

B3.04:1

1 of 2

67/14
C

TANFORAN ASSEMBLY CENTER
SAN BRUNO, CALIFORNIA

B 3-04

ADMINISTRATIVE BULLETIN NO. 2

William R. Lawson
Center Manager

MAY 15, 1942

RULES AND REGULATIONS GOVERNING THE FIRE DEPARTMENT
OF TANFORAN ASSEMBLY CENTER

I. GENERAL

- A. The Fire Department shall be under the supervision of the Director of the Works and Maintenance Division.
- B. A Chief Engineer, appointed by the Center Manager, will be the head of the Fire Department of the Center. He shall have direct supervision and responsibility over all matters relating to the prevention and control of fires, and shall take all measure necessary to guard and protect all property impaired thereby.
- C. He shall, subject to review and approval by the Center Manager, establish and enforce such rules and regulations concerning fire prevention and control as may be necessary for the conduct of the Department and residents of the Center.

II. DUTIES AND RESPONSIBILITIES OF THE DEPARTMENT

- A. The Chief Engineer shall be the chief executive officer of the Fire Department and shall be invested with the following duties, authority and responsibilities:
 - 1. To have direct control, management and direction of all officers and men of the Department and powers to detail any of them to such public service as he may see fit, looking to the best interests and efficiency of the Fire Department.
 - 2. To carry out and strictly enforce the rules and regulations of the Fire Department and to suspend or dismiss any officer or fireman for violations thereof. Dismissal from the Fire Department will be subject to the approval of the Center Manager, following a fair and reasonable trial before the Director of Works and Maintenance.
 - 3. To exercise supreme command over the personnel and equipment of the Department at all times.
 - 4. To cause to be extinguished all fires with the least possible damage to life and property, and to prevent

unnecessary damage by fire and water.

5. To observe the general condition of the Department and to make periodic inspections of all apparatus to insure their proper working condition at all times.
6. To make a monthly report to the Center Manager concerning the Department which shall include a complete report of the activities of the Department.
7. To see that the premises on which a fire has occurred are left in such condition that the fire will not rekindle and cause further damage to life and property.
8. To make a complete investigation of each fire and maintain a record indicating the cause of the fire, the amount of property damaged or destroyed and the names of occupants of the building concerned.
9. To conduct fire drills as often as necessary to insure proper instruction of all Fire Department personnel.
10. To conduct fire regulation classes among the residents to insure a general knowledge of fire precautions and established regulations.
11. To inspect all premises for fire hazards and report any cases needing attention to the Director of the Works Division for action.
12. To familiarize all members of the Department with all established fire calls and signals and the location of all fire fighting equipment.

III. AUTHORIZED ASSISTANTS

- A. Two assistants to the Chief Engineer will be appointed by the Center Manager.
- B. The assistant who is on duty in the absence of the Chief Engineer shall take complete charge of the Department. He will be invested with the same responsibilities as the Chief Engineer and shall be held responsible for the same duties and responsibilities as outlined above for the Chief Engineer.

IV. RESIDENT FIRE DEPARTMENT ORGANIZATION

- A. A qualified Fire Chief shall be selected by the Chief Engineer from the residents of the Center who shall, under the direction of the Chief Engineer, have control

of the resident firemen of the Department and shall be responsible for the discipline and proper conduct of such firemen while on duty.

- B. Resident firemen in sufficient numbers to properly man the Department shall be selected by the Chief Engineer. Appointment of new members shall be made with the object of improving the operative efficiency and general excellency of the Department.
- C. A Captain shall be appointed for each company who shall, under the direction of the Chief Engineer or his Assistants, have control of his company and shall be held responsible for the discipline and proper conduct of his company while on duty at fires.
- D. The superior company officer shall take charge at all fires if he arrives before the Chief Engineer or Assistants, and he shall report the condition of affairs to them in person upon their arrival.

V. OPERATION AND CARE OF EQUIPMENT

- A. Operators in charge of pumping engines and hose equipment shall act as drivers thereof and shall be responsible for the care and management of their apparatus, seeing that it is kept in clean and good order and ready for service at all times.
- B. Operators shall be responsible for getting their engines or hose equipment to the fire and properly placing and connecting them to hydrants for operation. They shall, when working at fires and drills, exercise proper judgment as to pressure needed, the amount of hose laid, always bearing in mind it is not advisable to carry unnecessary pressure.
- C. Drivers of other automotive apparatus to which they are assigned shall be held responsible for their care and management and shall see that it is in condition for service at all times.
- D. All drivers must exercise care and precaution at all times.
- E. All drivers and operators coming on shift shall inspect their apparatus and report to the Chief or Assistant Engineers any deficiencies.
- F. No one will be allowed to ride on apparatus unless duly qualified.

VI. RULES OF CONDUCT FOR FIRE DEPARTMENT PERSONNEL

- A. Firemen on duty must remain where detailed.
- B. In general, firemen, regardless of the company to which they belong, shall be trained to handle all the fire apparatus provided, to handle first aid work and to do salvage work.
- C. No member shall absent himself from duty without first obtaining permission from the Chief.
- D. Strict discipline shall be maintained at all times to insure the smoothness of operation and efficiency of the Department. Firemen shall note that absolute discipline and prompt obedience to orders is required at all times. Members refusing to obey orders of superior officers shall be reported to the Chief immediately. Failure of any officer to do so shall constitute violation of this rule.
- E. All members shall at all times conduct themselves in a gentlemanly manner and in no way reflect discredit on the Department. When a man is detailed to the duties of a higher officer, he shall be allowed all the privileges pertaining to that office and shall be obeyed and respected accordingly. All members of the Department on duty shall remain near the apparatus to which they are assigned unless otherwise ordered.
- F. Fire drills and schools shall be carried out under strict control, and discipline absolutely maintained. Men failing to report to drill and fire schools when called shall be subject to suspension or dismissal unless a good excuse for non-attendance can be given.
- G. Men not responding to fire alarms shall be subject to penalty unless a good excuse for such non-attendance can be given. The members off shift shall report to all fire alarms, except those detailed for cover-in duty.
- H. When a fire company leaves its station and the regular watch is not left on duty, a substitute shall be provided, whose duty it shall be to receive all calls for fires and to make the proper response with reserve apparatus, or notify the Chief immediately, while such company is out on service.
- I. Members of the Department shall at all times be familiar with all rules and regulations pertaining to the Department or to fire prevention and control.

VII. RULES OF CONDUCT AT FIRES

- A. The first firemen to reach a fire shall do everything in their power to get a fire under control and must remain at this post of duty until excused by the officer in charge.
- B. After connecting hose, water shall not be turned on until ordered by the officer in charge.
- C. Doors or windows shall not be opened until a fire hose has been connected and ready for operation.
- D. Locate the exact source of the fire before applying water.
- E. All persons should be immediately removed from any burning building. Particular attention should be given to younger persons and invalids.
- F. Any resident other than firemen shall not be permitted to reenter a burning building.
- G. The electric switches or fuses in the building should be pulled immediately to avoid contact with live wires.
- H. Firemen will not be allowed or permitted to molest or purloin any personal articles in any building where fire control work is being performed.

WILLIAM R. LAWSON
CENTER MANAGER

TANFORAN ASSEMBLY CENTER
SAN BRUNO, CALIFORNIA

B 3.04

ADMINISTRATIVE BULLETIN NO. 3

William R. Lawson
Center Manager

MAY 21, 1942

MEALS AND LODGING FURNISHED TO PERSONS OTHER THAN EVACUEES

I. GENERAL. In accordance with the provisions of Assistant Commissioner's Order No. S-3, approved March 14, 1942, the following regulations will be followed in this Center with reference to meals and lodging furnished to persons other than resident evacuees.

II. PERSONS AUTHORIZED TO USE MESS AND LODGING FACILITIES. Mess and lodging facilities in this Center may be utilized as follows:

- A. By appointive and assigned employees performing duties in connection with the operation of the Assembly Center.
- B. By authorized visitors as well as authorized non-appointive or non-assigned personnel.

III. CHARGES FOR ACCOMMODATIONS. Charges for the use of mess and lodging facilities will be made in accordance with the following schedule:

- A. Appointive and assigned personnel who are regularly furnished meals at the Center shall be charged for such meals at the rate of fifteen dollars (\$15.00) per month.
- B. Lodging facilities for appointive and assigned personnel who are regularly furnished lodging at the Center shall be charged at the rate of seven dollars and fifty cents (\$7.50) per month.
- C. Charges for accommodations provided authorized visitors as well as non-appointive or non-assigned personnel shall be twenty-five cents (25¢) per meal and twenty-five cents (25¢) per night for lodging.

IV. METHODS OF PAYMENT. Payment for use of mess and lodging facilities will be as follows:

- A. Reimbursement for meals and/or lodging furnished to appointive and assigned employees shall be effected by means of payroll deductions at the end of each semi-monthly pay period. Charges for fractional periods of less than a month shall be computed by dividing the monthly rates established herein by thirty (30) and multiplying the quotient by the number of days comprising the fractional period.
- B. Payment for accommodations provided authorized visitors as well as authorized non-appointive or non-assigned personnel shall be collected in advance in cash by the Center Cashier.

V. RECORDS AND ACCOUNTS. The Division of Finance and Records shall be responsible for establishing and maintaining adequate accounting records in order that the provisions of the above-mentioned order are properly administered.

VI. CONTROL AT MESS HALLS. No person, other than a resident evacuee, shall be permitted to use mess facilities unless or until proper receipt for payment is obtained from the Center Cashier. The Division of Mess and Lodging will be responsible for taking such steps as are necessary to insure that no person other than a resident evacuee receives meals in any mess hall without a properly authorized receipt or ticket from the Center Cashier.

VII. SPECIFIC EXCEPTION. The provisions of this bulletin should not be construed as prohibiting the Supervising Chef or his assigned assistants from partaking of cooked food in any mess hall to insure proper preparation and control of quality.

WILLIAM R. LAWSON
CENTER MANAGER

LIST OF NAMES RECOMMENDED FOR INTERNAL POLICE

PRECINCT #3 and 4.

Mr. Joe Yoshino 26-28

Family No. 20212
Age - 27
Weight - 170 lbs.
Height - 5' 10"
Schooling - High School
1 year engineering
Occupation: Marine Engineer
Married
Citizen of U.S.

OK

* * * * *

Mr. Sanaye Akashi 35-1

Family No. 21493 ✓
Age - 48
Weight - 180 lbs.
Height - 5' 10"
Schooling - Graduate of American University.
" " Japanese University
Occupation: Japanese School teacher.
Married
Alien

OK

✓

George Harano

Family No.
Age - 32
Weight - 160 lbs.
Height - 5' 5 1/2"
Schooling - High School
Occupation: Gardener
Married
Citizen of U.S.
Former member of the internal police.

OK

3

* * * * *

Tom Kitashima 23-37

Family No. 21358
Age - 28
I.D. No. 1498
Weight 140 lbs
Height 5' 6"
Schooling: High School
Citizen of U.S.
Present job: Maintenance crew.

X

N. Harano ✓

N. Takeda ✓

Precinct #2

✓ Mr. Guy Uyama 14-50
Family No. - 19027
I.D. No. 699

✓ Mr. Tatsu J. Ogawa 14-50
Family No. - 13710
I.D. No. 781

✓ Mr. Wm. K. Inouye
Family No. - 13716
I.D. No. #775

Mr. George Miyake 13-80

PRECINCT #5

✓ Mr. Nobuichi Harano 169-4
Age. 39 years
I.D. No. 22508

✓ Mr. Sanaye Ikeda 169-5
Age: 38 years old
I.D. No. 22531
Occupation: Hotel Manager

Mr. George Nagayama 155-9

✓ Mr. Midori Nakamura 128-5
Age: 25
I.D. No. 21394
Occupation: 1. Kitchen help (Now on commissary truck.

Mr. George Toriyama 148-8
Age: 25
Occupation: Quarantine patrol. Not working now.

PRECINCT #1

Mr. George Matsumoto 6-
Age: 42
Height: 5' 5 $\frac{1}{2}$ "
Weight 135 lb.
Schooling: U.C. Graduate 1924. B.S. degree

RECOMMENDED BY HOUSE MANAGERS

Mr. Clarke Harada 34-2
Family I.D. No. 20607

By (Mr. John Takeuchi (House manager) 32-2

Kaz Shikano (House Manager) 124-1

LIST OF NAMES RECOMMENDED FOR INTERNAL POLICE

PRECINCT #3 and 4.

✓ Mr. Joe Yoshino 26-28

Family No. 20212
Age - 27
Weight - 170 lbs.
Height - 5' 10"
Schooling - High School
1 year engineering
Occupation: Marine Engineer
Married
Citizen of U.S.

* * * * *

*Family
Kosaka
Tobler*
Mr. Sanaye Akashi 35-1

Family No. 21493
Age - 48
Weight - 180 lbs.
Height - 5' 10"
Schooling - Graduate of American University.
" " Japanese University
Occupation: Japanese School teacher.
Married
Alien

✓ George Harano

Family No.
Age - 32
Weight - 160 lbs.
Height - 5' 5 1/2"
Schooling - High School
Occupation: Gardener
Married
Citizen of U.S.
Former member of the internal police.

* * * * *

Tom Kitashima 23-37

Family No. 21358
Age - 28
I.D. No. 1498
Weight 140 lbs
Height 5' 6"
Schooling: High School
Citizen of U.S.
Present job: Maintenance crew.

Precinct #2

✓ Mr. Guy Uyama 14-50

Family No. - 19027
I.D. No. 699

age	wt	height	educ.	occup.
52	130	5'4"	2 yrs college	wholesale salomon, Amer. Leg.

