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## Monthly Report

## EVACUEE PROPERTY

For Month Ending July 1943Center MANZANAR

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| FARM PROPERTY:                                |                 |                    |
| Sales (Total Acreage <u>40</u> )              | <u>1</u>        | <u>-----</u>       |
| Leases (Total Acreage <u>      </u> )         | <u>      </u>   | <u>      </u>      |
| Collections                                   | <u>      </u>   | <u>      </u>      |
| Debt Adjustments                              | <u>1</u>        | <u>\$100.00</u>    |
| Total Farm Property Transactions              | <u>      </u>   | <u>      </u>      |
| FARM AND AUTOMOTIVE EQUIPMENT:                |                 |                    |
| Sales: Farm Machinery                         | <u>1</u>        | <u>2500.00</u>     |
| Trucks  | <u>2</u>        | <u>445.00</u>      |
| Automobiles                                   | <u>3</u>        | <u>775.00</u>      |
| Other   | <u>      </u>   | <u>      </u>      |
| Collections                                   | <u>5</u>        | <u>1321.00</u>     |
| Total Equipment Transactions                  | <u>13</u>       | <u>5141.50</u>     |
| URBAN AND COMMERCIAL PROPERTY:                |                 |                    |
| Sales: Hotels and Apartments                  | <u>2</u>        | <u>1683.00</u>     |
| Stores and Industrial Property                | <u>      </u>   | <u>      </u>      |
| Residential Property                          | <u>1</u>        | <u>100.00</u>      |
| Industrial Equipment & Fixtures               | <u>      </u>   | <u>      </u>      |
| Merchandise                                   | <u>      </u>   | <u>      </u>      |
| Other   | <u>      </u>   | <u>      </u>      |
| Leases and Other Types of Management:         |                 |                    |
| Hotels and Apartments                         | <u>      </u>   | <u>      </u>      |
| Stores and Industrial Property                | <u>      </u>   | <u>      </u>      |
| Residential Property                          | <u>1</u>        | <u>100.00</u>      |
| Industrial Equipment & Fixtures               | <u>      </u>   | <u>      </u>      |
| Other   | <u>      </u>   | <u>      </u>      |
| Collections                                   | <u>3</u>        | <u>188.00</u>      |
| Debt Adjustments                              | <u>3</u>        | <u>222.25</u>      |
| Total of Such Transactions Handled This Month | <u>10</u>       | <u>3243.25</u>     |
| MISCELLANEOUS ACTIVITY:                       |                 |                    |
| Inquiries Answered                            | <u>68</u>       | <u>      </u>      |
| Miscellaneous Services Performed              | <u>36</u>       | <u>      </u>      |

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: 23 cases \$8384.75

## SUMMARY:

|                               |                             |                            |                           |
|-------------------------------|-----------------------------|----------------------------|---------------------------|
| Total Cases                   | Cases Pending               | Cases Completed            | Cases Pending             |
| Received This Month <u>30</u> | At First of Month <u>76</u> | During the Month <u>30</u> | At End of Month <u>76</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Co.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_  
To Field Office \_\_\_\_\_ 2

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 2 For Transportation (WRA-156) 19

Number of Individual

Shipped From Project

Shipments of Property: Received at Project \_\_\_\_\_ To Relocation Points 20

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

A definite letdown in the request for storage and transportation was experienced during the month of July. This may be attributed to several cases. First, the proposed segregation program has caused many people to wait for further information. Second, the delay in receiving property, which was requested heretofore, has caused many people to believe that no action would be taken even if forms were filed.



Monthly Report

EVACUEE PROPERTY

For Month Ending August 194 3

Center Manzanar

CASES HANDLED DURING MONTH:

No. of  
Cases

Amount  
Involved

FARM PROPERTY:

Sales (Total Acreage \_\_\_\_\_ )  
Leases (Total Acreage \_\_\_\_\_ )  
Collections  
Debt Adjustments  
Total Farm Property Transactions

\_\_\_\_\_  
\_\_\_\_\_  
2  
\_\_\_\_\_  
2      \$714.57  
\$714.57

FARM AND AUTOMOTIVE EQUIPMENT:

Sales: Farm Machinery  
Trucks  
Automobiles  
Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Collections  
Total Equipment Transactions

5      \$1690.00  
5      \$1690.00

URBAN AND COMMERCIAL PROPERTY:

Sales: Hotels and Apartments  
Stores and Industrial Property  
Residential Property  
Industrial Equipment & Fixtures  
Merchandise  
Other

\_\_\_\_\_  
\_\_\_\_\_  
1      \_\_\_\_\_  
1      \_\_\_\_\_  
1      \_\_\_\_\_

Leases and Other Types of Management:  
Hotels and Apartments  
Stores and Industrial Property  
Residential Property  
Industrial Equipment & Fixtures  
Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Collections  
Debt Adjustments  
Total of Such Transactions Handled This Month

4      \$157.79  
1      70.00  
8      227.79

MISCELLANEOUS ACTIVITY:

Inquiries Answered  
Miscellaneous Services Performed

11  
15

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: 41      \$2632.36

SUMMARY:

Total Cases Received This Month 28 Cases Pending At First of Month 86 Cases Completed During the Month 12 Cases Pending At End of Month 102

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 5 For Transportation (WRA-156) 72

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 497 To Relocation Points 103

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

## EVACUEE PROPERTY

For Month Ending Sept. 194 3Center Manzanar

| CASES HANDLED DURING MONTH:                         | No. of<br>Cases                            | Amount<br>Involved                         |  |
|---|--|--|--|
| FARM PROPERTY:                                      |  |  |  |
| Sales (Total Acreage <u>53.6</u> )                  | <u>2</u>                                   | <u>\$2500.00</u>                           |  |
| Leases (Total Acreage _____ )                       | _____                                      | _____                                      |  |
| Collections   | _____                                      | _____                                      |  |
| Debt Adjustments                                    | _____                                      | _____                                      |  |
| Total Farm Property Transactions                    | <u>2</u>                                   | <u>\$2500.00</u>                           |  |
| FARM AND AUTOMOTIVE EQUIPMENT:                      |  |  |  |
| Sales: Farm Machinery                               | <u>1</u>                                   | _____                                      |  |
| Trucks  | _____                                      | _____                                      |  |
| Automobiles   | <u>1</u>                                   | <u>\$1450</u>                              |  |
| Other   | _____                                      | _____                                      |  |
| Collections   | <u>3</u>                                   | <u>\$2548</u>                              |  |
| Total Equipment Transactions                        | <u>5</u>                                   | <u>\$3998.00</u>                           |  |
| URBAN AND COMMERCIAL PROPERTY:                      |  |  |  |
| Sales: Hotels and Apartments                        | _____                                      | _____                                      |  |
| Stores and Industrial Property                      | _____                                      | _____                                      |  |
| Residential Property                                | _____                                      | _____                                      |  |
| Industrial Equipment & Fixtures                     | <u>1</u>                                   | _____                                      |  |
| Merchandise   | _____                                      | _____                                      |  |
| Other   | _____                                      | _____                                      |  |
| Leases and Other Types of Management:               |  |  |  |
| Hotels and Apartments                               | _____                                      | _____                                      |  |
| Stores and Industrial Property                      | _____                                      | _____                                      |  |
| Residential Property                                | _____                                      | _____                                      |  |
| Industrial Equipment & Fixtures                     | _____                                      | _____                                      |  |
| Other   | _____                                      | _____                                      |  |
| Collections   | <u>2</u>                                   | <u>\$165.00</u>                            |  |
| Debt Adjustments                                    | <u>3</u>                                   | <u>400</u>                                 |  |
| Total of Such Transactions Handled This Month       | <u>6</u>                                   | <u>\$565.00</u>                            |  |
| MISCELLANEOUS ACTIVITY:                             |  |  |  |
| Inquiries Answered                                  | <u>3</u>                                   | _____                                      |  |
| Miscellaneous Services Performed                    | <u>13</u>                                  | _____                                      |  |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>29</u>                                  | <u>\$7063.00</u>                           |  |
| SUMMARY:  |  |  |  |
| Total Cases Received This Month <u>25</u>           | Cases Pending At First of Month <u>106</u> | Cases Completed During the Month <u>12</u> | Cases Pending At End of Month <u>119</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

|                     |          |               |       |       |
|---------------------|----------|---------------|-------|-------|
| To Project Attorney | <u>1</u> | <u>(9740)</u> | _____ | _____ |
| To Field Office     | _____    | _____         | _____ | _____ |

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 10 For Transportation (WRA-156) 5

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 528 To Relocation Points 106

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

## EVACUEE PROPERTY

For Month Ending October, 1943Center Manzanar

| CASES HANDLED DURING MONTH:                         | No. of<br>Cases             | Amount<br>Involved          |
|---|-----------------------------|-----------------------------|
| FARM PROPERTY:                                      |                             |                             |
| Sales (Total Acreage <u>12,000</u> )                | <u>1</u>                    | <u>                    </u> |
| Leases (Total Acreage <u>      </u> )               | <u>                    </u> | <u>                    </u> |
| Collections   | <u>1</u>                    | <u>\$3,676.99</u>           |
| Debt Adjustments                                    | <u>                    </u> | <u>                    </u> |
| Total Farm Property Transactions                    | <u>2</u>                    | <u>\$3,676.99</u>           |
| FARM AND AUTOMOTIVE EQUIPMENT:                      |                             |                             |
| Sales: Farm Machinery                               | <u>                    </u> | <u>                    </u> |
| Trucks  | <u>                    </u> | <u>                    </u> |
| Automobiles   | <u>                    </u> | <u>                    </u> |
| Other   | <u>                    </u> | <u>                    </u> |
| Collections   | <u>3</u>                    | <u>\$1,540.00</u>           |
| Total Equipment Transactions                        | <u>3</u>                    | <u>\$1,540.00</u>           |
| URBAN AND COMMERCIAL PROPERTY:                      |                             |                             |
| Sales: Hotels and Apartments                        | <u>                    </u> | <u>                    </u> |
| Stores and Industrial Property                      | <u>1</u>                    | <u>                    </u> |
| Residential Property                                | <u>1</u>                    | <u>\$2,000.00</u>           |
| Industrial Equipment & Fixtures                     | <u>1</u>                    | <u>                    </u> |
| Merchandise   | <u>                    </u> | <u>                    </u> |
| Other   | <u>                    </u> | <u>                    </u> |
| Leases and Other Types of Management:               |                             |                             |
| Hotels and Apartments                               | <u>                    </u> | <u>                    </u> |
| Stores and Industrial Property                      | <u>                    </u> | <u>                    </u> |
| Residential Property                                | <u>                    </u> | <u>                    </u> |
| Industrial Equipment & Fixtures                     | <u>                    </u> | <u>                    </u> |
| Other   | <u>                    </u> | <u>                    </u> |
| Collections   | <u>5</u>                    | <u>\$ 579.60</u>            |
| Debt Adjustments                                    | <u>                    </u> | <u>                    </u> |
| Total of Such Transactions Handled This Month       | <u>8</u>                    | <u>\$2,579.60</u>           |
| MISCELLANEOUS ACTIVITY:                             |                             |                             |
| Inquiries Answered                                  | <u>14</u>                   | <u>                    </u> |
| Miscellaneous Services Performed                    | <u>2</u>                    | <u>                    </u> |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>28</u>                   | <u>\$7,797.59</u>           |

