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Vol. 1, nos. 7, 10-20, 1943

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The Minidoka CHURCHMAN

VOL. I, NO. 7

HUNT, IDAHO

THUR. JAN. 14, 1943

OGAMI WEDS WATANABE IN EVENING RITES

Before a lovely altar lighted by candles, Miss Michiko Ogami was married to Private Henry Watanabe last Sunday evening in a simple but impressive nuptial ceremony officiated by Father Kitagawa.

Previous to the marriage rituals, Mrs. Watanabe was baptised into the Church by Father Kitagawa.

Attending the bride were Miss Aiko Fukuhara as the maid-of-honor and Mrs. Watanabe's sister and Miss Hazel Sugawara as bridesmaids. Best man was Mr. Joe Hirabayashi.

After the ceremony, a reception was held in dining hall 22.

This wedding ceremony marked the initial one performed by Father Kitagawa. He also wore the cope for the first time. The cope was a gift from the local congregation.

COLLECT.

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; Through Jesus Christ our Lord. Amen

SUNDAY PROGRAM

2nd Sunday After Epiphany

Section A (West End) .. All services in Rec. 10

8:00 a.m.--Holy Eucharist (In English)
Father Vicar, Celebrant

10:45 a.m.--Church School *confirmation - instruct 2- -*
Abraham Hagiwara, Superintendent *- AIT*

Section B (East End) .. All services in Rec. 32

7:00 a.m.--Holy Eucharist (In English)
Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)
Father Shoji, Celebrant

10:30 a.m.--Church School *conf. Jn. Miss Wister -*
George Kakehashi, Superintendent

Bishop Of Idaho Pays Short Visit Meets With Leaders

Paying a short visit to this camp Saturday afternoon was the Rt. Rev. Frank Rhea, Bishop of Idaho.

During the time he was here, the Bishop met with Father Shoji, Father Kitagawa, Deaconess Peppers, Dr. Shigaya, and R. Fujimoto at the Shigaya's.

The Bishop wanted to clarify several points which he will present before the Bishops' Conference on the Problem of the Episcopal Japanese in the Relocation Camps. The conference is convening in San Francisco on January 19th.

Chief among the points

discussed Saturday were:

(1) What parts will the local Episcopal Church play in the Federated Church program;

(2) Feasibility of having a morning service besides the Holy Eucharists;

(3) The young peoples program.

Before leaving, the Bishop left a sanctus bell with Father Kitagawa to be used during local services.

The bell is the property of the Cathedral Church in Boise.

Frank Tanabe Home From Tule Lake

Coming home last week from Tulelake to rejoin his family was Frank Tanabe. The Tanabe's are living at 5-7-C.

Also in from Tulelake at the same time was Mr. and Mrs. M. Dodobara, former members of the St. Paul's Mission in Kent.

They are staying at 19-6-C.

DAILY FUJINKAI (d) CONF older boys MEETINGS *7-12 each section*

Daily meetings of the Fujinkai will be held at the following places next week from 2-4 p.m.:

Mon.--Mizuki's, 21-1-E

Tues.--Ishibashi's, 4-8-D

Wed.--Fujimoto's, 28-2-A

Thurs.--Aoki's, 16-11-C

Fri.--Yoshida's, 41-12-F

As previously announced, Father Vicar will give a hour talk each day.

ACKNOWLEDGEMENT

The Minidoka Episcopal Church takes this opportunity to thank the Church Periodical Club of New York and Department of Christian Education, Diocese of California for the very helpful religious books and pamphlets which were sent by them recently.

THE Question BOX

Editor's Note--The following questions and answers are taken from the January 10th issue of "The Living Church". It is reprinted in this column because it is typical of the questions which young Churchmen want to know the answers to.

• If the Episcopal Church is both Catholic and Protestant, in what ways is it Catholic and in what ways is it Protestant?

It is Catholic in that it has preserved its Faith and Order intact as they have been handed down from apostolic days without loss of any essential elements in doctrine, ministry or sacraments.

It is Protestant in that it declines to recognize the authority of the Pope.

• Why does the Episcopal Church always hold the Holy Communion before noon if it is rooted in the Last Supper which occurred the evening preceding our Lord's crucifixion?

We reckon our days from one midnight to the next midnight but the Jews in the time of our Lord's ministry reckoned their days from one sunset to the next sunset.

Therefore the institution of the Last Supper, coming as it did on the evening of Maundy Thursday, actually marked the beginning of a new day for those who participated.

Very early in Christian history the custom became firmly fixed of celebrating the Holy Mysteries in the morning and usually at an early hour.

To begin the day by communion with our Lord was obviously a suitable thing for Christians to do.

Moreover it was the proper time for one to receive the Sacrament fasting.

A fasting communion is an evidence of devotion

FIGURES REVEAL 17 CHURCHMEN SERVING WITH ARMED FORCES

Latest figures show that there are 17 of our Churchmen serving with the armed forces.

Their names, ranks and available data as to where they are stationed are as follow:

Pvt. Masaru-Fred Nagaro, Med. Detach., Station Hospital, Fort Thomas, Ky.

Sgt. Harry Kataoka, Corp. John Kitagawa--Co. B., 51st Bat., 11th Regiment, Camp Robinson, Ark.

Sgt. Kimimoto Uchida--Headquarter Detach., Camp Phillips, Kan.

Pvt. Taka Okada--1570th Service Command, Service Unit #2, M.C. #1, Barrack 1550, Camp Breckinridge, Ky.

Pvt. Henry Watarabe--Quartermaster Corp, 1540th Service Unit, Fort Thomas, Ky.

Pvt. Charles Hiranaka--Fort Harrison, Ind.

Sgt. Patrick Hagiwara--Casualty Detach., Barrack 83, Fort Sheridan, Ill.

The following, all former Alaskans, are stationed at P.F.S. Headquarter Section, 1607 Service Unit, Fort Sheridan, Illinois:

George Kimura, Jim and Charles Tatsuda, Frank, Kenneth, Walter, and Jim Mineno, Henry Nakada, and Ben Ninomiya.

If there are any changes or additions to the above list, would you please contact Kenji Tani.

NATIONAL COUNCIL AIDING STUDENTS TO CONTINUE EDUCATION

Through the Presiding Bishop's Fund for World Relief, the National Council Division of College Work is continuing to assist in placing Japanese-American students released by the government to continue their education.

The Rev. Dr. Allen Drew Kelley, secretary of the Division of College Work, stated that Ichiro Hasegawa, formerly of Kert, has been assigned to Kenyon College in Ohio from Tulelake.

Ichiro will finish his college work at Kenyon but his credits will be trans-

ferred back to the University of Washington from where he will receive his degree.

ferred back to the University of Washington from where he will receive his degree.

Father Kelley also announced that 2 more students, both members of the Episcopal Church, has been placed at Radcliffe and Bard colleges.

The pair are Marion Koyama from the Jerome, Ark. relocation center and Jin Harold Kinoshita from the Topaz, Utah center.

THOUGHTS for The Week

Look into the heart of Jesus and learn its redeeming energy; there you will find a power greater than all the miseries of the world. As He makes you a sharer in its bitter sorrow, He will fill you with peace, and you will find mysterious vistas of holy joy open up possibilities of good to your view. That heart is the heart of the Creator; it takes into itself every corner of the world.

Father Benson, S.S.J.E.

The QUESTION Box . . .

Editor's Note: This week's "Question Box" will continue to deal with the organization of our Church. As usual, we are grateful to Bishop Wilson for the answers to the following questions.

• Question--What are the geographical divisions of the Church?

Answer----The country is divided into eight large sections called Provinces. The Provinces in turn are divided into smaller districts called Dioceses and Missionary Districts. Within the dioceses and the missionary districts are the separate congregations, known as parishes and missions.

• Question--What are some of the more important Church conferences?

Answer----The governing body of the Church is the General Convention, meeting once in 3 years with deputies from every diocese and missionary district.

The provinces act by way of a Provincial Synod, which meets once every year with delegates from the diocese within the province.

The dioceses are governed by the Diocesan Convention or Council, which meets once every year with delegates from the parishes and missions.

The parishes are governed by parish meetings held at least once a year, made up of the members of the congregations.

• Question--What is the difference between a diocese and a missionary district?

Answer----The difference is that a diocese pays its own way while a missionary district is supported with missionary help.

• Question--Name some of the officials and Councils within the diocese, or the missionary district.

Answer----A Bishop is the leader of the diocese or missionary district.

A Bishop Coadjutor is an assistant to the bishop who succeeds to the bishopric when the bishop dies.

A Dean is appointed by the bishop to preside over the clergy in a certain district or to administer the work of a Cathedral. The heads of theological schools are also called Deans.

A Canon is a priest appointed by the bishop on the staff of his Cathedral.

An Archdeacon is appointed by the bishop to repre-

BISHOP RHEA IN STATE GUARD

Bishop Rhea was recently appointed regimental chaplain in the Idaho State Guard, the "Living Church" reported in its February 28 issue.

Holding the rank of Major, the Bishop has been assigned to work with Gen. M.C. McConnell in Boise.

YOUNG MATRONS OF SECTION A TO MEET

Continuing its regular bi-monthly sessions, the young married women of Section A will gather this Sunday from 2 p.m. at the home of Mrs. Tamura, 13-3-B.

sent him in a certain territory for missionary work.

A Rector is the head of an organized parish.

A Curate is an assistant to the rector.

A Priest-in-charge is the head of a mission which is not yet organized as a parish.

The Standing Committee of a diocese is elected by the diocesan convention as a body of official advisers for the bishop.

A Council of Advice serves the same purpose for a missionary district as the Standing Committee for the diocese.

A Vicar is an official representative of the Bishop or of a Rector. Usually he is a Priest-in-charge of a Mission under the direction of the Bishop or the Priest-in-charge of a Chapel under the direction of the Rector.

HIGH SCHOOL GIRLS HOLDS SOCIAL TUESDAY NIGHT; 24 ATTEND

With 24 persons attending, a highly successful "get-together" social was held Tuesday evening in Rec. Hall 32 by the high school age girls group now known as the Daughters of the King.

Games and refreshments highlighted the occasion.

During the course of the evening, Miss M. Hester was named advisor for the group with Kikue Kikuchi and Elizabeth Shoji assisting her.

The date for the next meeting will be Tuesday, March 16.

Those who attended the social were the following:

Mabel Sato, Mary Hikida, Kikue Kikuchi, Teruko and May Okano, Terry Watanabe, Kumiko Uchida, Aiko Kawaguchi, Atsuko Watanabe, Sadako Nomura, Jean Tatsuda, Hope Ohashi, Warda, Ruth, and Mary Komachi, Reiko, Noriko and Teruko, Murakami, Dorothy and Mary Tahara, Edith Suzuki, Deaconess Peppers, Florence Anazawa and Miss Hester.

ELSIE SHIOHARA LEAVES

The young peoples group lost another one of its member when Elsie Shiohara left Tuesday morning for Denver, Colorado.

Elsie is to work at the home of Mrs. Arthur Vos, Jr., 903 Bonnie Braye.

THE MINIDOKA

CHURCHMAN



The Staff

Kenji Tani.....Editor
Eddie Sato....Art Editor
Shizuko Kawamura..Typist
Edith Suzuki....Reporter
G. Kakehashi..Technician
Toki Komachi.circulation

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FRI., MAR. 5, 1943

HUNT, IDAHO

VOL. I, NO. 14

SCHOOL OF PRAYER FOR YOUNG PEOPLE TO BEGIN MARCH 15

More details were learned this week on the School of Prayer for the young people.

Beginning March 15, the sessions will be held weekly on Mondays and Fridays.

On Mondays it will be held in Section B while on Fridays, it will be held in Section A.

Tentative meeting places have been set for Rec. Halls 10 and 32.

Each session will be 2 hours in length from 7 to 9 p.m.

All those high school graduates and up are urged to attend these classes.

The COLLECT ★

O Lord who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtue, without which whosoever liveth is counted before thee. Grant this for thine only Son Jesus Christ's sake Amen

Thoughts for Lent...

