

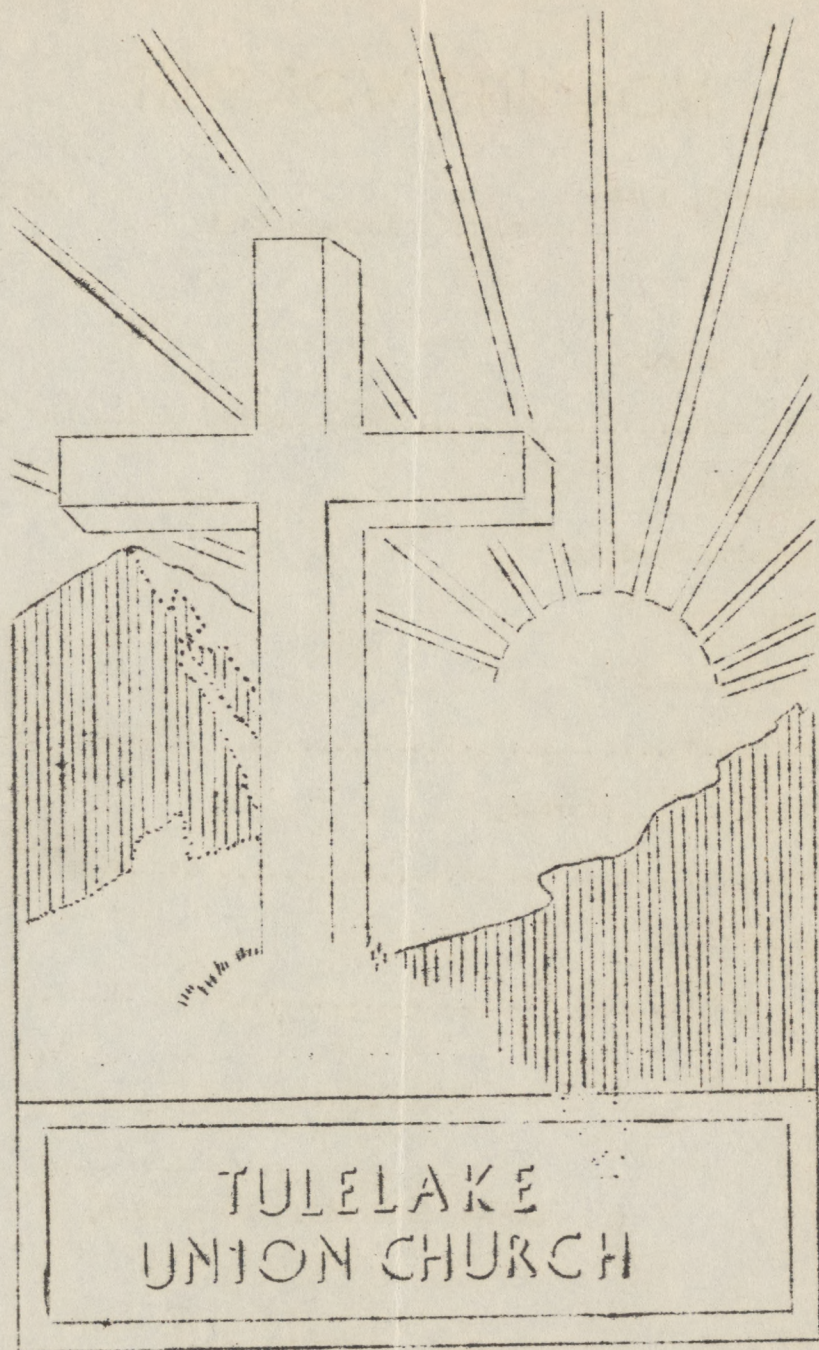
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TULELAKE  
UNION CHURCH



# MORNING WORSHIP

November 5, 1944

10:15 A.M.

Chairman: Miss Amy Tani

Prelude

Call to Worship

#Hymn No. 31....."When Morning Gilds The Skies"

Invocation

Responsive Reading

#Gloria Patri

Scripture Reading

#Hymn No. 145....."Above The Hills"

Offering and Offertory

Sermon.....Miss Eugenia Cochran

Announcements

Hymn No. 252....."I Am Thine, O Lord"

Benediction

(\*) Congregation will please rise.

# CHRISTIAN WEEKLY

Vol. I No. 30

Newell, California

## FELLOWSHIP

Miss Patricia Robinson will be the guest speaker at the Young People's Fellowship tonight at 7 p.m., Room 5-1. Chairman for the evening will be Jim Kodani. Everyone is cordially invited to attend.

Miss Robinson has been our Sunday School teacher, and is now in the high school faculty. In a few weeks she will leave us for a Theological Seminary in Massachusetts.

## MORNING MESSAGE

This morning's message will be given by Miss Eugenia Cochran, Presbyterian missionary to Japan. She has been in Akita-Ken doing evangelistic work; at present Miss Cochran is on the faculty of Tulelake elementary school.

## ACKNOWLEDGMENT

We gratefully acknowledge the many copies of "Forward" from the Forward Movement of Cincinnati, Ohio.

## "CALLED TO BE SAINTS"

This week's message comes from Mrs. Emma H. Fisher, mother of Dr. Royal H. Fisher who visited us recently. She has been a Baptist missionary in Japan for many years and is a close friend of Rev. Hashimoto. Mrs. Fisher, now retired, is residing in Newton Centre, near Boston, Mass.

## SPEAKER

We expect to have Rev. Ben Cowles to give us a message next Sunday morning, Nov. 12.



## " CALLED TO BE SAINTS "

Mrs. E. M. Fisher

As I had known Pastor Hashimoto many years, on hearing of the growth of the Tulalake Union Church a new but very important work, I could say with Paul, "I was cheered - this faith of yours encouraged me. It is life to me now, if you stand firm in the Lord. How can I render thanks enough to God for you, for all the joy you make me feel in the presence of our God". (I Thessalonians 3:7-9 Moffatt)

Your Union Church occupies a unique position, and needs all the wisdom and grace that God can give. You have the marks of true saints. You have been loyal to the faith. You have been heroic when tests came. You have shown the power to do what in 1942 would have seemed impossible. I trust all of you have been radiant amid the stress and strain of the past three years, the love of God shining in your faces though you live such restricted lives.

"The dear Lord's best interpreters

Are humble, human souls

The Gospel of a life like theirs

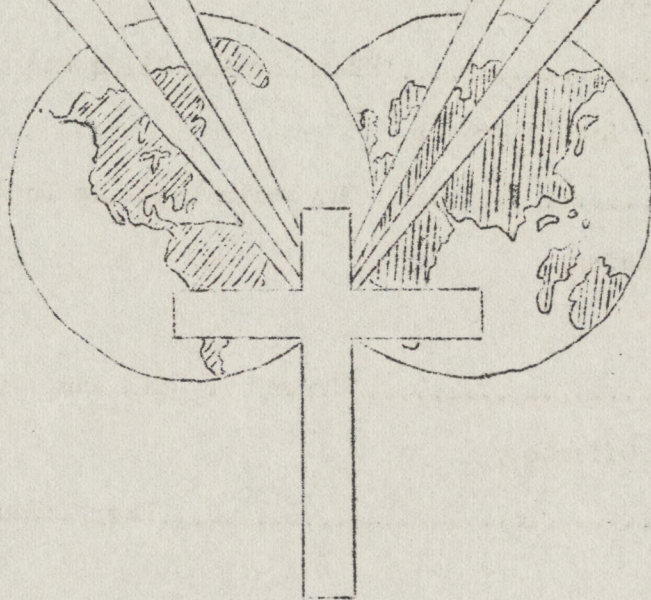
Is more than books or scrolls"

May the God of peace keep you all in the faith.

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OCTOBER  
WORLD  
FRIENDSHIP



TULELAKE  
UNION CHURCH



# MORNING WORSHIP

October 1, 1944

10:15 AM

Chairman: Miss Sachi Ueda

Prelude.....Miss Ida Nakanishi

Call to Worship

#Hymn No. 31....."When Morning Gilds The Skies"

Invocation and Lord's Prayer

#Hymn No. 213....."My Faith Looks Up To Thee"

Responsive Reading

#Gloria Patri

#Hymn No. 170....."Crown Him With Many Crowns"

Offering and #Offertory

Sermon.....Rev. McNaughton

Announcements

#Hymn No. 259....."O Master, Let Me Walk With Thee"

Benediction

(#) Congregation will please rise.