## SUMMARY:

|                               |                              |                           |                            |
|-------------------------------|------------------------------|---------------------------|----------------------------|
| Total Cases                   | Cases Pending                | Cases Completed           | Cases Pending              |
| Received This Month <u>20</u> | At First of Month <u>114</u> | During the Month <u>4</u> | At End of Month <u>130</u> |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & <del>Co.</del><br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|------------------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                              | _____                              |
| To Field Office        | _____            | _____                              | _____                              |

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 5 For Transportation (WRA-156) 6

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 523 To Relocation Points 110

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

Monthly Report

EVACUEE PROPERTY

For Month Ending November 1943

Center Manzanar

CASES HANDLED DURING MONTH:

No. of  
Cases

Amount  
Involved

FARM PROPERTY:

Sales (Total Acreage \_\_\_\_\_)  
Leases (Total Acreage \_\_\_\_\_)  
Collections  
Debt Adjustments  
Total Farm Property Transactions

|          |                   |
|----------|-------------------|
| _____    | _____             |
| _____    | _____             |
| <u>2</u> | <u>\$7,500.00</u> |
| _____    | _____             |
| <u>2</u> | <u>\$7,500.00</u> |

FARM AND AUTOMOTIVE EQUIPMENT:

Sales: Farm Machinery  
Trucks  
Automobiles  
Other

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Collections

|          |              |
|----------|--------------|
| <u>1</u> | <u>24.86</u> |
|----------|--------------|

Total Equipment Transactions

|          |              |
|----------|--------------|
| <u>1</u> | <u>24.86</u> |
|----------|--------------|

URBAN AND COMMERCIAL PROPERTY:

Sales: Hotels and Apartments  
Stores and Industrial Property  
Residential Property  
Industrial Equipment & Fixtures  
Merchandise  
Other

|          |                    |
|----------|--------------------|
| <u>1</u> | <u>\$35,000.00</u> |
| <u>1</u> | <u>-----</u>       |
| <u>4</u> | <u>16,100.00</u>   |
| _____    | _____              |
| _____    | _____              |

Leases and Other Types of Management:

Hotels and Apartments  
Stores and Industrial Property  
Residential Property  
Industrial Equipment & Fixtures  
Other

|          |              |
|----------|--------------|
| <u>1</u> | <u>-----</u> |
| _____    | _____        |
| _____    | _____        |
| _____    | _____        |

Collections

|          |                   |
|----------|-------------------|
| <u>2</u> | <u>\$4,050.00</u> |
|----------|-------------------|

Debt Adjustments

|       |       |
|-------|-------|
| _____ | _____ |
|-------|-------|

Total of Such Transactions Handled This Month

|          |                  |
|----------|------------------|
| <u>7</u> | <u>20,150.00</u> |
|----------|------------------|

MISCELLANEOUS ACTIVITY:

Inquiries Answered  
Miscellaneous Services Performed

|          |       |
|----------|-------|
| <u>9</u> | _____ |
| <u>9</u> | _____ |

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE:

|           |                    |
|-----------|--------------------|
| <u>28</u> | <u>\$28,674.86</u> |
|-----------|--------------------|

SUMMARY:

Total Cases Received This Month 22 Cases Pending At First of Month 135 Cases Completed During the Month 10 Cases Pending At End of Month 147

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

To Field Office \_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 42 For Transportation (WRA-156) 40

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 384 To Relocation Points 46

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

## EVACUEE PROPERTY

For Month Ending Dec. 1943Center Manzanar

## CASES HANDLED DURING MONTH:

## FARM PROPERTY:

Sales (Total Acreage \_\_\_\_\_ )  
 Leases (Total Acreage 40 )  
 Collections  
 Debt Adjustments  
 Total Farm Property Transactions

No. of  
CasesAmount  
Involved1\$ 500.00 a yr.

## FARM AND AUTOMOTIVE EQUIPMENT:

Sales: Farm Machinery  
 Trucks  
 Automobiles  
 Other

Collections

Total Equipment Transactions

1\$ 125.002\$ 625.00

## URBAN AND COMMERCIAL PROPERTY:

Sales: Hotels and Apartments  
 Stores and Industrial Property  
 Residential Property  
 Industrial Equipment & Fixtures  
 Merchandise  
 Other

Leases and Other Types of Management:

Hotels and Apartments  
 Stores and Industrial Property  
 Residential Property  
 Industrial Equipment & Fixtures  
 Other

Collections

Debt Adjustments

Total of Such Transactions Handled This Month

1\$3200.001\$ 300.004\$8456.916\$11,956.91

## MISCELLANEOUS ACTIVITY:

Inquiries Answered  
 Miscellaneous Services Performed

99

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE:

26\$12,581.91

## SUMMARY:

Total Cases Received This Month 18 Cases Pending At First of Month 153 Cases Completed During the Month 4 Cases Pending At End of Month 167

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Co.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 8 For Transportation (WRA-156) 13

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 199 To Relocation Points 31

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

## EVACUEE PROPERTY

For Month Ending January 194 4Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| <b>FARM PROPERTY:</b>                         |                 |                    |
| Sales (Total Acreage _____)                   | _____           | _____              |
| Leases (Total Acreage _____)                  | _____           | _____              |
| Collections                                   | _____           | _____              |
| Debt Adjustments                              | _____           | _____              |
| Total Farm Property Transactions              | _____           | _____              |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>         |                 |                    |
| Sales: Farm Machinery                         | _____           | _____              |
| Trucks  | _____           | _____              |
| Automobiles                                   | _____           | _____              |
| Other   | _____           | _____              |
| Collections                                   | _____           | _____              |
| Total Equipment Transactions                  | _____           | _____              |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>         |                 |                    |
| Sales: Hotels and Apartments                  | _____           | _____              |
| Stores and Industrial Property                | 2               | _____              |
| Residential Property                          | 1               | \$600.00           |
| Industrial Equipment & Fixtures               | 2               | _____              |
| Merchandise                                   | 6               | 163.33             |
| Other   | 5               | _____              |
| Leases and Other Types of Management:         |                 |                    |
| Hotels and Apartments                         | _____           | _____              |
| Stores and Industrial Property                | 1               | _____              |
| Residential Property                          | _____           | _____              |
| Industrial Equipment & Fixtures               | _____           | _____              |
| Other   | _____           | _____              |
| Collections                                   | 5               | \$735.00           |
| Debt Adjustments                              | _____           | _____              |
| Total of Such Transactions Handled This Month | _____           | _____              |
| <b>MISCELLANEOUS ACTIVITY:</b>                |                 |                    |
| Inquiries Answered                            | _____           | _____              |
| Miscellaneous Services Performed              | 6               | _____              |

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: \_\_\_\_\_

## SUMMARY:

|                               |                            |                           |                           |
|-------------------------------|----------------------------|---------------------------|---------------------------|
| Total Cases                   | Cases Pending              | Cases Completed           | Cases Pending             |
| Received This Month <u>28</u> | At First of Month <u>6</u> | During the Month <u>3</u> | At End of Month <u>25</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Co.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 19 For Transportation (WRA-156) 52

Number of Individual

Shipped From Project

Shipments of Property: Received at Project \_\_\_\_\_ To Relocation Points 31

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

EVACUEE PROPERTYFor Month Ending Feb. 29, 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| FARM PROPERTY:                                      |                 |                    |
| Sales (Total Acreage _____)                         | _____           | _____              |
| Leases (Total Acreage _____)                        | _____           | _____              |
| Collections   | _____           | _____              |
| Debt Adjustments                                    | _____           | _____              |
| Total Farm Property Transactions                    | _____           | _____              |
| FARM AND AUTOMOTIVE EQUIPMENT:                      |                 |                    |
| Sales: Farm Machinery                               | _____           | _____              |
| Trucks  | _____           | _____              |
| Automobiles   | _____           | _____              |
| Other   | _____           | _____              |
| Collections   | _____           | _____              |
| Total Equipment Transactions                        | _____           | _____              |
| URBAN AND COMMERCIAL PROPERTY:                      |                 |                    |
| Sales: Hotels and Apartments                        | _____           | _____              |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | 1               | 600.00             |
| Industrial Equipment & Fixtures                     | 1               | 526.19             |
| Merchandise   | 3               | 268.33             |
| Other   | _____           | _____              |
| Leases and Other Types of Management:               |                 |                    |
| Hotels and Apartments                               | _____           | _____              |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | 1               | _____              |
| Industrial Equipment & Fixtures                     | _____           | _____              |
| Other   | 4               | _____              |
| Collections   | 5               | 1,394.52           |
| Debt Adjustments                                    | 1               | 250                |
| Total of Such Transactions Handled This Month       | _____           | _____              |
| MISCELLANEOUS ACTIVITY:                             |                 |                    |
| Inquiries Answered                                  | 169             | _____              |
| Miscellaneous Services Performed                    | 29              | _____              |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | _____           | 1,644.52           |

## SUMMARY:

|                               |                             |                           |                           |
|-------------------------------|-----------------------------|---------------------------|---------------------------|
| Total Cases                   | Cases Pending               | Cases Completed           | Cases Pending             |
| Received This Month <u>50</u> | At First of Month <u>35</u> | During the Month <u>8</u> | At End of Month <u>42</u> |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & Co.<br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|-------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                   | _____                              |
| To Field Office        | _____            | _____                   | <u>22</u>                          |

TRANSPORTATION AND STORAGE:

Number of Application  
Forms Transmitted: For Storage (WRA-155) 12 For Transportation (WRA-156) 9

Number of Individual  
Shipments of Property: Received at Project \_\_\_\_\_ Shipped From Project  
To Relocation Points 18

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

Beginning the first of February, the Evacuee Property Section conducted interviews in the various blocks with the people who are moving to Tulalake arranging the crating and shipment of their household goods. Following this series of interviews and beginning on February 10, this freight was picked up and stored in warehouses. This task was completed on February 15th. Beginning February 18, the checkable baggage was inspected, picked up and transported to the Lone Pine station where it was loaded on baggage cars scheduled for the segeeges movement starting February 21. During the week of February 21, in spite of bad weather, the movement to Tulalake was completed although the last three trains were a little behind schedule. On February 28, the loading of the freight shipments to Tulalake began and is going forward as scheduled.

A great deal of credit for the smooth operation of the various phases of this movement should go to the evacuee personnel who so whole-heartedly assisted in this work. Also this section wishes to express appreciation to the many volunteer workers who also gave us their help.