With Ash Wednesday less than a week away, we are all thinking about how to keep Lent. It is one thing to observe Lent. It is another thing to keep Lent. One may observe Lent year after year and never really know the true meaning of it. One fault of the young people is that they think of Lent only as a period of distasteful inhibitions and therefore welcome Easter as the time when they may do as they please again.

We shouldn't give up certain things during Lent just for the sake of giving them up. It really never work well if we just take something away without putting something better in its place. What is that something better. What can we get out of Lent that we can really keep.

The answer is thus: Our Lord has shown us how to meet temptation; how to give up what we want; how to pray. We shall always have to struggle to maintain these three points. That is our real and life-long Lent; whether we can keep it or not. If we keep it, we shall have stumbled upon a priceless secret, a secret which will bring lasting happiness and peace.

BISHOP HUSTON TO BE PRESENT AT ASH-WEDNESDAY SERVICES

Local observance of Ash Wednesday which falls on March 10 will be greatly heightened by the presence of the Rt. Rev. S. Arthur Huston, Bishop of the Diocese of Olympia.

According to the latest words, Bishop Huston will come into Hunt with Bishop Rhea on Shrove Tuesday, March 9, staying until Thursday, March 11.

Tuesday evening, Bishop Huston together with Bishop Rhea and Father Rolls is slated to meet with the vestry members from both sections.

On the morning of Ash

Wednesday, Bishop Huston will celebrate the Holy Eucharist at Rec. Hall 26 from 7 a.m.

In the evening, a Penitential Service will be held from 7 p.m. at Rec. Hall 26 with the Bishop to deliver a sermon.

Thursday, the Bishop will wind up his 2-day stay here by returning to Seattle.

It is hoped that all the church member will be able to meet Bishop Huston for his visit here is indeed a rare treat.

PRIVATE FRED NAGARO RETURNS TO INDIANA

After a stay of about a week, Private Fred Nagaro returned last Saturday to his station at Fort Atterbury in Indiana.

SUNDAY PROGRAM

For Quinquagesima or the Sunday Next Before Lent

Section A (West End)--All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Vestry-on-duty--Mr. Onodera, Mike Hagiwara

Section B (East End)--All services in Rec. 32

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

Vestry-on-duty--Mr. Morimoto, Eddie Sato

MAKE USE OF THE BIBLE DURING *Lent*



• *Why Do We Keep Lent?*

Editor's Note: The following article on Lent is taken from the daily Bible-reading manuel "Forward, Day by Day" for Lent, 1943.

Mind and Body--flesh and spirit--heart and hand. Those are the most natural pairs in life. Sometimes one, sometimes the other, seems more important to us. One day we say, "It is what I do that matters." Another day we say, "It is what I think that matters."

Christians hold fast to both. St. Paul says, "Offer your body to God as a holy and living sacrifice."

In the next sentence he says, "Let your mind be made new." Not a choice between mind and body but the whole self they make together.

"Be ye transformed by learning to offer your body because your mind is made new." That is why we keep Lent.

We make up our minds, make them new, and in so doing offer our bodies to God. They go together. We make a rule with our mind. We keep the rule in our Body. So we learn to be free people, transformed into the pattern that Christ has set.

HOSPITAL RELEASES EX-PORTLAND RECTOR

After an extended stay, Father Nakajo, formerly of the Epiphany Church, Portland, was released Monday from the local hospital.

According to doctors' orders, he must not be disturbed.

BIBLE-READING FOR *Lent*

Ash Wednesday--"What is Lent For?" Read Romans 12.

March 11----"Prayer" Read Acts 4:5-22.

March 12---"Fasting" Read Colossians 3:1-11.

TREASURY REPORT FOR FEBRUARY REVEALS BALANCE OF \$18.37

Pending receipt of some of last month's offerings from Section A, the treasury report as released by Edith Suzuki this week shows a cash balance of \$18.37.

Breaking down that figure, here's how it looks:
Jan. Balance.....\$10.85
Feb. Income.....25.42
Feb. Expenditures..19.38
Balance....\$18.37

3 GIRLS CONFIRMED BY BISHOP OF IDAHO IN SERVICE SUNDAY

Due to circumstances which occurred at the last minutes, only the baptismal service was held last Thursday evening.

The confirmation service with Bishop Rhea officiating was held Sunday evening at Rec. Hall 22.

Over 50 persons gathered together for the confirmation service.

Assisting the Bishop were Father Rolfe, who read the Evensong, Father Shoji and Father Kitagawa.

Those who were confirmed were Louise Kimura, Mabel Sato, and Mary Hikida.

Concluding the service, the Bishop gave a short address on the significance of Confirmation.

Meanwhile the baptismal service which was held last Thursday was conducted by Father Kitagawa with George Kakehashi, lay reader, assisting.

The 5 who were brought into the folds of the church were Mrs. K. Kimura, Samuel Kimura, Mrs. George Kimura, Ronald Kimura and Mary Hikida.

WEEK'S *Schedule* for ADULTS

Adult Instruction Classes

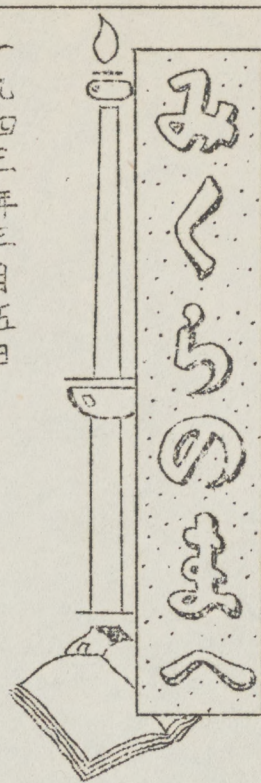
Mon.--Horita's, 22-6-A
Tues.--Kaseguma's, 5-7-B
Wed.--Tahara's, 41-9-E
Thurs.--Okawa's, 17-10-C
Fri.--Fujimoto's, 28-2-A

Adult Evensong

Sat.--7 p.m., Rec. 10

LAY READERS TO DISCUSS LENTEN

To discuss the Church schedule for Lent, a Lay Readers' session will be held this Sunday from 7 p.m. at the home of George Kakehashi, Father Kitagawa announced yesterday.



一九四三年三月五日
大斎前第一主日

特禱 主我らを教へて愛なくば如何なる行爲も益なし愛は平和と諸般の徳の源なりと宣へり又愛なき者は生けるとも死になる者と認めたまふ願くは聖霊を降して此の最も貴き徳を我らの心に満し給へ獨の御子イエスキリストのためにきこし召し給はることを冀がひ奉つる、アメン

報告

▲去る二月二十五日受 足田メアリー姉
洗者 木村カツヨ姉 ▲塩原エルシー姉は去る
木村ロツ工姉 足田マキ 火曜日デニバーに向け出
江姉 木村ロナルド君 発
木村サムエル君
▲去る二月二十八日(日)午 人宅にて主日午後一時
後七時半アイダ木教 半開催される由。
區監督レー主教よ ▲長良フレッド君は去
り受按者木村ルイ る土曜日帰營
ズ姉佐藤メーベル姉 ▲三月九日(火)オリン

ピア教區ヒューストン師 は當教區レー師及バ 総司祭ロールス師 同道にて當地訪問の由
▲三月十日(水)大斎始日 於第三十二棟レクホール
午前七時聖餐式司 式ヒューストン師午後 七時半大斎懺悔式説 教ヒューストン師
▲ビショップヒューストン面 會時間三月九日(火)午 後三時—五時芝蓋氏宅
三月十日(水)午後三時 —五時藤本氏宅
▲三月十四日(日)午後二 時於第三十六棟レク ホール當教會組織 認下式司式及び説教 教區監督レー主教 乞御出席
週日集會
月(堀由氏宅) 木(大川氏宅) 火(熊氏宅) 水(田原氏宅) 金(藤本氏宅)

晩禱及び聖書研究

三月六日(土)午後七時 於第十棟
主日禱拜
西部 於第十棟レクホール
午前七時 聖餐式(英)
午前八時 聖餐式(日)
午前十時四十五分教會學校
東部 於第三十二棟レクホール
午前八時 聖餐式(英)
午前十時四十五分教會學校

第二課 天主——ソーン

私達が造物主を物質的なもののみ 知るのは我々になる 様に肉眼で見奉つ 給ふた事『我々 になしつある事』 を通してありま す。それ以上の説 明をせうとすれ ば私達の勝手な 想像になるであ りませう。
天主は靈なれば 拜する者も靈と 眞とをもて拜す べきなり。我々は

慧と眞理があります。何も のも彼から隠れる事にお りません。過去と未來は天 主にとっては現在であります。 天主は聖と善の源であり彼 を知った時始めて『聖』『善』と はどんなものであるかを知 る事が出来まます。造物主 はその造り給ふ凡てのもの を愛し給ふその性質は愛 であり我々に對する父として 働き道すき匡し助け給ふの であります。天主は全能で あります。天主は全能であ りません。それは『聖』と『善』 の性質に反するからであり ます。
私達は世の不幸を見て、全 能者の存在を疑ふのであり ます。が、それにも不抱、全能 者の愛を信するのであり ます。何故なら彼は人生の 重荷を我々と共に負ひ、我 々と共に苦しみ給ふた事 を知るからであります。
(續ク)



The COLLECT.

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-gotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord.

Amen

LOUISE HIRANAKA IN FROM TULELAKE TO VISIT SICK SISTER

Accompanied by her parents, Louise Hiranaka came in from Tulelake last Wednesday to see her hospitalized sister, Mrs. Margaret Okitsu.

Mrs. Okitsu is at the present in the Boise hospital where she was transferred to last Friday from the project hospital.

Louise and her parents are staying at the home of the Okitsu's, 21-A-C. As yet, they have not set any definite date as to when they will be going back to Tulelake.

ADULT EVENSONG SAT.

This Saturday's evensong for adults will be held in Rec. 10 from 7 p.m., it was announced this week.

BISHOPS DEEPLY CONSCIOUS OF COLONIST'S NEEDS

By Frances Young

Director, Adult Education Dept., Diocese of Calif.

(Following news article written for "Living Church")

Ten Bishops of the West including the Rt. Rev. Frank A. Rhea, Bishop of Idaho, met at the call of Dr. George Wieland, director of the Home Department, to discuss a program for Japanese-American relocation areas, on January 15th and 20th, at the Cathedral House, San Francisco.

The Prologue of their report expresses their purpose in meeting: "Deeply conscious of the needs and problems of our brethren of the Church in relocation centers and desirous of recognizing their loyalty to Christ under difficult conditions, we, as Bishops of diocese and districts responsible for the Japanese work of the Episcopal Church desire to commend the successful efforts of the clergy and laity in maintaining church services and ministrations in relocation and concentration centers and to present to the Church the following resolutions adopted at a meeting in San Francisco, Calif., January 15 and 20, 1943, and to recommend them for the maintenance of Japanese work."

The first question discussed, that of responsibility for Japanese evacuee congregations, resulted in this resolution:

"That the primary and official relationships of Japanese and Nisei members of the Episcopal Church be with the congregations and diocese from which they come, and that the said members temporarily be assigned to the Episcopal oversight of the Bishops to whose dioceses or districts they have been evacuated to.

"Be it further resolved: that the Bishops concerned avail themselves of the assistance and counsel of Bishop Reifsnider as Bishop in general charge of Japanese work, and seek his leadership in matters that pertain to the common interests of our Church's work in relocation centers and our relation to union and federated programs."

A resolution on the keeping of records was that passed.

(Continued on page three)

• SUNDAY PROGRAM

Octave of the Purification of Saint Mary the Virgin

Section A (West End)..All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Section B (East End)..All services in Rec. 32

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

SGT. TATSUDA TO RETURN TO ILLINOIS

Terminating a brief stay here, Staff Sgt. Charles Tatsuda will return to his station at Fort Sheridan, Illinois, over the weekend.

Sgt. Tatsuda came in Tuesday to be present at his sister's wedding.