* * *

✓ Mr. Tatsu J. Ogawa 14-50

Family No. - 13710
I.D. No. 781

46	130	5'5"	Agric. at Lan	Florist, Shipyard worker, Amer. Leg. Disabled Amer. vet. of World War
----	-----	------	---------------	---

* * * * *

✓ Mr. Wm. K. Inouye

Family No. - 13716
I.D. No. #775

35	127	5'2"	High School	Photograph
----	-----	------	-------------	------------

* * * * * All three have been Internal police (vol) House Capt., ~~and~~ Canton Traffic (vol)

Mr. George Miyake 13-80 31

* * * * *

PRECINCT #5

✓ Mr. Nobuichi Harano 169-4

Age: 39 years
I.D. No. 22508

Height 5'6"
Weight 180 lb
Education: High School
Married

* * *

✓ Mr. Sanaye Ikeda 169-5

Age: 38 years old
I.D. No. 22531
Occupation: Hotel Manager

Height 5'3"
Weight 140 lb
Education: High School
Married

* * * * *

Mr. George Nagayama 155-9

* * * * *

✓ Mr. Midori Nakamura 128-5

Age: 25
I.D. No. 21394
Occupation: 1. Kitchen help Now on commissary truck.

* * * * *

✓ Mr. George Toriyama 148-8

Age: 25
Occupation: Quarantine patrol. Not working now.

PRECINCT #1

Mr. George Matsumoto 6-
Age: 42
Height: 5' 5½"
Weight 135 lb.
Schooling: U.C. Graduate 1924. B.S. degree

RECOMMENDED BY HOUSE MANAGERS

Mr. Clarke Harada 34-2
Family I.D. No. 20607

By Mr. John Takeuchi (House manager) 32-2

Kaz Shikano (House Manager) 124-1

Mr. Sho Aoki 79-1

Age 78

Height 5' 5"

Weight 130 lb

Schooling U.C.

Occupation prior to evacuation:

Delivery truck driving - cleaning establishments.

Former Federal police here.

July 4, 1942

COMPLAINT FORM

ALL REPORTS SUBMITTED TO THE INTERIOR SECURITY POLICE OFFICE MUST
CONTAIN THE FOLLOWING INFORMATION:

1. CRIME _____ Exp: Burglary, Larceny, Accident,
Lost & Found, Sex, Weapons,
Stolen, Property, etc.
2. CAUSE OF INVESTIGATION _____ Mo. Date Year.
3. INVESTIGATED BY _____ Patrolman _____ Badge No.
4. VICTIM _____
LAST NAME MIDDLE FIRST NAME
Former Residence Address _____
BARRACKS _____ APARTMENT _____ TANFORAN AC.
WHERE COMMITTEDD _____
WHEN COMMITTEDD _____
HOW COMMITTEDD _____

5. DATE OF VIOLATION _____
MONTH DAY YEAR TIME
6. VIOLATION REPORTED BY _____
(How and who reported to you) _____
(How and who you reported to) _____
7. WITNESSES _____
All who have any knowledge of violation, including yourself
1. _____
Name Address
2. _____
3. _____

ON THE REVERSE SIDE OF YOUR REPORT GIVE FULL WRITTEN DETAILS OF THE
CASE.

B3.04

COMPLAINT FORM

ALL REPORTS SUBMITTED TO THE INTERIOR SECURITY POLICE OFFICE MUST CONTAIN THE FOLLOWING INFORMATION:

1. CRIME Riot Exp: Burglary, Larceny, Accident,
Lost & Found, Sex, Weapons,
Stolen, Property, etc.

2. CAUSE OF INVESTIGATION Threat to use force or violence 8-2-42
Mo. Date Year.

3. INVESTIGATED BY Jones Patrolman 984 Badge No.

4. VICTIM FUKUSHIMA sabura
LAST NAME MIDDLE FIRST NAME

Former Residence Address 2014 Blake St Berkeley California

BARRACKS 8 APARTMENT 12 TANFORAN AC.

WHERE COMMITTED vicinity of 8-12 and infield about golf course

WHEN COMMITTED Sunday August 2 at about 10 a.m.

HOW COMMITTED crowd of some 10 or 12 Japanese from Mess#1 led by
YAMAMOTO hiroshi (127-3) seeking FUKASHIMA WITH intent of
committing violence

5. DATE OF VIOLATION August 2 1942 about 10 a.m.
MONTH DAY YEAR TIME

6. VIOLATION REPORTED BY Sergeant L.B. Hughes #943
(How and who reported to you) Patrolman Jones & Holt #835
(telephone) (person)
(How and Who you reported to) Asst Chief W W Want

7. WITNESSES L.B. Hughes #943
All who have any knowledge of violation, including yourself

1. FUKUSHIMA sabura (8-12)
Name Address

2. YAMAMOTO hiroshi (127-3)

3. OGAWA toby (7-8)

ON THE REVERSE SIDE OF YOUR REPORT GIVE FULL WRITTEN DETAILS OF THE CASE.

Group of Japanese from Mess Hall #1 were seeking FUKASHIMA with intent to give him a physical beating. He appealed to Patrolman Jones who reported instance to me. Patrolman Holt was also appealed to and he reported the matter verbally to me. Holt and myself rounded up the principals and the gang from Mess#1 and I had them all report to the police station. There I talked to the principals and the Mess Hall managers. The situation in brief is this: an altercation over an incident in a ball game involving Mess #1 and #7 Saturday evening at about 8pm. Hard feelings resulted and one YAMAMOTO (127-3) who had words with FUKUSHIMA (8-12) enlisted the aid of some of his fellow players from Mess#1 to find FUKUSHIMA and beat him up. They were asked into the Police Station before they could accomplish their purpose and the altercation was peaceably settled with the two boys apologizing to each other and all involved in the incident vehemently promising no further physical action.

Opinion: I believe case goes further back than a baseball argument. Mess#1 are all KIBEIS and Mess #7 are NISEIS thus the real basis for the feud.

Report was given to Mr Thompson of the Recreation Dept. on the conduct of the two teams and he is going to further warn the managers of the mess hall concerned.

CASE CLOSED

From:
W.C.C.A. TANFORAN ASSEMBLY CENTER
San Bruno, California

To:
LYON VAN AND STORAGE COMPANY
1520 Stockton Street, San Francisco,
California

RECEIPT FOR CONTRABAND

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
<u>Crate I</u>			
Fukuoka, S.	144-5	33219	1 Bundle Jap. books
Fujiki, T.	119-1	21804	2 books, 3 medicine
Takahashi, T.	13-25	14816	2 Jap. books, letters, 2 scrolls, medicine
Sako, S.	129-1	31503	1 Prayer book, 1 notebook
Kasuya, K.	3-21	14692	1 bundle Jap. books
Yokota, M.	13-75	13456	1 bundle Jap. books
Fukuoka, T.	144-45	33219	1 bundle Jap. books
Tsuchiya, M.	26-98	21519	1 bundle Jap. books
Kawaguchi, S.	89-3	18985	1 booklet-postcard
Nakazawa, S.	17-18	13431	1 bundle Jap. newspapers
Hanamura, S.	13-57	20249	1 bundle Jap. books
Kenmotsu, K.	44-1	21480	5 Jap. books
Suzuki, K.	14-78	21912	4 literature
Omamura, F.Y.	107-4	21855	1 literature
Hirabayashi, S.	13-43	21869	1 Jap. book
Furusho, T.	134-1	21434	1 Jap. literature
Takeda, M.	155-1,2.	26895	2 Jap. magazines
Yagyu, T.	19-26	20708	6 Jap. books
Takahashi, Y.	13-69	20714	1 literature
<u>CRATE 2</u>			
Suda, S.	92-3	14954	4 Jap. books
Yasui, E.	72-3	19143	1 Jap. book
Shioji, K.	147-2	22417	2 Jap. books
Suzuki, K.	87-3	18976	1 box printed matter
Tanaka, I.	161-8	21375	1 Jap. books
Takahashi, Z.	117-4	21891	1 literature
Ushiro, C.	56-4	22353	2 Jap. books
Morikawa, G.	13-36	21913	3 Jap. books
Nishimura, S.	13-68	14890	3 Jap. books
Inaba, K.	13-41	14756	3 Jap. books
<u>CRATE 3</u>			
Nambu, T.	6-16	14702	1 bundle book
Furuta, T.	14-29	20324	1 bundle book
Mine, H.	13-35	21876	1 bundle book
Morita, Y.	49-5	20634	1 bundle book
Teriumi, S.	100-5	14894	1 bundle book
Oizawa, F.	127-1	22406	1 bundle book
Sato, G.	38-5	20647	1 bundle book
Nishimura, H.	25-18	14786	1 bundle book
Oishi, S.	63-4	13608	1 Jap. magazine
Marybayashi, T.	25-20	21796	1 bundle book
Okazaki, T.	25-19	21787	1 bundle book

NAME	ADDRESS	FAMILY NO	DESCRIPTION OF PROPERTY
Minami, F.	14-31	20242	1 book
Ishii, K.	146-10	33218	2 books
Inouye, W. K.	14-50	13716	1 Jap. magazine
Hiyeda, H.	48-3	13433	1 Jap. book
Nishitani,	15-12	22395	3 literature

CRATE 4

Asai, M.	118-4	21832	1 bundle Jap. books
Mirusaki, S.	19-23	20200	1 bundle Jap. books
Fujiura,	14-67	21436	1 bundle Jap. books
Mitoma, T.	137-4	22481	1 bundle Jap. books
Nagata, M.	14-71	20757	1 bundle books
Takata, M.	47-5	20744	1 bundle books
Nakamura, S.	126-4	21386	1 Magazine
Tomita, K.	100-2	14879	1 Jap. book
Kami, J.J.	69-4	13696	1 bundle book
Yamaguchi, K.	174-1	21531	1 bundle book
Kobayashi, Y.	25-16	20749	1 bundle book
Ishikawa, K.	173-5	26901	1 bundle book
Matsuzaki, M.	6-3,4	14737	1 Jap. book

CRATE 5

Kinoshita, T.-	9-30	14851	1 bundle book
Yamada, S.	118-5	21755	1 bundle books
Hirose, T.	8-2	14675	3 Jap. books
Onizuka, E.	3-24	14601	1 bundle books
Bou, S.	2-8	14620	1 bundle books
Ito, R.	20-21	20315	1 bundle book
Kimura,	40-4	20208	1 bundle books & 1 knife
Toda, Setsu	14-74	14957	1 Jap. book
Toji, Isakichi	44-5	20187	3 Jap. books

CRATE 6

Sugiyama, I.	137-3	22565	1 bundle books
Fujiki, T.	119-1	21804	4 Jap. books
Nakashima, M.	160-8	33248	1 bundle book
Seki, F.	92-3	14953	4 magazines---4 books
Matsushita, M.	159-2	33278	1 box books
Tajiri, Roy	7-19	14885	1 bundle books
Sato, K.	8-70	14836	1 bundle books
Yanagi,	14-63	20319	2 Jap. literature
Kitejima, T.	116-4	21507	2 Jap. books

CRATE 7

Kurakake,	16-46	13715	1 bundle book
Tanaka, F.	159-10	33233	3 Jap. books
Nao, S.	77-2	19067	5 Jap. books
Kashiwabara, T.	8-44	14635	2 Jap. books
Matsumura, M.	3-14	14692	1 Jap. book
Umezui, T.	159-4	33268	1 box. books
Tsumori, Y.	131-5	22505	1 box books
Nakaoka, J.	6-2	13785	2 Jap. books
Yachi, K.	16-10	19090	1 book

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Yatabe, T.	22-4	21926	2 books
Shoji, K.	26-92	21872	3 books
Suenaga, Y.	123-1	22368	3 books
Nishimoto, H.	3-5	14838	1 book
Kunihara, K.	14-95	14617	3 books
Tani, D.	170-1,2	26918	4 books
Saito, T.	133-3	26951	1 Jap. book

CRATE 8

Kajiware, S.	2-1	14616	1 bundle books
Tatsuta, H.	66-2	20324	1 book
Yamada, S.	118-5	21755	1 bundle books
Matsuoka,	13-42	13478	1 bundle books
Inouye, A.	9-26	14847	1 bundle books
Mariyama,	14-59	20166	1 bundle books
Oyamada, Y.	58-1	13683	5 books
Takahashi, O.	42-1	20637	4 books
Yasamoto, S.	62-4	13653	5 books
Shibata	18-12	13543	4 books
Takei, A.	20-30	20721	5 books
Tanaka, M.	62-1	13653	8 books
Orikuchi, M.	2-17	14641	2 books
Nagata, Y.	20-11	20248	2 books
Watanabe,	16-26	19158	2 books

CRATE 9

Tsumiyama,	159-1	33262	4 books
Shiromitta, George	130-6	22577	5 books
Sawamura,	13-29	21875	1 bundle books
Ozeki, A.	30-4	20272	3 magazines
Fujio, N.	5-31	20563	4 literature
Kamishita, Y.	5-16	20171	1 literature
Shinn, Roy	130-3	21802	1 bundle books
Hashimoto, K.	64-1	14876	5 books
Kido, K.	25-11	21816	1 bundle books
Imose,	14-52	21571	1 bundle books
Nakagawa, S.	69-1	20585	2 literature
Ota, S.	4-3	21792	1 book
Kanzaki, T.	4-12	19030	1 bundle book
Fujimoto, K.	7-29	14729	1 bundle book
Yumoto, J.	13-32	21905	1 literature
Kawai, T.	21-5	21927	1 book
Toba, T.	4-23	19038	1 bundle books
Katayanagi,	13-19	13589	1 book
Takagi,	85-2	19003	1 literature
Nakamura, M.	26-6	22436	1 bundle books
Kanehara, K.	26-63	20279	4 literature
Oahikubo,	4-5	13559	1 bundle book
Kobayashi, Y.	25-17	21824	1 literature
Ikeda, T.	5-23	13463	2 literature

CRATE 10

Fukawa,	14-60	14902	3 literature
Hayashida	10-11	13598	2 books

Ikeda, T.