WAR RELOCATION AUTHORITY  
Monthly Report

*Mr. Barrow*

EVACUEE PROPERTY

For Month Ending March, 1944

Center Manzanar

CASES HANDLED DURING MONTH

| No. of Cases | AMOUNT INVOLVED |
|--------------|-----------------|
|--------------|-----------------|

FARM PROPERTY:

Sales (Total Acreage \_\_\_\_\_)  
 Leases (Total Acreage \_\_\_\_\_)  
 Collections \_\_\_\_\_  
 Debt Adjustments \_\_\_\_\_  
 Total Farm Property Transactions \_\_\_\_\_

|          |                   |
|----------|-------------------|
| <u>2</u> | <u>\$5,000.00</u> |
| _____    | _____             |
| _____    | _____             |
| _____    | _____             |
| _____    | _____             |

FARM AND AUTOMOTIVE EQUIPMENT:

Sales: Farm Machinery \_\_\_\_\_  
 Trucks \_\_\_\_\_  
 Automobiles \_\_\_\_\_  
 Other \_\_\_\_\_  
 Collections \_\_\_\_\_  
 Total Equipment Transactions \_\_\_\_\_

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

URBAN AND COMMERCIAL PROPERTY:

Sales: Hotels and Apartments \_\_\_\_\_  
 Stores and Industrial Property \_\_\_\_\_  
 Residential Property \_\_\_\_\_  
 Industrial Equipment & Fixtures \_\_\_\_\_  
 Merchandise \_\_\_\_\_  
 Other \_\_\_\_\_

|          |               |
|----------|---------------|
| _____    | _____         |
| _____    | _____         |
| _____    | _____         |
| <u>1</u> | <u>300.00</u> |
| _____    | _____         |

Leases and Other Types of Management

Hotels and Apartments \_\_\_\_\_  
 Stores and Industrial Property \_\_\_\_\_  
 Residential Property \_\_\_\_\_  
 Industrial Equipment & Fixtures \_\_\_\_\_  
 Others \_\_\_\_\_

|          |              |
|----------|--------------|
| <u>1</u> | <u>50.00</u> |
| _____    | _____        |
| _____    | _____        |
| _____    | _____        |

|             |          |               |
|-------------|----------|---------------|
| Collections | <u>4</u> | <u>280.00</u> |
|-------------|----------|---------------|

|                  |          |               |
|------------------|----------|---------------|
| Debt Adjustments | <u>3</u> | <u>210.37</u> |
|------------------|----------|---------------|

Total of Such Transactions Handled This Month \_\_\_\_\_

MISCELLANEOUS ACTIVITY:

Inquiries Answered \_\_\_\_\_  
 Miscellaneous Services Performed \_\_\_\_\_

|            |
|------------|
| <u>138</u> |
|------------|

|           |
|-----------|
| <u>39</u> |
|-----------|

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: 11

5840.37

SUMMARY:

| Total Cases                   | Cases Pending                | Cases Completed           |
|-------------------------------|------------------------------|---------------------------|
| Received This Month <u>17</u> | At First of Month <u>158</u> | During the Month <u>7</u> |

Cases Pending  
 At End of Month 168

NUMBER CASES REFERRED:

Farm Property

Farm & Auto. Equipment

Urban & Commercial Property

To Project Attorney

To Field Office

13

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 11 For Transportation

(WRA-156) 17

Number of Individual

Shipments of Property: Received at Project 95 To Relocation Points 27

Shipped From Project 1

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

On March 16, this section completed the freight shipments to Tule Lake which consisted of a total of 17 carloads. Beginning on February 28, one carload per day was shipped as scheduled. No serious problem was encountered during this shipment.

Since the arrival of some of the goods at Tule Lake however, we have had a complaint registered that some of the canned goods belonging to one of the segregants was missing. However, as this property was under military guard constantly from the time it left the evacuee's premises until it was loaded on the freight cars, it is presumed that the vandalism did not occur at this center.

Although this section was quite busy with evacuee property matters during the balance of the month, nothing of particular significance occurred.

## Monthly Report

## EVACUEE PROPERTY

For Month Ending April 1944Center Manzanar

## CASES HANDLED DURING MONTH:

No. of  
CasesAmount  
Involved

## FARM PROPERTY:

Sales (Total Acreage 24 )  
 Leases (Total Acreage \_\_\_\_\_ )  
 Collections \_\_\_\_\_  
 Debt Adjustments \_\_\_\_\_  
 Total Farm Property Transactions \_\_\_\_\_

1  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## FARM AND AUTOMOTIVE EQUIPMENT:

Sales: Farm Machinery  
 Trucks  
 Automobiles  
 Other

3 \$ 375.00  
 \_\_\_\_\_  
 \_\_\_\_\_

Collections \_\_\_\_\_

Total Equipment Transactions \_\_\_\_\_

## URBAN AND COMMERCIAL PROPERTY:

Sales: Hotels and Apartments  
 Stores and Industrial Property  
 Residential Property  
 Industrial Equipment & Fixtures  
 Merchandise  
 Other

3 \$ 2357.27  
1 \$ 1100.00  
1 204.15  
 \_\_\_\_\_  
 \_\_\_\_\_

## Leases and Other Types of Management:

Hotels and Apartments  
 Stores and Industrial Property  
 Residential Property  
 Industrial Equipment & Fixtures  
 Other

3 \$ 236.00  
2 111.50  
1 116.50  
 \_\_\_\_\_  
 \_\_\_\_\_

Collections \_\_\_\_\_

Debt Adjustments \_\_\_\_\_

Total of Such Transactions Handled This Month \_\_\_\_\_

1 204.15  
2 84.50  
 \_\_\_\_\_  
 \_\_\_\_\_

## MISCELLANEOUS ACTIVITY:

Inquiries Answered  
 Miscellaneous Services Performed

135  
30  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: 18 \$4789.07

## SUMMARY:

Total Cases \_\_\_\_\_ Cases Pending \_\_\_\_\_ Cases Completed \_\_\_\_\_ Cases Pending \_\_\_\_\_  
 Received This Month 41 At First of Month 168 During the Month 4 At End of Month 305

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

1

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 5 For Transportation (WRA-156) 8

Number of Individual

Shipments of Property: Received at Project 85 Shipped From Project  
To Relocation Points 44

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

There have been considerable number of new cases opened by this office and an average number closed during this reporting period. Considerable increase was noted in relocation but there were no problems of sufficient importance to demand individual comment.

## Monthly Report

## EVACUEE PROPERTY

For Month Ending May 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| <b>FARM PROPERTY:</b>                               |                 |                    |
| Sales (Total Acreage _____)                         | _____           | _____              |
| Leases (Total Acreage _____)                        | _____           | _____              |
| Collections   | _____           | _____              |
| Debt Adjustments                                    | _____           | _____              |
| Total Farm Property Transactions                    | _____           | _____              |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                 |                    |
| Sales: Farm Machinery                               | _____           | _____              |
| Trucks  | <u>1</u>        | <u>\$85.00</u>     |
| Automobiles   | _____           | _____              |
| Other   | _____           | _____              |
| Collections   | _____           | _____              |
| Total Equipment Transactions                        | _____           | _____              |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                 |                    |
| Sales: Hotels and Apartments                        | <u>1</u>        | <u>\$300.00</u>    |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | <u>1</u>        | <u>\$2800.00</u>   |
| Industrial Equipment & Fixtures                     | _____           | _____              |
| Merchandise   | _____           | _____              |
| Other   | _____           | _____              |
| <b>Leases and Other Types of Management:</b>        |                 |                    |
| Hotels and Apartments                               | _____           | _____              |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | <u>3</u>        | <u>\$2672.00</u>   |
| Industrial Equipment & Fixtures                     | _____           | _____              |
| Other   | <u>3</u>        | <u>\$1358.56</u>   |
| Collections   | <u>3</u>        | <u>\$557.50</u>    |
| Debt Adjustments                                    | <u>5</u>        | <u>\$3934.80</u>   |
| Total of Such Transactions Handled This Month       | <u>17</u>       | _____              |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                 |                    |
| Inquiries Answered                                  | <u>351</u>      | _____              |
| Miscellaneous Services Performed                    | <u>20</u>       | _____              |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>388</u>      | <u>\$11,707.86</u> |

## SUMMARY:

| Total Cases                   | Cases Pending                | Cases Completed            | Cases Pending              |
|-------------------------------|------------------------------|----------------------------|----------------------------|
| Received This Month <u>61</u> | At First of Month <u>205</u> | During the Month <u>14</u> | At End of Month <u>252</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ 4 \_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 3 For Transportation (WRA-156) 71

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 65 To Relocation Points 68

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

During this reporting period, we have handled a great number of relocation cases and also have assisted on shipment of seasonal workers. It appears that a greater number of people are coming to us with their problems than heretofore. This does not indicate, in our opinion that there are any more problems, but rather that the people are gaining more confidence in the assistance which is offered them. There were no cases which presented any unusual problems that might require individual comment.

## Monthly Report

EVACUEE PROPERTYr Month Ending June 1944Center Manzanar

## CASES HANDLED DURING MONTH:

## FARM PROPERTY:

|                                  | No. of<br>Cases | Amount<br>Involved |
|----------------------------------|-----------------|--------------------|
| Sales (Total Acreage _____ )     | _____           | _____              |
| Leases (Total Acreage _____ )    | _____           | _____              |
| Collections                      | _____           | _____              |
| Debt Adjustments                 | _____           | _____              |
| Total Farm Property Transactions | _____           | _____              |

## FARM AND AUTOMOTIVE EQUIPMENT:

|        |                |       |       |
|--------|----------------|-------|-------|
| Sales: | Farm Machinery | _____ | _____ |
|        | Trucks         | 1     | \$610 |
|        | Automobiles    | _____ | _____ |
|        | Other          | _____ | _____ |

Collections \_\_\_\_\_

Total Equipment Transactions \_\_\_\_\_

## URBAN AND COMMERCIAL PROPERTY:

|        |                                 |       |          |
|--------|---------------------------------|-------|----------|
| Sales: | Hotels and Apartments           | _____ | _____    |
|        | Stores and Industrial Property  | 1     | \$1250   |
|        | Residential Property            | 3     | \$201.20 |
|        | Industrial Equipment & Fixtures | _____ | _____    |
|        | Merchandise                     | _____ | _____    |
|        | Other                           | _____ | _____    |

## Leases and Other Types of Management:

|                                 |       |          |
|---------------------------------|-------|----------|
| Hotels and Apartments           | 1     | _____    |
| Stores and Industrial Property  | _____ | _____    |
| Residential Property            | 4     | \$107.00 |
| Industrial Equipment & Fixtures | 1     | _____    |
| Other                           | 3     | _____    |

Collections \_\_\_\_\_

Debt Adjustments \_\_\_\_\_

Total of Such Transactions Handled This Month \_\_\_\_\_

## MISCELLANEOUS ACTIVITY:

|                                  |    |       |
|----------------------------------|----|-------|
| Inquiries Answered               | 31 | _____ |
| Miscellaneous Services Performed | 35 | _____ |

TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: 84 \$2744.16

## SUMMARY:

|                               |                              |                           |                            |
|-------------------------------|------------------------------|---------------------------|----------------------------|
| Total Cases                   | Cases Pending                | Cases Completed           | Cases Pending              |
| Received This Month <u>23</u> | At First of Month <u>252</u> | During the Month <u>9</u> | At End of Month <u>266</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 2 For Transportation (WRA-156) 7

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 34 To Relocation Points 70

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

During this reporting period, this section has handled a good amount of evacuee property on relocation cases and has also assisted on the shipments for seasonal workers. We have received one carload of evacuee property from the Los Angeles warehouse and which has been distributed to the owners. A vanload of evacuee property came in by Western Truck Lines on June 25, and it is now being prepared for distribution.