Formerly of Ketchikan, Alaska, he is stationed at Fort Sheridan along with his brother, Corp. Jim Tatsuda.

The QUESTION Box

(Herein is the second and final installment on the history of our Church)

In 1066 A.D., William the Conqueror came to England with his banners blessed by the Pope. When he had conquered the country he refused the Pope's request for the control of the Church of England and that Church retained a degree of independence far beyond that of the continental Churches.

In 1199 A.D., King John of England, both a bad man and a poor king, was frightened into turning over the control of the Church of England, and in fact of the whole country, to the Pope. The people rose against King John and forced him to sign the Magna Charta, in which among other things was said: "The Church of England shall be free."

For the next three hundred years the Pope tried to make good his claim on the Church of England while the people constantly protested against it. Then King Henry VIII came to the throne and took things into his hands.

He had a personal quarrel with the Pope over family matters and publicly proclaimed that the Pope had no right to govern the Church of England. In this the Church of England supported the king, who was only saying for the Church what the Church had been saying for three hundred years. Foreign domination was cast away and the Church declared its complete independence of Rome without sacrificing its Church Order.

This all happened at the time of the Reformation. On the continent of Europe many new Churches were started at this time. In England the Church was not started. It was the same old Church purified and cleansed of certain imported corruptions. Unlike the Protestants of Europe the Church of England did not start a new Church. It simply sent the Pope back home.

Later on, under Queen Mary, the Pope regained a temporary control in England, but this was again cast away under Queen Elizabeth. During her reign, the Pope ordered all Roman Catholics to leave the Church of England. So the Church of England did not withdraw from the Church of Rome, but it was the Roman Catholic Church which withdrew from the Church of England.

Henry VIII did not start the Church of England. It was already there. He was not a good man and did a great deal of harm to the Church, but he was right in his attitude toward Rome and the people supported him in that. Nobody started the Church of England but Jesus Christ. It is the same Church today that came from Him through St. John, St. Polycarp, and St. Irenaeus.

CHERRY TATSUDA MARRIES

With only members of immediate families in attendance, the nuptial ceremony of Miss Cherry Tsuru Tatsuda and Mr. Tad Fujio-ka will take place Friday afternoon, February 5, at the home of Rev. Everett Thompson in Twin Falls.

Miss Tatsuda, a popular member of our Church, is the eldest daughter of Mr. and Mrs. Jim Tatsuda, formerly of Ketchikan, Alaska. The bridegroom is former-

ly of Seattle.

The couple will make their home at 44-1-C.

Acknowledgement

The Minidoka Episcopal Church gratefully acknowledges the receipt of pamphlets from the Church of the Advent, San Francisco, and reading materials from the Rev. P.A. Smith, Yellow Spring, Ohio.

Diocesan Confab Sends Greetings

Congregations formerly from St. Peter's and St. Paul's Missions were not forgotten at the recent convention of the Diocese of Olympia as evidenced by the following resolution which was unanimously approved by the delegates:

"We, the Diocese of Olympia in Annual Convention assembled do hereby send our fraternal and Christian greetings to our missing brethren of St. Peter's Japanese Mission formerly of Seattle and now at Twin Falls, Idaho; and of St. Paul's Japanese Mission formerly of Kent and now at Tule Lake, California. May God bless and prosper them as they labor to establish their new homes."

Ruby Okawaki Sends Regards To Friends Thru Deaconess

Through a letter to Deaconess Peppers this week, Ruby Okawaki wishes to be remembered to all her St. Peter's Mission friends.

She is at the present employed by the Retirement Division of the Civil Service Commission in Washington D.C.

St. Peter's members will remember her as a Church School teacher.

Young Matrons To Meet Sunday

A meeting of the Section 'A' young married women's group will be held this Sunday, February 7 at the home of Mrs. Esther Hagiwara, 5-7-A from 2 p.m., it was announced by Mrs. Miko Tamura this week.

Schedule For Adult Instruction Classes

Next week's schedule for Father Kitagawa's daily adult instruction classes are as follow:

Mon.--Mizuki's, 21-1-E
Tues.--Kaseguma's, 5-7-B
Wed.--Kakehashi's, 40-1-B
Thurs.--Okawa's, 17-10-C
Fri.--Rec. Hall 28

MORE ON

Bishops' Meeting In San Francisco

ish registers be kept in each relocation area, and that copies of all official acts--baptisms, confirmations, weddings, funerals, etc., shall be sent to the Bishop from whose jurisdiction the persons involved have been removed.

As for our relationship to other religious groups, the Bishops said: "Whereas we commend to our people the fullest cooperation in attendance upon and support of the United Services and activities, be it resolved:

"That we hereby claim for the Episcopal Communion, at times not in conflict with the union services, the privilege of having our own services of Holy Communion, baptism, and confirmation, just as we recognize the right of other communions to a like privilege."

The Bishops encouraged our clergy and lay workers to emphasize the teachings of the Church in Sunday Schools, cottage meetings, and separate assemblies.

A resolution on stipends and allowances for Japanese clergy adopted the recommendation of the West Coast Protestant Commission, which establishes salaries and allowances parallel to those paid by the War Relocation Authority to other professional men within the relocation area.

Our congregations are to be encouraged to make an offering for the Church's Missionary Program, and Lenten Mite Boxes are to be distributed to our children in the various relocation areas.

Arrangements were made for providing Church literature, such as Bibles, Prayer Books and Hymnals, choir and church school materials, for the various camps.

A brief pastoral to the Japanese from the Bishops includes the following:

"The days ahead will demand of you leaders of the Japanese, and through you, of your people, patience, courage and steadiness. Your loyalty to American ideals must now be unequivocal. The future solution of this tense problem will be largely shaped by what happens in the relocation centers during these days of inescapable strain.

"We are counting on our group to set an example to others who have not had the privilege of Christian dedication, of utter cooperation with the local authorities, confident that the future rests with the justice which undergirds our democratic way of life.

"We read of difficulty in some of the centers with disquietude of spirit. The very small, we trust, subversive minority must not be allowed to imperil the future well-being of those who are loyal to and grateful for their American citizenship, even though they are bewildered by mass relocation during the period of emergency. This 'wilderness' experience can be a time of real spiritual growth."

Present at the conference were Dr. Wieland, who was elected chairman of the meeting, and the following Bishops: Block of California, Stevens of Los Angeles, Mitchell of Arizona, Rhea of Idaho, Porter of Sacramento, Huston of Olympia, Ziegler of Wyoming, Sanford of San Joaquin, Ingley of Colorado, and Reifsnider who is in charge of the Japanese by appointment of the Presiding Bishop.

Bishops Moulton of Utah, Dagwell of Oregon, and Mitchell of Arkansas were unavoidably absent.

Bishop Reifsnider is to continue to be the Episcopal Church representative on the West Coast Protestant Commission. He left the West Coast on Jan. 25 for points east. His tour will take about a month.

CHURCH IN 'RED',
MONTHLY TREASURY
REPORT DISCLOSES

The monthly treasury report released this week by Treasurer Edith Suzuki shows that there is a minus balance of \$3.80 for the period ending January 31.

Expenditures this month totaled \$103.31 while on the debit side, there was \$49.29 in income and a plus balance of \$49.22 as of December 31.

Under present plans, a monthly treasury report will be made out by Edith on the 1st week following the end of a month.

CHOIR REHEARSAL

Young people are urged to keep in mind the choir practices which are held every Wednesday evening from 7 to 8 p.m. in Rec. 22.

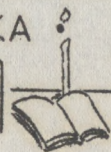
At the present, the choir are rehearsing Easter music.

Prayer for Sick

Your prayers are asked for the following persons who are convalescing in the hospital: Father Nakajo, Mrs. Anazawa and Mrs. Margaret Okitsu.

BISHOPS TO VISIT

That Bishops Huston and Rhea may visit Hunt in the near future was learned this week.

THE MINIDOKA
-CHURCHMANThe Staff

Kenji Tani.....Editor
Eddie Sato....Art Editor
Shizuko Kawamura..Typist
G. Kakehashi..Technician
Toki Komachi.circulation

THE MINIDOKA CHURCHMAN is published weekly in the interest of the Episcopal congregation of Hunt, Idaho.

Address all communications to 38-1-E, Hunt, Idaho.

みくらのまへ

第二棟
第五號一九四三年二月七日
被献日禮拜

第五課 愛と苦しみ

一寸考へると無秩序の様な此の世は造物主の聖意によつて支配されるとするとは何故苦がとり除かれないかと考へるでありませう。然し親が子供を愛する時苦をいとみませんむしろ子供の爲に苦む事は親の特權でありませう。私達が苦しみの谷底から祈る時は主はそのまま、スーッと許しなり救つたりして下さるわけではありません。私達を救ふ爲に、天主様も又私達と共に苦しみ給ふのです。それが十字架の教であります。お醫者様は私達の傷口を

治す事に協力するだけで治す力は身體の血であります。私達が心のうみを取らぬのは天主様の血生命、苦しみにあります。私達が淨世の荒波にもまれ苦しんで見出す安心立命の境地は私達を愛し私達の爲に苦しんで下さる造物主のふところ、御座るませう。

週日集會

梯氏宅
水木氏宅
大川氏宅
杵熊氏宅
藤本氏宅

水 月 木 火 金

報告

特禱限りなく生ける全能の天主よ、此の日ひとりの御子肉體にて宮にさげられ給へり。斯の如く我らも心を潔められ御子によりて聖父にさげられんことを伏して北翼がひ奉つる。

アアメン。

週日オリンピア教

區會開催 大嵐の

爲來會者少數な

れども大成功なり

し由尚教區會に

て當地にある一世二世

信徒に對する公式の

挨拶万場一致にて可

決、書記クリスティー

師より届けられた。

(英文欄参照)

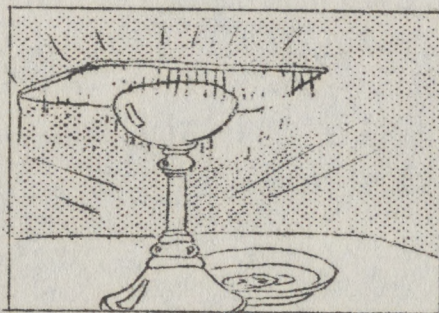
二月十九日、二十日桑

港大聖堂にて二世二

世の問題を議すべし

西部各監督國內傳

道部長ウエイランド



傳士等來會諸般の決議

は週日當教區監督

レー主教により傳達

される由

▲沖津夫人訪問の爲に

ールレークより平中氏

天妻令嬢先週到着

當分滞在される由

晩禱

土曜日(二月六日)午後七時
於第十棟レクホール

主日禮拜

西部

於第十棟レクホール

午前七時

聖餐式(英語)

午前八時

聖餐式(日本語)

午前十時四十五分

教會學校

東部

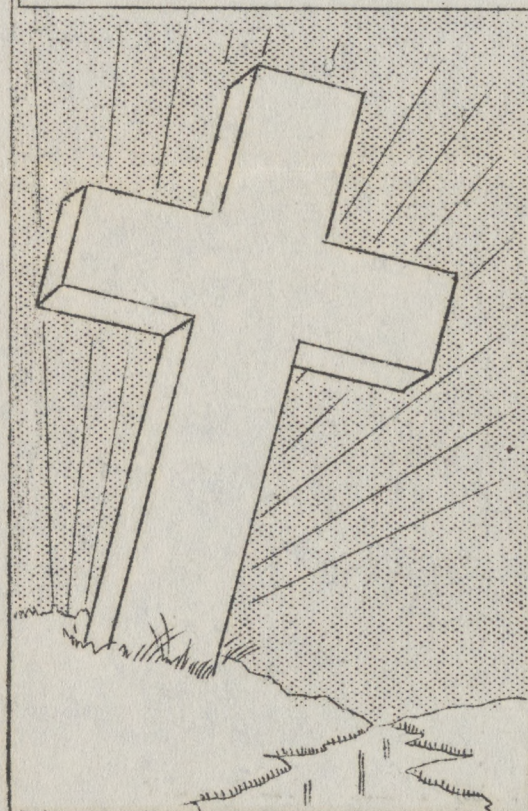
於第三十二棟レクホール

午前八時

聖餐式

午前十時四十五分

教會學校



EPISCOPALIANS TAKE ACTIVE PART IN OBSERVANCE OF SCOUT WEEK

Taking active part in the local observance of Boy Scout Week which closes tonight, were the following Episcopalians:

George Kakehashi, district commissioner; Willie Tahara, scoutmaster, Troop #125; Shuji Kakehashi, assistant scoutmaster, 125; Dante Tahara, senior pa-

trol leader, 125; Sammy Kakehashi, patrol leader, 125; Joseph Shoji, assistant scoutmaster, 123; and Howard Suzuki, senior patrol leader, 122.