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Ikeda, G.	76-4	19072	1 literature
Kamba, T.	105-4	33203	3 literature
Takahashi, I.	35-5	21759	2 books
Tani, T.S.	64-4	20775	2 books
Kanzaki, P.	8-55	20580	2 literature
Abe, S.	14-23	14698	1 bundle literature
Hayashi, H.	48-4	20254	3 literature
Aoki, J.S.	25-1	20577	1 literature
Moriwaki, S.	4-29	19011	1 literature
Tsutsui, I.	14-91	19117	2 literature
Kajiwara, C.	26-71	20769	1 literature
Dato, Y.	8-48	13533	2 literature
Tani, A.	6-29	19058	Jap. literature
Nakamura, K.	3-18	18983	Jap. books, 1 bundle
Ozawa, M.	2-6	14672	1 bundle Jap. books
Yoshimura, T.	7-4	22356	1 bundle Jap. books
Tatemoto, K.	9-33	18960	1 bundle books
Mori, H.	74-2	20302	1 bundle books
Inouye, D.	4-24	14807	2 magazines
Akashi, P.	35-1	21493	1 bundle books
Ianeno, S.	117-1	21649	1 book
Ono, S.	5-18	14676	1 book
Nakabayashi, K.	48-5	19078	1 literature
Eyoda, P.	3-4	14674	1 literature
Takagi, R.	7-17	14608	1 literature
Tanaka, T.	140-5	22543	2 literature
Nowara, Shin	185-4	22546	2 books
Kaneshiro, S.	18-24	19069	2 books
Hamura, M.	5-17	14725	1 bundle books

CRATE 11

Katsu,	9-5	13528	1 book
Katsu,	9-5	13535	1 literature
Hayakawa	74-1	18997	2 bundle books
Saito, T.	133-3	26851	1 box books
Kawaguchi, M.B.	89-3	18985	1 bundle books
Sato, T.	117-3	21938	4 magazines
Nabeshima, W.	20-26	20292	10 books
Omori, C.	7-7	26915	3 books
Tanaka, M.	14-47	20756	6 books
Muramatsu, M.	13-8	20196	1 bundle
Nomoto,	14-76	13456	3 books
Doi, J.	16-33	19049	1 magazine
Uyeno, S.	62-3	13653	3 books
Maki, T.	170-7	22583	1 bundle
Kashiyabara, K.	155-10	19094	1 magazine
Konno, T.	40-5	20205	2 books
Nakaso, J.	20-2,3	20720	1 dictionary

CRATE 12

Matsumoto, N.	9-20	13447	1 box
Ono, U.	86-3	18969	1 box
Iwatsu,	73-1	18972	1 books
Isobe, J.	122-1	21901	1 book
Yasumura,	16-31	19085	1 magazine
Mori, K.	121-3	21839	2 books

NAME	ADDRESS	FAMILY NO.	DESCRIPTION OF PROPERTY
Takahashi, Y.	8-52-	14816	2 books
Nakamura, M.	121.-2	21839	2 books
Yamashita, S.	20-17	13629	3 literature
Nonaka, F.	13-15	20599	1 book
Saga, K.	107-1	21513	2 magazines
Yamada, K.	19-19	20239	4 literature
Fujimoto, K.	2-10	14816	1 bundle
Katsu,	9-3	13535	1 book
Kashima, T.	19-25	20203	1 book-1 poetry
Wishiyama, Y.	75-5	21816	2 books

CRATE 13

Iwai, S.	127-2	22573	1 box
Sanada, S.	16-47	19150	1 box
Otsuka, T.	42-4	20645	3 books
Wishimura, O.	14-39	19089	4 books
Yamada, H.	14-30	13547	2 books
Sasamoto, K.	33-3	20642	Japanese Magazine
Fukawa, K.	3-11	14879	5 Jap. magazines
Matsuki, P.	4-17	14685	1 bundle
Yamagata, Y.	157-2	22479	3 books
Kawase, T.	18-14	20329	9 books
Ushijima, J.	125-2	21367	4 books
Ishida, J.	119-3	21421	8 books
Okubo, S.	9-10	13500	2 magazines
Shiosawa, T.	32-4	20632	1 book
Shimura, H.	16-29	19125	3 books
Urabe, K.	13-24	20609	3 literature
Nomura, S.	180-4	22545	2 literature
Fujita, K.	2-18	14899	2 books
Inouye, S.	19-18	20184	5 books

CRATE 14

Sakurai,	13-73	14887	5 books
Kuraki,	16-46	13715	3 books
Uchida, Kay	16-40	13453	1 box
Takakura, H.	3-13	14692	3 books
Endo, S.	3-22	14882	1 set book
Yamazaki, S.	23-72	21871	3 magazines
Tashiro, Y.	14-19	21887	4 books
Furuta,	18-22	21471	6 magazines
Imada, S.	2-20	14805	7 books
Aoki, J.	13-59	20679	1 parcel
Yasuoka, S.	177-5	33157	1 Jap. book
Okita, Y.	9-29	14968	1 box books
Oyamada, Y.	58-1	13683	4 books
Kawashima, S.	6-30	14839	16 books
Sugimoto, S.	5-1	14703	1 pig books
Nishi, S.	15-35	14970	6 books
Harada, C.	13-25	20273	2 Jap. books
Yamashita, S.	20-17	13629	1 book
Nakamoto, T.	13-26	15610	2 books
Shimotori,	19-2-	13590	1 book
Sadanaga, Y.	66-5	18983	1 book
Natanabe, A.	77-4	19080	1 magazine
Oyamada, Y.	58-1	13683	1 dictionary

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Kono, M	9-31	14864	1 magazine
<u>CRATE 15</u>			
Oshima,	110-3	21530	5 books
Inouye, S.	9-32	14812	5 books
Ouye, T.	6-14	14935	11 books
Riu, K.	14-37	20321	5 books, 1 jackknife
Inada, T.	13-27	24638	1 Parcel books
Okutsu, J.	6-12	14778	1 book
Otsuka, Y.	134-4	21422	8 books
Shiraki,	13-77	14962	3 books
Morita, P.	178-3	14861	1 book
Katsuura, P.	13-10	13568	4 books
Ishida,	5-33	14691	3 books
Tawa, H.	8-61	20157	6 books
Nagata, Y.	20-11	20248	4 books
Iseyama, H.	19-17	20733	19 books
Kawahara,	13-82	13508	4 books
Sakai, Y.	6-21	19137	6 books
Suzuki,	92-2	14955	2 books
Tanamachi, T.M.	56-3	14628	1 book
Isokawa, Y.	64-2	20758	1 book
Enomoto, R.	177-2	22469	1 book
Hanyu, H.	2-7	14651	5 books
Goto, G. T.	144-6	33172	4 books
Inaba	10-14	13598	2 books
Nakamura, Y.	8-68	14930	2 books
Kirihara, T.	19-20	20711	1 parcel books
Katanagi,	19-33	14828	1 book
Sakaguchi, Y.	96-1	18971	1 book
Torda, B.	151-4	22679	1 magazine
Tsukada,	16-32	19128	newspapers

CRATE 16

Hara,	14-78	13684	6 books
Inouye, S.	9-32	14812	20 books
Yamashita, T.	19-21, 22	20224	1 pkg. books
Oka, J.	7-20	14752	3 books
Suyemoto, T.	6-22, 23	13423	4 books
Tamaki, C.	129-5	22416	2 books
Katayama, S.	13-11	20201	6 books
Yoshiura,	32-3	20274	3 books
Kai, K.	25-10	21753	6 books
Sakaki, H.	139-5	21435	5 books
Kusumine, J.	7-17	14893	3 books
Toyoofuku, K.	8-58	13509	2 books
Kanzaki, S.	119-4	21429	2 books
Mayeda, H.	19-11	20151	1 flashlight-1 mag.
Shinkai, M.	3-23	19040	3 books
Taira, K.	10-16	14920	1 book
Yago, N.	69-2	21599	3 books
Nakao, M.	18-12	19043	3 magazines
Yasuba, S.	18-23	21836	2 books
Samaya, K.	102-2	14676	2 books
Kiuchi, T.	149-2	20742	4 books
Kiyota, J.	74-3	22356	3 books

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Fujimoto, Y.	51-4	14842	4 books
Kawamoto, P.	20-7	29282	1 book
Inouye, W. K.	14-50	13716	1 Jap. magazine
Katagihara,	7-2	14917	1 book
Yasumura,	16-3	19035	1 book
Hanamura, T.	14-75	14946	5 books
Nishimura, H.	20-10	20251	1 book
Oshima, S.	19-7	20375	1 book
Kasai,	14-64	20318	1 book
Mori, M.	20-12 20-19	20702	1 book
Akagi, Y.	20-8	20622	2 books
Nomura, K.	20-9	20259	2 books

CRATE 17

Takahashi,	29-5	21809	7 books
Yano, T.	129-3	22490	1 magazine
Ono, S.	13-46	14933	2 books
Sugaya, K.	10-15	14978	6 books
Nakamura, T.	6-7	14869	2 books
Kato, H. J.	107-3	21532	7 books
Inouye, K.	8-24	14760	6 books
Nakaso, J.	20-2,3	20720	4 books
Koide, L.	77-3	13527	3 books
Yoshitomi, K.	133-1	22456	8 books
Iiyama	8-20	14779	6 books
Yamauchi, S.	6-25	13452	1 box books
Watanabe, M.	7-20	14752	5 books
Sawamura, K.	13-29	21875	5 books
Shimotsu, U.	13-5	14352	9 Jap. books
Yasuhiko, K.	60-3	21559	5 books
Hanamoto, K.	14-25	21572	1 book
Mori, M.	145-10	23229	1 book
Yokoso, M.	18-27	19145	2 books
Kato, M.	25-12	21941	2 books
Omura, S.	46-3	20288	1 magazine
Mesomoto, R.	25-2,3	21848	1 magazine
Kitajima, B.	5-3	20257	1 magazine
Nakai, M.	7-21	14709	2 books
Kondo, K.	8-49	13576	1 magazine
Shimomura, T.	72-5	14992	2 books
Aikara, K.	25-29	21418	2 books
Mizuki, Y.	105-1	33199	3 books
Hirose,	13-63	14891	1 magazine

CRATE 18

Fukuda, S.	7-30,31	14727	6 magazines
Sumi, I.	105-2	33161	1 parcel books
Uyehara, K.	19-24	20202	14 books
Nishimoto, T.	114-4 4-34	14838	6 books
Watanabe, J.	180-3	22546	12 books
Otoi, K.	6-64	14790	4 books
Morozumi, T.	5-3	14461	2 books
Takahashi, George	2-4	21815	1 parcel books
Tanaka, J.	62-1	13663	4 books
Kikugawa, T.	172-3	22622	6 books
Sakashi, P.	35-1	21493	7 books

NAME	ADDRESS	FAMILY NO.	DESCRIPTION OF PROPERTY
Fujisaki	14-58	21632	1 book
Shiroma, B.	7-6	14821	3 books
Kimura, K.	13-14	20653	2 books
Takahashi, G. S.	13-61	20688	4 books
Kimura, J.	18-22	20654	1 book
Fujii, M.	8-23	14718	2 books
Konda, K.	23-36	21392	2 books
Oishi	SH 63-4	13608	1 book
Nakamura,	8-68	14930	1 book
Onizuka, J.	23-48	21817	3 books
Shimazaki, M.	2-2	19062	1 parcel newspapers
Kurakake	16-46	13715	5 books
Fujii, P.	2-18	14678	1 book
Sasaki, G.	14-20	20556	1 book
Yanase, H.	118-1	21790	1 book
Oohi, S.	101-2	14910	1 book
Kurihara, R.	23-65	20747	1 book
Fujii, P.	147-5	20686	1 book
Suzuki, T.	SH 4-30	14888	2 books
Uyeda, K.	147-5	20700	1 book
Oishi,	63-4	13608	1 book
Ito, R.	20-22	20315	1 book
Fukushima,	14-21	14777	2 magazines
Satake, T.	8-30	21807	1 parcel books

CRATE 19

Kurakake,	16-46	13715	magazines
Nakagawa	130-1	21904	7 books
Nabeshima,	20-26	20292	1 parcel books
Sawamura, K.	13-29	21875	5 books
Kodama, S.	8-6	14850	4 books
Yamamoto, S.	62-2	13653	5 books
Arakaki, S.	2-9	14619	1 bundle
Miyata,	13-79	14797	4 books
Suda, S.	3-10	13404	3 magazines
Shijo, T.	147-1	20741	2 books
Yamamoto, S.	8-76	20182	1 magazine
Oishi	63-4	13608	1 magazine
Kimoto, S.	135-2	22477	4 books
Chiwaki, K.	146-3	33195	4 books
Akashi, D.	28-1	18967	3 books
Ozawa, J. I.	100-1	14882	5 books
Katayama, R.	8-25	14749	2 magazines
Tsugawa, H.	7-34	13417	1 magazine
Sakamoto, Z.	8-31	20555	1 magazine
Yokomizo,	41-3	20723	3 books
Kawase, T.	18-14	20329	1 book
Akiyoshi,	63-5	13616	1 book
Hiyoda,	48-3	13433	1 book
Yamazaki,	13-34	14975	1 book
Omura, T.	3-4	14674	3 books

CRATE 20

Komiya, N.	86-2	18960	4 books
Yamamoto, P.	86-4	18993	4 books
Yamazaki, Y.	28-32-5	20629	books

<u>NAME</u>	<u>ADDRESS</u>	<u>FAMILY NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Ninomiya, B.	30-6	20272	7 books
Kiuchi, T.	7-19	10951	2 books
Fukuoka, I.	144-5	33219	1 magazine
Yoshizawa, I.	14-98	21477	1 book
Kiwata, K.	5-2	14684	1 bundle
Hirose, H. Y.	14-106	13550	1 book
Soga, M.	107-1	21513	2 books
Yatagai, H.	171-10	20206	1 book
Ito, R.	20-21	20315	1 bundle books
Iwara, I.	9-28	14845	1 bundle books
Orimoto, I.	20-14	20237	1 bundle books
Kimura, J.	177-3		23 books
Naramura, J.	14-89	20321	6 books
Tsuchida, I.	5-20	13415	4 books
Kimura, M.	155-2		11 books
Harano, S.	64-5	13569	1 box books
Furuichi, I.	13-60	13612	1 bundle books
Imamura, N.	79-5	13464	8 books
Miho, I.	6-18	14711	1 book
Suzukawa, I.	90-3	14966	1 book
Fukuoka, T.	144-5	33219	1 knife
Futatsuki, Y.	121-5	22376	1 ice pick
Sakai, T.	23-76	21463	1 ice pick
Sakai, S.	179-7	22492	1 book
<u>CRATE 21</u>			
Unidentified books	-----	-----	59
Mori, Y.	122-4	21898	1 letter opener
Unidentified	-----	-----	1 camera
Komaru, K.	31-1	21826	Radio--make unknown
Masumi, F.	115-4		1 Butcher's knife
Sasaki, E.	50-5	20162	2 butcher's knives
Tanaka, H.	33-5	21889	2 butcher's knives
Aso, T. J.	18-21	21577	5 knives
Akimoto, T.	60-5		1 medical electrical set-1 case film
Ujihara, G.	179-6	21372	1 radio earphones plates
Unidentified	-----	2000000000	Condenser, 3 coils
Unidentified	-----	-----	5 ice picks
Miyematsu, I.	8-25	14948	2 doz. Jap. playing cards
<u>CRATE 22</u>			
Yamashita, K.	8-35		Hickox signal generator 50 W
<u>CRATE 23</u>			
Yamashita, T.	19-21	20224	1 Mattock w/handle--1 pruning shears, 1 sprinkler head