Vol. 1 No. 25

Newell, California

REV. CUTHBERTSON

There will be a special little-mindedness into the English message from Dr. broad and lovely meadows of James Cuthbertson Saturday faith and hope and love. night, October 7, 7:30 p.m. The man who wrote the at the Little Chapel. The Psalm felt himself encircled following morning he will by distrust and scorn and speak in Japanese at a joint hate. He must have felt as morning worship at the High if there were prison walls a-- School Auditorium at 10 a.m. round him, and that he could The public is cordially not see the light. But it is invited to attend. not only the scorn and the

Rev. Cuthbertson has been hostility of others that pen in Japan for 33 years, during us into a narrow place. 1<sup>st</sup> which he was the Field Super- is chiefly our own fears and intendent of the Japan Evang- prejudices and unkind feelings- elistic Band for 17 years. that imprison us. From our He has travelled widely as a narrow place we must seek missionary in Canada, Britian, deliverance. South Africa, United States.

## WEEKLY MESSAGE

For man was not made to live in a narrow place. If man is a miserable little insect, or even a high-grade animal, then he may be shut from Dr. John Woolan Brush, up in a peanut shell or a professor of church history match-box. But if man is made at Andover Newton Theological in the image of God, then he School, Boston, Massachusetts. is made to live under a broad Dr. Brush, a former class- sky. He must have plenty of mate of Rev. Hashimoto, grad- spiritual air and light and uated from Newton Theological room. He must have room to Institute in 1923. breathe and stretch, and the

"The Broad Places Of Life" joy of lifting his eyes to far horizons and to the eternal hills of the Truth of God. "He brought me forth into a large place." PSALM 121:19 We must get out of the Jesus Christ, and the God crowded elevator and walk into of all true faith, leads us to the large airy corridor.

(cont'd on page 4)



(cont'd)

We must be led out of a dark tender and gracious word of alley into the broad lighted forgiveness. His love over street. We must ask God to brought, yes, and still brings lead us out of the dark cold release, liberation, redemption forest into the wide sunny ion, and joyous enlargement meadows. Hate is a prison, of soul. Glory to the Name Fear is a dark alley. Our of Jesus, who delivers us by sins leads us into a dark for His love, and who died to defeat where we lose our way. liver us from our bondage into

Dear friends, our God is a the freedom of the sons of great Deliverer. If we call God! "He has broken down the upon Him, He will lead us middle wall of partition" forth into a large place. (Ephesians 2:14) and we are "Your eyes shall see the King now in view of the plains and in all His splendour, and the sky and we can breathe gaze upon His broad domain." the air of heaven. (Isaiah 33:17)

God's word of forgiveness goodly fellowship of Christ's breaks the chains that shackle people. Now we have brothers le us, cracks the prison in Christ in every land under walls that confine us, leads the sun. "In Christ there is us forth out of darkness into no east or west." Wealth and light. It is just so with poverty, learned and unlearn- the human gift of forgiveness. ed, old and young, men of I am a prisoner until you every race and class and forgive me of the wrong I clime are gathered by His have done you. But when you Cross. It is our hope that say to me, "I forgive you," one day this fellowship will then I can breathe freely and bring world peace. happily again. But when God "There's a wideness in God's forgives us, then the morning mercy comes, and the sunny meadows Like the wideness of the sea." of His love smile upon us. How great is His heart Listen to Jesus His beloved that has room for all of us". Son again and again deliver "He brought me forth into ing night-bound souls by His a large place." PSALM 138:19.



TULE LAKE  
UNION CHURCH

August 13, 1944

Office 3001-D  
Tulelake WRA Segregation Center  
Newell, California

Vol. I No. 18

Ed. H. T.



## MORNING WORSHIP

August 13, 1944

10:15 A.M.

Chairman: Mr. Hiroshi Tani

Prelude.....Miss Mariko Mochizuki  
Call to Worship  
#Hymn No. 12....."Joyful, We Adore Thee"  
Pastoral Prayer.....Rev. S. Hashimoto  
Responsive Reading.....Page 563  
#Gloria Patri.....No. 569  
Choir....."Rise, O Man of God"  
Scripture Reading.....Miss Masako Kanaya  
Offering and Offertory.....No. 610  
Double Quartet....."Fairest Lord Jesus"  
Sermon.....Rev. Thomas Grubbs  
Announcements  
#Hymn No. 301....."Guide Me, Jehovah"  
Benediction  
Postlude

# Congregation Standing

## CHRISTIAN WEEKLY

### FELLOWSHIP TONIGHT

Young People's Fellowship will be held tonight at the High School, Room 5-1 at 7:00 p.m. Miss Alma Gloeckler is the speaker for the evening. All are cordially invited to attend.

### "THE WHITE PLUME"

On page 4 of this bulletin is a poem by Rollin H. Ayres, D.D., Riverside, California. Dr. Ayres has contributed many books to our library, among which are "Christ Centered Lives", "The Incomparable Jesus" and "The Measure of a Youth" which were written by him.

### DONATIONS

Sunday School materials were received from N. Waterman of Norwich, Vermont, and Miss Mildred Cummings of Altadena, Cal.; books from Mrs. K.S. Root of Glendale, Calif. A rubber tree was donated by Mrs. M. Tani; vases, from Mr. Mitsuyoshi.

### CHOIR PRACTICE

There will be church choir practice this Sunday afternoon at 1:30 in the Little Chapel, led by Min Mochizuki under the direction of Rev. Grubbs.

### BIBLE CLASS

Bible Class will be held Saturday August 19 at 2 p.m. in the Little Chapel, led by Rev. Grubbs. "Sermon on the Mount" will be discussed.

### VISITORS

Last month we had several visitors: Rev. and Mrs. Donald Dod, pastor of the Presbyterian Church of Merrill and Malin, Oregon; Rev. and Mrs. Thomas of the First Presbyterian Church, Van Nuys, California; Rev. and Mrs. George Schuman, pastor of the First Presbyterian Church of Ashland, Oregon; Mrs. Florence Van Etten, missionary to China; last week--Dr. Rev. J.H. Carpenter, Secretary of Brooklyn Church and Federation Council.



## THE WHITE PLUME

--Dr. Rollin H. Ayres

The knight of old a white plume wore-  
Sign of nobility,  
Yet oft beneath that fluttering plume  
Dwelt insincerity.

He sought the world and all it held  
Of glory, pomp and wealth;  
It mattered little how obtained  
Though it were won by stealth.

How soiled the plumes we often wear  
When ruled by selfish greed!  
Unlike the white plume of our Christ  
Who thought of human need.

Built stately mansions for the soul,  
All cramped by withering sin,  
That men might own the priceless worth  
Of love enthroned within.

Lord, grant to me the right to wear  
Upon my heart of hearts,  
The white plume of a living faith  
That deathless hope love imparts.

The white plume of impartial love  
Embracing all mankind;  
So pure that in the least of earth  
I shall a brother find.

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# TULE LAKE UNION CHURCH



Office 3001-D  
Tulelake RA Segregation Center  
Newell, California

Vol. 1 No. 17

Ed. H.T.



# MORNING WORSHIP

August 6, 1944

10:15 A.M.

Chairman: Miss Kazuko Nakamura

Prelude.....Miss Mariko Mochizuki

Call to Worship

#Hymn No. 250....."Rescue the Perishing"

Invocation and Lord's Prayer

Vocal Solo.....Mr. Paul Robertson

Responsive Reading.....Page 605

#Gloria Patri.....No. 569

Scripture Reading

"Behold the Stranger".....Choir

Offering and #Offeratory.....No. 610

Sermon.....Rev. R. E. McNaughton

Announcements

Hymn No. 557....."God Be With You"

Benediction

Postlude

# Congregation Standing

# CHRISTIAN WEEKLY

## FELLOWSHIP TONIGHT

Young People's Fellowship will be held tonight at the High School, Room 5-I at 7:00 p. m. Rev. T. Grubbs will speak for the evening. All are cordially invited to attend.