## Monthly Report

## EVACUEE PROPERTY

For Month Ending July 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| <b>FARM PROPERTY:</b>                               |                 |                    |
| Sales (Total Acreage <u>160</u> )                   | <u>1</u>        | <u>\$1500</u>      |
| Leases (Total Acreage _____ )                       | _____           | _____              |
| Collections   | _____           | _____              |
| Debt Adjustments                                    | _____           | _____              |
| Total Farm Property Transactions                    | _____           | _____              |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                 |                    |
| Sales: Farm Machinery                               | _____           | _____              |
| Trucks  | <u>1</u>        | <u>\$10</u>        |
| Automobiles   | _____           | _____              |
| Other   | _____           | _____              |
| Collections   | _____           | _____              |
| Total Equipment Transactions                        | _____           | _____              |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                 |                    |
| Sales: Hotels and Apartments                        | _____           | _____              |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | <u>3</u>        | <u>\$3500</u>      |
| Industrial Equipment & Fixtures                     | <u>1</u>        | <u>\$750</u>       |
| Merchandise   | <u>1</u>        | _____              |
| Other   | _____           | _____              |
| Leases and Other Types of Management:               |                 |                    |
| Hotels and Apartments                               | _____           | _____              |
| Stores and Industrial Property                      | _____           | _____              |
| Residential Property                                | <u>2</u>        | <u>\$150</u>       |
| Industrial Equipment & Fixtures                     | <u>1</u>        | <u>\$1500</u>      |
| Other   | _____           | _____              |
| Collections   | <u>3</u>        | <u>\$70.70</u>     |
| Debt Adjustments                                    | <u>3</u>        | <u>\$2569.96</u>   |
| Total of Such Transactions Handled This Month       | <u>16</u>       | <u>\$8540.66</u>   |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                 |                    |
| Inquiries Answered                                  | <u>22</u>       | _____              |
| Miscellaneous Services Performed                    | <u>47</u>       | _____              |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>85</u>       | <u>\$10050.66</u>  |

## SUMMARY:

|                               |                              |                            |                            |
|-------------------------------|------------------------------|----------------------------|----------------------------|
| Total Cases                   | Cases Pending                | Cases Completed            | Cases Pending              |
| Received This Month <u>17</u> | At First of Month <u>266</u> | During the Month <u>25</u> | At End of Month <u>224</u> |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & Auto.<br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|---------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                     | _____                              |
| To Field Office        | _____            | _____                     | _____                              |

TRANSPORTATION AND STORAGE:

Number of Application  
Forms Transmitted: For Storage (WRA-155) 23 For Transportation (WRA-156) 30

Number of Individual  
Shipments of Property: Received at Project 66 Shipped From Project To Relocation Points 58

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

During the month of July, one evacuee was escorted to Los Angeles in order to inspect his nursery property in that area.

Shipments for person relocating seems to be increasing in size due to the fact that a number of families have left the center.

The Familing Counselling group of the Welfare Office have established a referral system by which any persons having property matters to discuss may be referred to this office for advice.

On Saturday, July 29th, the property of a deceased evacuee was sold at an auction for the benefit of his estate.

**FILE COPY**

## Monthly Report

EVACUEE PROPERTYFor Month Ending August 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved          |
|---|-----------------|-----------------------------|
| <b>FARM PROPERTY:</b>                               |                 |                             |
| Sales (Total Acreage _____)                         | <u>1</u>        | <u>Unknown</u>              |
| Leases (Total Acreage _____)                        | <u>none</u>     | <u>                    </u> |
| Collections   | <u>none</u>     | <u>                    </u> |
| Debt Adjustments                                    | <u>none</u>     | <u>                    </u> |
| Total Farm Property Transactions                    | <u>1</u>        | <u>Unknown</u>              |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                 |                             |
| Sales: Farm Machinery                               | <u>none</u>     | <u>                    </u> |
| Trucks  | <u>none</u>     | <u>                    </u> |
| Automobiles   |                 |                             |
| Other   |                 |                             |
| Collections   | <u>none</u>     | <u>                    </u> |
| Total Equipment Transactions                        | <u>none</u>     | <u>                    </u> |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                 |                             |
| Sales: Hotels and Apartments                        | <u>none</u>     | <u>                    </u> |
| Stores and Industrial Property                      | <u>none</u>     | <u>                    </u> |
| Residential Property                                | <u>1</u>        | <u>\$500</u>                |
| Industrial Equipment & Fixtures                     | <u>1</u>        | <u>\$500</u>                |
| Merchandise   | <u>1</u>        | <u>\$125.95</u>             |
| Other   |                 |                             |
| <b>Leases and Other Types of Management:</b>        |                 |                             |
| Hotels and Apartments                               | <u>none</u>     | <u>                    </u> |
| Stores and Industrial Property                      | <u>none</u>     | <u>                    </u> |
| Residential Property                                | <u>5</u>        | <u>\$2340</u>               |
| Industrial Equipment & Fixtures                     | <u>1</u>        | <u>Unknown</u>              |
| Other   | <u>5</u>        | <u>\$50</u>                 |
| Collections   | <u>4</u>        | <u>\$1070.39</u>            |
| Debt Adjustments                                    | <u>2</u>        | <u>\$250</u>                |
| Total of Such Transactions Handled This Month       | <u>20</u>       | <u>\$4836.34</u>            |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                 |                             |
| Inquiries Answered                                  | <u>16</u>       |                             |
| Miscellaneous Services Performed                    | <u>50</u>       |                             |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>87</u>       | <u>\$4836.34</u>            |

## SUMMARY:

| Total Cases                   | Cases Pending                | Cases Completed            | Cases Pending              |
|-------------------------------|------------------------------|----------------------------|----------------------------|
| Received This Month <u>19</u> | At First of Month <u>224</u> | During the Month <u>16</u> | At End of Month <u>227</u> |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & Auto.<br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|---------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                     | _____                              |
| To Field Office        | _____            | _____                     | _____                              |

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 6 For Transportation (WRA-156) 15

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 69 To Relocation Points 71

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

During the month of August, this section has received a number of requests for permission to return to the restricted area, but only one such request have been carried through to completion. Shipments for persons relocating still continues to occupy a good deal of the time of this division. One vanload of evacuee property has been received from the Los Angeles warehouse and is being prepared for distribution at the present time. One other vanload was received during the month, but shipment was made at the expense of the evacuees. A number of shipments for individuals have been received.

## Monthly Report

## EVACUEE PROPERTY

For Month Ending Sept. 1944Center Manzener

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved |
|---|-----------------|--------------------|
| <b>FARM PROPERTY:</b>                               |                 |                    |
| Sales (Total Acreage _____)                         |                 |                    |
| Leases (Total Acreage <u>27</u> )                   | <u>1</u>        | <u>\$26.66</u>     |
| Collections   |                 |                    |
| Debt Adjustments                                    |                 |                    |
| Total Farm Property Transactions                    |                 |                    |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                 |                    |
| Sales: Farm Machinery                               |                 |                    |
| Trucks  |                 |                    |
| Automobiles   |                 |                    |
| Other   |                 |                    |
| Collections   |                 |                    |
| Total Equipment Transactions                        | <u>1</u>        | <u>\$26.66</u>     |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                 |                    |
| Sales: Hotels and Apartments                        |                 |                    |
| Stores and Industrial Property                      |                 |                    |
| Residential Property                                | <u>4</u>        | <u>\$2081.23</u>   |
| Industrial Equipment & Fixtures                     |                 |                    |
| Merchandise   |                 |                    |
| Other   |                 |                    |
| <b>Leases and Other Types of Management:</b>        |                 |                    |
| Hotels and Apartments                               |                 |                    |
| Stores and Industrial Property                      | <u>1</u>        | <u>\$ 250.00</u>   |
| Residential Property                                | <u>3</u>        | <u>\$1835.00</u>   |
| Industrial Equipment & Fixtures                     |                 |                    |
| Other   | <u>2</u>        | <u>\$1500.00</u>   |
| Collections   | <u>1</u>        | <u>\$ 12.00</u>    |
| Debt Adjustments                                    | <u>2</u>        | <u>\$4119.49</u>   |
| Total of Such Transactions Handled This Month       | <u>13</u>       | <u>\$9797.72</u>   |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                 |                    |
| Inquiries Answered                                  | <u>8</u>        |                    |
| Miscellaneous Services Performed                    | <u>102</u>      |                    |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>124</u>      | <u>\$9824.38</u>   |

## SUMMARY:

| Total Cases<br>Received This Month | Cases Pending<br>At First of Month | Cases Completed<br>During the Month | Cases Pending<br>At End of Month |
|------------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| <u>46</u>                          | <u>227</u>                         | <u>21</u>                           | <u>252</u>                       |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

|                     |          |       |           |
|---------------------|----------|-------|-----------|
| To Project Attorney | _____    | _____ | <u>5</u>  |
| To Field Office     | <u>1</u> | _____ | <u>43</u> |

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 6 For Transportation (WRA-156) 16

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 60 To Relocation Points 76

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

During the month of September, claim of storage liens was filed against fish nets belonging to several evacuees residing at this center. These nets had been left with the Sea Pride Packing Co. at the time of evacuation and were stored in a warehouse at Wilmington. About a year ago, it was requested that the nets be removed but this request was not complied with. Some of the evacuees requested the WRA to store the nets at that time, but due to lack of facilities for handling them this request was denied. Later, an effort was made to dispose of the nets which had greatly deteriorated during the storage period and the prices which were offered were not considered adequate by the owners, therefore, these offers were refused. When the question of storage liens appeared, these evacuees were consulted and advised to appoint one of their number to return to the Los Angeles area to settle the problem for all of them. They decided against doing this and it was not possible for the WRA to do any more regarding the nets, therefore the matter is to be considered closed.

Since the transfer of all contraband picked up by the army to the WRA, we have had numerous requests for the release of items which are no longer considered as contraband and this will probably continue to increase as time goes on.

The usual number of ordinary cases was handled by this division during this period.