B3, 04

TANFORAN ASSEMBLY CENTER
Property Record - Federal Property and Equipment

Barrack No. _____ Apartment No. _____ Family No. _____

Bowls, Soup		Plates, Soup	
Bed Sacks		Platters (Meat)	
Blankets		Saucers, Coffee China	
Buckets, Galv.		Shakers, Pepper	
Cans (G.I.) 10 gal.		Shakers, Salt	
Comforters, Cotton		Spoons, Assorted Small	
Cots		Spoons, Table	
Cups, Coffee China		Syrup Pitcher	
Diggers		Others: (List separately)	
Dishes, Vegetable China			
Forks, Table			
Knives, Table			
Mattress, Cotton			
Pitcher (Water)			
Dated: August 24, 1942		Signed by:	

TANFORAN ASSEMBLY CENTER
Property Record - Federal Property and Equipment

Barrack No. _____ Apartment No. _____ Family No. _____

Bowls, Soup		Plates, Soup	
Bed Sacks		Platters (Meat)	
Blankets		Saucers, Coffee China	
Buckets, Galv.		Shakers, Pepper	
Cans (G.I.) 10 gal.		Shakers, Salt	
Comforters, Cotton		Spoons, Assorted Small	
Cots		Spoons, Table	
Cups, Coffee China		Syrup Pitcher	
Diggers		Others: (List separately)	
Dishes, Vegetable China			
Forks, Table			
Knives, Table			
Mattress, Cotton			
Pitcher (Water)			
Dated: August 24, 1942		Signed by:	

五月七日

タンフオーラ アフセブリー センター 監督 ウキリアレ ローソン

○ホの立退所に居る人々が注意すべき事、又よく知ったくべき事

(一) 次にある事柄はここに居る人々か比知つてたかぬ事と注意しなけれ
ばならぬ事でこれをよく守れば比知りたためになり御互に便利にあり又都合
よく住んで居られる様になる

A. いろいろ用事又は相談などは比留ハラスマネジャリーに申出ること

B. なくしもの、盗りものはハウジングヘッドフォーターにあるオフィツスに届出ること

C. 空室、食堂、洗濯場、その外の場所から電球、フュース、皿、その他の備付もの
を持出し用つてはいけません、もううると比留が不便利になるばかりです

D. 傳^{デンセン}お^{ビョー}病^{ビョー}の病人を入れたある病院の近所に立寄つてはいけません、そこへ立寄つた
り出入りすると外の人に病気をうつす事になる、コーランテンのサインを病院の係りの
人の許しなしに取去つてはいけません

E. コーランテンにいられた人は病院の係りの人の許しなしに外へ出ることとは出来ません

F. 綿^{ワタ}のマトレスは只今の所^{カズ}の敷^{カズ}に限りがあります、ワラのマトレスを用つて居る人は病
院の係りの人の許しなしに取替る事は出来ません、取替るのは病気を又治療の都合の
時分だけです

G. フラックアウトの時はすべての^コフライト^コを大急^{オキイッ}ぐに消さなければいけません

H. この立退所に居る人は外側の^{ソトガワ}フエンス^コに近^{チカヨ}寄^{チカヨ}つてはいけません

I. 電気ストーブ、電気ヒーター、アイロンなどを各自のルームで用ふとフュースがきん
てそのバラック中の皆が不便になるから止めねばならない

J. 敷^{カズ}に限りあるオイルストーブがベビー、小^{チイ}さい子供、病人、又は老人などのある
ファミリーで用が事が出来ます、その時はハラスマネジャリーに申出ること、

通告第五號

タンフォーランアサンプリーセレーター監督ウリアム・ワートソン

治癒場所 一 就いて一般注意

(一)

一般のクリニク

月曜日から 金曜日まで 毎日朝 八時から十時

午後 一時から三時

土曜日から 朝 八時から十一時

(二)

特別の場合

A. 丈夫なベビー (十ヶ月以下)

毎月曜日 午後一時から三時

毎金曜日 午後一時から三時

B. 木曜日にあるベビー

毎火曜日 午後一時から三時

毎木曜日 午後一時から三時

C. 胸や糖の病氣

毎水曜日 午後一時から三時

(三)

ホーソーやタイホイドの予防注射は 毎月曜日と毎

水曜日 朝九時から十一時迄

ホーソーの予防注射した人は三日目と七日目にレポートレ

(四)

注射の全部済んだカード (免疫) を

一人一人に返します

(五)

前に注射が済んで居る人はその証明を医師から貰つておかねば
なりませんが、この証明カード此の所から立退いて他に移る必要が
病気の予が其他特別にドクターのいる時は何時も治療所
通知しなければいけません

通告第六号

五月十四日タンフォーランスヤンブーセンター 監督ウサリアム ローソン

一 訪問者への規則

この立退所に居る人々に外から訪ねて来たり又外と用事がある時などのためいろいろ問答が起るやうな様子を規則を定めよう。訪問して来た人のために懇接室がメインビルディングの南側にございまして出入口はメインビルディングの東側から分けてあります。

二 訪問者の心得

A. 訪問時間は毎日午前十時から十二時迄、午後一時から四時迄。
B. 訪問者はこの立退所に居る人と所になつてバラクのマわりの食堂に入つてはいけません。

C. 外側のファンス近く又は正門入口のファンス近くでの訪問は決して許しません。

D. 訪問者が持て来た小包物はバラックに持ち込まず前に検査されます。

E. この立退所に来た訪問者は正門近くにあるポリスステーションで許可証(パス)を受取る事。それからまづすぐ接続ルームに行きまづければそこに居る係りの人が面會したい人を探して連れて来ます。

F. 訪問者が用が済んだら立退者は訪問者をまづすぐに正門出口に連れ行き、前に世間したパスを返す事。訪問者はまづ時間通り出なければいかぬ。

G. 自分用の自動車で訪問し立退所敷地の中をドライブする事は出来ません。

(三) 訪問者か来る事が前から分つて居る人はいろいろの面倒をはぶく様前以て

オフィスに知らせておけばいい。

この立退所に居る人々が注意を払つてこの規則をよく守ると訪問者への時々の規則などの面倒がなく十分な相互の用事をすませる事が出来る。

通告第七号

タンフォーランアソシエーションセンター監務ウリマレ ローション

五月十五日

火災の予防と取締

一 火災の災厄を少くし又予防取締のためこの立退所に住む人に対し多くの規則を定めなければならぬ 「ナーフエンジニア」は其補助の人々に此等の規則を説明にまもらせる様にし又この規則を破る人々の取締りすることについて全責任がある。この規則を破つた人はこの定められた規則によつて處罰される

二 この立退所に居る人々に対し火災の予防と取締に対し次の規則が定められた

(A) 火事を出した時は電話、呼聲、又は駆けつけて消防本部に知らせる事

(B) 出火のサイレンがなつた時はここに居る人々は皆直ちに通路をあけて消防機械の運轉

を邪魔せぬ様にすること

(C) 出火の時は消防係りの人々の外其の場所に立寄るべからず消防係りの人々の命令を一切

る様にすること

(D) ゴミ、屑紙その他汚物をやく時は消防本部の許可を得る事 野火のたき付けは一切

禁止

(E) この立退所に居る人々はフック(キヤンドル)で家の周りを照らすため用つてはいかぬ

(F) バラック(住宅)、レクエーションホール、其他の所で暖まヒーター、ストーブ、其他電気の品物でヒーターを取る

場合はその前に 消防本部から検査される

(G) 乾草、ゴミ、材木、其他の燃え易い物のフックの床下、ホールに積んで置いてはいかぬ

(H) 消火機を持ち又はその備付の場所を取替へてはいかぬ。但し火災の時又は消防本部の

許可ある時はこの限りにあらず

(I) ヒューズがブローアウトした時ペーパーなどを用つてヒューズを又よくした様にある事をしはいかぬ

(J) どの家でも出入口又は消火機の備付てある場合はき水いには付けた水かねばいかぬ

(K) 炊事場のストーブからのフールは金物製のものを入れ替へる事

(L) 炊事場からギヤベジ、屑紙其の他のゴミは皆ギヤベジ箱に入れらる事

○M

メスホル、レクリエーションホル、其他の多く人が集まる所で火を煙してはならぬ

○N

火がついてゐるタバコ、タバコなどを火のつかない物のある所にすててはならぬ

○O

クリーニング液（ベンジン、ガソリンなど）また火のつかないものを、バラツタ中へ持込んで

たいてはならぬ

○P

火の付き易いもの又はガソリンなどの可燃物がある所で、^{シフト}喫煙してはならぬ

○Q

衣類など^{キエ}また火の付き易いものをビーター、ボイラー又は火の側に掛けまたかわ

かしてはならぬ

○R

集会又多くの人々を集める催しの場合には、前記を消防本部に通知すること、

通告師範部
タシコ・ランア・センブリ・センター

五月十九日

(一) 五月二十三日(土曜)午前九時より新らたに中央書院二店が開始される

A. 午前九時から十一時半迄
午後一時半から四時迄

C.
飾い
に話して買物をする時品を作る事が出来る

A. 一。キヤレギー。二。シカレット。三。シガー。四。ホシヤ画雜誌。五。サボ用品。六。フレスフルーフ。七。生牛乳。八。雜誌。九。ワタ。十。新聞。十一。煙草。十二。パイプ。十三。タバコ。十四。ソーダ水。十五。アイスクリーム。十六。ハミ。十七。カキ。十八。フラスコ。十九。シエツル用品。二十。フオン類。

話しを申す人々には、貴所主任は出来るだけ便利を計ります。

ある事務所では毎朝八時半から午後一時迄営業

A. 賣店で物を買ふ時は正に静かに行儀よくする事

入
以
3
檢
2
3
事

乙
は
た
ら
ぬ

(六) この書店はこの立退所に居る人々の便利のため設けたのであるから書店で

い
れ
た
し

通告第八号 タンギランアセンブリーセンター 監督ウサリアイ ワーソン
五月十八日

給料、働く時間、働く人の条件

(一) この立退所に居る人で立退所のための仕事のするについで給料、時間、働く人の条件を次の様に定めた

(二) この立退所に働く人は一週間四十四時間とする

(三) この立退所で働く人の給料は次の三種とする

一、何も仕事に経験のない人

月給 八千

二、それく仕事に経験がありよく出来る人

月給 十二千

三、専門的職業又は技術的職業の人

月給 十六千

(四) 給料は仕事を始めた日から毎月ごとに押さ、この立退所では四月三十日から始まる

(五) 五十歳以上の人は給料を取る仕事は出来ない。年齢の制限は別にあり。誰れでもそれくの仕事

事を一人前に出来るはよい。仕事を取った人で働く事を断つたり、又身体健康が都合で働けぬ人は給料支拂から名前を取り去られる

(六) 第六三にある給料の支拂が別はその仕事の種類とその出来る程の別による

(七) 以上の規則は今より直ちに有効で定められた仕事を規則通り働く人にはその日から給料を受取る事がある

II. 経験のない人 月八千

病院勤め、ブッククリナー、雑詰作り、雑役婦、クォースカッター(手で)、ドライバー、アイア

ーマン、フットセッター、着物のプレスする人、建築の手傳、ハウスキーピングの手傳、ビヤクター、

初等事務員、初等タイピスト、実験室の手傳、一般室内労働、洗濯場勤め、メード、

メンセンジャーボーイ、小供の世話の初め、ナース、スクールの手傳、運動遊戯娯楽等の手傳、

学校の手傳、ワッパマン、針仕事婦、木切り、

S. 経験あり一人前の仕事出来る人 月十二千

會計事務員、アセランカッター、アッセンブラー、大人教育の、神佐教師、小供教育の、神佐

教師、自動車メカニク、フレッドヤキ、床屋、美術師、カジヤ、レンガ屋、肉屋、建具

屋、大工、セメント仕事、セメントガン運轉士、事務員、布物を切る人、仕立屋、シンミニ

テー指導者、シンクリートの仕上人、シンクリート組、料理人、物品値段記入の事務員、

衣物のデザインをする人。制衣工。愛染工。機械記録事務員。備付品検査事務員。
セツドフォーマン。裁縫の検査員。衣類のプロッター。硝子屋。青葙婦(火伏持)。音
楽師。初音合社事務員。実録室神佐員。圖書館神佐員。メカニスト。運動字真運動
樂譜書き。音楽師。ヘンター。紙張り。フラスター職員。プラマー。運動遊戯娛樂部の
指導者。レポーター。レサーの神佐。測量のクエーサー。屋根張り。鋸の目立。本官事務
員。タインリスト(熟練)。倉庫係。ストーパー。電話交換員。ラレタイプの交換手。タ
インオーパー。機械修繕工。庭師。トラップドライバー。金物ヤオリ師。

P. 専門的職業の人

月十六日

本協会事務員。建築士。美術家(画工など)宴会のクエーサー。考事会員。産科
医。監製製園工。記者。エンジニア。フォーマン。ハスマネジャー。圖書館主任。音
楽のアレンジをする人。音楽指揮者。音楽学校の教師。音楽科七。本協会の看護婦。秘書。
上級音楽教師。上級レクリエーション指導者又はダイレクター。上級タインオーパー。監師。
大人教育部教師。小児教育部教師。翻譯者。作家及記者。