## WEEKLY MESSAGE

This week's message is from Capt. Carl F. Wahlquist, Post Chaplain, Camp Tulelake.

## "Humanity's Need of the Christian Religion"

God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth be removed and though the mountains be carried into the midst of the sea. PSALM 46:1-2.

Religion should do something to us. It should be a "man-maker." Religion gives meaning and purpose in life. In these days of broken promises and deferred hopes, of war and world upheavals, we all need desperately the (cont'd on page 4)

## DONATIONS RECEIVED

During the past weeks, we have received books from Mrs. S. L. Carlyle, Forest Grove, Oregon; Dorcas Turner, Fullerton, Calif.; Rev. Paul J. Kiuth, Pasadena, California. Clothing materials were sent from Baptist Missionary Society of New York City; Alma Noble Guild, Brooklyn, N.Y.; Mrs. M. K. Ingraham, Cincinnati, Ohio; Mrs. B. M. Leedy, Los Angeles.

Sunday School materials were received from Mrs. M. S. Wyman, Portland, Oregon; Mrs. Lulu McClees, Delano, Calif.; Calvary Church of San Francisco; Ghent Methodist Church of Norwalk, Virginia; G. Newton, Norwalk, Cal.; Light and Life Press, Winona Lake, Indiana; Miss Edith Clark of San Francisco. Various gifts were sent by Miss E. Fletcher of Pleasant Hill, Tennessee; Bible Class of Minidoka, Hunt Idaho; Mrs. Emily Larson, Providence, Rhode Island; Alethea Boggess, New York City; Major William Curry of San Francisco.



(cont'd)

poise and stability which the Christian Religion alone can give us. Though even the storms of an upside down world rage around us, let us retain our poise and sanity. Religion can help us here.

Christianity is called upon to justify its claim in our day by the magnitude and variety of human need. To meet this need is a stupendous task. Building a strong character may involve knowledge, changes in environment, struggles of the soul, of which neither a man nor his friend are at first conscious.

The many detailed needs of humanity may be gathered into one central need for what Jesus called the more abundant life. Here is a sick man. Health for him is the more abundant life. Medicine, education, psychology may contribute to the more abundant life. What is the unique contribution of Christianity?

First, there is Christianity's way of interpreting the universe. We must allow for

a growing conception of God. Central in the scheme of the universe is that Presence to which Jesus, thinking in human terms toward the ultimate, gave the meaningful name: "FATHER."

Humanity also needs a guide for conduct. Jesus found nothing higher in the will of God than the way of LOVE.

Humanity or man needs to be possessed by a commanding ideal. The power of such an ideal to unify the will and to control the life has been demonstrated unforgettably in the experience of the Great War. To this deep human need for a soul possessing ideal, the Christian religion brings the conception of the Kingdom of God. Somewhere in this universe there is a scheme of life for man in his relationships with his fellowmen. This ideal has power to challenge the souls of men to move forward toward the more abundant life-----"Strong in will to strive, to seek, to find, and not to yield."

*basz - pdzmt.*



# TULE LAKE UNION CHURCH

July 30, 1944



Office: 3001-D  
Tulelake WRA Segregation Center

Vol. 1 No. 16

Ed. H.T.



# MORNING WORSHIP

July 30, 1944

10:15 A.M.

Chairman: Mr. Jim Kodani

Prelude.....Miss Mariko Mochizuki

The Call to Worship

#Hymn No. 268....."Are Ye Able"

The Invocation and Lord's Prayer

#Hymn No. 164....."All Hail The Power"

The Responsive Reading.....Page 604

Gloria Patri (P) .....No. 569

#Hymn No. 145....."Above The Hills"

Scripture Reading

Offering and Offeratory.....No. 610

Sermon.....Rev. Thomas W. Grubbs

Announcements

#Hymn No. 252....."I Am Thine O Lord"

Benediction

Postlude

# Congregation Standing

# OUR BIBLE

by REV. R. E. McNAUGHTON  
(Tulelake Union Church)

## What The Bible Claims For Itself

In the Second Epistle to Timothy (3:16) the Apostle declared "ALL Scripture is given by INSPIRATION of GOD." Here is a specific declaration of the Bible that the Scriptures are Divinely inspired. From this passage the sense is clear and unambiguous.

In like manner Peter declares (2 Peter 1:20,21) that no prophecy of Scripture is of private interpretation. For no prophecy ever came (or was brought by the will of man: but men spake from God, being moved by the Holy Spirit." This emphatically states that the Scriptures cannot be ascribed to men, that they did not originate in the human mind, are not a human product and cannot be accounted for on natural grounds. They came through human channels, but these men "spake from God," and did so under direction or inspiration of God the Holy Spirit.

It is not necessary to multiply passages, but through-

out the Bible this same TRUTH is expressed in ALL statements of the Scriptures as the WORD of GOD, THE WORD OF THE LORD, MY WORD, and similar expressions. "The WORD OF THE LORD that came to Jeremiah," and "THE LORD said unto me" (Jer. 13:1;14:1) and many such passages denote the same thing. The Lord Jesus Christ quoted from the Old Testament (Covenant), as the WORD OF GOD. HE declared that Moses and the prophets wrote of HIM and that HE was the fulfillment of these Scriptures. Many passages might be cited that support the statements of Paul and Peter, that the Scriptures are Divinely inspired, that they came from God, through men moved by the Holy Spirit.

## Internal Evidence of Inspiration

By internal evidence of inspiration we mean that the Scriptures can be explained only on grounds of Divine Inspiration. If it contains nothing of the kind, has nothing of this character, there can be no internal evi-



(cont'd)

dence of the Supernatural. To justify its claims of Divine inspiration it must contain those things that can be accounted for in no other way. As the WORD of GOD came to us through human channels, "who spoke from God," under the direction or inspiration of God The Holy Spirit, it is also true that its Truth is understood only as it is REVEALED BY GOD the HOLY SPIRIT. Read 1 Corinthians 2:9-14.

External Evidence of

Inspiration

"By their fruits ye shall know them," is the principle of the Scriptures. It has been said, "The Bible is inspired because it inspires me." What is much more accurate is that the Bible inspires me because the Bible is inspired.

If the Bible is the inspired Word of God, what effect should it have upon the human

life? Before it can have any definite effect its conditions must be met. It must be appropriated on its own terms. Too often this principle is ignored.

The teachings of the Bible have been given by the Lord to bring us into proper relationship with Himself; to give us a true understanding of our sinful nature and the sinfulness of sin; to constrain us to accept the MERCY OF GOD in THE LORD JESUS CHRIST and make us new creatures in Him; to give us the consciousness of pardoned sin and the joys of Christ's Salvation, through the Everlasting Blood Covenant of Christ; to bring us into loving fellowship with God the Father; purify our nature and satisfy every Spiritual need by the indwelling of the Holy Spirit. (John 14:15-17,23).



# TULELAKE UNION CHURCH

July 16, 1944



Office: 3001-D  
Tulelake WRA Segregation Center  
Newell, California

Vol. 1, No. 14

Ed. H. T.



## MORNING WORSHIP

July 16, 1944

10:15 A.M.

Chairman: Miss Masako Kanaya

Prelude Miss Mariko Mochizuki

The Call to Worship

#Hymn No. 2....."Come, Thou Almighty King"

The Invocation and the Lord's Prayer

The Responsive Reading Page 595.....Miss Yuki Kamine

#The Gloria Patri.....No. 569

Offering and #Offeratory.....No. 610

Sermon.....Rev. Thomas W. Grubbs

Announcements

#Closing Hymn No. 145....."Above the hills of time"

#Benediction

Postlude

#Congregation Standing

## LETTER OF APPRECIATION

The following is a letter of thanks in appericiation to the group who sang at the hospital on June 25th. Those who went were Mr. and Mrs. Logerwell of Klamath Falls, Rev. T. Grubbs, Rev. and Mrs. McNaughton and five young people from the Union Church- Misses Y. Ikeda, N. Hashimoto, M. Kanaya, Messers J. Kodani and M. Mochizuki.

