	21-7-C		
Hata, Miye Joshua Seiji	41-11-C		
Hayakawa, George Akiko May Jun Hiroko Joe	24-4-B		
Higano, Shizuko	28-12-F		
Ishii, Lillian	36-12-A		
Karikomi, Stanley Ted Henry	42-4-C		
Kikuchi, Akira	28-7-C		
Miyagawa, Daisho Fumi	40-3-B		
Sawada, Yuri	42-9-B		
Shimanaka, Sally	42-10-F		
Tajitsu, Utako	22-1-D		
Urakawa, Shigeo	22-1-C		

March 1, 1943

EPISCOPALIAN ADULT MEMBERS

Blocks 21-44

Anazawa,	Chizuko	29-4-E
Arai,	Kisao Nobuko	?
Asanuma,	Carl	42-7-C
Fujiwara,	Masaki	34-12-E
Horita,	Etsuko	22-6-B
Hayasaka,	Ruth Dorothy	40-2-B
Imada,	Teruko	22-12-A
Kikuchi,	Kiyoko Kikue	28-7-D
Kakehashi,	George Shuiki Takio	40-1-D
Kimura,	Irene Florence	21-2-E
Kawaguchi,	Kiyoshi	38-
Komachi,	Kazuyuki Toki Chiyoko Iwao Yukiko Shizuko	39-11-E
Kato,	Fusaye	30-8-E
Morimoto,	Andy	38-2-D
Murakami	Toshio Nobuo Teiko Teruko Noriko Ruriko	29-8-E
Nakamoto,	Sally Pat Beverly	26-9-B
Okitsu,	John Margaret	21-9-C
Okano,	Teruko Shizuko	24-6-C

Ohashi,	Hope	23-11-E
Ota,	Hideo	29-9-A
Shoji,	Joseph Hanako Samuel	28-12-B
Shigemura,	Masao	41-9-F
Shimizu,	Mary Helen	23-6-A
Suzuki,	Edith	24-7-B
Somekawa,	Kiyoshi	37-3-C
Sato,	Eddie Kay	38-4-A
Tani,	Kenji	38-1-E
Tahara,	Haruye Harutoshi Sonoko Tatsuji	41-9-E
Toribara,	Ruth	24-4-C
Tatsuda,	Cherry Jean	28-8-E
Togo,	Paul Alice	24-7-B
Tsubouchi,	Ikataro	29-4-E
Uchida,	Shigetomi	38-4-C
Watanabe,	Anna Gracie	36-6-E
Watanabe,	Mary Jane	22-6-D
Yoshida,	Haruko Sachiko John	41-12-F
Yoshida,	Minoru Eiko	41-12-H
Yatagai,	Lucy Rose	21-4-D
Yamahiro,	Shu	39-12-A

HOLINESS MEMBERS

Blocks 21-44

Hirata, 36-3-B
Mitsuru

Ishimitsu, 38-3-E
Sadamu
Kiyoshi
Kazuo

Okita, 26-3-D
George
Frank
Fred
Nobuko
Billy

Suehiro, 22-1-F
Masayo

Tashiro, 26-12-A
George

Tanaka, 40-8-B
Emiko
Tadashi
? Tetsuo

PORTLAND METHODIST MEMBERS

Blocks 21-44

Azumano, George	29-4-A
Azumano, Rae (out of camp)	
Fujihara, Masaaki	34-12-E
Furusho, George	30-9-C
Ikeda, Tsuguo	31-11-E
Ikeda, Saburo	31-11-E
Ikeya, Harue	39-7-A
Ikeya, Junko	39-7-A
Kanaya, Ruby	32-1-D
Kanaya, Enoch	32-1-D
Kiyomura, Mary	39-8-B
Kogiso, Sumiye	31-2-C
Kawano, Ruth	29-5-C
Kawano, Woodrow	29-5-C
Maeda, Milton	29-12-B
Nii, Ivor	37-5-E
Sakamoto, Florence	32-7-C
Sakamoto, Mary	39-11-F
Suzuki, George	34-4-A
Takeoka, George	31-6-E
Takeoka, Elsie	31-6-E
Tanida, Nami	30-4-D
Tanida, Yuki	30-4-D
Tanida, Kimi	30-4-D
Teshima, Kiyoko	30-4-C
Uyesugi, Cecilia	30-5-A
Uyesugi, Alice	30-5-D
Yamahiro, Helen	39-12-A
Zakoji, May	30-1-C
Zakoji, Hiroto	30-1-C

SEATTLE METHODIST MEMBERS
Blocks 21-44

Fujioka, Ky	40-6-C
Fujihara, Julius Lillian	40-9-D
Hara, Iwao Mae	36-8-D
Hasegawa, Warren	21-4-C
Horiuchi, Masaru	40-9-B
Katayama, Mitsuo Toshiko Yakiko Yoshio	44-
Kanazawa, Hiroshi	36-8-D
Kimura, Minnie	
Miyazawa, Alice Edith Edna Sumi	21-11-E
Okamoto, Takayoshi	24-12-A
Senda, Tokiko Toshiko	36-3-C
Sugawar, Albert Katherine	21-7-E
Yoshioka, Shizuko	24-3-B

PRESBYTERIAN MEMBERS
Blocks 21-44

Chino Mary	41-8-F
Fujikdao Yutaka Katsuko Lane	26-10-B
Horiuchi Masaru	41-2-E
Kogane Kazue	41-6-D
Kameda Teruo	40-9-B
Murakami Betty Kazuichi	38-4-E
Mayeno Arthur James	22-6-C
Mihara Ryoji	39-12-G
Numoto Fumi Saburo	24-7-A
Shoji Toshiko	22-5-F
Sugawara Hazel	41-10-D
Takahashi Hideko	22-1-B
Umino Teruji Dorothy	21-12-D
Uyeta Tomi Toshiko	21-12-D
Yoshikawa Jack	21-4-F
Yoshioka Shizuko	26-10-F