## Monthly Report

## EVACUEE PROPERTY

For Month Ending Sept. 1944Center Manzanar

| CASES HANDLED DURING MONTH:                         | No. of<br>Cases                            | Amount<br>Involved                         |  |
|---|--|--|--|
| FARM PROPERTY:                                      |  |  |  |
| Sales (Total Acreage <u>53.6</u> )                  | <u>2</u>                                   | <u>\$2500.00</u>                           |  |
| Leases (Total Acreage _____ )                       | _____                                      | _____                                      |  |
| Collections   | _____                                      | _____                                      |  |
| Debt Adjustments                                    | _____                                      | _____                                      |  |
| Total Farm Property Transactions                    | <u>2</u>                                   | <u>\$2500.00</u>                           |  |
| FARM AND AUTOMOTIVE EQUIPMENT:                      |  |  |  |
| Sales: Farm Machinery                               | <u>1</u>                                   | _____                                      |  |
| Trucks  | _____                                      | _____                                      |  |
| Automobiles   | <u>1</u>                                   | <u>\$1450</u>                              |  |
| Other   | _____                                      | _____                                      |  |
| Collections   | <u>3</u>                                   | <u>\$2548</u>                              |  |
| Total Equipment Transactions                        | <u>5</u>                                   | <u>\$3998.00</u>                           |  |
| URBAN AND COMMERCIAL PROPERTY:                      |  |  |  |
| Sales: Hotels and Apartments                        | _____                                      | _____                                      |  |
| Stores and Industrial Property                      | _____                                      | _____                                      |  |
| Residential Property                                | _____                                      | _____                                      |  |
| Industrial Equipment & Fixtures                     | <u>1</u>                                   | _____                                      |  |
| Merchandise   | _____                                      | _____                                      |  |
| Other   | _____                                      | _____                                      |  |
| Leases and Other Types of Management:               |  |  |  |
| Hotels and Apartments                               | _____                                      | _____                                      |  |
| Stores and Industrial Property                      | _____                                      | _____                                      |  |
| Residential Property                                | _____                                      | _____                                      |  |
| Industrial Equipment & Fixtures                     | _____                                      | _____                                      |  |
| Other   | _____                                      | _____                                      |  |
| Collections   | <u>2</u>                                   | <u>\$165.00</u>                            |  |
| Debt Adjustments                                    | <u>3</u>                                   | <u>400</u>                                 |  |
| Total of Such Transactions Handled This Month       | <u>6</u>                                   | <u>\$565.00</u>                            |  |
| MISCELLANEOUS ACTIVITY:                             |  |  |  |
| Inquiries Answered                                  | <u>3</u>                                   | _____                                      |  |
| Miscellaneous Services Performed                    | <u>13</u>                                  | _____                                      |  |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>29</u>                                  | <u>\$7063.00</u>                           |  |
| SUMMARY:  |  |  |  |
| Total Cases Received This Month <u>25</u>           | Cases Pending At First of Month <u>106</u> | Cases Completed During the Month <u>12</u> | Cases Pending At End of Month <u>119</u> |

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney 1 (\$9740) \_\_\_\_\_

To Field Office \_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 10 For Transportation (WRA-156) 5

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 528 To Relocation Points 106

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

## Monthly Report

EVACUEE PROPERTYFor Month Ending October 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases | Amount<br>Involved        |
|---|-----------------|---------------------------|
| <b>FARM PROPERTY:</b>                               |                 |                           |
| Sales (Total Acreage <u>184</u> )                   | <u>2</u>        | <u>\$25,300 - pending</u> |
| Leases (Total Acreage <u>27</u> )                   | <u>1</u>        | <u>\$26.66</u>            |
| Collections   |                 |                           |
| Debt Adjustments                                    |                 |                           |
| Total Farm Property Transactions                    |                 |                           |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                 |                           |
| Sales: Farm Machinery                               |                 |                           |
| Trucks  |                 |                           |
| Automobiles   |                 |                           |
| Other   |                 |                           |
| Collections   |                 |                           |
| Total Equipment Transactions                        | <u>3</u>        | <u>\$25,326.66</u>        |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                 |                           |
| Sales: Hotels and Apartments                        |                 |                           |
| Stores and Industrial Property                      | <u>1</u>        | <u>\$90.00</u>            |
| Residential Property                                |                 |                           |
| Industrial Equipment & Fixtures                     |                 |                           |
| Merchandise   | <u>1</u>        | <u>-----</u>              |
| Other   |                 |                           |
| Leases and Other Types of Management:               |                 |                           |
| Hotels and Apartments                               |                 |                           |
| Stores and Industrial Property                      |                 |                           |
| Residential Property                                | <u>1</u>        | <u>\$25.00</u>            |
| Industrial Equipment & Fixtures                     |                 |                           |
| Other   | <u>3</u>        | <u>-----</u>              |
| Collections   | <u>4</u>        | <u>\$325.00</u>           |
| Debt Adjustments                                    | <u>3</u>        | <u>\$28.31</u>            |
| Total of Such Transactions Handled This Month       | <u>13</u>       | <u>\$468.31</u>           |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                 |                           |
| Inquiries Answered                                  | <u>15</u>       |                           |
| Miscellaneous Services Performed                    | <u>62</u>       |                           |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>93</u>       | <u>\$25,794.97</u>        |

## SUMMARY:

| Total Cases<br>Received This Month | Cases Pending<br>At First of Month | Cases Completed<br>During the Month | Cases Pending<br>At End of Month |
|------------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| <u>32</u>                          | <u>252</u>                         | <u>25</u>                           | <u>259</u>                       |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & Auto.<br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|---------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                     | 7                                  |
| To Field Office        | 1                | 2                         | 45                                 |

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 4 For Transportation (WRA-156) 16

Number of Individual

Shipments of Property: Received at Project 54 Shipped From Project  
To Relocation Points 77

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

~~SEPTEMBER~~  
OCTOBER

During the month of ~~September~~, a considerable number of shipments of evacuee property have been made. This number has been augmented by the recruiting of Sea Brook Farms.

Negotiations have been started by the Star Nurseries for the disposal of a \$25,000 parcel of land at Manhattan Beach, California. Also considerable effort has been devoted by this section and by the Los Angeles office to assist Miss Helen Arikawa with the sale of property belonging to her and her brother, James. This deal is presently being held up by the title company on account of trusteeship reports on the property which were made in 1923 to 1927. It is interesting to note that this property is owned by Lieutenant James Arikawa and his sister, that James is at present serving with the armed forces in Italy and Helen is employed in the Washington office of the WRA. One other brother is also in the armed forces and a third brother, Frank Arikawa, lost his life in the invasion of Italy.

We find that our effort to obtain release of contraband articles which were to be turned over to the WRA is halted pending final settlement by the army and the storage company who now are storing this property. The usual number of routine cases have passed through this office during this reporting period.



Monthly Report

EVACUEE PROPERTY

For Month Ending November 1944

Center Manzanar

CASES HANDLED DURING MONTH:

|   | No. of Cases | Amount Involved    |
|---|--------------|--------------------|
| <b>FARM PROPERTY:</b>                               |              |                    |
| Sales (Total Acreage _____)                         | <u>2</u>     | <u>\$25,300</u>    |
| Leases (Total Acreage _____)                        | _____        | _____              |
| Collections   | _____        | _____              |
| Debt Adjustments                                    | _____        | _____              |
| Total Farm Property Transactions                    | _____        | _____              |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |              |                    |
| Sales: Farm Machinery                               | _____        | _____              |
| Trucks  | <u>2</u>     | <u>\$635</u>       |
| Automobiles   | _____        | _____              |
| Other   | _____        | _____              |
| Collections   | _____        | _____              |
| Total Equipment Transactions                        | <u>4</u>     | <u>\$25,935</u>    |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |              |                    |
| Sales: Hotels and Apartments                        | _____        | _____              |
| Stores and Industrial Property                      | _____        | _____              |
| Residential Property                                | _____        | _____              |
| Industrial Equipment & Fixtures                     | <u>1</u>     | <u>\$789.00</u>    |
| Merchandise   | _____        | _____              |
| Other   | _____        | _____              |
| <b>Leases and Other Types of Management:</b>        |              |                    |
| Hotels and Apartments                               | _____        | _____              |
| Stores and Industrial Property                      | <u>1</u>     | <u>-----</u>       |
| Residential Property                                | <u>2</u>     | <u>-----</u>       |
| Industrial Equipment & Fixtures                     | _____        | _____              |
| Other   | <u>1</u>     | <u>-----</u>       |
| Collections   | <u>2</u>     | <u>\$1002.00</u>   |
| Debt Adjustments                                    | <u>6</u>     | <u>\$118.07</u>    |
| Total of Such Transactions Handled This Month       | <u>13</u>    | <u>\$1909.07</u>   |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |              |                    |
| Inquiries Answered                                  | <u>26</u>    | _____              |
| Miscellaneous Services Performed                    | <u>45</u>    | _____              |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>88</u>    | <u>\$27,844.07</u> |

SUMMARY:

Total Cases Received This Month 22 Cases Pending At First of Month 289 Cases Completed During the Month 30 Cases Pending At End of Month 251

(OVER)

NUMBER CASES REFERRED:

Farm  
Property

Farm & Auto.  
Equipment

Urban and Com-  
mercial Property

To Project Attorney \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To Field Office \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRANSPORTATION AND STORAGE:

Number of Application

Forms Transmitted: For Storage (WRA-155) 4 For Transportation (WRA-156) 7

Number of Individual

Shipped From Project

Shipments of Property: Received at Project 41 To Relocation Points 90

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

Although during this reporting period there have been no problems of particularly unusual nature, this section has been very busy with matters which might be termed "routine". Shipments for relocations continue at high level.

Request for permission to return to the restricted area appears to be on the increase although very few of these requests have been followed up to the point of actually making the application to San Francisco. Nevertheless, there appears to be an increasing number who desires to return for one reason or the other.

*W. S. Rowley*

## Monthly Report

EVACUEE PROPERTYFor Month Ending December 1944Center Manzanar

## CASES HANDLED DURING MONTH:

|   | No. of<br>Cases   | Amount<br>Involved |
|---|-------------------|--------------------|
| <b>FARM PROPERTY:</b>                               |                   |                    |
| Sales (Total Acreage _____ )                        | <u>1</u>          | <u>-----</u>       |
| Leases (Total Acreage _____ )                       | <u>          </u> | <u>          </u>  |
| Collections   | <u>          </u> | <u>          </u>  |
| Debt Adjustments                                    | <u>          </u> | <u>          </u>  |
| Total Farm Property Transactions                    | <u>          </u> | <u>          </u>  |
| <b>FARM AND AUTOMOTIVE EQUIPMENT:</b>               |                   |                    |
| Sales: Farm Machinery                               | <u>          </u> | <u>          </u>  |
| Trucks  | <u>1</u>          | <u>-----</u>       |
| Automobiles   | <u>          </u> | <u>          </u>  |
| Other   | <u>          </u> | <u>          </u>  |
| Collections   | <u>          </u> | <u>          </u>  |
| Total Equipment Transactions                        | <u>2</u>          | <u>-----</u>       |
| <b>URBAN AND COMMERCIAL PROPERTY:</b>               |                   |                    |
| Sales: Hotels and Apartments                        | <u>          </u> | <u>          </u>  |
| Stores and Industrial Property                      | <u>          </u> | <u>          </u>  |
| Residential Property                                | <u>          </u> | <u>          </u>  |
| Industrial Equipment & Fixtures                     | <u>          </u> | <u>          </u>  |
| Merchandise   | <u>          </u> | <u>          </u>  |
| Other   | <u>          </u> | <u>          </u>  |
| <b>Leases and Other Types of Management:</b>        |                   |                    |
| Hotels and Apartments                               | <u>          </u> | <u>          </u>  |
| Stores and Industrial Property                      | <u>          </u> | <u>          </u>  |
| Residential Property                                | <u>2</u>          | <u>\$26.43</u>     |
| Industrial Equipment & Fixtures                     | <u>          </u> | <u>          </u>  |
| Other   | <u>1</u>          | <u>-----</u>       |
| Collections   | <u>2</u>          | <u>\$867.97</u>    |
| Debt Adjustments                                    | <u>4</u>          | <u>\$1255.00</u>   |
| Total of Such Transactions Handled This Month       | <u>9</u>          | <u>\$2149.40</u>   |
| <b>MISCELLANEOUS ACTIVITY:</b>                      |                   |                    |
| Inquiries Answered                                  | <u>8</u>          | <u>          </u>  |
| Miscellaneous Services Performed                    | <u>37</u>         | <u>          </u>  |
| TOTAL AMOUNT INVOLVED IN TRANSACTIONS LISTED ABOVE: | <u>56</u>         | <u>\$2149.30</u>   |

## SUMMARY:

| Total Cases<br>Received This Month | Cases Pending<br>At First of Month | Cases Completed<br>During the Month | Cases Pending<br>At End of Month |
|------------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| <u>15</u>                          | <u>251</u>                         | <u>7</u>                            | <u>259</u>                       |

(OVER)

| NUMBER CASES REFERRED: | Farm<br>Property | Farm & Auto.<br>Equipment | Urban and Com-<br>mercial Property |
|------------------------|------------------|---------------------------|------------------------------------|
| To Project Attorney    | _____            | _____                     | _____                              |
| To Field Office        | _____            | _____                     | _____                              |

TRANSPORTATION AND STORAGE:

Number of Application  
Forms Transmitted: For Storage (WRA-155) \_\_\_\_\_ For Transportation (WRA-156) 1

Number of Individual Shipments of Property: Received at Project \_\_\_\_\_ Shipped From Project \_\_\_\_\_  
To Relocation Points 59

NARRATIVE REPORT: (Use space below for comment on progress and developments of significance at center in connection with handling evacuee property matters; problems encountered; complaints received; suggestions and recommendations.)