Joe and Sammy Shoji, led the local Drum and Bugle Corp during its performance in Twin Falls last Saturday.

MEETING HELD TO ORGANIZE GIRLS, NISEI MARRIED WOMEN

A meeting to organize the girls and second-generation married women of section B was held Monday evening at the home of Mary and Ruth Tahara, 41-9-E.

According to the discussion held during the meeting, it was hoped that a discussion, interest, and handicraft group be formed.

Present plans call for a meeting of this group on the first and third Thursday of each month.

The next meeting will be held on March 4 at the home of Ruth and Dorothy Hayasaka, 40-2-B.

Acting as chairman during the evening was Mary Tahara with Dorothy Hayasaka as secretary. Deaconess was present as advisor.

Others present besides those named above were Mrs. Haruko Yoshida, Mrs. Aiko Yoshida, Sachi Yoshida, Sally Shimanaka, Florence Anazawa, Elizabeth Shoji, Mrs. Kayo Shigemura, and Edith Suzuki.

THOUGHTS ^{for} the Week

If we are to reach the true power of faith in God, we must learn that we are not merely to find God in prayer and then go and do something; but we pray in order to find God in everything that we do.

..Father Benson

SUNDAY PROGRAM

The Sixth Sunday After Epiphany

Section A (West End)--All services in Rec. 10

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Section B (East End)--All services in Rec. 32

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

3:00 p.m.--Evensong with Sermon

Father Rolls, Preacher

COLLECT •

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made life unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen

4 LAY READERS TO RECEIVE PAPERS AT SUNDAY EUCHARISTS

Lay reader certificates will be presented by Father Kitagawa during the Holy Eucharist services this Sunday, it was announced today.

Those receiving it will be Dr. Paul Shigaya and Abe Hagiwara, lay readers for Section A, and R. Fujimoto and George Kakehashi, lay readers for Section B.

These certificates were issued by the Rt. Rev. Frank A. Rhea, Bishop of Idaho. It is good till December 31, 1943.

PVT. NAGARO TO ARRIVE FEBRUARY 19

Private Fred Masaru Nagaro, formerly of St. Peter's Mission, is expected to be in Hunt on furlough February 19, it was learned this week.

He is at the present stationed in Fort Atterbury, Indiana, in the medical detachment, specializing in dental work.

He was inducted into the service about 11 month ago.

The QUESTION Box

(Editor's Note: This week, this column will endeavor to answer some of the queries about the history of our Church here in the United States by reprinting a chapter about it from "What a Churchman Ought to Know" by The Right Reverend Frank E. Wilson, D.D., Bishop of Eau Claire. Due to the length of this article, it will be presented in 2 installments. The first installment is reprinted here below.)

The first service out of the Book of Common Prayer to be said in America was conducted on the First Sunday after Trinity, 1579, by the chaplain of Sir Francis Drake's ship near where San Francisco is now situated.

From this beginning, the Church spread throughout the Colonies, and conducted its work under serious difficulties. Clergymen were scarce and the congregations were few and scattered. The pioneer life of the colonist was a hard life. The work in the Colonies was under the direction of the Bishop of London, who was three thousand miles away.

It soon became evident that the Church must have bishops of its own in America who could ordain clergy and direct the growth of the Church. It was hard to make the people of England understand the needs of the colonists, and before these plans could be effected the Revolutionary War came on.

After the War and when the new nation was established, the Church set about a similar reorganization. In 1783 the Rev. Samuel Seabury was elected Bishop of Connecticut and was sent to England to be consecrated. Many technical obstacles caused delay and Dr. Seabury finally went to Scotland was consecrated by the bishops there. He returned to America as our first bishop.

In 1786 William White was elected Bishop of Pennsylvania, and Samuel Provoost, Bishop of New York. Both of these men went to England and were consecrated. From that time on these three bishops consecrated other bishops and the Church was able to maintain itself as an American Church.

In 1789 the first General Convention was held in Philadelphia. The Prayer Book was revised for American use and the Constitution of the Church was drawn up and adopted.

The Church then spread as the country grew. In 1835 an important General Convention decided that the first work of the Church must be missionary and that every baptised member of the Church was a member of the Missionary Society.

In the same year our first foreign missionary work was undertaken in Liberia, Africa. Liberia is our oldest missionary field today. It was at that same time that Bishop Kemper was sent out to cover a huge territory in the Middle West. In fact the Church's policy was changed. Instead of waiting for congregations to form and ask for bishops, the Church now began to send out bishops to plant congregations and nourish them. The result was that in fifteen years the number of clergy and of communicants had been doubled.

(The second installment will follow next week)

EVENSONG *this Sunday at 3 p.m.*

Father Leslie Rolls will be in from Twin Falls this Sunday for the evensong service which will be held in Rec. 32 from 3 p.m.

All young people and also the older persons are

urged to attend.

Meanwhile the regular weekly evensong service for adults will be held in Rec. 32 this Saturday from 7 p.m.

PVT. HIRANAKA IN FROM INDIANA TO SEE SICK SISTER

Coming in on a special furlough from Fort Harrison, Indiana, last Saturday to see his hospitalized sister, Mrs. Margaret Okitsu, was Private Charles Hiranaka.

After spending a few days here, he left Wednesday for a Boise hospital where his sister is resting after undergoing a successful operation.

According to present plans, Charles is expected back here Saturday.

Meanwhile, his sister Louise and his parents are to wait for him to return from Boise before making plans to go back to Tulelake.

CHURCH NOT IN 'RED' BALANCE IS \$10.85

The church is not in the "red" after all.

Making up for the deficits were some of last month's offerings which were late in coming in.

So according to the treasurer's report, the new balance as of Jan. 31, 1943 is \$10.85

RECEPTION HELD FOR NEWLY MARRIED PAIR

A reception feting the newly-weds, Mr. and Mrs. Tad Fujioka, was held Sunday afternoon in social hall #38.

More than 150 attended. Mrs. Fujioka is the former Cherry Tatsuda.

TULE LAKE ARRIVALS

Coming in from Tulelake last Saturday were Mr. and Mrs. John Matsuoka with their daughter, Melinda.

Mrs. Matsuoka is the sister to Mrs. Mary Jane Watanabe who resides at 22-6-D.

Confirmation Class

The bi-weekly confirmation class conducted by Deaconess Peppers is now holding its sessions on Mondays from 7 to 8 p.m. and on Saturdays from 1 to 2.

Newest addition to the class is Mary Hikida.

みくらのまへ

第二種
第六號

一九四三年二月二十一日
現異邦後第六主日

第六課 様々の宗教生活

宗教は實際的なものであります。いくら高尚な教であつてもそれが私達の生活と関係が無ければ何らの価値もありません。宗教は私達の生活、生命であります。或人は高く大きな人生を送るでせうし、或人は小さく低い生活を送るでせうし、或人は人間と云ふものは自分の考へられる範圍を自分の世界として生きて居ります。或人の世界は自分だけ、或人の世界は自分と家族、少數の友人と仕事その人の宗教であります。所が信仰深い人で「信仰に知識は不附だ」と言ふ人があります。勿論信仰と知識は必ずしも一致しないのであります。知識を無視した信仰は方に偏り易く迷信になり易いです。一方學問をする人は宗教を馬鹿にする人もあります。尤も亦困

報告

つたもので、自分の限られた知識の中に無限の宇宙を押しこめる事は出来ません。宗教は實際的なものであります。それは客員生活の中心であり、私達の生きる宇宙を形づくるものであります。こうした大切な問題でありますから自分勝手考へずに先づ再研討してみなければなりません。

▲アイダ木教區監督
先主日當地訪問中
糸師穴澤夫人を
病床に訪問、尚三
月八日にはオレン
ピア教區監督と
ユーストン師當地
を訪問される由

▲一九三八年二月十七日
永眠されたポート
ランドの岩田は人
姉(聖名エーリン)
の記念會は穴
澤氏治)

▲在マンザナの東海
林一男氏夫妻は

ハバードニオンスの男
兒を恵まれ母子共
壯健なる由

▲ミセス東海林はツタ
子教養の爲め今回
二十八區へノフトにツタ子
と移轉せりと

▲秋元兄より東海林
牧師へ来信、昨年ス
タクトン假牧容所を
經てアーカンサスに轉
住、靈肉共に健在平
原中校、民部兄等
と大に活動中の事及
び諸兄弟と宜しくと
の事です。アドレス
39-1-A RELOCATION
MC GEE, ARK. BR.

▲故岩田老姉記念會
ホ市聖會員
なりしホ市姉の週年
記念會と来る十八
日(木)午後八時より
三十六レクホール
祈禱會と共に東
海林牧師司式にこ
當る事となつ
たりと

特禱 天主よ獨の御
子は世に現れて惡
魔の業をこぼち我
らを天主の子、天國の世
嗣となし給ふ願は
我らの希望をいだ
きて、御子の潔が如く
己を潔くし、終に大
なる威光を以て、再び現
はれ給ふとき、天の御國
に到りて御子に小する事
を得させ給へ、聖父と聖
靈と偕に一體の天主に
在して世々統治め給ふ
聖主イエスキリストにより

本週の日集會 午後二時—三時
月(水木氏宅)
木(大川氏宅)
火(梓熊氏宅)
水(梯氏宅)
金(第二十八棟レクホ)
(下ル)
て北異がひ奉つる アーメン
晚禱 二月二十日(土)午後七時
於第三十二棟レクホール
主日禮拜
西部 於第十棟レクホール
午前八時 聖餐式英語
午前十時 四十五分
教會學校
東部 於第三十二棟レクホ
午前七時 聖餐式
(英語)
午前八時 聖餐式
(日本語)
午前十時 四十五分
教會學校
午後三時 晚禱(英語)

HIGH SCHOOL GIRLS FORM GROUP; SATO CHOSEN CHAIRMAN

Girls of high school age met Tuesday night in Rec. 32 to band themselves into a group.

As the first step toward formal organization, the following girls were elected officers:

Mabel Sato, chairman; Kumiko Uchida, secretary-treasurer; Wanda Komachi, religious chairman; Ruth Komachi, social chairman; Hope Ohashi, music chairman; and Jean Tatsuta, altar chairman.

Acting as temporary advisors will be Mary Tahara, Edith Suzuki and Alice Togo.

Regular meeting of the group will be held on the first and third Tuesdays of each month from 7:30 p.m. in Rec. 32.

A social is being planned for the next meeting which will be held on March 2.

Those who attended the initial gathering were the following: Wanda and Mary Komachi, Ruriko and Noriko Murakami, Mary Hikida, Mabel Sato, Jean Tatsuta and Hope Ohashi.

All girls in the 12-17 age range in Section B are

BISHOP HUSTON TO VISIT HUNT; WILL ARRIVE MAR. 9

Former members of the St. Peter's and St. Paul's Missions will be especially glad to learn that their Bishop, the Rt. Rev. S. Arthur Huston, will visit this center early next month.

According to present plans, Bishop Huston will arrive in Boise on the 8th and then drive down here with Bishop Rhea on the 9th.

THE COLLECT.

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness; for thy glory of thy Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen

urged to join the group.