通告第ナ号 六月三日

タレント・ラッセル・アッセンブリー・センター・協会のヨリアム・ワートソン

ナニカ以下の児女に対するジフテリア・免疫の続に就いて

(一) 合衆国公衆衛生局はこの意見所に従う凡そ八月以上ナニカ迄の児女に対してジフテリア・免疫の継続を要する暇を余すこの継続は六月五日(金曜)より初める

(二) ハラス・マニヤーは直ちに各バウクで八月以上ナニカ迄の児女の姓名。年齢・性別・業を明細に調べ六月四日(木曜)のハラス・マニヤーの會合に提出する事。

(三) ハラス・マニヤーは各バウクに任す母親に対してジフテリア・免疫の必要を力説しこの意見所を出て他に移る時は必ずこの証明が必要である事もよく訴ふ事、この証明を従はこの意見所に来る前に既に保んだ児女にその姓名その他の事項調査を必要とする

(四) 免疫證明を従はるの順序で施行す

○八月四日からナニカ迄

六月五日(金)午後四時から五時

六月八日(月)午後一時から二時

○九月よりナニカ迄

六月六日(土)午前九時から十一時迄

○九月より九月迄

六月九日(火)午前九時から午前十一時まで

○九月より九月迄

六月九日(火)午後一時から二時まで

以上

副監督 フランシス・エー・デビス

五月九日発表せし通告第五号を次の如く修正す

五月廿五日タレフアーランドアワセンブリーセンター北照管の井リッパのワートン

一 一般クリニク

月曜日より金曜日迄 毎日午前九時から十一時 午後一時より三時 土曜日は午前九時から十一時

二 特別のクリニク

A. 健康なベビー (十八ヶ月迄) 月曜日午後一時から三時、金曜日午後一時から三時

B. 妊婦のクリニク、火曜日午後一時から三時迄 木曜日午後一時から三時迄

C. 産婦のクリニク 金曜日午後一時から三時迄

D. 胸部のクリニク 火曜日午前九時から十一時迄

E. 糖尿病のクリニク 水曜日午後一時から三時迄

F. 齒科のクリニク 毎日午前九時から十一時、午後一時から四時迄

土曜日より前記から十一時迄 (特別の検査、フーリング、抜歯などのため)

G. 視力科のクリニク

毎日午前九時から十一時迄 午後一時から四時迄

土曜日より前記から十一時迄 (視力のレコードを作り、視力の検査などを

するため、眼鏡のこわれたのは新しく作る世話をする)

(三) ホーソーとノナブスの注射

毎月曜日と水曜日 午前九時から十一時迄

ホーソーの注射をした人は其の結果を知らせるため病院にレポートせねばならぬ。

(四) 注射のすんだ人で免疫になつた人は其の証明カードを出す、この免疫証明カードは前記のレコードが全部添へた人でなければならず、この証明カードはこの意味

所を出て、他に移る時必ず持たねばならぬ

(五) 特別の急病ケースは 痘 疹 の 別なく何れでもすぐ病院にレポートすべし

通告員十四部をアワーレンスセンターに監督フランク・デービス
六月十日

職業調査

(一) 概略

数日の内に當センター人事局がこのセンターに居る人に対して職業種別調査を開始す。この調査の目的はこのセンターに居る人々が再び他に移る時それらの職業種別及職業の訓練養成の可能性如何を軍部再撤退センター事務者に提出するためなりこのセンターに居る人々は職業従事の部隊でないし軍部は認め居る軍部當局者はこれらの調査を通して將來の理解都府知事計吏に提供するためなり

(二) 方法

この職業調査は各個人の家に於て一人づつ面談する。當センターの人事課はこのセンターに居る人でこの調査をするに適當と認め居る男女の人々を頼んで調査面談をさせる。この目的を充分に達するため凡この人が面談相談に關する質問返答に協力一致され人事を望む

(三) 結果

この調査の結果は依つて職業一覧表と總包的統計表の提出が出来る。又同時に當センター人事課に完全なる職業及職業訓練養成書類を蔵することが出来る。この調査表はこのセンターに居る各個人の必西の諸書類と共にして再撤退所事務者に送還することがある

センター 監督

フランク・デービス

通告第三十三號 タンファーランアセングラセンター 監務 フランクエー デビス
六月十日

フラックアウトに就いての規定

(一) 陸軍西部国防本部及び第四師團本部より発せるフラックアウトに關する規定により當センター本部よりこれに就いての規定を發表す

A. フラックアウトの時は、ラインスウヰッチを閉鎖しこのセンター全部の燈火を消す

B. フラックアウトの時はこのセンターに居る凡その人々は直ちに各自の室に飯り燈火の再び点する時其所に居る事

C. フラックアウトの期間中は凡そこのライト側令はフラックアウト、シガレット、キャンドル、ランプ等其外凡そこの点火を禁ぜず

D. フラックアウト期間中は當センターに居るは凡そ其の中^人に居る事外部又は道路などに居る諸機械電機搬などのために負傷などのない様に注意する事

(二) この外の特別の場合の点火

特別の場合には別の電線を用ゐる病院内の氷庫や消毒室に使用する場合に於て

A. この様な特別の場合には病院内に於て燈火が必要な場合は普通の燈火は全部消しその必要の用を足すに足る燈火のみを用ゆる事

センター 監務

フランクエー デビス

又は同人の法定後見人として保護を受けた未成年者を在り。

七、二人以上の一家族の者が共に本国送還を希望する場合に「家族大要を記入した書式」も各個別本国送還要求書式に添付すべし。

八、戦時民事取締局(WCCA)に提出すべき個別本国送還要求書式は各集散所に於て得らるるに依り、他の場所に於て個人的に書入を許可せざるものなり。集散所に於ける家族の一名の責任者は家族の者と通信の後、該家族の者の本国送還要求書式を書上ける事を得る。署名は該書式記入責任者及び送還希望者の姓名、其他の事項を明瞭に示すべし。

九、十八才又は其れ以上の年齢の者は該書式を他の立合無くして独自に書入する事を得る、但し署名は集散所監督官(セクターマネージャー)又は該官の指定する日本人に非ざる官吏の立合の下の下になす事とす。

十、全要求書は三重の書式に記入するものとし、

各書式に夫々署名を要するものなり。而して署名を除く他の事項はタイプライター(印字器)も使用して記入する事を得る。肉筆にて記入する申込書は明瞭なる活字体(プリント)を可とするものなり。英語の書け得ない者の署名を除き、他は総て日本語と使用する事を許さざるものなり。而して日本語、英語両語も書き得ない者はX印を署名の代りに署名名線の上に記し、其の後に集散所監督官又は他の立合人に依り近親者又は知人の立合の下に姓名を記入すべきものとす。

十一、集散所監督官又は其の指定する日本人に非ざる官吏は本国送還要求書を受取り、是を檢閲し、完成したる書式を加州桑港市、マーケット街42百三十一番、戦時民事取締局、本国送還取締部に回送すべし。該書式は千九百四十二年七月二十四日金曜日までに限り集散所監督官に署名の上、提出すべし。

July 17, 1942

LIST OF ITEMS REQUESTED FOR RELEASE

<u>NAME</u>	<u>ADDRESS</u>	<u>ITEMS</u>	<u>REMARKS</u>
Shintaro Murakami	155-9	1) Saw 2) Knife	Used for flower arrangement
Tami Yoshimori	16-34	1) Japanese book	"Chaiyo"
Mrs. H. Iyeki	16-28	1) Thin pamphlet	"How To Make Japanese Pickles"
Mrs. D. T. Uchida	16-40	1) 2 or 3 French novels translated into Jap. 2) Several magazines 3) Some religious books in a box.	
Nobuo Shimura	16-29	1) Japanese Books 2) Kitchen peeling knife	Hakuren Koren "Secret of Marriage"
Tamizo Nakamura	6-7	1) Peeling knife	
S. Takashima	16-42	1) Kitchen peeling knife	
Mrs. W. T. Kurakake	16-46	1) Shufuno-Toma 2) Hanashi	Unknown Japanese books mailed or brought in by Mrs. Grace Wye.
I. Takahashi	35-5	1) Book with Bible Stories 2) Book by White	Green cover
Yuri Takahashi	29-5	1) Tachibana 2) Hototogisu (2 issues) 3) Sowoun 4) Shinshiusyuki	Book " " "
Takuichi T. Miyata	13-79	1) Kado Shoken - Book of Poetry 2) Kago Jiten - Reference Book on Poetry 3) Ken-I - Book on Culture 4) Santai Senjibon) 5) Shitai Senjibon) 6) Rittai Shoho)	Books on Chinese Penmanship Would like to study

INSTRUCTIONS ON EVACUATION OF TANFORAN ASSEMBLY CENTER

B 3.04

The persons listed below are hereby directed to be prepared to leave this Center for Relocation Project at Central Utah WRA Project on October 9th 1942 and must report to Delta, Utah at 2:00 P prepared to check out and ~~leave~~ board the train.

You are assigned to group number . IT IS VERY IMPORTANT THAT YOU RETAIN YOUR GROUP NUMBER AND STAY WITH THE ~~OTHER~~ OTHER PERSONS ASSIGNED TO YOUR GROUP.

NAME		U.S.E.S. NO.	I.D. NO.	BLDG.	APT.
HOSHIYAMA, TOM	25	14658-59	46 D	4	18
" WILLIAM SHIRO	22	"	F		
" JOHN S.	24	"	E		
FURUHATA, HACHIRO	59	"	B		
" TANI	58	"	C		
YOUR CAR CAPTAIN IS NOBORU HANYU					

PRELIMINARY PREPARATIONS

PACKING AND CRATING

All personal property and effects of the residents not already packed and inspected, must be inspected by a member of the Administrative Staff or the Interior Security Police prior to or at the time of packing. After inspection, all articles must be securely packed, crated or tied in order to avoid breakage en route. After packing or crating, each container must be tagged with a tag to be furnished for that purpose. If lumber, boxes or other packing material is needed, contact your House Manager. Each person must pack and crate his or her own property.

GOVERNMENT PROPERTY

All government property in your possession, except steel cots and mattresses, shall be turned in prior to or on the day of departure to the Division from which you received the property. Blankets, comforters, buckets, mops, bed sacks, etc., to the Housing Headquarters. Cooking utensils, dishes, cutlery, etc., to the main Mess Hall under the Grandstand. Tools, shovels, rakes, etc., to the Corporation Yard.

HAND BAGGAGE

You will carry your own hand baggage containing articles needed en route for approximately hours of travel.

TRAIN BAGGAGE

39

The articles you will be allowed to take on the same train as baggage, shall not exceed 12 cu. ft. for each individual and should be bedding, clothing, and other personal effects needed immediately on arrival at the Relocation Project. This baggage should not exceed 150 lbs. for each adult and 75 lbs. for each child over 5 years of age. This baggage must be ready for inspection, packing and tagging immediately following breakfast on the day of departure.

FREIGHT

All personal property other than hand baggage and train baggage will be shipped by freight and if not already inspected and packed, shall be ready for inspection and packing at least 48 hours prior to the above departure date and hour.

IDENTIFICATION TAGS

Attached hereto are identification tags which shall be worn by all persons listed above. Identification tags for hand baggage to be carried on the train with and by you, are also attached hereto.

Frank E. Davis
 Frank E. Davis, Manager
 Tanforan Assembly Center

CONDUCT ON TRAIN EN ROUTE TO RELOCATION
PROJECT

I. It is of utmost importance to the comfort of all persons on trains en route to Relocation Project that proper sanitary conditions be maintained in each car on each train.

II. A Car Captain will be appointed for each car, who shall be responsible for the proper conduct of all evacuees in each car.

III. A Train Monitor will be appointed for each train, who shall be responsible for the supervision of the Car Captains and shall coordinate the work of these captains.

IV. The following rules of conduct shall be observed by all evacuees while en route on the train:

- A. All waste material such as paper, small carton boxes, and all other waste material shall not be thrown on the floor or car seats. Special wooden boxes will be available in each car for this purpose.
- B. Drinking water shall not be wasted as water is not available at each train stop and wastage will cause a shortage of water.
- C. Sanitary toilets in the trains shall not be used while the train is standing or passing through stations.
- D. Boxes, cartons and waste paper shall not be thrown into the toilets.
- E. Food, fruit peeling, water or other liquids shall not be thrown on the floor or on car seats, particularly in the dining cars.
- F. Each person shall keep his car seat and space around the seat clean and tidy at all times.

V. Evacuees will not be allowed to take lunches containing meat products on to the train as adequate meals will be furnished en route. Fresh fruit and other non-perishable food products which will not spoil may be taken on the train in limited amounts for between-meal lunches.

VI. The Car Captain and the Train Monitor shall be responsible for the enforcement of all of the above rules. Each evacuee is requested to cooperate with the Car Captain in observing the rules.

FRANK E. DAVIS
CENTER MANAGER

定住所に行く列車の注意

- (一) 定住所に行く列車の乗客は、列車の衛生に留意し、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。
- (二) 列車の乗客は、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。
- (三) 列車の乗客は、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。
- (四) 列車の乗客は、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。
- (五) 列車の乗客は、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。
- (六) 列車の乗客は、各客車に二、三人の客車長が指図し、乗客の取扱に就く注意を要する。

センター監督

フランク・E・デイビス

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
500 5th Ave. New York 17, N.Y.

MADE IN U.S.A.
PRINTED IN U.S.A.

198
396

Precinct 2. - (7)

1. Ichiro Akiya
2. Tora o Ichiyasu
3. Kiyoji Kanehara
4. Michio Kunitani
5. Alice Sera
6. Henry Takahashi
7. Shinji Yamamoto
8. John Yamashita

PRECINCT # 1.