W.R.A., Newell

Dear Folks,

I want you to know I enjoyed your program last Sunday afternoon at the Tule Lake Base Hospital. You first ~~met~~ know I am a Caucasian. This being my very first serious illness, I wanted to "short" from my private room "Amen" when you sang "Jesus Walks With Me". This was the first time He had to go forth and strengthen me, though I never had a moment of fear. I would have enjoyed meeting each of you and shaking your hand.

My husband and I were just married last September. Our most cherished gift was a beautiful Bible.

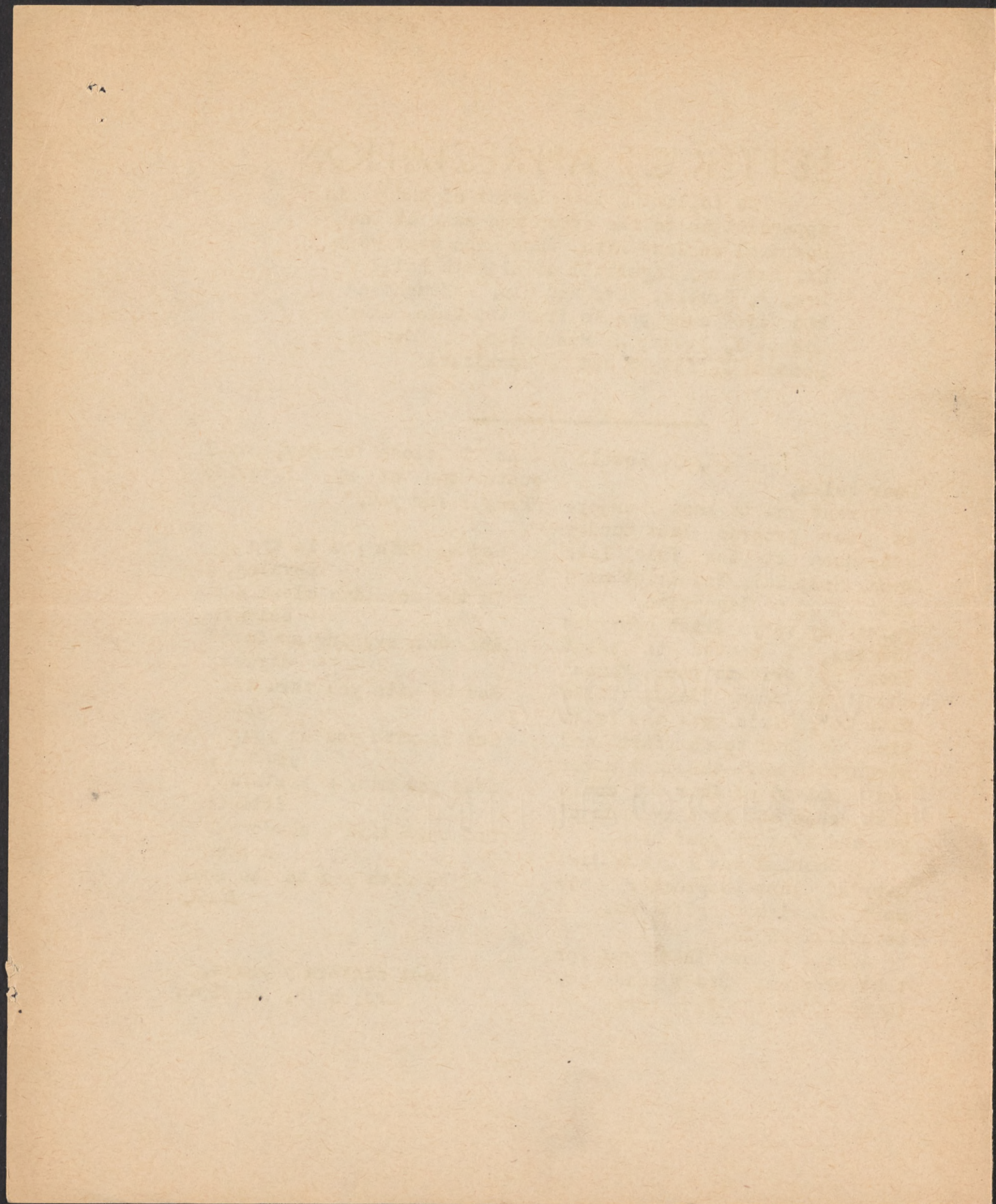
Again, I must thank you for that program, and wishing you to continue the fine work,

As I close for now, may I quote one of my favorite "Prayer for you."

God be with you in the morning,  
In the noontime clear and bright,  
And when evening shadows darken  
God be with you thru the night.  
God be with you on your journey,  
Send you many a faithful friend;  
And when life's shadows darken  
God be with you to the end.  
Amen.

Most sincerely yours,  
Mrs. H. H. Haldiman







# TULELAKE UNION CHURCH

July 2, 1944



Office: 3001-D  
Tulelake WRA Segregation Center  
Newell, California

Vol. 1, No. 12

Ed. H. I.



July 2, 1944

10:15 A.M.

Chairman: Mr. Minoru Mochizuki

Prelude

Miss. Mariko Mochizuki

Call to Worship

#Hymn No. 279....."God of Grace"

The Invocation and the Lord's Prayer

Scripture Reading

#Hymn No. 501.. "We've A story to tell to the nations"

Offering and Offeratory

Sermon.....Rev. Thomas W. Grubbs

Announcements

#Closing Hymn No. 252 "I am Thine, O Lord"

#Benediction

Postlude

#Congregation Standing

## THE THINGS THAT HAPPEN TO US

We cannot always determine the things that happen to us. But we can determine what these things do to us. Paul wrote from his Roman prison to the people in Philippi: "But I would that ye should understand, brethren, that the things which have happened unto me have fallen out rather unto the furtherance of the Gospel."

Paul was referring immediately to the things that led to his imprisonment, but he lists, in one of the other Epistles, other things that had happened to him in his life. He had been beaten, left for dead, shipwrecked, and in peril on land and sea. His imprisonment turned out for the progress of the Gospel because a soldier from Caesar's household guard was fastened to him each day, and Paul preached to that soldier. But Paul's imprisonment did not turn out for the progress of the Gospel automatically. It was not what happened but what he did about what happened that made the progress. Had Paul been resentful, disheartened, and bitter at the thwarting of his journeys for the Gospel, he would have missed the opportunity presented in his imprisonment. Dr. Fosdick once stated the difference between a reaction and a response. "When we bounce a ball against a wall it returns in a predetermined direction; this is mechanistic reaction. But we do not need to behave like that. When life puts something up to us we need not react, we can respond. A response takes our spiritual contribution in."

Paul's response to what happened to him was built up in his experience out of a number of realizations and attitudes. He stated one in these words: "We are troubled on every side, but not destroyed; perplexed but not in despair; persecuted, but not forsaken; cast down, but not destroyed." Life need never leave us utterly and finally helpless. We do not reach absolute bottom. There is always something to build on, and something to work for, whatever happens.

A second realization of Paul was that nothing shall separate us from the love of God which is in Christ Jesus our Lord. There was no spiritual insulation from the love of God in what happened to Him. The only thing that can insulate us is the hardening of our own hearts.

Paul's great conviction that helped him to respond in the right way to what happened to him is found in his words at the close of the eighth chapter of the letter to the Romans. Professor Goodspeed translates thus: "We know that in everything God works with those who love Him, to bring about what is good." Things will not just turn out for good. It is not a matter of chance getting together of the fragments and new elements of life into another pattern. It is rather that God can bring things about for good to those who make the right response in love to Him. This gives us the assurance that someone works with us when we make the right response to what happens to us.



I rejoice with my Christian brethren in Tulelake Union Church that what has happened to you has turned out to the furtherance of the Gospel, as you have not just reacted but responded. May your fellowship in Christ grow in strength, and may my old friend and roommate, Reverend Shozo Hashimoto, continue to be blessed in his ministry to you in these troublous days.