Eligible for membership are the following girls who did not attend the 1st session:

Kikue Kikuchi, Teruko and Mae Okano, Teiko Murakami, Ruth Komachi, Etsuko Horita, Teruyo and Atsuko Watanabe, Kumiko Uchida, Sadako Nomura, Aiko Kawaguchi, and Dorothy Tahara.

Since the 10th is Ash Wednesday, the beginning of the Lenten season, Bishop Huston will celebrate early morning Eucharist. An evening service is being planned for that same day.

Efforts are being made to secure Rec. 22 for the Ash Wednesday services.

Although it is not known definitely how long Bishop Huston will stay here, it will probably be for 2 days.

2 GIRLS BAPTISED DURING EVENSONG

With Father Rolls and Father Kitagawa officiating, 2 girls, formerly of Portland, were baptised Sunday afternoon during the Evensong service.

The pair were Katherine Tsuyako Asakawa, 31-2-E, and Margaret Haruko Tambara, 6-5-E.

Thus far, Father Kitagawa had baptised 3 persons, the first one being Mrs. Michiko Watanabe.

SUNDAY PROGRAM

Septuagesima, or the third Sunday before Lent

Section A (West End)--All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Section B (East End)--All services in Rec. 32

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

9:30 a.m.--Special Holy Eucharist (In Rec. 29)

Father Shoji, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

SPECIAL EUCHARIST SERVICE ARRANGED FOR MESS WORKERS

For those working in the mess halls and are therefore unable to attend the Sunday morning Holy Eucharists, a special service has been arranged for them this Sunday.

This will take place in Rec. 29 from 9:30 a.m. with Father Shoji as the celebrant.

The QUESTION Box

(The following is the second and final installment on the history of our Church in the United States.)

As time passed, the Church extended its operations, until now it recognizes an imperative responsibility wherever the American flag flies, and is doing more and more work in other fields as well. The Church weathered the Civil War and came together at its close without any perpetuation of a split. It has taken an increasingly prominent part in the religious life of our country and has contributed some of its finest manhood to the country's service.

Two-thirds of those who drew up the Declaration of Independence were Episcopalians. So also were two-thirds of those who signed the Constitution of the United States.

George Washington was a vestryman and a communicant. Thomas Jefferson, Alexander Hamilton, James Madison, John Marshall, Benjamin Franklin, Patrick Henry--these were all Episcopalians.

So were General Scott, Admiral Farragut, and Admiral Dewey.

The author of the "Star-Spangled Banner," Francis Scott Key, was an Episcopalian. Many others, prominent in the history of our country were also earnest communicants.

These are only some of the Churchmen who have helped to make our nation what it is today. There is nothing to be ashamed of in the history of the Episcopal Church. There is a very great deal of which to be proud.

THOUGHTS for the Week

The wearier thou art, so much the more gaze upon God until He reveal Himself. Speak to Him as He bids thee speak, 'God is our refuge and strength'. He will not hold back from thee that good thing in which all goodness is summed up, the knowledge of Himself.

Prayers for Sick

Your prayers are asked for the following persons who are in the hospital:

Mr. H. Okano, Mrs. K. Anazawa, Mrs. M. Okitsu, and Father Nakajo.

BISHOP RHEA TO VISIT ON DEC. 25

Bishop Rhea will visit this center on February 25; it was learned this week.

During the day, he is slated to baptize and confirm a group from our congregation.

SURPRISE BIRTHDAY PARTY HELD FOR MABEL SHIGAYA

A surprise birthday party for Mrs. Mabel Shigaya Tuesday night brought together former members of the St. Paul's Mission who are now residing in this project.

Highlighting the party was the richly decorated birthday cake with an unspecified number of candles on it.

This gathering was highly reminiscent of the pre-evacuation days when the same group used to come together at the home of Dr. and Mrs. Shigaya.

Those who attended were the following: the Dodobara's, Katherine, Gary, and Mickie, Johnny Okitsu, Mrs. Miyoko Uyeda, Louise Hiranaka, Private Charles

ONODERA BROTHERS SIGN FOR SERVICE

The 3 Onodera brothers who volunteered for induction into the United States army as reported in this week's "Irrigator", come from an Episcopal family.

Their father, Mr. H. Onodera, is a vestryman of Section A while they, Ko, Kaun, and Satoru were all baptised.

MARGARET OKITSU COMES BACK FROM HOSPITAL IN BOISE

After being hospitalized at the St. Luke's Episcopal Hospital in Boise for nearly 2 weeks, Mrs. Margaret Okitsu came back to this center Tuesday evening.

She is at the present convalescing in the project hospital.

Among the visitors she had while she was in the Boise hospital were Bishop Rhea and Dean Barkow, the latter dean of The Cathedral.

Meanwhile, her brother, Pvt. Charles Hiranaka, who was in on a special furlough to see her, returned Wednesday to Fort Harrison in Indiana.

Hiranaka, Mrs. Teru Matsuka, Mrs. Alice Baba, Dr. and Mrs. Shigaya, Deaconess Peppers, Mr. M. Shiohara.

Others were, Mary Watanabe, Mrs. Nomura, Mrs. Matsushita, Mr. and Mrs. Natori, Mr. and Mrs. S. Ishibashi, Wataru Ishibashi, Mrs. Mary Higashida, Beverly Higashida, Father Kitagawa, and Kenji Tani.

The party was held at the Shigaya's.

THE MINIDOKA

CHURCHMAN

The Staff

Kenji Tani.....Editor
Eddie Sato....Art Editor
Shizuko Kawamura..Typist
Edith Suzuki....Reporter
G. Kakehashi..Technician
Toki Komachi..circulation

THE MINIDOKA CHURCHMAN is published weekly in the interest of the Episcopal congregation of Hunt, Idaho.

Address all communications to 38-1-E, Hunt, Idaho.

みくらのまへ

一九四三年二月二十一日

大祭司第三主日

特禱主よ、恩恵をもつて主の民の祈をきき、
御名の榮光のために救ひたまへ、聖父
と聖霊と偕に一體の天主に在して世々
統治めたまふ救主イエスキリストに頼
りて其がひ奉つる。 アアメン

晩禱（世の爲）二月二十日（土）午後七時
於第十棟レクホール

主日禮拜

西部 於第十棟レクホール

午前七時 聖餐式（英語）

午前八時 聖餐式（日本語）

午前十時四十五分教會學校

東部 於第三十二棟レクホール

午前八時 聖餐式（英語）

午前十時四十五分教會學校

特別の禮拜

主日に勤務者のため 第二十九棟レクホール
に於て、午前九時半 聖餐式（日本語）
を致します。（三月二十日）

報告

▲二月二十五日（木）午後
七時信徒按手式及び
説教於第十棟レクホ
ール、出席アイダホ教
區監督三十二、一師
可式

▲二世の婦人達の例會、

二月二十日午後一時半

押熊ヨリ子婦宅

▲當地訪問中の平中

マヤールス君はインデ

イアナ州フォートハリ

ソンに去る水曜日帰

▲二世婦人會例會二月

二十七日午後二時於第

二十二棟レクホール

▲ボイシー聖ルカ病院

入院中の沖津レソト夫

人は經過良好十六日

帰宅予定中

▲三月九日にオリンピア

教區監督ヒュースト

ン師當地訪問の由

週日集會

（水木氏宅）

（押熊氏宅）

（藤本氏宅）

第七課

繪心の無い人に繪はわ
かりません。美を理解
せぬ人には天下の絶景
も何の價值もありま
せん。そして美を解す
る事は一朝一夕にして
出来るものではありません。
長い生活の中
で訓練される美を愛
する心によつてのみ得ら
れるのです。然し「氏よ
り育ちで私達のそ
うした生れつゝの情
操を仲し導く事」を
忘れたならば幼稚な
程度で進歩が止つてし
まふでせう。

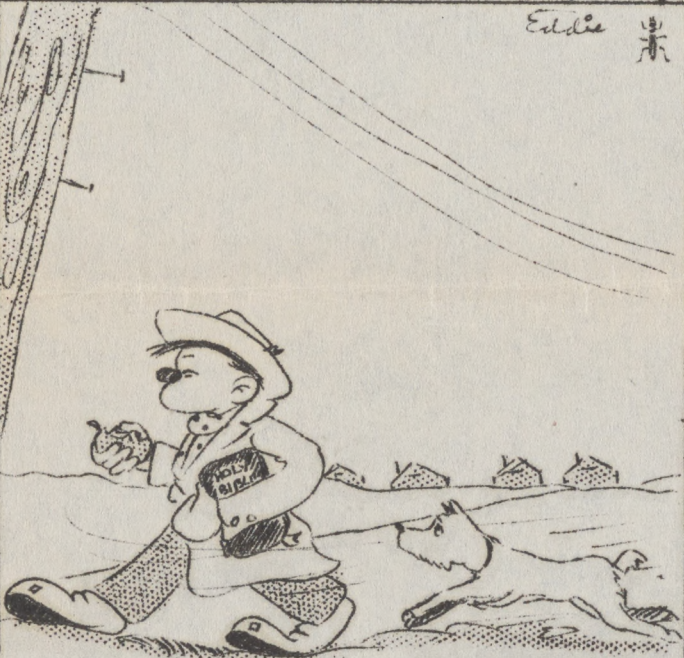
宗教心もえと同じで
誰しもが生れつゝもつ
てゐるものですけれど
も、育てる事を忘れ
たならば進歩の無いも
のになります。その結果
二十才には二十才の宗教
生活があり、六十才には
六十才の宗教生活を忘
れて宗教を隠居仕

事の様に誤解致し
ます。

この原因の一つは教
會に出入する人が宗
教と道徳をば違へて
とく豊かな人間らし
さを忘れる事が無き
にしも非らずと言ふ
にあるかも知れません。
殊に教會で用ひる愛罪
救等の言葉は超道
徳の意味でありませ
う。用語に注意をし
て載きたいと思ひま
す。

宗教も食事と一緒
で体質に適するもの
を與へねばなりません。
一人一人異なる人に十分の
教導を與へ得ないの
が現代の教會のなやみ
でありませう。えは各々が
心かけて努力して載さ
るべき事です。

前述の様に一朝一夕に
して育てられぬもので
ありますから氣長く
求道の道に勵んで下
さい。



attend sunday school; not
one sunday, but every sunday.

CHURCHMAN

VOL. II, NO. 13

HUNT, IDAHO

FRI., FEB. 26, 1943

CONFIRMATION AND BAPTISMAL SERVICE HELD ON THURSDAY

With Bishop Rhea officiating, a Baptismal and Confirmation service was held Thursday evening in Rec. Hall 34.

The following persons were baptised: Mrs. K. Kimura, 24-11-C, formerly, of Anchorage, Alaska; her son, Samuel, age 14; her daughter-in-law, Mrs. George Kimura, 24-9-F; Ronald George Kimura, baby son of Pvt. and Mrs. George Kimura; and Mary Hikida, 24-1-E.

Those who were confirmed were Mary Hikida, Louise Kimura, 24-9-F, and Mabel Sato, 24-11-C.

The latter are formerly of Anchorage, Alaska, while Mary is from Seattle.

SGT. UCHIDA MOVED FROM KANSAS CAMP

Sgt. Kimitomo Uchida has been transferred from Camp Phillips in Kansas to Camp Shelby in Mississippi, his parents here learned this week.

A former St. Peter's member, Sgt. Uchida visited this center on furlough.

Church Will Be Recognized Formally As Mission, March 14

March 14 will mark a momentous date, in the relatively young life of the Minidoka Episcopal Church.

For on that Sunday, our Church will be formally established as a Mission in the Twin Falls deanery of the missionary district of Idaho with Father Kitagawa as the Vicar-in-Charge.

Commemorating the occasion, a service will be held that Sunday afternoon. Tentatively, it is slated for 2 p.m. at Rec. Hall 23.

Present for the service will be Bishop Rhea and Father Rolls.

WEEKLY SESSIONS PLANNED FOR MEMBERS DURING LENT

As a Lenten activity for the young people, a School of Prayer will be held in each section beginning on the week of March 15.