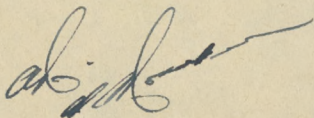
—(6)

1. MIN ENDO
2. WILLIAM FUJITA
3. TAD FUJITA
4. TAKEO HIKOEDA.
5. FRED HOSHIYAMA
6. TOM HOSHIYAMA
7. MASAO ISHIDA
8. DUKE ITATANI
9. YOSHIO KATAYAMA
10. JACK KIKUCHI
11. MASARU NAKAO
12. GEORGE OCHIKUBO
13. HAYAJI ODA
14. ROY TAKAGI
15. SHOGO TAKAHASHI
16. HARRY TAWA
17. TOM YAMASHITA
18. TOSHIO YOSHIDA

Precinct 4

(6)

- 1 Victor Abe
- 2 Kay Hirao
- 3 Carl Hirota
- 4 Tadashi Hirota
- 5 George Hoshide
- 6 Ichiro Imamura
- 7 Mihoru Iseya
- 8 Hiro Katayama
- 9 Motoki Kudo
- 10 Yoshiaki Motiwaki
- 11 Shigeharu Nabeta
- 12 Kimio Obata
- 13 Shiro Shibata
- 14 Mrs. H. Takiguchi
- 15 Tadashi Tani
- 16 Dave Tatsuno
- 17 Shigeru Yamamoto

A handwritten signature in black ink, appearing to be 'Shigeru Yamamoto', written in a cursive style.

PRECINCT #3

(8)

1. TOKUJI HEDANI

2. MASATOMI HIRABAYASHI

3. BOB IKI

4. ^{Richard} KANEMOTO5. ^{James} MIYAKE6. ^{Takeashi} NISHIYAMA7. ^{Thomas} OKADA

8. Bill SASAGAWA

9. ^{Thomas} SUZUKI

10. RICHARD TOWATA

11. ^{Shogo} TSUCHIDA12. ^{Hiroshi} YAMAUCHI

13. MRS. RUTH YAMAUCHI

14. ^{Tam} YOKOMIZOTony
OK

Precinct NO. 5 - (11)

- 1. Yasuo Abiko
- 2. George Aso
- 3. Kenji Fujii
- 4. Satoshi Fujinaga
- 5. George Hagiwara
- 6. Masato Maruyama
- 7. Saiki Muneno
- 8. Koji Murata
- 9. Tyler Nakayama
- 10. Mas Narahara
- 11. Sam Narahara
- 12. James Nishimura
- 13. Frank Ogawa
- 14. Tamotsu Sakai
- 15. Nora Sakaki
- 16. Iwao Shimizu
- 17. Yusen Shimizu
- 18. Henry Tani
- 19. Kayano Tsukamoto

OK
Schmidt

No. _____

ELECTION FOR CONGRESSMEN

24

TANFORAN ASSEMBLY CENTER

PRECINCT
NO. 1.

VOTE FOR NOT MORE THAN SIX (6) CANDIDATES. 42

ANY BALLOT WITH MORE THAN SIX (6) VOTES 39

WILL BE DISQUALIFIED. 21

STAMP ~~X~~ OPPOSITE THE CANDIDATES DESIRED. 42

CANDIDATES 19

☐ MIN ENDO☐ WILLIAM FUJITA☐ TAD FUJITA☐ TAKEO HIKOYEDA☐ FRED HOSHIYAMA☐ TOM HOSHIYAMA☐ MASAO ISHIDA☐ DUKE ITATANI☐ YOSHIO KATAYAMA☐ JACK KIKUCHI☐ MASARU NAKAO☐ GEORGE OCHIKUBO☐ HAYAJI ODA☐ ROY TAKAGI☐ SHOGO TAKAHASHI☐ HARRY TAWA☐ TOM YAMASHITA☐ TOSHIO YOSHIDA

No. _____

Revised sample
for approval

R-A 7

FEDERAL WORKS AGENCY
WORK PROJECTS ADMINISTRATION
NORTHERN CALIFORNIA

(769-M)

William R. Lawson
Administrator

INTEROFFICE CORRESPONDENCE

To: Mr. Kelly

Date: May 19, 1942

Attention of: _____

Subject: Tanforan Newspaper

From: Mr. G. Green

Mr. Kelly:

It is requested that the Tanforan newspaper, "Totalizer",
Vol. 1, No. 1, be increased by 500 copies.

Respectfully,

George A. Green

TANFORAN ASSEMBLY CENTER

WORK ORDER

No. _____ Date _____

Regular Maintenance ☐

New Construction ☐

Detailed Location

Requested By _____

Division _____

Director's Approval _____

Admin. Approval on New Construction Only _____

Date Started _____

Date Completed _____

DETAILED DESCRIPTION OF WORK

COST OF WORK

	Estimated	Actual
Labor		
Equipment		
Materials		
Other		
TOTAL COST		

WORK ASSIGNED TO

Work Completed (For Maintenance Work Only)

Date _____

Acknowledged by House Manager

BREAKDOWN OF LABOR COST ²³

Labor	Man Hours	Unit Cost	TOTAL
Unskilled			
Skilled			
P. & T.			
Supv.			
TOTAL COST			

MATERIAL AND EQUIPMENT DETAIL

Kind or Class	Amount	Cost
TOTAL COST	XXXXXXXXX	

REMARKS

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is a vertical margin line on the left side, creating a narrow left margin. The paper appears to be from a notebook or a standard sheet of stationery.

TANFORAN ASSEMBLY CENTER
SAN BRUNO, CALIFORNIA

WORKS DIVISION
DEPARTMENT INSTRUCTIONS NO. 1
FIRE DEPARTMENT
JUNE 22, 1942

I. DISTRICTS. For fire prevention and control purposes the Center shall be divided as follows:

- A. District No. 1
All the southern area on the outside of the race course with the exception of the military barracks, from the northern end of the Grandstand to Center Street.
- B. District No. 2
All area on the outside of the race course from Center Street on the south, to North Street on the north, and Corporation Lane on the west.
- C. District No. 3
All area north of North Street.
- D. District No. 4
All area on the outside of the race course from North Street on the north, to the Grandstand on the south, and Corporation Lane on the east.
- E. District No. 5
All area within the race course.

II. HEADQUARTERS OF VARIOUS DISTRICTS. Headquarters of the various districts will be as follows:

- A. District No. 1
Station shall be at the Men's Shower Room between dwellings 4 and 5.
- B. District No. 2
Station shall be at the Men's Shower Room between dwellings 20 and 21.
- C. District No. 3
Station shall be at the Men's Shower Room No. 24 near Mess Hall 10.
- D. District No. 4
Station shall be at the Men's Shower Room near Mess Hall 13.
- E. District No. 5
Station shall be at the Men's Shower Room near Mess Hall 17.

III. SIREN SIGNALS. The Fire Siren shall be sounded to indicate the following signals:

- A. Time Blast. 15 seconds at 6:40 A.M., 12:00 Noon, and 6:25 P.M.
- B. Fire Call. 20 seconds followed by district blasts as follows:
 - 1. District No. 1
One short blast repeated 3 times at 10-second intervals.
 - 2. District No. 2
Two short blasts repeated 3 times at 10-second intervals.
 - 3. District No. 3
Three short blasts repeated 3 times at 10-second intervals.
 - 4. District No. 4
Four short blasts repeated 3 times at 10-second intervals.
 - 5. District No. 5
Five short blasts repeated 3 times at 10-second intervals.

IV. RESPONSE TO FIRE CALL

- A. When a fire call is given all firemen, whether paid or volunteer, who are not already on duty, shall report to their designated station and remain there until called upon to work, or are instructed to go home by the officer in charge.
- B. Every fireman shall be on the alert at all times and remove or cause to be removed and report all fire hazards.
- C. If a volunteer fireman reaches the scene of the fire first, he shall do all in his power to bring the blaze under control and notify the fire office. Upon arrival of a paid fireman or officer, the volunteer shall report all progress and action taken.
- D. The first duty of a fireman is to protect and preserve life. Officers and men should not endanger their own lives except when it is possible to remove someone from a fire.

V. BLACKOUTS

- A. At the time of blackouts all firemen not on regular duty shall remain in their respective apartments but shall prepare themselves for immediate call.
- B. During a blackout no fireman shall flash or cause any light to be flashed at any time.

VI. FIRE DEPARTMENT PHONE.

- A. At no time shall the man on duty at the fire phone leave for more than 30 seconds except in the event that the City of San Bruno Fire Department is called in and he has to direct them to the fire. After directing them to the fire, he shall return to the office immediately.

VII. PAYMENT FOR FIRE CALL

- A. Volunteer firemen shall be credited for hours spent at drill and for fire calls while off duty from regular work.

VIII. INSTRUCTIONS

- A. Members of the Department, both paid and volunteer, shall familiarize themselves with Tanforan Assembly Center Information Bulletin No. 7 of May 18, 1942 (Revised June 15, 1942), and with other rules or bulletins issued pertaining to the Department, or to fire prevention and protection.

H. H. Beckner
H. H. Beckner
Chief Engineer

Approved:

William Beck
Director of Works Division

ORIGINAL SIGNED BY
FRANK E. DAVIS
Center Manager

Trainee Code

OCCUPATIONAL AND TRAINING SURVEY 32

Classification Code

1. Name _____ Family No. _____ Sex F() M()
2. Address-Bldg. _____ Apt. _____ Age _____ Birth Date Mo _____ Day _____ Yr. _____ Married ()
Single ()
3. Resident from _____ U.S. Citizen YES() NO() Sep. ()

4. List any physical defects, disabilities, or health troubles that hinder you from work. _____

5. School Attendance J 1 2 3 4 5 6 7 8 9 10 11 12
(circle J if in Japan and approximate grade)

College Education
Present Status—Frosh Soph
(circle)

6. Vocational Training in _____

Junior Senior Degree _____

No. Yrs. _____, _____ No. Yr. _____

Post Grad. 1 2 3 4 Certif. _____

7. Other Special Skills or Training _____
(also list yrs. experience)

Other _____

Major Study _____
Minor Study _____

8. Occupational Experience (list from latest position on)

Business	Job Title and Duties	Total Yrs. Exp.	Yr. Start
A.			
B.			
C.			
D.			
E.			

9. Which two ^{ABOVE} occupations do you ^{prefer} have in preference? 1. _____ 2. _____

10. List office, farm, factory, or construction machines you can operate: _____

11. Will you be in a position to work YES() NO() If not state reason: _____

12. Will you take training in industrial occupations? YES() NO()

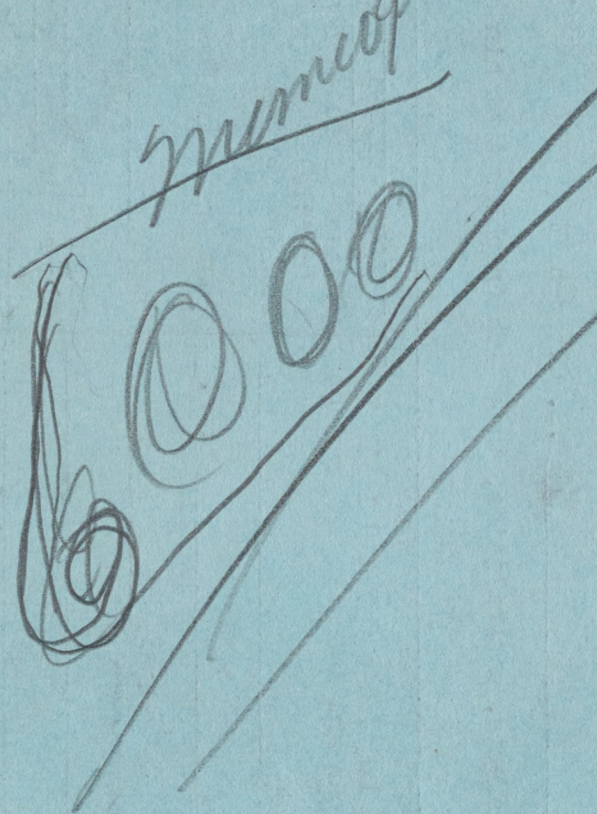
13. Do you own the following trade or professional equipment: Barber() Laundry()
Beauty Parlor() Cleaning () Gardening() Carpentry() Optometry() Dental()
Medical() Machine Shop Tools() Woodwork() Sewing Machine() Office Machines
and Equipment() Printing() Shoe-repairing() Other _____

14. Would you be willing to sell (), lease (), or rent () the above mentioned equipment?

15. Physical measurements:

Height	Weight	Waist	Chest	Shoe	Hat	Neck

memorandum

The word "memorandum" is written in a cursive script and underlined. Below the word, there are several hand-drawn elements: a vertical scribble on the left, three overlapping circles in the center, and two long, parallel diagonal lines extending from the circles towards the bottom right corner of the page.

Last Name First Middle

School Grade _____
(this past spring)

Tanforan address: _____
 Barrack Apartment Age Sex

TANFORAN HIGH SCHOOL PROGRAM 28

The following curriculum will be established on a three class per day high school program. All students should register for English. The code letters (A B C D), refers to the high school year for which it is intended. Students should therefore register for one English and two elective courses.

ENGLISH A - General)
 B - General) includes grammar, composition, literature, etc.
 C - General)
 D - Advanced--includes public speaking

HISTORY A - Ancient and Medieval
 B - World
 C - United States
 D - Civics and Government

MATHEMATICS A - Algebra
 B - Plane geometry
 C - Advanced algebra
 D - Trigonometry

SCIENCE A - General (science courses will be theory courses, no
 C - Chemistry lab work)
 D - Physics

SOCIAL SCIENCE C - Social Problems
 D - Economics

AGRICULTURE B - Home Economics (these are lecture and discussion courses)
 C - Plant Science
 D - Agricultural applications

YOUR PROGRAM SPECIFY THE SUBJECTS YOU DESIRE:

1. English _____
2. First elective _____
3. Second elective _____
4. Alternate _____

Do not write below this line:

SUBJECTS: English _____ Room _____ Hour _____

EDUCATION NOTICE

There will be a registration of all school children between the ages of 6 to 18, inclusive, on Monday morning, May 25, between the hours of 9:00 and 11:30 a.m. at all Recreation Centers. All persons interested in becoming instructors of courses for students in grade school, junior high ~~est your address.~~ school and high school please register at the center nearest your address.

Classes for children between the ages of 6 and 8 will start Tuesday morning. Information concerning these classes may be obtained from individuals who are conducting the registration at the various Recreation Centers.