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The message for today, "THE THINGS THAT HAPPEN TO US", was written by Rev. Dr. Charles Lyon Seasholes, pastor of the First Baptist Church of Dayton, Ohio. Dr. Seasholes has three honorary doctorate degrees. Just recently the degree of Doctor of Humane letters was conferred upon him by the Denison University in Granville, Ohio. At one time Dr. Seasholes and Rev. Hashimoto were roommates at the Boston Baptist Theological Seminary.



# TULE LAKE UNION CHURCH

JUNE 25, 1944



Office: 3001-D  
Tulelake WRA Segregation Center  
Newell, California

Vol. 1, No. 11

Ed. H. E.



## MORNING WORSHIP

June 25, 1944

10:15 A.M.

Chairman: Miss Sachi Ueda

Prelude

Miss Mariko Mochizuki

Call to Worship

#Hymn No. 381....."The Church's One Foundation"

The Invocation and the Lord's Prayer

Scripture Reading.....Mary Ono

#Hymn (back cover of this bulletin)....."Wonderful Love"

Offering and Offeratory

Announcements

Sermon.....Mr. A.E. Loggerwell

#Closing hymn No. 238 "Blessed Assurance"

#Benediction

Postlude

#Congregation Standing

## CHRISTIAN WEEKLY

June 25, 1944

Vol. 1, No. 11

### CHOIR PRACTICE

There will be a church choir practice next Wednesday evening at 7 pm in the "Little Chapel" conducted by Reverend Grubbs. All those who are interested in choir singing are urged to come. Rev. Grubbs will be in the church office almost every afternoon except Monday.

### MR. WADA LEAVES

Mr. Yoshio Wada, (Y.P.C.F. leader, Sunday School teacher, church office helper, and bulletin artist), will go to Crystal City internment camp in Texas next Wednesday, June 28th, to join with his family. May God bless him abundantly.

### TEACHERS' MEETING

The regular monthly Sunday School teachers' meeting will be held next Saturday, 1:15pm. Plans for 3rd Sunday School quarter will be discussed.

### FELLOWSHIP TONIGHT

Young People's Fellowship; will be held tonight at the High School room 7-F, 7:30pm. Rev. McNaughton will show his colored slides of Japan and also Mr. and Mrs. Loggerwell, musical director of Klamath Falls Imanuel Baptist Church, will render musical numbers. Jim Kodani will be the chairman. All are cordially invited to attend.

### DONATIONS RECEIVED

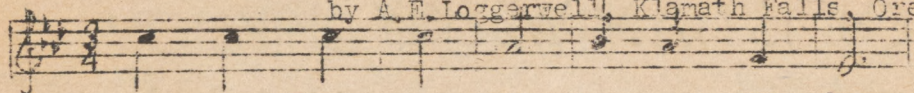
Last week, we received books from Mrs. A.B. Stevens, Mrs. C.P. Colegrove, Lincoln Ave. Methodist Church, Pasadena, Calif; Rae Dahl of Los Angeles; Mr. G. Grotophorst of Santa Clara, Calif.; Klamath Falls Methodist Church, Oregon; and also clothing materials from Delaware Ave. Baptist Church of Buffalo, New York.

Next week's sermon-Rev. Grubbs.

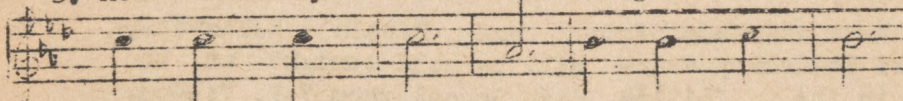


# "Wonderful Love & Mercy & Grace"

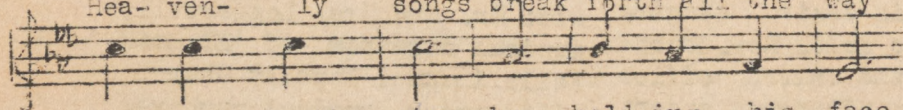
by A. E. Loggarvell, Klamath Falls, Ore.



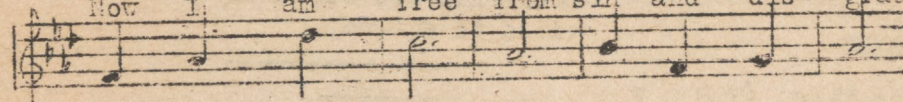
1. Just when I need Him Je- sus is here
2. Noth- ing have I to me- rit such love
3. Hea- ven- ly sun- shine brighter each day



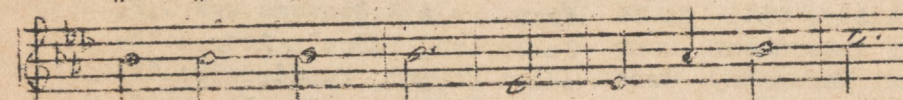
How sweet the walk when He is so near  
On- ly the gift of God from a- bove  
Hea- ven- ly songs break forth all the way



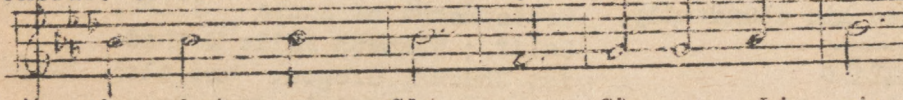
At ev- ry step be- hold- ing his face  
Sen- ding his son to die in my place  
Now I am free from sin and dis- grace



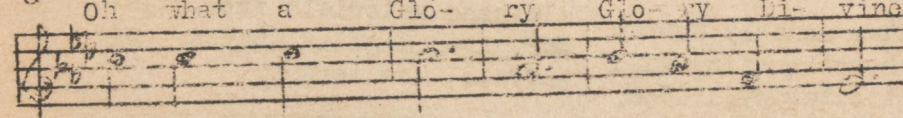
Won- der- ful love and mer- cy and grace  
" " " " " " " " " "



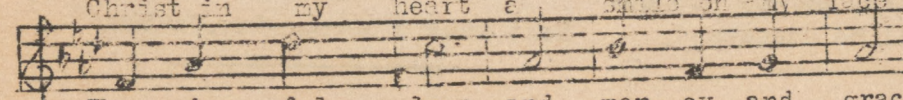
Chorus: Won- der- ful sto- ry Je- sus is mine



Oh what a Glo- ry Glo- ry Di- vine



Christ in my heart a smile on my face

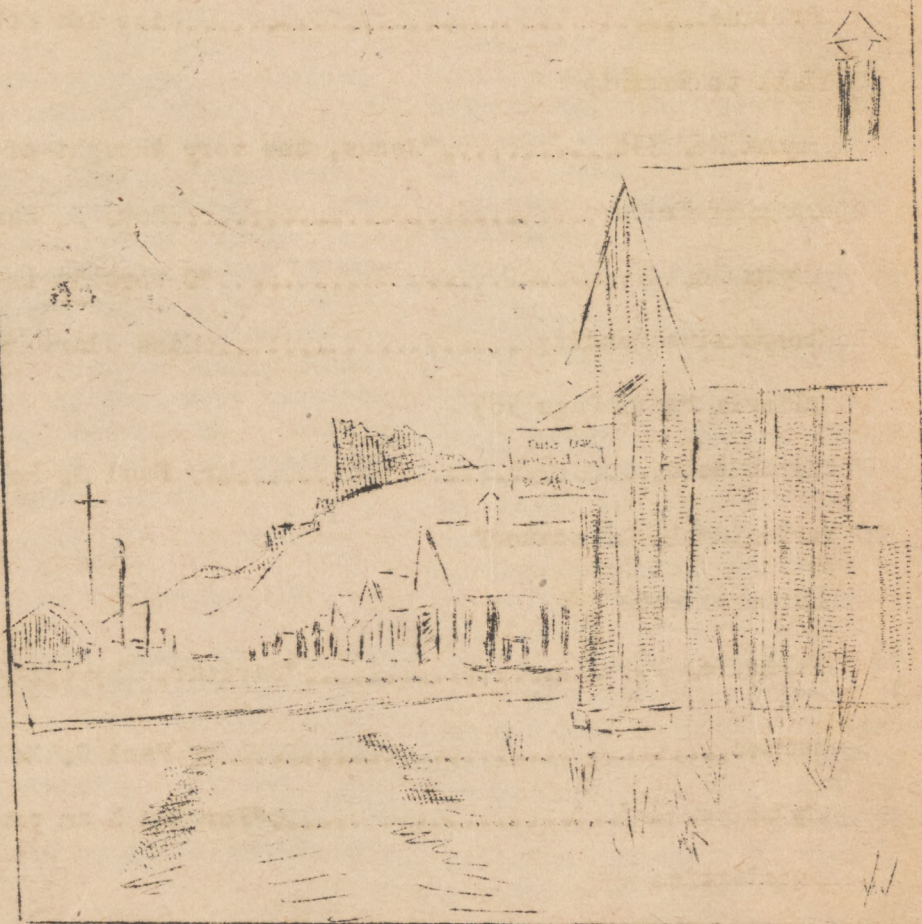


Won- der- ful love and mer- cy and grace



TULELAKE UNION CHURCH

June 4, 1944





# MORNING WORSHIP

June 4, 1944

10:15 A.M.