According to present plans, this school will be held once weekly in each section.

The COLLECT.

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord.

Amen

Topics to be discussed during the 2 hours weekly sessions will be (a) Old Testament, (b) New Testament, (c) Prayer Book and Prayer, (d) Sacraments, and (e) Church History.

Leading the discussions will be the lay readers Abe Hagiwara in A and George Kakehashi in B.

Details as to time and place will be announced very shortly.

It is hoped that all the young people will take full advantage of this School of Prayer to prepare themselves for Easter.

CHOIR PRACTICE, WED.

PRAYER BOOKS OF FATHER FIELD HERE

80 copies of "Father Field's Prayer Books" are now available to our congregation, especially to the young people.

All those interested in securing a copy are asked to contact Dr. Ishibashi, 4-8-D, in Section A, Edith Suzuki, 24-11-A, or Kenji Tani, 38-1-E, in Section B.

SUNDAY PROGRAM

Sexagesima, or the Second Sunday Before Lent

Section A (West End)--All services in Rec. 10

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

3:00 p.m.--Evensong with sermon

Father Rolls, Preacher

Vestry-on-duty--Mr. Shiohara, Dr. Hasegawa

Section B (East End)--All services in Rec. 32

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

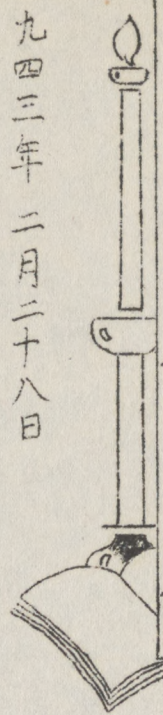
Father Shoji, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

Vestry-on-duty--Mr. Tahara, Minoru Yoshida

みくらのまへ



一九四三年 二月二十八日

大斎前第二主日

特禱 天主よ、知り給ふ如く我ら敢て己の爲すところを憐れみ給へ。願くは御力にて我らを護り、凡ての災禍を免れしめ給へ。聖霊イエスキリストによりて、冀がひ奉る。 アメン。

晩禱と聖書研究

二月二十七日(土) 午後七時
於第三十二棟レクホール

主日禮拜
西部
午前八時 聖餐式(英語)
午前十時四十五分 教會學校
午後三時 英語晚禱
於第三十二棟レクホール

東部
午前七時 聖餐式(英語)
午前八時 聖餐式(日本語)
午前十時四十五分 教會學校

週日集會

月 (堀田氏宅)
火 (伴熊氏宅)
水 (吉田氏宅)
木 (大川氏宅)
金 (藤本氏宅)

報告

▲オリンピア教區監
督ヒューストン師は
三月九日當地訪問
の由、

▲當地訪問中の平
中氏御一家は先週
末ツールレークに帰
宅

▲一世婦人會例會、
二月二十七日(土) 午後
二時、於第三十二棟
レクホール

▲去る木曜日(三月二十五
日)アイダホ教區監
督來訪、洗礼式並
に信徒按手式執行

さる

▲本紙は若い人達の
の努力で毎週刊
行されております。本
紙を通じて全米、
加奈陀、アラスカ等
の教會とも連絡
をとっております。大斎
中の仕事として各地
轉住所にある信徒
諸兄弟姉に送りたいと
存じますが紙代、郵
税の一部を負担
して下さる御方は三
ハリー・E 谷謙次
君迄御申出下さい。

▲お手許に大斎前克
已献金箱が届い
てゐると存じます。
今年も私達の生活
に意じた献金物を
致しませう。献金箱
の無い方は谷謙次
君迄御知らせ下さい。

▲去る火曜日委員會
開催追って報告を
致します。

▲西村兄弟は故松川氏
百廿日記念のため過
日聖壇お花を献
けられました。

▲大川兵太郎兄弟は
大川姉永の病氣
全快の感謝献金を
せられました。

第二講 聖教講座
第一課 造物主と人

人はと誰しも考へたり
愛したり、自分が他人
と異つてゐる事を知っ
てゐます。そして私達
の肉體は他の動物と
同じ様に土に歸る事
も知つてゐます。然し何
となく死が終で無い様
に思ひます。來世を疑
ひ乍ら靈魂は死なぬと
言ふおぼろげな自覺

をもつて居ります。

私達は造物主があ
ると言ふハッキリした
考はありませんが教へ
られればたやすく理解
する事が出来ます。この
教へられる事を「啓示
と申します。

「啓示」を與へられた造
物主は之と受取る力をも
人に與へ給ひました。此の
力を信仰と申します。信
仰は理性と別であり
ますが理性に反しません。
理性は心を造物主に向
けますが、信仰は魂に造物
主を知らせてくれます。



CHURCHMAN

FRI., MAR. 12, 1943

HUNT IDAHO

VOL. II, NO. 15

WEEKDAY SERVICES
TO BE HELD TWICE
WEEKLY DURING LENT

Weekday services will be held all during the season of Lent beginning next week, Father Kitagawa announced yesterday.

On Wednesdays, the service will be held in Rec. 10 while on Thursdays, it is scheduled for Rec. 32.

These services will begin at 7 a.m. and will last for 25 minutes.

Announcements concerning the above services will be made at this Sunday's services.

BISHOP HUSTON'S

Message

Dear Friends:

I am glad to respond to your Editor's request for a brief message through the "Minidoka Churchman."

For the past two days, Bishop Rhea and I have been your guests. Your hospitality and graciousness have been in evidence every moment of our stay. You have always been that way so this was no great surprise.

What has impressed me most of all is your cheerfulness. This gives every indication of being the happiness that grows only out of Christian fellowship in the Gospel of Christ.

It is a high and holy privilege to be with you on this first day of Lent. May God grant you at the end of this blessed season, the joy of His resurrection and the assurance of his Victory.

Faithfully your friend and bishop,

Signed (S. Arthur Huston)

The COLLECT

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen

BISHOP HUSTON SPENDS BUSY 2
DAYS HERE; LEAVES THURSDAY

After a busy two-day stay here, Bishop Huston left Thursday for his diocese. Highlight of his visit were the Ash Wednesday services.

Assisted by Bishop Rhea, Father Shoji and Father Kitagawa, Bishop Huston celebrated the Holy Eucharist early Wednesday morning. Close to 80 persons attended this Ash Wednesday service.

After breakfast at the Fujimoto's, Bishop Huston was taken on a tour of the center by Abe Hagiwara.

In the evening, more than 150 persons gathered for the Penitential and

Inauguration services.

With Bishop Rhea officiating, the inauguration service saw the church here officially recognized as a Mission and given the name of "The Church of the Holy Apostles."

Bishop Rhea also installed Dr. Shigaya, Abe Hagiwara, Mr. Fujimoto, and George Kakehashi as lay readers for the mission and Father Kitagawa as the Vicar-in-Charge.

Commenting on the mission's name, Bishop Huston said during his sermon that it was symbolical of the many Episcopal groups which came together and was welded into one in His Name.

The Bishop also pointed out that the season of Lent asks us to face the plain facts of life just as Our Lord did when He

(Cont'd. on pg. 3)

Sunday's PROGRAM

First Sunday in Lent

Section A (West End)--All services in Rec. 10

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Vestry-on-duty--Jiro Aoki, Mr. Onodera

Section B (East End)--All services in Rec. 32

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

George Kakehashi, Superintendent

Vestry-on-duty--Mr. Matsumoto, Kenji Tani

The QUESTION Box

To answer the many queries as to the hows and whys of the season we are now in, this week's "Question Box" will deal with Lent. As usual, we are grateful to Bishop Wilson for the answers.

• Question--Where does the word "Lent" originate from?

Answer----The word is adopted from the old Anglo-Saxon word "Lencten" meaning "spring."

• Question--What determines the dates of Lent?

Answer----The date of Easter determines when the dates of Lent shall fall and they will, therefore vary from year to year. Ash Wednesday, the first day of Lent, might come as early as February 4th or as late as March 10th.

• Question--How many days does the Lent season last?

Answer----Exclusive of the six Sundays, Lent covers forty days.

Strictly speaking, Sundays are not part of the Lenten fast because it is always a feast day.

The number "40" has a very mystical significance. Forty days Moses had remained up in the mount at Sinai. Forty days our Lord had spent in the wilderness, and forty hours His body had been laid away in the tomb.

Therefore forty days of self-denial before Easter was readily acceptable to Christian sentiment when the season of Lent was first established.

• Question--Shrove Tuesday.

Answer----It is the day before Lent. Though it has no regular place in the church calendar, time was when this was a special day for people to confess their sins and be "shriven." As the last day before six weeks of fasting, it seemed to be a good time for a final fling of feasting and merriment. So it was turned into a carnival day and took the title of Mardi Gras, a French name which means Fat Tuesday.

In stricter times eggs and milk were eliminated from the Lenten diet which probably accounted for a last gorging on pancakes on Shrove Tuesday and may have had something to do with a passion for eggs on Easter Day when the prohibition was lifted.

• Question--How did the name "Ash Wednesday" originate?

Acknowledgement

The Church of the Holy Apostles gratefully acknowledges the receipt of the following donations:

Thank offering from Mrs. Margaret Okitsu.

Hymnals from the Female Episcopal Prayer Book Society of Pennsylvania.

Prayer books from the Margaret Prayer Book Society of Brookline, Mass.

ALASKA MEMBERS DONATE TO BISHOP ROWE MEMORIAL FUND

A total of \$10.25 has been collected for the Bishop Rowe Memorial Fund from among former members of the St. John's Episcopal Church in Ketchikan, Alaska, it was learned this week.

This amount will be sent to the Diocese of Olympia office in Seattle which in turn will mail it to the proper people.

In memory of the late Bishop Peter Trimble Rowe, former Bishop of Alaska, the funds collected will

Answer--Dating from Old Testament days, ashes have been the symbol of sorrow and repentance as well as of the transitoriness of human life.

According to an old custom people received a mark of ashes on their foreheads on this first day of Lent, the ashes being made from the burning of palms from the preceding Palm Sunday.

On this day we are reminded of our human estate.

30 ATTEND DINNER GIVEN AT HOSPITAL FOR BISHOP HUSTON

Honoring Bishop Huston a dinner was held Tuesday evening in the doctor's parlor.

Thirty church people gathered together to welcome the Bishop who had just completed his first day here in Hunt.

An amusing incident was furnished during the dinner when Bishop Rhea lost a button off his vest.

After the dinner Bishop Huston told of the condition of the Diocese of Olympia and about the recent snowstorm Seattle experienced.

This dinner also honored Dr. and Mrs. M. Hasegawa. Those who attended included beside the Bishops, Father and Mrs. Rolls, Father Shōji and Father Kitagawa.

be used to build a Memorial House in Fairbanks.

This will be a house for the Bishop, district offices, and a gathering place for the church people.

Those contributed were the following: Mrs. Cherry Fujioka, the Hagiwara family, Irene, Florence, and Martha Kimura, Hops Onashi, Edith Suzuki, Helen Nakashima, Mary Shimizu, Alice Togo, and Jean Tatsuda.

Mr. Fujimoto and Deaconess Peppers also contributed.

Week's Schedule for ADULTS

Adult Instruction Classes

Tues.--Kaseguma's, 5-7-B

Wed.--Tahara's, 41-9-E

Thurs.--Okawa's 17-1-C

Fri.--Fujimoto's 22-2-A

Adult Evensong

Sat.--7 p.m., Rec. 32.

MISSION TO HONOR VOLUNTEERS

To honor its member who volunteered for the armed service, The Church of the Holy Apostles will hold a send-off party Sunday, March 21 from 7 p.m. in Rec. Hall 22.

Highlight of the party will be the presentation of Army Bibles to each of the volunteers.

Abe Hagiwara is in charge of the program while a committee composed of Kiyoshi Okawa, Edith Suzuki, Dorothy Hayasaka, and members of the Bishop's Committee is canvassing the 2 sections for donations to help defray the cost of the party.

A cordial invitation is extended to all volunteers, members of their families, and their friends to attend the farewell occasion.