All those interested in any phase of the Art Program are requested to register at Mess Hall #6 which is the T C Art Studio.

Information concerning the Music Program may be obtained at the Music Center, located at the Tanforan Tavern building.

All educational activities must be cleared with the Director of Education, Frank E. Kilpatrick, Jr., who is located in the Clubhouse Office.

May 22, 1942

George A. Greene

100 mimeo copies

Family I. D. No. _____

Tanforan No. _____

District No. 5

UNITED STATES PUBLIC HEALTH SERVICE
112 Federal Office Building
San Francisco, California

Date: _____

The United States Public Health Service hereby authorizes the _____

to give whatever medical care is indicated, or subsequently required, for the following named Japanese evacuee, if this form is duly signed by an authorized representative of the U. S. Public Health Service.

Name: _____ Age: _____

Provisional diagnosis: _____

Recommendation:

Acute hospitalization (_____)

Convalescent care (_____)

Isolation (_____)

Remarks: _____

To be accompanied by:

Doctor _____

Nurse _____

Receipt of above patient acknowledged

at: _____

Title _____

Date _____

By direction of the Medical

Officer in Charge

Approved by: _____

For Center Manager

Mr. Davis

B 3.04

IMMUNIZATION PROGRAM

TYPHOID and SMALL POX IMMUNIZATION will continue at CLINIC #1
every WEDNESDAY MORNING 9:00 to 11:00

DIPHTHERIA IMMUNIZATION will be held at BARRACK 84, APARTMENT 1
7 months to 12 years

SATURDAY August 15 9:00 A.M. to 11:00 A. M.
MONDAY August 17 9:00 A.M. to 11:00 A. M.

PERTUSSIS (Whooping Cough) will be held at BARRACK 84, APARTMENT 1
7 months to 3 years
Three inoculations two weeks apart:

(WEDNESDAY	July 29	1:00 P.M. to 3:00 P. M.
(THURSDAY	July 30	1:00 P.M. to 3:00 P.M.
(WEDNESDAY	Aug. 12	1:00 P.M. to 3:00 P. M.
(THURSDAY	Aug. 13	1:00 P.M. to 3:00 P. M.
(WEDNESDAY	Aug. 26	1:00 P.M. to 3:00 P. M.
(THURSDAY	Aug. 27	1:00 P.M. to 3:00 P. M.

All children between 7 months and 12 years not immune to Diphtheria
should have 3 inoculations of Diphtheria Toxoid 1 month apart.

All children between 7 months and 3 years are to have 3 inocula-
tions of pertussis vaccine 2 weeks apart for protection against whooping
cough.

Please note place and dates.

H. Frankson

Donald J. Wild
DONALD J. WILD
Infirmiry Supt.

C1. ats

AGREEMENT FOR EXTENDED MEDICAL SERVICES
AT TANFORAN ASSEMBLY CENTER

There is contemplated the keeping open of the Tanforan Assembly Center to care for a Japanese population not to exceed 8,000 persons. The actual need for use of this Assembly Center for this purpose may not arise; however, plans require that a complete medical staff be immediately available in case the need does arise. Further, a skeleton force, including one physician and one nurse, must be retained permanently in this Center pending developments.

At a conference held between the U. S. Public Health Service and the Medical Service of the War Relocation Authority on October 7, 1942 concerning this matter, the following agreements were reached:

1. One Japanese physician and one Japanese registered nurse will be withheld from the War Relocation Authority and retained at Tanforan Assembly Center in order to keep the hospital in order and to furnish such medical care as is required by the skeleton force.
2. Existing medical and dental equipment and supplies will be retained at Tanforan Assembly Center, and all such equipment and supplies presently at the Fresno Assembly Center and the Stockton Assembly Center will be transferred to Tanforan when these Centers are evacuated.
3. Because of the uncertainty as to whether the need will arise as well as the uncertainty as to the numbers involved and the time, it is agreed that it would be a waste of the services of badly needed Japanese medical personnel to withhold from the War Relocation Authority a staff sufficient to care for the medical needs of a population of 8,000 persons.
4. In the event the need arises, the War Relocation Authority agrees to furnish to the U. S. Public Health Service immediately, on proper notification, the medical personnel required by the U.S. Public Health Service from the medical staffs of their various relocation projects, the U. S. Public Health Service to determine and indicate the number required in accordance with the ration indicated in Paragraph 5, below. The War Relocation Authority also agrees to permit the U. S. Public Health Service to select two specific physicians from the War Relocation Authority medical staffs and will detail these physicians as requested. These two physicians shall not be operating surgeons and must be chosen from separate relocation projects. It is understood and agreed that medical staffs so detailed will be retained by the U. S. Public Health Service for as long as the need for their services exists.

5. The medical personnel for the purposes outlined above for a population of 8,000 are agreed to as follows:

Physicians	6
Registered Nurses	5
Pharmacists	3
Laboratory Technicians	2
Dietitians	1
Nurse's Aides	25
Dentists	4
Medical Historians	1

6. The Army, as represented by the Wartime Civil Control Administration, agrees that all transportation and formalities involved in moving this medical personnel to the Tanforan Assembly Center and returning them to their relocation projects will be provided by the Wartime Civil Control Administration.

For the Wartime Civil Control Administration

(Signed) W. F. Durbin
W. F. Durbin, Lieutenant Colonel, QMC
Assistant Acting Chief of Staff
Civil Affairs Division

For the War Relocation Authority

(Signed) E. M. Rowalt
E. M. Rowalt
Acting Regional Director

For the District Director, U. S. Public Health Service
District No. 5

(Signed) F. Paul Burow
F. Paul Burow
P. A. Surgeon

May 5, 1942
8:30 AM

NOTICES TO HOUSE MANAGERS

1. House managers requested to submit a list of all janitors in their respective barracks or buildings.
2. Typhoid injections and smallpox vaccinations will be given at the hospital tomorrow, Wednesday, May 6 - between 9:00 AM and 3:00 PM (noon hour included).

Typhoid injections - at least 5 days (but no more than 14 days) must elapse between shots.

Smallpox - Negative results must be taken over again. Vaccinations must be within 12 months before the time of entrance to Tanforan Assembly Centers.

3. House managers are requested to submit a list of invalids, expectant mothers, etc. who need immediate medical attention. Also a list of families having babies under 5 years of age or aged people, or invalids so that oil heaters may be distributed to them.
4. Unless blowing-out of fuses is cut down immediately, curfew will be put into effect. Suggested that house managers call a mass meeting of individual barracks to improve conditions.
5. Families of 5-6-7 persons living in 2 room apartments to be moved into new barracks in order to facilitate incoming groups. Moving of families is based on size. Single men living in apartments are to be moved into the grandstand. ~~XXXXXXXXXXXXXXXXXXXX~~

B 3.04

May 5, 1942

NOTICE TO GENERAL PUBLIC

Typhoid injections and smallpox vaccinations will be given at the hospital tomorrow, Wednesday, May 6 - between 9:00 AM and 3:00 PM (noon hour included).

Typhoid injections - At least 5 days (but no more than 14 days) must elapse between shots.

Smallpox - Negative results must be taken over again. Vaccinations must be within 12 months before the time of entrance to Tanforan Assembly Centers.

May 5, 1942

NOTICE TO BARRACK MANAGERS: -

May we please ask the cooperation for well baby clinic.
All babies under 18 months - Please bring immunization record
and formula to the hospital:

Wednesday: 8 AM - 10 AM
May 6 1 PM - 3 PM

Thursday: 8 AM - 10 AM
May 7

Thank you -
Eugenia Fujita, M.D.

* * * * *

Typhoid injections and smallpox vaccination for workers are to
report at the hospital on Wednesday, May 6, between 4 and 6 PM.

B3,04

SAN MATEO COUNTY
DEPARTMENT OF PUBLIC HEALTH AND WELFARE
CHARLES C. GANS, M. D. DIRECTOR

TEL. REDWOOD 2180

REDWOOD CITY, CALIF.

Date _____

SUBJECT: Special Medical Report

TO : Manager, Tanforan Assembly Center

HEALTH DIVISION
REDWOOD CITY, CALIF.
CHARLES C. GANS, M.D.
HEALTH OFFICER

CANYON SANATORIUM SECTION
P. O. BOX 750, TEL. RED. 1600
REDWOOD CITY, CALIF.

HOSPITAL DIVISION
P. O. BOX 300, TEL. S. M. 3240
SAN MATEO, CALIF.

SOCIAL SERVICE DIVISION
P. O. BOX 110, TEL. RED. 2180
REDWOOD CITY, CALIFORNIA

RELIEF HOME SECTION
P. O. BOX 110, TEL. S. M. 105
SAN MATEO, CALIF.

MEDICAL WELFARE DIVISION
P. O. BOX 300, TEL. S. M. 9240
SAN MATEO, CALIF.

1. This is to inform you that the condition of _____, a patient in _____ Division of this Department, is such that a visit from nearest relative is advisable.
2. Refer to Wartime Civil Control Administration Operation Manual - Supplement # 1 - dated June 12, 1942 - Section B - Sub section 1-a-b.
3. Refer to letter of Doctor W. T. Harrison, Senior Surgeon, United States Public Health Service, dated April 24, 1942.

Charles C. Gans, M. D.
Director
Representing U.S.P.H.S.

By: _____ M. I

cc:

Wartime Civil Control Adm. - 1231 Market St., San Francisco
United States Public Health Service - Flood Bldg., San Francisco
Administrative Division - San Mateo Co. Dept. Public Health & Welfare

B. 3.04

TANFORAN ASSEMBLY CENTER

SAN BRUNO, CALIFORNIA

CAMP-WIDE FATHER'S DAY PROGRAM

The universal observance of Father's Day throughout America this coming Sunday, June 21st, will be commemorated by a camp-wide ceremony at Lake Tanforan, 2:30 P.M. Everyone is cordially welcome to attend. All fathers young and old will be special guests. Come and honor your fathers.

The ceremony is being arranged by John Yoshino, Public Relations. Dr. Henry Takahashi will preside over the program as Chairman. Speakers include Kiyoko Kasai and Tad Hirota. There will be appropriate musical numbers. The house managers, Toby Ogawa, Chairman, will serve as ushers for the day. Mr. Willard E. Spears will represent the Administrative Staff at this Ceremony.

TANFORAN ASSEMBLY CENTER
SAN BRUNO, CALIFORNIA

Frank E. Davis
Center Manager

JUNE 9, 1942

N O T I C E

We have been informed of the following policy with reference
to the sale of Coupon Books:

"COUPON BOOKS ARE NOT REIMBURSABLE IN CASH. AT THE TIME
EVACUEES ARE TRANSFERRED FROM ASSEMBLY CENTERS IT IS
SUGGESTED THAT THEY EXPEND THEIR COUPON BOOKS AT THE CENTER
STORE, SINCE THESE BOOKS ARE NOT NEGOTIABLE AT WAR RELOCA-
TION AUTHORITY CENTERS."

ワシントン・アセンブリ・センター・クーポン・ブック・は
現金で買換はできません

ワシントン・アセンブリ・センター・クーポン・ブック・は

ワシントン・アセンブリ・センター・クーポン・ブック・は

ワシントン・アセンブリ・センター・クーポン・ブック・は現金で買換はできません。このクーポンブックは
人々が他のワシントン・アセンブリ・センター・クーポン・ブック・に換える時はそのクーポンブックは全部
使用する様になる。ワシントン・アセンブリ・センター・クーポン・ブック・は全部の
クーポン・ブック・はワシントン・アセンブリ・センター・クーポン・ブック・に換える様になる。

FRANK E. DAVIS
CENTER MANAGER

NOTICE

W. C. C. A. ASSEMBLY CENTER

Tanforan, California

CAMP-WIDE FLAG RAISING CEREMONY
AND OFFICIAL OPENING OF CENTER
Sunday, May 24, 2:30 p.m.

In observance of the official opening of the Tanforan Assembly Center a flag raising ceremony will be held on Sunday, May 24, 1942, at Lake Tanforan, located at the southern end of the inner track.

Among the speakers for the afternoon will be William R. Lawson, center manager; Hideo Iyeki; and Miss Katherine Nakaso. Boy Scouts in camp will participate in the event, while a drum and bugle corps will present appropriate music for the ceremony. John Yoshino is in charge of the affair.

All Americans, wherever they may be or whatever their circumstances at the present time, should be aware of the full significance of their flag. All residents are urged to attend since this is the first camp-wide affair at which we will actually be able to show our loyalty to the flag.

Before we end our general survey of the camp organization we must give attention to the general rules and regulations set down by federal and local officials. All federal, Army, state, and county laws apply to the residents in Tanforan. Of the federal laws the notification of change of address to the draft board and to the alien registration headquarters was the center of attention for a long time. At first Mr. Lawson indicated that since the Japanese were interned by the government, the government officials should know where the individuals were without being

Tanforan:
Rules &
Regulations

B3.04

notified. He thought that the W.C.C.A. should take care of the matter anyway. However, an announcement to the contrary came out soon: "it is the responsibility of each individual evacuee to notify his Draft Board or Alien Registration Board of his change of address."²⁴

Another rule that was applied in Tanforan and perhaps to other Centers was in regard to movements from center to center. Frank E. Davis, assistant director, made the following ruling on the matter, "Families who were not living together as a single family unit prior to induction will not be permitted transfers between Centers except where there is a special problem involving physical or mental dependency."²⁵

The first general set of rules and regulations came out on May 7, 1942, and the more specific set of rules are still in San Francisco awaiting the approval of the Army. The following is the first set of rules:

1. Residents of the Center should consult with the House Manager and discuss their problems with him. . . .
2. A Lost and Found Department has been established at the Housing Headquarters and all persons finding any material . . . should immediately take them to this department where they can be claimed by the owner.
3. The borrowing or purloining of light globes, fuses, dishes, or any other utensils from unoccupied buildings, mess halls, washrooms, or other places must be discouraged as this only adds to the inconvenience of the persons who use these facilities.
4. Certain particular buildings and areas have been designated as quarantine areas and the residents of the Center should not enter those areas as this would only tend to spread diseases to other persons. . . .
5. Persons will not be allowed to move from the quarantine areas without the approval of the hospital manager.
6. The present supply of cotton mattresses is limited and persons now using straw ticks will not be permitted to exchange them for cotton mattresses without prior approval through the Hospital Manager. The exchanges will be made only in cases of illness or for medical reasons.