Chairman: Rev. R. E. McNaughton

Prelude.....Miss Ida Nakanishi  
 Call to Worship  
 #Hymn No. 348....."Jesus, the very thought of Thee"  
 Opening Prayer.....Rev. S. Hashimoto  
 #Hymn No. 4....."O worship the King"  
 Responsive Reading.....Miss Clara Muranaka  
 #Gloria Patri Page 569  
 Vocal Solo.....Mr. Paul G. Robertson  
 Offering & Offeratory  
 Announcements  
 #Hymn No. 219 ..... "Saviour, Thy dying love"  
 Sermon.....Mr. Paul G. Robertson  
 #Hymn No. 237..... "For You I am praying "  
 Benediction  
 Postlude

#Congregation standing

# CHRISTIAN WEEKLY

JUNE 4, 1944

8

VOL. 1, NO. 3

## Gifts Donated.....

Sunday Schools of First Methodist Church, Wyandotte, Michigan and La Crosse, Wisconsin, sent \$8.25 and \$2.00 respectively. Mrs. S. M. Anderson of Chatsworth, Calif. sent \$5.00 for us to buy Toyohiko Kagawa's books. Children's clothes were received from Mrs. F. E. White of Yucaipa, California and Mrs. E. Army of Paso Robles, Calif. Presbyterian Sunday School of Pendleton, Oregon, sent us Sunday School materials. Books were received from G. C. Rector of Santee, Calif. and Rev. M. K. Stone of Chatsworth, Calif.

## PENDLETON SPEAKER FOR Y. P. C. F.

The Young People's Fellowship, which was cancelled last Sunday because of the unfortunate incident of James Shioichi Okamoto, will be held tonight at the high school in room 7-F as usual from 7:30pm.

Editor: Hiroshi Tani  
 Artist: Yoshio Wada

The new Y. P. F. Constitution which was drawn up by the committee will be introduced and voted upon for approval by the members at this time.

Mrs. Anne M. Pendleton, who spent many years in Thailand, will be the guest speaker. The Chairman of the evening will be Mr. Yoshio Wada.

All are cordially invited to attend.

## MEMORIAL DAY SERVICE

Memorial service was held at Center cemetery last Sunday.

## TO BE AMBITIOUS

Dr. Galen M. Fisher, author of this message, spent twenty-one years in Japan working among students, YMCA, and interdenominational activities. He studied at Universities of California, Harvard, and Columbia. In 1921 to 1934, he was Executive Secretary of Rockefeller Institute of Social and Religious Research. At present, he is Board of trustees of Pacific School of Religion Chairman; Trustee of Institute of Pacific Relations; National YMCA Council; Political Science Assoc. Re-



# IS IT GOOD TO BE AMBITIOUS?

(Cont'd from page 3)

By Dr. Glen M. Fisher

search at University of California; Fair Play Committee; and Executive Protestant Church Commission Committee.

"Is it Good to be Ambitious?"

College president William Clark, upon resigning his post, was given an ovation by an admiring crowd of his students. In response, he said; "Be ambitious, boys". Several boys in that crowd spurred by these words, rose to national prominence. But apparently, Shakespeare thought of ambition as bad for in Henry VIII he writes; "Cromwell, I charge thee, fling away ambition. By that sin fell the angels."

In Webster's dictionary, I find that "ambition" originally referred to political candidates going around Rome asking citizens to vote for them. Naturally, such ambition came to mean seeking selfish honor or power. But when Lincoln as a politician sought votes to be elected to Congress and the

Presidency, his ambition commands our approval. Why? Because it was ambition for the "larger self", not the "smaller self". That was long ago.

George Washington Carver, the Negro scientist, was offered a salary of over \$100,000 a year by Edison to work in his laboratory, but Carver declined because he felt God wanted him to continue working at Tuskegee Institute for the benefit of the people of the South, and his small salary there was sufficient for his needs.

Jesus was certainly highly ambitious. All through his life he was ambitious to emulate his Father as a Master Workman; and he urged his followers to be exceedingly ambitious when He said; "Be complete as our Father in Heaven is complete".

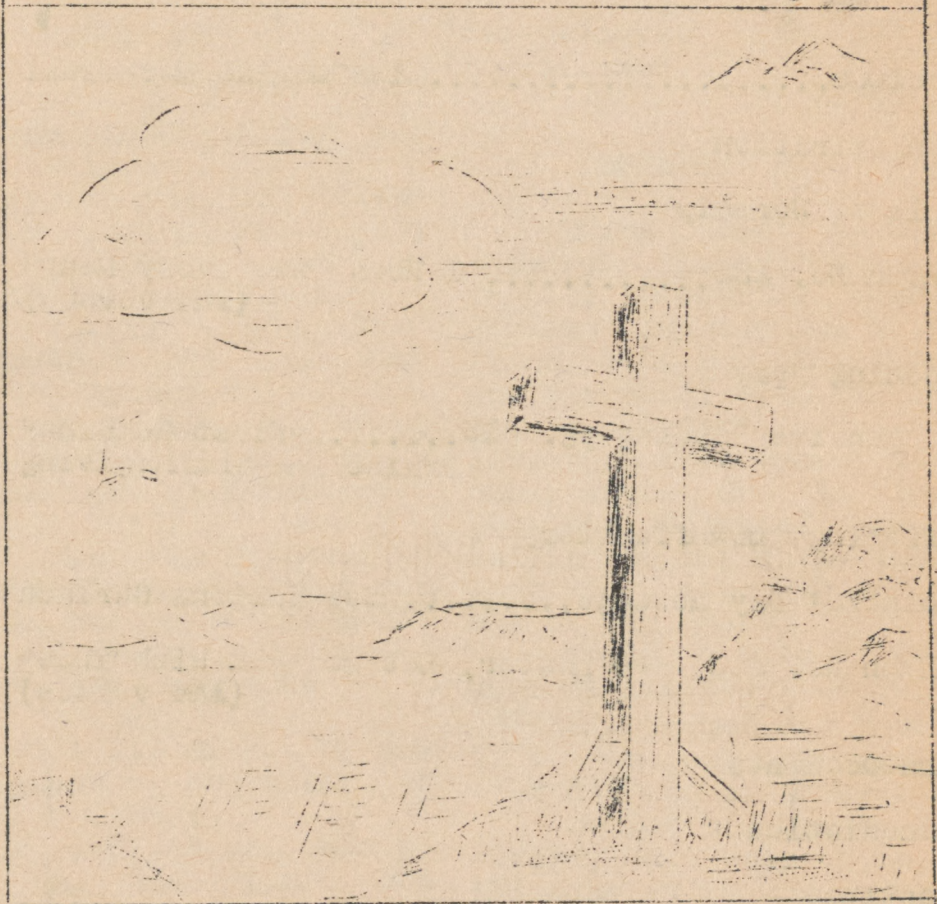
We all may well take to heart St. Paul's advice to the Greeks: "Be earnestly ambitious for spiritual gifts; seek to excel in them so as to benefit the church", that is, the larger self. (1 Corinthians 14:1, 12)



**TULE LAKE UNION CHURCH**  
**NEWELL, CALIF.**

**VOL. I**

**NO. 5**





## SUNDAY MORNING WORSHIP

May 14, 1944

10:15 A.M.