HASEGAWA TO JOIN RELATIVES AT TOPAZ

Dr. and Mrs. M. Hasegawa was to have left late this week for the Topaz Relocation Center in Utah to join Mrs. Hasegawa's family.

Having volunteered for the armed services here, Dr. Hasegawa will await his call in Topaz.

KIMURA MARRIES P.V.T. OKADA AT TWIN SAT

Masa Kimura, formerly of St. Peter's Mission, was married on March 6 to Private Taka Okada of Camp Breckinridge, Kentucky.

The nuptial ceremony took place in Twin Falls.

FATHER SHOJI TO CELEBRATE HOLY COMMUNION AT HOSPITAL SUN.

With Father Shoji as the celebrant, the first in the series of regular monthly Holy Eucharist services in the hospital will be held this Sunday in the sunroom of ward 8 from 9:30 a.m.

Patients, church members who are working in the hospital and those who were unable to make the regular early morning services are invited to make communion at this time.

'CHURCH OF THE HOLY APOSTLES'

Ash Wednesday, 1943 is a date which we will always remember as long as we are true Episcopalians.

For not only did the season of Lent begin on that date but it also marked the "official birth" of a name for our Church here in Hunt.

For when Bishop Rhea officially pronounced our Church a mission in the Twin Falls deanery of the missionary district of Idaho, a name for our Church came into existence--"The Church of the Holy Apostles."

Credit for the name goes to Bishop Huston and Bishop Rhea.

MORE ON

Ash-Wed. Services

faced the three temptations.

Near the close of the service, Bishop Huston gave his blessings to the members of the Church who volunteered for the armed services.

It has been asked that the entrance to ward 8 be used instead of the front entrance.

THANKS EXPRESSED BY J. OKITSU

Mr. John Okitsu wishes to take this opportunity to thank publicly all those who were so kind to his wife, Margaret during her recent period of sickness.

SCHOOL OF Prayer TO HOLD DISCUSSIONS

"Old Testaments" will be the first topic to be discussed at the "School of Prayer" which begins next week.

On Monday, the Section B session will be held at Rec. Hall 32 while Section A will begin its meeting on Friday at Rec. Hall 10. Starting time for these classes has been set for 7 p.m.

Choir Practice Wed.

BIBLE Reading for LENT.

March 13--"Almsgiving" Read I. John 4:7-12.

March 14--1st Sunday in Lent. "Flesh and Spirit" Read. I. Cor. 9:24-27.

March 15--"Why?" Read St. Matthew 13:44-50.

March 16--"It Starts With Christ." Read St. Luke 19:2-10.

March 17--Ember Day. "He Seeks." Read St. Luke 15:1-10.

March 18--"Facing Christ" Read St. John 8:1-11.

March 19--"What it Means to be Free." Read St. Luke 12:16-32.

THE MINIDOKA

CHURCHMAN

The Staff

Kenji Tani.....Editor
Eddie Sato....Art Editor
Shizuko Kawamura..Typist
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THE MINIDOKA CHURCHMAN is published weekly in the interest of the Episcopal congregation of Hunt, Idaho.

Address all communications to 38-1-E, Hunt, Idaho

みくらのまへ

一九四三年三月十二日
大斎第一主日

御存知の如く、三月九日(火)オリンピア教區監督
ヒーストン師、アイダホ教區監督レー師當地
來訪、キャンプ要人に面會されました。水曜日大
斎始旦にはヒーストン師司式にて聖餐式
執行、長らく病家に居られた大川夫人、津
夫人も陪餐され大要に束なれた大斎の初
日を迎へました。同夜はレー師司式にて當
地會衆を一つの教會に組織され全聖公會
の二つの技として認下されました。面監督相談
の上、當教會を聖使徒教會(CHURCH OF
THE HOLY APOSTLES)と命名されました。當
キャンプにある教會聯盟に對しては今迄
の様に各教會會衆から代表者を出さず
聖使徒教會より代表者を出す事とされ
たのは既に二月二十日柔港に於ける監督會
にて決定された通りです。御多忙の中を面監
督打揃つて御來訪下さった事は一同感謝の
外ありません。

特禱 四十日の間われらの爲に斷食し
給ひし主よ、願くは食欲に克つ力を與へ
て我らの肉を靈に服せしめ、常に主の指
導に従ひ増々潔く義しくなり、主の榮光
を顯す事を得させ給へ。聖父と聖子
靈と偕に一體の天主に在して世々統治め
給ふ主に背負ひ奉る。

晚禱式

三月十三日(土)午後七時
於第三十二棟レクホール

三日禱拜

西部

午前八時

午前十時四十五分

特別聖餐式

三月十四日(日)午前九時半

病院 第八号室サンルーム

入院中の市病人や病院内に働かれる方々
及び手素働きの都合で早天の聖餐式に
御出席の出来ぬ方々のために来る日曜日
午前九時半に病院の第八号室サンルーム
で特別聖餐式を行ふことになりました。入
口は病院の南側の外にある入口から直接
おはり下さい。
東部 於第三十二棟レクホール

午前七時
午前八時
午前十時四十五分

聖餐式(英)
聖餐式(日)
教會學校

報告

▲青年男女の爲大斎
中左の研究會を催
します。出席、

毎月曜日 午後七時—
九時 於第三十二棟レ
クホール

毎金曜日 午後七時—
九時 於第十棟レクホ
ール

題目は旧約新約教
會史 聖典、祈禱
書

▲大斎中週日聖餐式

每週水曜日 午前七時

於第十棟レクホール

每週木曜日 午前七時

於第三十二棟レクホ
ール

週日集會 毎日午後
二時半—四時

月(休會) 木(大川氏宅)

火(梓熊氏宅) 金(藤本

水(田原氏宅) 氏宅)

ARE YOU FILLING
YOUR MITE BOXES?



米

The MINIDOKA CHURCHMAN

VOL. 1, NO. 16

HUNT, IDAHO

SAT., MAR. 20, 1943

GEORGE KAKEHASHI LEAVES HERE FOR TENNESSEE SCHOOL

The Church of the Holy Apostles will lose one of its most capable young peoples leader when George Kakehashi leave sometimes next week to take up theological training at the DuBois Memorial Church Training School in Monteagle, Tennessee.

George is entering DuBois as a postulant for Holy Order from the Diocese of Olympia.

The Church will feel his loss keenly for he was not only a lay reader but also Church School superintendent and assisted Father Kitagawa at special services.

A graduate of Franklin High School in Seattle, George was majoring in history at the University of Washington prior to evacuation.

His departure culminates a desire of more than several years standing to enter the ministry.

George leaves behind his mother and younger brother, Johnny, volunteered for the armed services.

* * Dedication . . . To GEORGE

To George Kakehashi who will leave our midst very soon, this issue of the "Churchman" is respectfully dedicated.

Words alone cannot describe how keenly our Church will feel his loss. But we know he is going on to higher things.

And some day soon, he will be back among us, strengthened more than ever by the conviction of His teachings and ready to carry on His work.

May God always watch over you, George.

VOLUNTEERS TO RECEIVE ARMY BIBLES AT SEND-OFF PARTY SUNDAY

Sixteen members of "The Church of the Holy Apostles", who volunteered for the armed services will be duly honored at a send-off party to be held this Sunday, March 21 from 7 p.m. in Rec. Hall #22.

Special invitations have been sent to all the volunteers and their families to attend this send-off occasion.

A special program has been arranged by Abe Hagiwara. To each of the volunteers, an Army Bible will be presented.

Acknowledgement

The Church of the Holy Apostles gratefully acknowledges receipt of the following donations:

Books from the Church Periodical Club, Diocese of Long Island, Brooklyn, New York.

Children's books from Miss M. De C. Ward of Cambridge, Mass.

TAHARA NAMED SUPERINTENDENT OF 'B' SCHOOL

Mary Tahara was named last Sunday to replace George Kakehashi as the superintendent of the Church School in Section B.

However, Joseph Shoji will be in charge of the service which is always held during the first half of the Church School hour.

In her new capacity, Mary will continue to teach the girls class.

Sunday's PROGRAM

Second Sunday in Lent

Section A--(West End)--All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Section B--(East End)--All services in Rec. 32

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

Vestry-on-Duty

Section A--Mr. Shiohara, Mike Hagiwara,

Section B--Mr. Morimoto, Willie Tahara

The COLLECT ★

Almighty God, who see-
st that we have no power
of ourselves to help our-
selves; Keep us both out-
wardly in our bodies,
and inwardly in our
souls; that we may be
defended from all adver-
sities which may happen
to the body, and from
all evil thoughts which
may assault and hurt the
soul; through Jesus
Christ our Lord. Amen

The QUESTION Box

This week's "Question Box" will deal with the teaching of the Church as embodied in the Apostles' Creed.

Question--What is a "creed"?

Answer----The word itself means "belief."

Question--What is the Apostles' Creed?

Answer----It is a creed so named because it expresses the teaching of the Apostles. As such in its simple statement is contained the substance of the teaching of the Church.

Question--What is the Nicene Creed?

Answer----It is simply a fuller statement of the faith expressed in the Apostles' Creed, and is the Church's answer to certain wrong interpretations of Christian teaching which grew up in the fourth century.

The main part of this Creed was adopted at the Council of Nicaea, 325 A.D. It was revised at the Council of Constantinople, 381 A.D., and was finally confirmed at the Council of Chalcedon, 451 A.D. It receives its name from the first of these Councils.

Question--How is the Apostles' Creed divided?

Answer----It is divided into three paragraphs, the first speaking of the Father, the second of the Son, and the third of the Holy Ghost. This is the Christian teaching of the Holy Trinity.

Question--What are the teachings embodied in the Apostles' Creed?

Answer----We can best answer this by breaking the Creed into 3 sections and then analyze each one.

Sec. 1.--"I believe in God the Father Almighty." God is the very best that we mean by "Father" and a great deal more besides.

"Maker of Heaven and Earth." God is the First Cause and the beginning of all things.

Sec. 2.--"And in Jesus Christ His only Son our Lord." Our Lord in a special way is the Son of God.

"Who was conceived by the Holy Ghost, born of the Virgin Mary." This is the Christmas story.

"Suffered under Pontius Pilate." This was the name of the Roman governor who gave the order for Christ's death.

"Was crucified, dead, and buried." Our Lord

CHURCHMAN STAFF FEAST ON SUKI-YAKI

A send-off dinner honoring George Kakehashi, Eddie Sato, and Kenji Tani was enjoyed by members of the "Churchman" staff last Sunday evening at the home of Kiyoshi Okawa, 17-4-F.

With Father Kitagawa adding the culinary "flavor", a suki-yaki dinner proved to be the highlight of the evening.

Those who participated in the chopstick "drills" beside the honored guests were the following: Shizuko Kawamura, Tokiko Komachi, Deaconess Peppers, Father Kitagawa, Kiyoshi Okawa and Mrs. Okawa.

NEXT WEEK'S ACTIVITIES

| Date | Activities | Place | Time |
|--------|----------------------------|-----------|--------|
| Sun. | Young Married Ladies Group | Shigaya's | 2 p.m. |
| Mon. | School of Prayer | Rec. 32 | 7 p.m. |
| Wed. | Young Peoples Choir | Rec. 22 | 7 p.m. |
| Fri. | Weekday Service | Rec. 10 | 7 a.m. |
| Thurs. | Weekday Service | Rec. 32 | 7 a.m. |
| Fri. | School of Prayer | Rec. 10 | 7 p.m. |
| Sat. | Evensong (Adult) | Rec. 10 | 7 p.m. |
| | Fujinkai | Rec. 22 | 2 p.m. |

really suffered, really died, and was really buried. His life was sinless but it was human sin and injustice which brought about His death. When we are baptized into Christ our sins are "buried" in His death." This is the atonement.

"He descended into Hell." This means the place of departed spirits and shows that our Lord experienced all of death just as we all must do.

(Note: Due to its length, the final part of this answer will be presented next week.)

Bible READING for Lent

March 20--"Self or Not Self?" Read Matt. 16:24-26.