24. Tanforan Totalizer, May 15, 1942.

25. Tanforan Totalizer, May 23, 1942.

7. When blackouts occur all lights should be immediately extinguished. It is requested that all persons remain in their quarters during the blackout in order that unnecessary confusion will not exist. Any light which is visible from outside the building will not be permitted.
8. All residents of the Center are requested to remain away from the outside fence.
9. The use of electric heating stoves, cooking utensils, irons, etc., in individual apartments should be discouraged as this places a heavy load upon the electric lines and causes fuses to blow out, thereby disrupting electric facilities for the entire building.
10. A limited number of oil stoves are available for families with babies and younger children and older persons, or in case of illness in the apartments. Application by eligible families should be made to the House Manager.²⁶

In regard to visiting the following rules and regulations were laid down after some difficulties had been met:

1. Visiting and other contacts must be made between the hours of 10 a.m. to 12 m. and 1 p.m. to 4 p.m. daily.
2. Visitors will not be allowed to accompany residents around the grounds, into living quarters or mess halls.
3. Visiting at the fences or in the grounds between the main buildings and the front fence will not be permitted.
4. All packages or parcels brought to the Center by visitors will be subject to inspection before delivery to the Center resident.
5. Visitors arriving at the Center must secure a Visitor's Pass from the Internal Police Headquarters adjacent to the main gate. The visitors will then be conducted directly to the reception parlor where an attendant will be available to arrange to call the person or persons to be contacted to the parlor.
6. Upon the conclusion of a visit or other contact, the receptionist will request the visitor to go directly to the main gate: ~~the visitors will then be conducted directly to the reception main gate where the Visitor's Pass must be surrendered upon leaving the grounds.~~ Visitors will be requested to leave the grounds promptly at the end of the established visiting hours.
7. Visitors and persons making other contacts will not be permitted to drive their private automobiles into the grounds.²⁷

26. Information Bulletin No. 3, Tanforan Assembly Center, May 7, 1942.

27. Information Bulletin No. 6, Tanforan Assembly Center, May 14, 1942.

The following rules and regulations in regard to fire prevention and control were issued:

1. All fires observed by any resident shall be reported immediately to the Fire Department by the fastest possible means. This may include telephone, runner, oral signals or other means.
2. Immediately upon a fire siren call, all residents shall clear all roadways in order not to hamper the movement of equipment.
3. 3. All residents except regular or volunteer firemen shall remain away from all fires so that firemen and equipment can work efficiently.
4. Burning of all rubbish, waste paper and other debris shall be done under the supervision of the Fire Department. No open fires will be permitted.
5. No candles shall be used by the occupants of dwellings for illumination.
- 6 6. All heaters, stoves or electric appliances shall be inspected by the Fire Department before being used in the dwellings, recreational halls and other buildings.
7. No dry grass, rubbish, scrap wood, or other inflammable waste material shall be allowed to accumulate or be stored under, within or near any dwellings, halls or other buildings.
8. No person shall remove or cause to be moved, any Fire Department extinguishers, hose carts or other equipment except for use at a time of fire, unless granted permission by the Fire Department.
9. No person shall place or cause to be placed any pennies or other metal objects behind blown out fuse plugs.
10. All entrances and exists to all buildings, fire houses and equipment shall be kept clear at all times.
11. All coals from kitchen stoves shall be emptied in steel or metal drums.
12. All garbage, waste paper, and other wastes from kitchens shall be stored in garbage cans, cartons or barrels until removed by collectors.
13. No smoking allowed in mess halls, recreation halls or any place where the public meets.
14. No burning matches or tobacco shall be thrown in or near any combustible material.
15. No cleaning fluids or other combustible or explosive liquids will be allowed in the dwellings.

16. No smoking shall be allowed in or near any buildings where fuel oil or other highly combustible materials are stored or kept.
17. No clothes or other combustible materials shall be hung in or near any heater, boiler or fire.
18. The Fire Department shall be notified in advance of meetings and other functions where crowds may gather.²⁸

In regard to health and sanitation these general notices were posted:

1. The health and welfare of every member of this community depends on the cleanliness and sanitary conditions in the grounds and facilities within the Center. It is necessary for every resident to do everything possible to keep the Center clean. Refuse should be deposited in garbage cans and other receptacles for that purpose.
2. In order to maintain the necessary sanitary standards a great amount of work is required. This necessary labor must be supplied by the residents of the Center. Crews are being organized at the present time, and it is hoped that no trouble will be experienced in getting sufficient men.
3. If necessary, penalties will be imposed on those who refuse to work, or who do not maintain proper sanitary practices.²⁹

In regard to these general regulations it might be said that very few people actually took the trouble to read them and consequently they were very seldom followed in toto. However, the house rules determined by the House Managers and explained to everyone in both English and Japanese were usually more closely observed. Among the rules, which varied from house to house, were: All rooms must be kept clean at all times; toilets and showers adjacent to the barrack are to be cleaned in rotation by every able-bodied individual not engaged in full-time work; cooking in the apartments is prohibited except for those who must warm baby milk; no unnecessary noise should be made after 9:30 p.m.

In general the residents of the camp were law-abiding, but sometimes they did not know what the law was. Quite often it depended largely upon the ability of the House Manager to clarify points of doubt.

28. Information Bulletin No. 7, Tanforan Assembly Center, May 15, 1942.

29. Information Bulletin No. 4, Tanforan Assembly Center, May 9, 1942.

EIGHT NAMES RECOMMENDED FOR INTERNAL POLICE

1. Mr. Joe Yoshino Barrack 26-28

Family No. 20212
Age - 27
Weight - 170 lbs.
Height - 5'10"
Education - High School
1 year engineering
Occupation - Marine engineer
Married
Citizen of US

2. Mr. Sanaye Akashi Barrack 35 -1

Family No. 21493
Age - 48
Weight - 180 lbs.
Height - 5'10"
Education - Graduate of American University
Graduate of Japanese University
Occupation - Japanese school teacher.
Married
Alien

3. Mr. George Harano

Family No.
Age - 32
Weight - 160 lbs.
Height - 5'5 $\frac{1}{2}$ "
Education - High School
Occupation - Gardener
Married
Citizen of US
Former member of the internal police.

4. Mr. Guy Uyama Barrack 14-50

Family No. - 19027 Tanforan No. 699
Age - 52
Weight - 130 lbs.
Height - 5'4"
Education - College 2 years
Occupation - Wholesale salesman
American Legion
Member of Special Military Police

5. Mr. Tatsu J. Ogawa Barrack 14-50
Family No. 13710 Tanforan No. 781

Age - 46
Weight - 130 lbs.
Height - 5'5"
Education - Agriculture at Davis
Occupation - Florist, ship yard worker.
American Legion -disabled American veteran of World War.
Member of Special Military Police

6. Mr. William K. Inouye

Family No. - 13716 Tanforan No. 775
Age - 35
Weight - 127
Height - 5'2"
Education - High School
Occupation - Photographer
Member of Special Military Police

7. Mr. Nobuichi Harano Barrack 169-4

Family No. - 22508
Age - 39
Height 5'6"
Weight 180 lbs.
Education - High School
Married

8. Mr. Sanaye Ikeda Barrack 169-5

Family No. 22531
Age - 38
Weight - 140 lbs.
Height - 5'2"
Education - High School
Occupation - Hotel Manager
Married.

Messrs. Uyama, Ogawa, and Inouye have been working voluntarily on the internal police force and the canteen traffic, and house captains.

TO: Mr. LeRoy Thompson
FROM: Recreation Center No. 8
SUB: Entertainment for Japanese-speaking evacuees
DATE: July 24, 1942

The Recreational Department of the Tanforan Assembly Center was organized mainly for the purpose of carrying on various recreational and educational activities for the residents of this Center, components of which include the Japanese-American citizens as well as Nationals of Japan. The program of recreation and entertainments for the residents have been conducted in English, mainly for the Japanese-American citizens at various times. Programs of similar nature for the Nationals of Japan to be conducted in Japanese have been denied on the grounds that they might contain subversive meanings.

The majority of the Japanese Nationals do not have sufficient knowledge to understand and grasp the meanings of the entertainments in English; therefore, to our knowledge there has been a tendency of such Nationals' morale and spirit to decline.

The recreational directors of all community centers of Tanforan Assembly Center have gathered together to relieve this situation and to create such entertainments for the Japanese Nationals including certain programs as Japanese dances, Japanese folk songs, and skits, mainly for the purpose of entertainment.

These programs are strictly of such nature that they do not contain any materials for propaganda or subversive thoughts and the only purpose will be to entertain the Nationals of Japan for the building of morale and spirit. Programs which we intend to have will be within the time limit of two hours, and the interpretations of the programs, as well as the gist of the plays or songs involved, will be translated and submitted to you for your approval, and once it is approved by you, there will be no substitution or addition to such programs.

The operation plan is to have the approved program given once at each recreation center, each of which will accommodate about five hundred people. At the rate of two recreation centers per week, we will produce one entertainment every month, as it will take eight showings of the approved program to cover the camp. There will be no encores nor changes to the approved program.

Attached is the program for the first month, which we hope you will have approved.

Chairman of Recreational
Directors

ADULT PROGRAM

1. Song
 - a. Kanashiki Komori Uta
Sorrowful Lullaby Song
 - b. Soshu Yakyoku
Nocturne Scenery) a repeat previously okayed
)
Performer - Kyoko Bingo Pianist ?
2. Song and Dance
Wakai Musume (Song of a Maiden)
Performers - Fusayo)
Tokiko) Takeuchi
3. Song
Hatsutabi Koyomi
(Ancient Traveler's Song)
Namidano Oyako tabi
(Traveler's Lament - Father and Son)
4. PERformer - Yoshiharu Tani
4. Dance
Yarisabi
(Drunker's Dance)
Performer - Ayako Miyazaki
5. Song
Mennai Chidori
(Blind Girl's Past Memory)
Ruten
(Traveling Performer)
Performer - Kaoru Inouye
Accompanist - Toshio Suzuki-Harmonica
6. Monologue (Comedy)
Hakata Shitokuchi Niwaka
(Fufu genka)
A quarrel between man and wife.
Performer - Mr. Okomori
Mr. Matsukuma
7. Dance
Hibai no Fu
(Impression of falling plum blossom in poem)
Kii no kuni
(Romance at Resort Kii)
Ukare shishi
(The Merry Lion)
Performer - Hisako Kuroiwa
8. Dance
Hawaiian Dance
Performer - Mrs. Eva Takahashi
Accompanied by Mr. H. Takahashi - Guitar and ukelele
9. Song
Ayeno Komado
(Love Song by the Open Window)
Kagewo shitai
(My Shadow)
Performer - Tomoye Otsu - Accomp. T. Suzuki
10. Dance
Tabigasa Dochu
(Lovers' Journey)
Ayako Miyazaki
Etsuko Kayame
11. Harmonica

Kojono Tsuki)
(Moon Over Ancient Castle) repeat
Biru No Madokara)
(From the Window)

12. Comedy

Mininbaori
(Two men- A Coat with Two Men)
Nakagawa, Tsumura, Yoshimura

INTERMISSION

13. Song

Yanagino kage
(In the shadow of the Willow Tree)
Aizenkazura
(Love Song - Beloved Vine)
Performer - Fumiko Hanyu
Piano - Miyo Toyota

14. Dance

Kishino Yanagi
(Willow Tree Along the Banks of River)
Performer - Tamiko Kosakura

15. Song

Akai suiren (Red Water Lily)
Shanghai Koro (Shanghai Travel)
Performer - Yoshiye Kunisawa
Accomp by piano

16. Dance

Bantaizan (Dance of Farmer at Harvest Time)

1 Sumiko Aizawa

17. Comedy

Hanamijishi (Lion's Festival Dance)
Tsumura, Nakagawa

18. Comedy

Hakata Niwaki repeat
Okaru)
Hei) brother and sister
Performers-Okomori and Matsukuma

1. Reasons - Why Entertainment necessary
2. Plan - 1 program to be shifted about the various centers

July 23, 1942

ITEMS REQUESTED FOR RELEASE BY JAMES H. KAJIWARA
FAMILY I.D. #14616
Bldg. 2 - Apt. 1

1	Pc	Razor
1	"	Peeling Knife
1	"	Medical Book
1	"	" "
4	"	Text "
1	"	Cooking "
1	"	Novel "

Respectfully submitted by:

Tomi Takagi

Tomi Takagi, Secretary
Housing Headquarters

From the Social Welfare Department Report

drafted May 26, 1942

Number of cases

Since the organization of the Department on May 9th, there have been 199 cases.

Births and death

Four funerals

Two deaths within the Center

Two births

Three new-borns that were admitted to the Center.

Relocation

36 cases pertaining to relocation and permissions to transfer between Centers, to colleges, etc.

Marriage

Course of requests for transfer to other centers where the prospective mate is located.

Family adjustment

Several cases of families having to be moved into different barracks.

Women's service unit

Tulare Red Cross contacted, and some yarns were sent in here, although not sufficient for all volunteers.

Requests have been sent in for better facilities such as toilets and showers; and also for the sale of personal effects in the Canteen.

Church

Three religious groups allowed:

Protestant, Buddhist, and Catholic.

Protestant churches have formed the Tulare Center Christian Church, which is interdenominational. There are two ordained ministers, one to supervise the activities of the adults and one for the young people. Activities: Sunday morning worship services, quiet hour, Bible studies, prayer meetings, and Choir.

The Buddhist group is organized under an ordained Buddhist priest, who conducts both the Japanese and English services for adult and young people. There is also a choir.

Occupation

A big problem. Probably only one third enough work for 2000 adults. School classes and recreational programs should provide a well-balanced diet for the physical and moral well-being of the youngsters. There is a need for classes for those in the teen ages.

Complaints

Much of the complaints had to do with lack of facilities and sanitation. Lack of proper food for children, lack of Japanese food, lack of facilities for expectant mothers are sources of complaints.