The usual number of cases were handled through this office during the first two weeks of December. There was a decided lull in the last two weeks. This is probably partially due to the ~~decision~~ of the exclusion order and partially due to travel restrictions during the holiday season. No problems of unusual interest were presented.



TRANSPORTATION AND STORAGE

FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE 2

FORM WRA-156  
FROM EVACUATED AREA TO PROJECT 1  
FROM EVACUATED AREA TO RELOCATION POINT \_\_\_\_\_  
FROM PROJECT TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT \_\_\_\_\_

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE 4

WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT \_\_\_\_\_  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT 54  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS \_\_\_\_\_

CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND 15  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT \_\_\_\_\_

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

// The work of this section has continued at about a normal point throughout this reporting period. There have, however, been fewer shipments for relocatees, and there was decided lull in activity immediately after the first of the year. Cases are beginning to appear on which it would seem impossible to accomplish any satisfactory results under the present ruling. I refer particularly to cases where the entire source of income although fairly substantial at the time of evacuation, has been dissipated either through poor management or in some cases, acts of God which leave the evacuee with no means of support whatever. In some cases, this loss amounts to very substantial figures. Plans for the handling of a stepped-up relocation program are pretty thoroughly crystalized and it is possible this can be handled with a minimum of confusion. We have as yet been unable to accomplish the return of any of the articles picked up as contraband, although we have numerous applications for the return of tools of the evacuee's trade, such as pruning shears, axes and kitchen knives etc.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY

MONTHLY REPORT

EVACUEE PROPERTY

FOR MONTH OF February, 1945

CENTER Manzanar

PROPERTY CASES

|   | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|---|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                           |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>                      |                                       |  |                                 |                                     |  |
| FARM LAND                               | <u>3</u>                              | <u>      </u>                            | <u>1</u>                        | <u>2</u>                            | <u>      </u>                                |
| HOTELS & APARTMENTS                     | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| RESIDENCES                              | <u>      </u>                         | <u>3</u>                                 | <u>2</u>                        | <u>1</u>                            | <u>\$691.05</u>                              |
| STORES & SHOPS                          | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| INDUSTRIAL PROPERTY                     | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| OTHER                                   | <u>      </u>                         | <u>1</u>                                 | <u>1</u>                        | <u>      </u>                       | <u>      </u>                                |
| <u>PERSONAL PROPERTY</u>                |                                       |  |                                 |                                     |  |
| FARM MACHINERY                          | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| AUTOMOBILES                             | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| TRUCKS                                  | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| STORE FIXTURES &<br>EQUIPMENT           | <u>1</u>                              | <u>2</u>                                 | <u>2</u>                        | <u>1</u>                            | <u>      </u>                                |
| HOUSEHOLD FURNITURE                     | <u>4</u>                              | <u>7</u>                                 | <u>7</u>                        | <u>4</u>                            | <u>      </u>                                |
| OTHER                                   | <u>4</u>                              | <u>9</u>                                 | <u>8</u>                        | <u>7</u>                            | <u>      </u>                                |
| <b>LEASES: REAL ESTATE</b>              |                                       |  |                                 |                                     |  |
| FARM LAND                               | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| HOTELS & APARTMENTS                     | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| RESIDENCES                              | <u>5</u>                              | <u>      </u>                            | <u>1</u>                        | <u>4</u>                            | <u>      </u>                                |
| STORES & SHOPS                          | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| INDUSTRIAL PROPERTY                     | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| OTHER                                   | <u>      </u>                         | <u>1</u>                                 | <u>1</u>                        | <u>      </u>                       | <u>\$1.24</u>                                |
| <b>TOTAL (EACH COLUMN)</b>              | <u>21</u>                             | <u>23</u>                                | <u>23</u>                       | <u>23</u>                           | <u>\$692.29</u>                              |
| <b>DEBT ADJUSTMENTS</b>                 | <u>3 - \$105.00</u>                   |  |                                 |                                     |  |
| <b>COLLECTIONS (OLD ACCOUNTS)</b>       | <u>1 - \$ 5.00</u>                    |  |                                 |                                     |  |
| <b>MISCELLANEOUS SERVICES (SPECIFY)</b> |                                       |  |                                 |                                     |  |
|   | <u>Inquiries answered - 8</u>         |  |                                 |                                     |  |
|   | <u>" made - 20</u>                    |  |                                 |                                     |  |
|   | <u>Tracers on shipment - 1</u>        |  |                                 |                                     |  |

NUMBER CASES REFERRED TO

LOS ANGELES AREA OFFICE 11  
SAN FRANCISCO AREA OFF. 3  
SEATTLE AREA OFFICE       

MISCELLANEOUS

TOTAL OF DAILY INTERVIEWS 110  
NUMBER OF GROUP MEETINGS ATTENDED 2  
NUMBER OF NEWS ITEMS PREPARED 1



TRANSPORTATION AND STORAGE

FORMS SUBMITTED

|   |          |
|---|----------|
| FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA | —        |
| IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE   | —        |
| IN WAREHOUSES UNDER SEATTLE AREA OFFICE         | —        |
| IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE     | <u>8</u> |

|  |           |
|--|-----------|
| FORM WRA-156   |           |
| FROM EVACUATED AREA TO PROJECT —   | <u>1</u>  |
| FROM EVACUATED AREA TO RELOCATION POINT                                      | <u>17</u> |
| FROM PROJECT TO RELOCATION POINT   | —         |
| FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT | —         |
| FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT    | —         |

|  |   |
|--|---|
| FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE | — |
|--|---|

WAREHOUSE ACTIVITY

|  |           |
|--|-----------|
| NO. FAMILY LOTS RECEIVED AT PROJECT                      | <u>40</u> |
| NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT | <u>71</u> |
| NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS   | <u>1</u>  |

CONTRABAND

|   |          |
|---|----------|
| NO. CASES REQUEST FOR RETURN OF CONTRABAND                  | <u>8</u> |
| NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT | —        |

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

During this reporting period there has been a considerable increase in the activities of this section. Several cases have come to our attention which in our opinion requires assistance from the property division, but which are excluded from this assistance by provision of the manual. Subsequently, we refer to cases where property was stored in private dwellings or garages, and where the owner (not an evacuee) has requested removal of this property. The evacuee has no place to store the property and under the manual, we are not permitted to place it in WRA warehouse. There are also cases at the center where the evacuee request part of the property belonging to him shipped to the point of relocation and a portion to private warehouse in Los Angeles or to relatives in other centers. The manual prohibits this, but it appears that such shipment would be justified in many cases. The progress for property assistance for relocatees from the project has been very well coordinated with the various sections involved and is running very smoothly. Indications are that the number of relocatees will continue to increase with the coming month. This section has also handled numerous cases of returned property from the F.B.I. who have released certain items of personal property to aliens who were formerly interned.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY  
**MONTHLY REPORT**

EVACUEE PROPERTY

FOR MONTH OF March, 194 45

CENTER Manzanar

**PROPERTY CASES**

|   | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|---|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                           |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>                      |                                       |  |                                 |                                     |  |
| FARM LAND                               | 2                                     |  | 1                               | 1                                   |  |
| HOTELS & APARTMENTS                     |                                       |  |                                 |                                     |  |
| RESIDENCES                              | 1                                     | 1  | 1                               | 1                                   |  |
| STORES & SHOPS                          |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY                     |                                       | 1  | 1                               |                                     |  |
| OTHER                                   |                                       | 1  |                                 | 1                                   |  |
| <u>PERSONAL PROPERTY</u>                |                                       |  |                                 |                                     |  |
| FARM MACHINERY                          |                                       |  |                                 |                                     |  |
| AUTOMOBILES                             |                                       |  |                                 |                                     |  |
| TRUCKS                                  | 1                                     |  |                                 | 1                                   |  |
| STORE FIXTURES &<br>EQUIPMENT           | 1                                     |  |                                 | 1                                   |  |
| HOUSEHOLD FURNITURE                     | 4                                     | 11                                       | 11                              | 4                                   |  |
| OTHER                                   | 7                                     | 30                                       | 28                              | 9                                   | \$2.00                                       |
| <b>LEASES: REAL ESTATE</b>              |                                       |  |                                 |                                     |  |
| FARM LAND                               | 1                                     |  | 1                               |                                     |  |
| HOTELS & APARTMENTS                     | 1                                     |  | 1                               |                                     |  |
| RESIDENCES                              | 4                                     |  | 4                               |                                     |  |
| STORES & SHOPS                          | 1                                     | 1  |                                 | 2                                   |  |
| INDUSTRIAL PROPERTY                     |                                       |  |                                 |                                     |  |
| OTHER                                   |                                       | 3  | 2                               | 1                                   |  |
| <b>TOTAL (EACH COLUMN)</b>              | <b>23</b>                             | <b>48</b>                                | <b>50</b>                       | <b>21</b>                           | <b>\$2.00</b>                                |
| <b>DEBT ADJUSTMENTS</b>                 | 9 - \$367.36                          |  |                                 |                                     |  |
| <b>COLLECTIONS (OLD ACCOUNTS)</b>       | 1 - \$ 80.00                          |  |                                 |                                     |  |
| <b>MISCELLANEOUS SERVICES (SPECIFY)</b> |                                       |  |                                 |                                     |  |
|   | Inquiries answered - 36               |  |                                 |                                     |  |
|   | " made - 8                            |  |                                 |                                     |  |

**NUMBER CASES REFERRED TO**

|                         |    |
|-------------------------|----|
| LOS ANGELES AREA OFFICE | 25 |
| SAN FRANCISCO AREA OFF. | 11 |
| SEATTLE AREA OFFICE     | 1  |

**MISCELLANEOUS**

|                                   |     |
|-----------------------------------|-----|
| TOTAL OF DAILY INTERVIEWS         | 150 |
| NUMBER OF GROUP MEETINGS ATTENDED | 2   |
| NUMBER OF NEWS ITEMS PREPARED     | 1   |

TRANSPORTATION AND STORAGE

FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE \_\_\_\_\_ 4

FORM WRA-156  
FROM EVACUATED AREA TO PROJECT \_\_\_\_\_  
FROM EVACUATED AREA TO RELOCATION POINT \_\_\_\_\_  
FROM PROJECT TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT \_\_\_\_\_ 2

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE \_\_\_\_\_

WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT \_\_\_\_\_ 56  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT \_\_\_\_\_ 148  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS \_\_\_\_\_

CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND \_\_\_\_\_ 10  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT \_\_\_\_\_

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

The shipment of property to persons going on relocation has continued to increase throughout this reporting period, but no cases of particularly unusual nature have presented themselves. It has been necessary to increase the evacuee personnel of this division to some extent in order to handle the increased amount of business.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY

MONTHLY REPORT

EVACUEE PROPERTY

FOR MONTH OF April, 1945

CENTER Manzanar

PROPERTY CASES

|                               | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|-------------------------------|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                 |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>            |                                       |  |                                 |                                     |  |
| FARM LAND                     | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| HOTELS & APARTMENTS           | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| RESIDENCES                    | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>\$50.00</u>                               |
| STORES & SHOPS                | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| INDUSTRIAL PROPERTY           | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| OTHER                         | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| <u>PERSONAL PROPERTY</u>      |                                       |  |                                 |                                     |  |
| FARM MACHINERY                | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| AUTOMOBILES                   | <u>      </u>                         | <u>1</u>                                 | <u>1</u>                        | <u>      </u>                       | <u>      </u>                                |
| TRUCKS                        | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| STORE FIXTURES &<br>EQUIPMENT | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| HOUSEHOLD FURNITURE           | <u>4</u>                              | <u>23</u>                                | <u>2</u>                        | <u>4</u>                            | <u>      </u>                                |
| OTHER                         | <u>9</u>                              | <u>14</u>                                | <u>16</u>                       | <u>7</u>                            | <u>\$ 1.00</u>                               |
| <b>LEASES: REAL ESTATE</b>    |                                       |  |                                 |                                     |  |
| FARM LAND                     | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| HOTELS & APARTMENTS           | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| RESIDENCES                    | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| STORES & SHOPS                | <u>2</u>                              | <u>      </u>                            | <u>      </u>                   | <u>2</u>                            | <u>      </u>                                |
| INDUSTRIAL PROPERTY           | <u>      </u>                         | <u>      </u>                            | <u>      </u>                   | <u>      </u>                       | <u>      </u>                                |
| OTHER                         | <u>1</u>                              | <u>      </u>                            | <u>      </u>                   | <u>1</u>                            | <u>      </u>                                |
| <b>TOTAL (EACH COLUMN)</b>    | <u>21</u>                             | <u>38</u>                                | <u>40</u>                       | <u>19</u>                           | <u>\$51.00</u>                               |

DEBT ADJUSTMENTS

COLLECTIONS (OLD ACCOUNTS)

MISCELLANEOUS SERVICES (SPECIFY)

Inquires answered 26  
Inquires made 18

NUMBER CASES REFERRED TO

LOS ANGELES AREA OFFICE 22  
SAN FRANCISCO AREA OFF. 1  
SEATTLE AREA OFFICE       

MISCELLANEOUS

TOTAL OF DAILY INTERVIEWS 100  
NUMBER OF GROUP MEETINGS ATTENDED 3  
NUMBER OF NEWS ITEMS PREPARED 3

TRANSPORTATION AND STORAGE

FORMS SUBMITTED

|  |            |
|--|------------|
| FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA                              |            |
| IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE                                | _____      |
| IN WAREHOUSES UNDER SEATTLE AREA OFFICE                                      | _____      |
| IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE                                  | <u>5</u>   |
|  |            |
| FORM WRA-156   |            |
| FROM EVACUATED AREA TO PROJECT   | <u>1</u>   |
| FROM EVACUATED AREA TO RELOCATION POINT                                      | <u>17</u>  |
| FROM PROJECT TO RELOCATION POINT   | <u>252</u> |
| FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT | _____      |
| FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT    | _____      |
|  |            |
| FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE                               | <u>1</u>   |

WAREHOUSE ACTIVITY

|  |            |
|--|------------|
| NO. FAMILY LOTS RECEIVED AT PROJECT                      | <u>52</u>  |
| NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT | <u>252</u> |
| NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS   | _____      |

CONTRABAND

|   |          |
|---|----------|
| NO. CASES REQUEST FOR RETURN OF CONTRABAND                  | <u>4</u> |
| NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT | _____    |

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

The month of April has been the busiest to date for the Evacuee Property Section. Over sixteen hundred items were shipped from the center aggregating nearly two hundred thousand pounds in weight. A crating warehouse has been organized, and all property is now being crated by W.R.A. before shipment.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY  
**MONTHLY REPORT**

EVACUEE PROPERTY

FOR MONTH OF May, 1945

CENTER Manzanar

**PROPERTY CASES**

|                               | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|-------------------------------|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                 |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>            |                                       |  |                                 |                                     |  |
| FARM LAND                     | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORES & SHOPS                |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY           |                                       |  |                                 |                                     |  |
| OTHER                         | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <u>PERSONAL PROPERTY</u>      |                                       |  |                                 |                                     |  |
| FARM MACHINERY                |                                       |  |                                 |                                     |  |
| AUTOMOBILES                   |                                       |  |                                 |                                     |  |
| TRUCKS                        | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORE FIXTURES &<br>EQUIPMENT | <u>1</u>                              | <u>1</u>                                 |                                 | <u>2</u>                            |  |
| HOUSEHOLD FURNITURE           | <u>4</u>                              | <u>3</u>                                 |                                 | <u>7</u>                            |  |
| OTHER                         | <u>7</u>                              | <u>13</u>                                | <u>9</u>                        | <u>11</u>                           | <u>\$27.85</u>                               |
| <b>LEASES: REAL ESTATE</b>    |                                       |  |                                 |                                     |  |
| FARM LAND                     |                                       |  |                                 |                                     |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    |                                       |  |                                 |                                     |  |
| STORES & SHOPS                | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| INDUSTRIAL PROPERTY           |                                       |  |                                 |                                     |  |
| OTHER                         | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <b>TOTAL (EACH COLUMN)</b>    | <u>19</u>                             | <u>17</u>                                | <u>9</u>                        | <u>27</u>                           | <u>\$27.85</u>                               |

**DEBT ADJUSTMENTS**

**COLLECTIONS (OLD ACCOUNTS)**

**MISCELLANEOUS SERVICES (SPECIFY)**

Inquires made - 11  
Inquires answered - 18

**NUMBER CASES REFERRED TO**

LOS ANGELES AREA OFFICE 36  
SAN FRANCISCO AREA OFF. 2  
SEATTLE AREA OFFICE           

**MISCELLANEOUS**

TOTAL OF DAILY INTERVIEWS 95  
NUMBER OF GROUP MEETINGS ATTENDED 2  
NUMBER OF NEWS ITEMS PREPARED 2



TRANSPORTATION AND STORAGE

FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE \_\_\_\_\_ 5

FORM WRA-156  
FROM EVACUATED AREA TO PROJECT \_\_\_\_\_  
FROM EVACUATED AREA TO RELOCATION POINT \_\_\_\_\_ 15  
FROM PROJECT TO RELOCATION POINT \_\_\_\_\_ 407  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT \_\_\_\_\_

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE \_\_\_\_\_ 8

WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT \_\_\_\_\_ 46  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT \_\_\_\_\_ 407  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS \_\_\_\_\_

CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND \_\_\_\_\_ 13  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT \_\_\_\_\_ 1

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

During the month of May 298 shipment of personal property was made. These shipments contained 1886 items with a total weight of 193802 pounds.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY  
**MONTHLY REPORT**

EEVACUEE PROPERTY

FOR MONTH OF June, 1945

CENTER Manzanar

**PROPERTY CASES**

|                               | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|-------------------------------|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                 |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>            |                                       |  |                                 |                                     |  |
| FARM LAND                     | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORES & SHOPS                |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY           |                                       |  |                                 |                                     |  |
| OTHER                         | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <u>PERSONAL PROPERTY</u>      |                                       |  |                                 |                                     |  |
| FARM MACHINERY                |                                       |  |                                 |                                     |  |
| AUTOMOBILES                   |                                       | <u>1</u>                                 | <u>1</u>                        | <u>0</u>                            |  |
| TRUCKS                        | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORE FIXTURES &<br>EQUIPMENT | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| HOUSEHOLD FURNITURE           | <u>7</u>                              | <u>3</u>                                 | <u>2</u>                        | <u>8</u>                            |  |
| OTHER                         | <u>11</u>                             | <u>15</u>                                | <u>17</u>                       | <u>19</u>                           | <u>\$13.70</u>                               |
| <b>LEASES: REAL ESTATE</b>    |                                       |  |                                 |                                     |  |
| FARM LAND                     |                                       |  |                                 |                                     |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    |                                       |  |                                 |                                     |  |
| STORES & SHOPS                | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| INDUSTRIAL PROPERTY           |                                       |  |                                 |                                     |  |
| OTHER                         | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <b>TOTAL (EACH COLUMN)</b>    | <u>27</u>                             | <u>19</u>                                | <u>20</u>                       | <u>26</u>                           | <u>\$13.70</u>                               |

**DEBT ADJUSTMENTS**

**COLLECTIONS (OLD ACCOUNTS)**

**MISCELLANEOUS SERVICES (SPECIFY)**

Inquires made - 19  
Inquires answered - 25

**NUMBER CASES REFERRED TO**

LOS ANGELES AREA OFFICE 16  
SAN FRANCISCO AREA OFF. 1  
SEATTLE AREA OFFICE           

**MISCELLANEOUS**

TOTAL OF DAILY INTERVIEWS 75  
NUMBER OF GROUP MEETINGS ATTENDED 3  
NUMBER OF NEWS ITEMS PREPARED 2

TRANSPORTATION AND STORAGE



FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE \_\_\_\_\_

FORM WRA-156  
FROM EVACUATED AREA TO PROJECT \_\_\_\_\_  
FROM EVACUATED AREA TO RELOCATION POINT \_\_\_\_\_  
FROM PROJECT TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT \_\_\_\_\_

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE \_\_\_\_\_

WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT \_\_\_\_\_  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT \_\_\_\_\_  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS \_\_\_\_\_

CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND \_\_\_\_\_  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT \_\_\_\_\_

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

During the month of June 276 shipments of personal property were made. These shipments contained 2,308 items with a total 224,866 pounds.