Chairman: Mr. Min Mochizuki

Prelude.....Miss Mariko Mochizuki

Singspiration

Call to Worship

\*Hymn No. 232....."I Need Thee Every Hour"  
(1&4 verses)

Opening Prayer

Responsive Reading pg. 615....."First Reading"  
Praise and Thanksgiving

Offering and\*Offeratory

Mother's Day Message.....Miss Taiitha Gerlach

\*Hymn No. 233 "O Master, Let Me Walk With Thee"  
(1&4 verses)

Announcements

Benediction

Postlude

(\*) Congregation

## MOTHER'S DAY

May 14, 1944

Tule Lake Union Church Sunday School  
Junior and Intermediate Classes

### JUST MOM

I  
She's a multitude of gay colors  
A fragrant rose in cloud  
A silver lining to a gray cloud  
A tonic for your gloom.

II  
She smooths out all your troubles  
She'd never let you down;  
Can you guess of whom I speak  
Her name all o'er renowned?

III  
I hope you all appreciate  
The things she does for you  
Cause all her hopes are built  
around  
The one and only you!

IV  
I know that all of you by now  
Have guessed on thing or  
other;  
No other perfect one can be  
Same one like your own  
"mother".

by Bonnie Nakamura-14

Her children arise and call  
her blessed.

Proverbs 31:28

### MOTHERS' DAY

Think about motherless  
children all over the world,  
largely in warring countries  
and even in peaceful countries  
Think about how they long and  
cry for their mothers wishing  
them to return. A mother's  
love cannot compare with any  
other love. She is loving,  
patient, faithful and un-  
selfish to her child until her  
last day, even though they  
may be far apart.

Truly a mother is the  
dearest and the closest com-  
panion a person may have. She  
is the one and only mother we  
ever did and shall ever have.

So let us think of her  
always, not only on one day  
but make every day a mother's  
day.

by Sayuri Tsujimura-13



## A LOVING MOTHER

Everyone of us has or has had a mother who was kind and loving. This is a story of a mother and her daughter.

One day in a little town a child was born to a happy couple. They named the child Joy because they wanted her to always have joy in her little heart. But suddenly, father died leaving the mother and her daughter. But the mother was undaunted by the sudden loneliness. She kept on trying to bring up the child.

Then another misfortune happened. The little town grew in size until it became a fair sized city. The city became filled with many people. Joy started playing with children not brought up right. She began to copy their ways. But her mother was sad because she loved Joy. She tried to teach Joy of Jesus Christ's love and his teaching. But she would not hearken.

Finally because of the many hardships her mother died. But a miracle happened. The death of her mother awakened Joy's heart to Jesus Christ. Later when she became a woman she was glad she was able to receive the Light of Christ.

She found out that her mother was trying to bring her up in the right way.

by Shinobu Tsujimu-14

## MOTHER O'MINE

On this Mothers' Day, as we pause to pay tribute to the most beautiful devotion this world knows, shall we not lift our eyes to the cross of Calvary and for a few brief moments behold its heavenly duplicate.

The love of a mother overflowing and all-possessive as it is, may sometimes fail. The Holy Scripture as sure as that never will the great heart of God's son be drained of its boundless affection for the creatures who are the work of his own hands. Can a woman forget her sucking child, that she should not have compassion on the son of her womb?

by Sumiko Umezu-13

## OUR MOTHER

Mother is our best friend when we disobey she scolds us. Many of us think she is always scolding us but she is thinking of our welfare. She

hopes and wants us to grow up to be men and women of fine character. If our mothers let us go on with our numerous faults what kind of men and women would we grow up to be?

When we are ill or are uncomfortable and when we are disagreeable, it is our mother who comes to our side and gives us her wands of comfort and her loving kindness. She shares our joys and sorrows. Truly, no other person can take the place of a mother.

by Sumiko Kanaya-13

## MOTHERS

I think we should be very grateful to our mother because when we were small our mothers cared for us, fed us and clothed us. If we didn't have mothers it would be hard living for us.

We could repay them by being kind, minding what they say, and do all we could to help them. We should keep them happy and we shouldn't do things which would worry them. I think most of us like mothers the best in the family.

From now on let's be real good to our mothers and don't

do things which would worry them.

by Violet Ito-12

## MOTHERS' DAY

Mothers' Day

Oh! What a happy day is

Mothers' Day!

Every year there is

Mothers' Day which

We give Thanks in every way.

by Jun Nakanishi-10

## MOTHERS' DAY

On Mothers' Day we should all be happy because every year in May we should celebrate and thank all the mothers of the world. I think the mothers are the nicest of all persons in the world although they tell us not to do this and that.

If it wasn't for Mary, the mother of Jesus, we wouldn't have known about Jesus. All mothers are doing their best to help us grow big, strong, and healthy.

by Hug Shibahara-13

## MOTHERS' DAY

As you probably know in 1931, Mothers' Day was in May 10th. Do you know what happened at 11:45 a.m.? I was



born as a Mother's Day gift to mother as she tells me nowadays. She said that she couldn't have gotten a better gift. When this day comes I always think of all the things my mother has done for me and how kind she was. I just can't forget about this.  
by Kikiko Okawa-12

#### MOTHERS' DAY

If you didn't have a mother, you can hardly live. We should love our mothers. She works hard but all we do is play and play. We hardly work and if you think that isn't true, find out for ourselves.

Our mother gives us some money and all we spend it on is candy and we never spend it for something useful. Our mother sends us to church and we study about Jesus and learn to behave and be nice boys and girls. We learn to share with other children and be kind and nice. We should be happy when our mothers send us to church so we can be real Christians.

by Kimio Kanaya-11

#### MOTHER'S DAY

We all should be very kind to our mothers on Mothers' Day. Our mother should have a good day's rest on Mothers' Day. Roudabush.....H.T,

you should not let your mother do anything on that day. We should be grateful to her for all what she did for us. So we give her on this day along with rest. If we were living in the city, we would take her to a picnic in the country. If we were living in the country, we would take her to town. A box of candy would be great. I hope everybody will try to be kind to their mother on Mothers' Day.

by Mitsuya Sasajima-11

Other compositions submitted were:

Kazuko Shibahara-15  
Mary Sako-14  
Takeshi Towata-10  
Dick Kodani-11  
Johnny Sezo-10  
Henry Kawakami-12  
Lily Ogino-10  
Martha Shibahara-10  
Kenzo Mayeda-11  
Henry Iwamoto-11  
Kouyo Kai-10  
Masato Sakamoto-11

Mr. Jim Kodani, Junior teacher, is to be congratulated for submitting 100% (12 pupils) compositions. Other Junior and Intermediate teachers are Miss Kazu Nakamura, Rev. and Mrs. McNaughton, Miss Hiroko Nakagawa, Mr. Hiroshi Tani, Miss Yoshiko Yamada, Miss Ida Nakanishi, and Miss Roudabush.....H.T,

# CHRISTIAN WEEKLY

May 14, 1944

## GIFTS DONATED

Children's gifts has been donated during the past few weeks by the Delaware Baptist Missionary Society, Buffalo, New York; Miss Mildred L. Cummings, Altadena, Calif.; Kenmore Baptist Church, Kenmore, New York; Aloha Guild, Huber, Oregon; Baptist Church, Algona, Iowa; Mrs. A.E. Davenport, Buffalo, New York.

## CORRESPONDANCE

A letter has been received requesting the young people of the Union Church to correspond with the Christian Friends Line Worker of the First Baptist Church; Wheeling, West Virginia.

## YOUNG PEOPLE HAVE GUEST

Last Sunday, the young people had two guests at their morning service. Mrs. Katayama and Miss Esther Mary McCollough, who is a member of the Women's American Baptist Mission Society, both are from Twin Falls, Idaho. They are friends of Rev. Hashimoto.

## Y.P. TO HONOR MOTHERS

"Mothers' Day Tea" will be held in honor of the mothers this afternoon at 3001-C from 1:30 p.m. by the young people of both section. All mothers and daughters are cordially invited to attend.