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY  
MONTHLY REPORT

EVACUEE PROPERTY

FOR MONTH OF July, 1945

CENTER Manzanar

PROPERTY CASES

|   | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|---|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                           |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>                      |                                       |  |                                 |                                     |  |
| FARM LAND                               | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| HOTELS & APARTMENTS                     |                                       |  |                                 |                                     |  |
| RESIDENCES                              | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORES & SHOPS                          |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY                     |                                       |  |                                 |                                     |  |
| OTHER                                   | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <u>PERSONAL PROPERTY</u>                |                                       |  |                                 |                                     |  |
| FARM MACHINERY                          |                                       |  |                                 |                                     |  |
| AUTOMOBILES                             |                                       |  |                                 |                                     |  |
| TRUCKS                                  | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORE FIXTURES &<br>EQUIPMENT           | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| HOUSEHOLD FURNITURE                     | <u>8</u>                              | <u>8</u>                                 | <u>4</u>                        | <u>7</u>                            |  |
| OTHER                                   | <u>9</u>                              | <u>5</u>                                 | <u>9</u>                        | <u>5</u>                            |  |
| <b>LEASES: REAL ESTATE</b>              |                                       |  |                                 |                                     |  |
| FARM LAND                               |                                       |  |                                 |                                     |  |
| HOTELS & APARTMENTS                     |                                       |  |                                 |                                     |  |
| RESIDENCES                              |                                       |  |                                 |                                     |  |
| STORES & SHOPS                          | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| INDUSTRIAL PROPERTY                     |                                       |  |                                 |                                     |  |
| OTHER                                   | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <b>TOTAL (EACH COLUMN)</b>              | <u><del>25</del> 26</u>               | <u>8</u>                                 | <u>13</u>                       | <u>21</u>                           |  |
| <b>DEBT ADJUSTMENTS</b>                 |                                       |  |                                 |                                     |  |
| <b>COLLECTIONS (OLD ACCOUNTS)</b>       |                                       |  |                                 |                                     |  |
| <b>MISCELLANEOUS SERVICES (SPECIFY)</b> |                                       |  |                                 |                                     |  |
|   | <u>Inquires made</u>                  |  | <u>23</u>                       |                                     |  |
|   | <u>Inquires answered</u>              |  | <u>230 23</u>                   |                                     |  |

NUMBER CASES REFERRED TO

LOS ANGELES AREA OFFICE 12  
SAN FRANCISCO AREA OFF. \_\_\_\_\_  
SEATTLE AREA OFFICE \_\_\_\_\_

MISCELLANEOUS

TOTAL OF DAILY INTERVIEWS 70  
NUMBER OF GROUP MEETINGS ATTENDED 2  
NUMBER OF NEWS ITEMS PREPARED 3

## TRANSPORTATION AND STORAGE

### FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE

1

FORM WRA-156

FROM EVACUATED AREA TO PROJECT  
FROM EVACUATED AREA TO RELOCATION POINT  
FROM PROJECT TO RELOCATION POINT  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT

5  
167

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE

4

### WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS

27  
167

### CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT

3  
1

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

Shipment of evacuee property during July is much below that of previous months. 167 shipments were made aggregating 120,000 pounds as compared to over 200,000 pounds for June. No explanation can be given for this lull in relocation. Relocation of evacuee personnel has impeded the office work to some extent but it is anticipated that this will be overcome by the employment of appointed personnel to fill the vacancies.

*Scapin left*

*Callahan Pitts*  
Budget Bureau No. 13-R041.1  
Approval Expires 12-31-45

DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY  
**MONTHLY REPORT**

EVACUEE PROPERTY

FOR MONTH OF August, 1945

CENTER MANZANAR

**PROPERTY CASES**

|                               | NO. CASES AT<br>BEGINNING OF<br>MONTH | NEW CASES<br>RECEIVED<br>DURING<br>MONTH | CASES CLOSED<br>DURING<br>MONTH | CASES PENDING<br>AT END OF<br>MONTH | AMOUNT<br>COLLECTED<br>(CURRENT<br>ACCOUNTS) |
|-------------------------------|---------------------------------------|--|---------------------------------|-------------------------------------|--|
| <b>SALES:</b>                 |                                       |  |                                 |                                     |  |
| <u>REAL ESTATE</u>            |                                       |  |                                 |                                     |  |
| FARM LAND                     | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORES & SHOPS                |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY           |                                       |  |                                 |                                     |  |
| OTHER                         | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| <u>PERSONAL PROPERTY</u>      |                                       |  |                                 |                                     |  |
| FARM MACHINERY                |                                       |  |                                 |                                     |  |
| AUTOMOBILES                   |                                       |  |                                 |                                     |  |
| TRUCKS                        | <u>1</u>                              |  |                                 | <u>1</u>                            |  |
| STORE FIXTURES &<br>EQUIPMENT | <u>2</u>                              |  |                                 | <u>2</u>                            |  |
| HOUSEHOLD FURNITURE           | <u>7</u>                              | <u>5</u>                                 | <u>8</u>                        | <u>4</u>                            |  |
| OTHER                         | <u>5</u>                              | <u>10</u>                                | <u>10</u>                       | <u>5</u>                            |  |
| <b>LEASES: REAL ESTATE</b>    |                                       |  |                                 |                                     |  |
| FARM LAND                     |                                       |  |                                 |                                     |  |
| HOTELS & APARTMENTS           |                                       |  |                                 |                                     |  |
| RESIDENCES                    |                                       |  |                                 |                                     |  |
| STORES & SHOPS                |                                       |  |                                 |                                     |  |
| INDUSTRIAL PROPERTY           | <u>2</u>                              |  | <u>1</u>                        | <u>1</u>                            |  |
| OTHER                         | <u>1</u>                              |  | <u>1</u>                        | <u>0</u>                            |  |
| <b>TOTAL (EACH COLUMN)</b>    | <u>21</u>                             | <u>15</u>                                | <u>20</u>                       | <u>16</u>                           |  |

**DEBT ADJUSTMENTS**

**COLLECTIONS (OLD ACCOUNTS)**

**MISCELLANEOUS SERVICES (SPECIFY)**

|                           |           |
|---------------------------|-----------|
| <u>Inquiries made</u>     | <u>27</u> |
| <u>Inquiries answered</u> | <u>27</u> |
|                           |           |
|                           |           |

**NUMBER CASES REFERRED TO**

|                         |          |
|-------------------------|----------|
| LOS ANGELES AREA OFFICE | <u>9</u> |
| SAN FRANCISCO AREA OFF. |          |
| SEATTLE AREA OFFICE     |          |

**MISCELLANEOUS**

|                                   |            |
|-----------------------------------|------------|
| TOTAL OF DAILY INTERVIEWS         | <u>120</u> |
| NUMBER OF GROUP MEETINGS ATTENDED |            |
| NUMBER OF NEWS ITEMS PREPARED     | <u>1</u>   |

TRANSPORTATION AND STORAGE

FORMS SUBMITTED

FORM WRA-155, FOR STORAGE IN THE EVACUATED AREA  
IN WAREHOUSES UNDER SAN FRANCISCO AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER SEATTLE AREA OFFICE \_\_\_\_\_  
IN WAREHOUSES UNDER LOS ANGELES AREA OFFICE 1

FORM WRA-156  
FROM EVACUATED AREA TO PROJECT \_\_\_\_\_  
FROM EVACUATED AREA TO RELOCATION POINT \_\_\_\_\_  
FROM PROJECT TO RELOCATION POINT 282  
FOR SHIPMENT - COMMERCIAL PROPERTY AT GOVERNMENT EXPENSE TO RELOCATION POINT \_\_\_\_\_  
FOR SHIPMENT - COMMERCIAL PROPERTY AT EVACUEE EXPENSE TO RELOCATION POINT \_\_\_\_\_

FORM WRA-223, FOR STORAGE IN PROJECT WAREHOUSE 52

WAREHOUSE ACTIVITY

NO. FAMILY LOTS RECEIVED AT PROJECT 12  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO RELOCATION POINT 282  
NO. FAMILY LOTS SHIPPED FROM PROJECT TO OTHER PROJECTS \_\_\_\_\_

CONTRABAND

NO. CASES REQUEST FOR RETURN OF CONTRABAND 5  
NO. INDIVIDUAL SHIPMENT, CONTRABAND RECEIVED AT THE PROJECT \_\_\_\_\_

**NARRATIVE REPORT:** (SUBMIT A NARRATIVE REPORT ON PROGRESS AND DEVELOPMENT OF THE EVACUEE PROPERTY PROGRAM AT THE CENTER; PROBLEMS ENCOUNTERED; COMPLAINTS RECEIVED; SUGGESTIONS AND RECOMMENDATIONS.)

During the month of August 193 property shipments were made containing 2,138 parcels and totaling 215,572 pounds in weight. Immediately following August 14th there was a slow-up in shipment due to the fact that Western Truck Lines had no trucks available. However, after 10 days this situation was overcome and shipments are moving regularly again.

MANZANAR RELOCATION CENTER  
Manzanar, California

Evac. Prop.

April 3, 1944

MEMORANDUM TO: Mr. Russell T. Robinson, Chief  
War Relocation Authority  
Sheldon Building  
461 Market Street  
San Francisco 5, California

SUBJECT: Progress Report  
March 16 - 31, inclusive

The last carload of household goods to be shipped to Tule Lake was loaded on March. A total of seventeen carloads were shipped from Manzanar to Tule. These carloads averaging around 40,000 pounds each. We have had one specific complaint of missing goods from an evacuee named Eaku who claims that several cans of fruit were opened, fruits removed and the cans replaced in the boxes. We have advised Mr. Best it was impossible for any evacuee at this Center to have opened the goods because from the moment the property left the evacuee's premises until it was loaded in the cars, it was constantly under military guard. This is the only specific case although it has been hinted that there were several such cases but no other definite claims have been made.

Other than the above, nothing of outstanding importance has occurred in this section during the month of March. A normal number of shipments have been made and received but none of them have presented any particular problem.

During the past reporting period, we have had sixty interviews with evacuees, sent out ten forms 156 and eight form 155, and ten shipments for evacuees going out on relocation and made one shipment for evacuees going from camp to camp.

Ralph P. Merritt  
Project Director

D. S. Bromley  
Evacuee Property Officer

Enclosure - 5629  
DSB/rh  
cc: R. T. Robinson

WAR RELOCATION AUTHORITY  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
461 MARKET STREET  
SAN FRANCISCO 5, CALIFORNIA

SAN FRANCISCO, CALIFORNIA, OFFICE  
~~XXXXXXXXXXXX~~

In reply, please refer to:  
Evacuee Property

APR 6 1944

MEMORANDUM TO: R. B. Cozzens  
Assistant Director

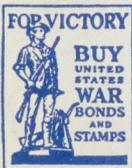
SUBJECT: Progress Report from Manzanar

Herewith is the last progress report received from Dave Bromley, Evacuee Property Officer at Manzanar. You will note the statement that one complaint was received of missing goods during the process of the segregation movement. Mr. Bromley states that the goods were under constant military guard from the time they left the evacuees' residences until it was loaded in the cars. I believe it can be assumed then, that if the contents of the cans of fruit were enjoyed by anyone it was either during the period they were under military guard at Manzanar or during the unloading of the cars at Tule Lake.

My purpose in bringing this to your attention is so that we may take such steps as you deem appropriate to prevent recurrence of such conditions in our segregation movements about to be undertaken.

*Russell T. Robinson*  
Russell T. Robinson, Chief  
Evacuee Property Office

Attachment



*RBC*

①

WAR RELOCATION AUTHORITY  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
461 MARKET STREET  
SAN FRANCISCO 5, CALIFORNIA

SAN FRANCISCO, CALIFORNIA, OFFICE  
~~WINTHROP HOTEL BUILDING~~

April 14, 1944

In reply, please refer to:

Evacuee Property

*t*

MEMORANDUM TO: R. B. Cozzens  
Assistant Director

SUBJECT: Progress Report from Manzanar

You asked for my recommendation on this. I thought I read between the lines of Bromley's report the implication that since the goods were under military guard from receipt to delivery, if the contents of cans of fruit were "swiped" it must have been by the guards.

I would hesitate to recommend any formal action but we wondered if you would deem it advisable to casually mention it to the proper authorities that this was reported to us.

*Russell T. Robinson*  
Russell T. Robinson, Chief  
Evacuee Property Office

*RBC*  
*Jed*  
*Acus*