## Miss Gerlach Speaker At Y.P.F.

Miss Gerlach, secretary of the Foreign Division in New York under the National Board, Y.W.C.A., will be the speaker at the Young People's Fellowship tonight. Y.P.F. will meet as usual at the high school in 7-F,

7:30 p.m. The chairman for the evening will be Masako Kanaya.

Everyone is urged to attend.

EDITOR, Rose Takuma  
ARTIST, Woody Okuda

GEO. TANIMOTO



### MOTHER'S LOVE

Her love is like an island  
In life's ocean, vast and wide,  
A peaceful, quiet shelter  
From the wind, rain, and tide.

'Tis bound on the north by Hope,  
By Patience on the west,  
By tender Counsel on the south,  
And on the east by Rest.

Above it like a beacon light  
Shine faith, and truth, and prayer;  
And through the changing scenes of life,  
I find a haven there.

Author Unknown



# CHRISTIAN WEEKLY

## IN BETWEEN SEASONS

Dr. Howard D. Hannaford, author of this message, was missionary of the Presbyterian Church in Japan for over 26 years. He was connected with the Tule Lake Union Church until November, after he returned from Japan on the first exchange ship. Now he is one of the Staff of the United Ministry of Rogers, under the auspices of the Church Federation of Great Chicago.

.....ED.

## IN BETWEEN SEASONS

People often feel a reaction after attendance at

## Donated To Union Church

95 Japanese New Testaments and 100 copies of the "Forward Summer Edition from the American Bible Society, New York and Forward Movement; Cincinnati, Ohio: respectfully.

## Harkness To Speak At Y.P.C. On "Life With The Tribes"

Mr. Kenneth Harkness, head of education, will be the guest speaker at the Young People's Fellowship held in 7-F from 7:30, tonight.

He has been in Portuguese, East Africa for 11 years as a missionary of the Methodist Episcopal Church. Returned to this country in 1931,

## "THE VICTORY"

"The Victory" Christ Society of the First Presbyterian Church in Springfield Flourtown, Montgomery County, Pennsylvania, wishes to correspond with the young people of the Union Church.

since that time he has been engaged in educational work.

Chairman for the evening will be Sachi Ueda.

All are cordially invited to attend.

Editor: Rose Takuma  
Artists: Woody Okuda,





## IN BETWEEN SEASONS---

a religious conventio, where they have been exalted in spirit. Contact with the reality of daily routine dims the inspiring glow and dulls the aspiring purpose, attained at the convention.

In between seasons of spiritual refreshing resolution and effort are necessary if we are going to live like faithful Christians. Just now in the Christian Year we are between the triumphant Easter season and the inspiring Day of Pentecost. We are trudging along with the sound of the Alleluias almost out of hearing and the vision of the cloven tongues of fire not yet in sight. It is religion for every day wear that we must have now.

One of the fine things about Christianity is that it contains spiritual resources for daily living. Part of Jesus' mission to men was his living a life of complete spiritual power as he worked day by day in a small town carpenter shop. After He became an

itinerant teacher, He appeared among men as they fished, as they walked the country roads, as they lived in the ordinary situations of a day's routine. He belongs to us in the midst of our daily duties.

Life in Tule Lake Center is often humdrum and monotonous. There are not many sources of spiritual inspiration in the usual routine of barrack and messhall. But God gives uplift of spirit and strength through Christ even under such circumstances. Even the humblest task can be glorified through His blessing.

Isaiah proclaimed the promise, "They that wait upon the Lord shall renew their strength". (Isaiah 40:31) He then spoke of those who fly and those who run in the strength, but, in a manner more encouraging to us, he continued, "They shall walk and not faint". God's power is sufficient to help us even on the days when our spirits do not soar and we must walk the path of daily routine.



May 21, 1944

10:15 A.M.

## MORNING SERVICE

Chairman: Miss Shizuko Hirata

Prelude.....Miss Mariko Mochizuki

Call to Worship

\*Opening Hymn No. 164

"All Hail the Power"  
(First Tune)

Opening Prayer

Responsive Reading Pg. 586....Twenty First Sunday  
-First Sunday-  
"Gods Exceeding Power"

Announcements

\*Hymn No. 242..."He Leadeth me: O Blessed Thought"

Offering and \*Offertory

Sermon

\*Closing Hymn No. 239

"Softly and Tenderly"

Benediction

Postlude

(\*) Congregation standing



U.S. War Relocation Auth. Newell  
Tulelake Church publications.

# CHRISTIAN WEEKLY

April 7, 1944

## FELLOWSHIP CANCELLED

Young People's Christian Fellowship will be cancelled tonight due to unseen circumstances.

The guest speaker for next Sunday evening will be Mr. Kenneth M. Harkness.

## MACHINE LOANED

Duplicating machine was loaned to the Union Church by Rev. Hashimoto.

The machine was given to Rev. Hashimoto as a gift by Rev. Royal A. Fisher of Denver, Colorado.

EDITOR, Kats Murakami. ARTIST, Woody Okuda.

## MINISTER ADDED TO STAFF

At the meeting held on May 2, the representatives unanimously voted to have Mr. Thomas Grubbs as a minister of the Union Church.

Mr. Grubbs is now attending the San Anselmo Theological school near San Francisco and will come to this center in the near future.

The Constitution

## BOOK RECEIVED

A biography of George Washington Carver by Rackham Holt was donated to the Church library by Dr. Gordon K. Chapman.

Dr. Chapman was the guest speaker at the Easter service held at the auditorium.

was adopted at the same meeting. It will be available soon in both Japanese and English.

## THE CROSS

This message comes to us from Rev. M. Omi, minister of Chapel No. 2. Rev. Omi came to Tule Lake from Mexmanar.

Upon the arrival here in Tulelake, my immediate discovery with wonder was a cross on the rocky hills of the north eastern side of the barbed wire fence area within which I am now located with thousands of my people. More than once I was told by others (cont'd to page 4)





(cont'd from page 3)

## THE CROSS

BY REV. M. OMI

its story of which I love to listen and meditate upon.

It was my first Easter here that I was amazed to notice something anew about that cross. In the beginning my simple view and thought about that cross was that it was only a rugged cross with an unattractive appearance and its dark shadow on the cold and lifeless hills. But I now find that I have been greatly mistaken. Lo, truly that cross is carefully and thoroughly decorated, and especially on these unclouded mornings its glory and beauty throw back the rays of the spring sun.

Then I wondered if someone had climbed up the hill steps and purposely worked upon it again. But it is not so. As its history definitely testifies, it has from the very beginning stood that way, unstained and uninfected with the actual phase of its surroundings--the dark dirty smoke that rises from the world below, and the filthy dust swept up by the mad

desert wind. Only because of the imperfection and infirmity of the eyes and by the obstinate interception and hindrance of the weather has been hiding the true beauty of that cross, which I now clearly and constantly prospect with the sense of surrender to an established fact undeniable.

At first it seemed that the life of the Cross and following after the steps of Christ was such an unprofitable life to me. But by striving with my all to be a true partaker of His death and life, now I see the true beauty and glory of the life of the Cross---it is indeed, the power and wisdom of God by which the lost sinners can be reconciled to the holy and just God and live a life according to the law of God.

The Cross still stands and this troubled world is in great need of its efficiency and sufficiency. O, let the message of the Cross be proclaimed by the partakers of Christ and His blessings.





# SUNDAY MORNING WORSHIP

May 7, 1944

10:15 A.M.

Chairman: Miss Kazuko Nakamura

Prelude.....Miss Mariko Mochizuki

Call to Worship.....

\*Hymn No. 238.....Blessed Assurance

Prayer.....

\*Hymn No. 145....."Above the Hill"

Responsive Reading p. 590 House of Prayer Jim Kodani

\*Gloria Patri.....

\*Hymn No. 372.....Love Divine

Pastoral Prayer.....Rev. Hashimoto

\*Hymn No. 302.....Sweet Hour of Prayer

Scripture

Offering and \*Offeratory

\*Hymn No. 268....."Are Ye Able"

Sermon.....Rev. McNaughton

Announcements.....

\*Hymn No. 557....."God be with you"

Benediction

Postlude

(\*) Congregation Standing