March 21--"No Power of Ourselves?" Read Phil. 2:5-16.

March 22--"What Can He Do?" Read St. Luke 11:5-13.

March 24--"Not Yet" Read Romans 8:22-28.

March 25--"According to Thy Word" Read St. Luke 1:26-38. Feast of the Annunciation.

March 26--"A Wilful Child" Read St. Luke 2:41-52.

March 27--"The Child of God" Read Romans 8:14-21.

MRS. BABA VISITING MOTHER IN TULELAKE

Leaving here Tuesday to visit her sick mother in the Tulalake center was Mrs. Alice Baba of 7-8-D.

Mrs. Baba is the former Alice Hiramatsu of Kent, Washington.

ASAKAWA- YAMASHITA ENGAGEMENT

The engagement of Miss Katherine Tsuyako Asakawa, formerly of Troutdale, Oregon, to Mr. George Yamashita, formerly of Seattle, was revealed last Sunday during a luncheon held in Dining Hall #31.

Miss Asakawa, 2nd daughter of Mr. and Mrs. Roy I. Asakawa, was only recently baptised by Father Kitagawa.

No date has been set for the wedding.

みくらのまへ



一九四三年 三月二十一日
大斎第二主日

特禱 全能の天主よ、主は我らが自ら助くる能力なきを、知りたまふ。願くは常に我らを護り、外は身體を害ふ災難を防ぎ、内は靈魂を攻する悪念を除きたまへ。主イエスキリストに頼りて、冀が奉ずる。 アメン

晚禱式 三月二十日午後七時 於第十棟
主日禮拜 レクホール

西部 於第十棟レクホール

午前七時 聖餐式(英)

午前八時 聖餐式(日)

東部 於第三十二棟レクホール

午前十時四十五分 教會學校

午前八時 聖餐式(英)

午前十時四十五分 教會學校

第三課 天主——ソノニ

天主はキリストを通りて次の事を御教へに、なりました。それは天主の三位一體と言ふ事であり、まゝ、即ち『聖父』と『聖子』と『聖靈』であり、すが『聖父』も天主であり、『聖子』も天主であり、『聖靈』も天主であると言ふ事、然もそれは三つの天主でなく、唯一の天主にて在し給ふと言ふ事であり、まゝ、それは私達の頭腦で理解し、來ない事かも知れませ人、人間は始め唯一の天主を信じました。次にイエスキリストを知り、彼が天主である事を信じました。最後に教會に宿り給ふ聖靈なる天主を信じたので、あります。こうして一歩となり、信ずるの、かなりの長い年代を要したのであ

天主はキリストを通りて、今もえを信ずる爲には、時間が必要でありませう。試みる人達は、正しい生活をして居れば、そうし、深い真理を探る必要は無いと言ふが、私達は自分の心を満足させる様な天主を、手につの天主でなく、唯一の天主に、裏いては、なりませぬ。心を盡し、精神を盡し、思を盡し、力を盡し、主なる天主を愛する爲には、先づ天主とは如何なる御力であるかを知らなければなりません。我々は天主に對して、眞の歸依と忠實な奉仕だけで無く、正しい信仰をもたなければなりません。

報告

▲婦人會 今月に限り月末で無く、三月二十日(王)午後二時 於第三十二棟レクホールにて開催

▲志願兵送別會 三月二十日(日)午後七時—九時、於第三十二棟レクホール

▲二世婦人會 三月二十日(日)午後二時於四—八時

▲先主日病院における聖餐式は、大變に恵まれた禮拜でありました。

▲二世の人達の爲に、大斎講座を、月、金の夜七—九時致して居ります。月、金は、三十のレクホールです。乞御加禱。

▲今迄、週報を擔當して下さった谷謙次君、佐藤、エ、テイ、君は、軍隊に、梯、ガ、ヨ、ダ、君は、來週、テ、ネ、シー、の、デ、ボ、ス、神學校に、それ、行、か、れる、事、と、な、り、ま、し、た、三、君、の、今、迄、の、お、骨、折、を、感謝致します。

▲週日の聖餐式は、水曜日午前七時、第十棟レクホール、木曜日午前七時、第三十二棟レクホールにて執行致します。

▲週日集會 午後二時半

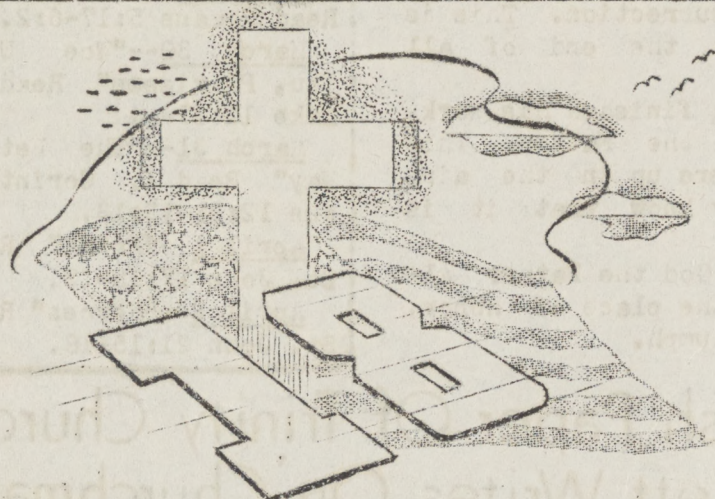
月(水木氏宅) 火(梓熊氏宅) 水(田原氏宅) 木(大川氏宅) 金(藤本氏宅)

THE MINIDOKA CHURCHMAN

VOL. I, NO. 17

HUNT, IDAHO

FRI., MAR. 26, 1943



130 GATHER FOR VOLUNTEERS SUNDAY; QUARTET PERFORMS

More than 130 church members and friends turned out Sunday evening to enjoy the send-off party given for the volunteers.

Speakers during the occasion included Father Shoji, Jiro Aoki, and Abe Hagiwara.

Hitting the entertainment high for the evening, the talented Minidoka Male Quartet gave their usual polished performance.

Khaki-colored army bibles were given by Father Kitagawa to the following volunteers who were present:

Eddie Sato, Ted Fujioka, Dr. Hasegawa, Willie Tahara, John Kakehashi, Mike Hagiwara, Mas Nomura, Hiroshi Okawa, Sat Onodera, Karl Nakamura, and Kenji Tani.

Concluding the evening, refreshments including ice cream, pepsi-cola, potato chips and cakes were served.

TATSUDA VISITING FROM SHERIDAN

Visiting with his family at the present time is Jim Tatsuda, Technician, Fourth Grade, from Fort Sheridan, Ill.

He is expected to leave this center shortly for an army school.

Abe Hagiwara served as chairman while a committee headed by Edith Suzuki and Kiyoshi Okawa took care of the refreshments.

Two servicemen, Jim Tatsuda, Technician, Fourth Grade, and Pfc Bob Urata, both from Fort Sheridan, were present during the evening.

GEORGE KAKEHASHI LEAVES FOR DUBOIS

The Church of the Holy Apostles presented its first candidate for the Holy Order when George Kakehashi left Wednesday for the DuBois Memorial Church Training School in Monteagle, Tennessee, to take up theological training.

The school is located about 30 miles from Chattanooga.

As yet no one has been named to replace George as lay reader for Section B.

Acknowledgement

The Church of the Holy Apostles are grateful to the following persons for donations which will be used to defray mailing expenses of the "Churchman".

Rev. Walter Williams of Oakland, Cal., Mrs. Kaseguma, Mrs. Tambara, Mrs. Olive White of Seattle, Wn. George Kakehashi and Edith Suzuki.

The Church is also grateful to Miss Hester for her recent donation.

SUNDAY Program

Third Sunday in Lent

Section A--(West End)--All services in Rec. 10

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

7:30 p.m.--Evensong with Sermon

Father Rolls, Preacher

Section B--(East End)--All services in Rec. 32

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

Vestry-on-Duty

Section A--Mr. Onodera, Jiro Aoki

Section B--Mr. Fujimoto, Sam Kakehashi

The QUESTION Box

Question--What are the teachings embodied in the Apostles' Creed.

Answer--(Continued from last week) "The third day He rose again from the dead." From Friday to Sunday is the third day by Jewish reckoning. This is the Easter story. Christ returned to His disciples and was with them on many occasions after the Resurrection. This is His great promise that death is not the end of all things.

"He ascended into Heaven." Having finished His work, our Lord returned to His place with the Father. This does not mean that Heaven is somewhere up in the air. We do not know where it is. We only know that it is somewhere with God.

"And sitteth at the right hand of God the Father Almighty." The right hand is always the place of honor. Christ returned to the Father in triumph.

"From thence He shall come to judge the quick and the dead." We are being judged every day by standards of righteousness which Christ gave us. Some day when our human life is ended, it must all be gathered together and presented before our Maker.

Sec. 3 "I believe in the Holy Ghost." This is the Spirit of God which guides, teaches, and strengthens God's people.

"The Holy Catholic Church." This means the Church as we have spoken of it previously.

"The Communion of Saints" "Saints" here means Christian believers. We are all bound by a common faith in the Kingdom of God.

"The forgiveness of sins" God is always ready to forgive anyone who is forgivable. He cannot forgive us unless we are repentant; that is, we must acknowledge our faults and really mean to do better.

"The resurrection of the body." We shall have some sort of body in the future life. St. Paul tells us it will be in some way like our human body, spiritualized. Of course, our human body changes every few years and our resurrection body can hardly be of the same particle as our human body, but it will be a spiritual body corresponding to it.

"And the life everlasting." We are already living the eternal life. It never ceases. It goes through death and continues beyond the grave. It will not be a lazy existence of playing harps and

Parish Paper Of Trinity Church, Everett Writes On 'Churchman'

A welcome item about our "Churchman" is contained in the Ash Wednesday edition of the "Trinity Chimes", a parish paper published by the Trinity Episcopal Church in Everett, Wash.

"Our Episcopalian Japanese evacuated to Hunt, Idaho, are publishing a mimeographed paper every week, called the "Minidoka Churchman", the item reads.

"Every issue records items about American-born members who are serving in the United States Army.

"These Christian Japanese-Americans are proud of their citizenship.

"It is to be regretted that the Government does not separate the loyal from the disloyal elements in the evacuee camp."

"The Trinity Chimes" is edited by its rector, the Rev. Thomas E. Jessett.

NEXT WEEK ACTIVITIES

| Date | Activities | Place | Time |
|--------|-------------------------------|---------|-----------|
| Mon. | School of Prayer | | |
| | Topic "History of the Church" | Rec. 32 | 7 p.m. |
| Tues. | Daughters of the King | Rec. 32 | 6:30 p.m. |
| Wed. | Young Peoples Choir | Rec. 22 | 7 p.m. |
| Wed. | Weekday Service | Rec. 10 | 7 a.m. |
| Thurs. | Weekday Service | Rec. 32 | 7 a.m. |
| Fri. | School of Prayer | 10-11-E | 7 p.m. |
| Sat. | Evensong (Adult) | Rec. 32 | 7:30 p.m. |

singing hymns. It will still be active service of God but freer, happier, and better than such service could possibly be in the human world.

This is the Creed which Christians have been saying for 1900 years. We repeat it in public worship as a reminder to ourselves and a new offering of our faith in God. Upon it all our Christian life is built.

Bible Reading for LENT

March 28--"Sinful Goodness" Read St. Luke 18: 9-14. 3rd Sun. in Lent.

March 29--"O Happy Sin" Read Romans 5:17-6:2.

March 30--"Woe Unto You, Pharisees" Read St. Luke 11:37-44.

March 31--"The Better Way" Read I. Corinthians 12:31-13:13.

April 1--"Pride" Read St. John 17:15-23.

April 2--"Heroes" Read St. John 21:15-18.

The COLLECT

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord.

Amen

LETTERS To The Editor ★

(Editor's Note: It is said that a fledgling paper grows up whenever it institutes a "Letters to the Editor" column within its pages. So with this self-explanatory introduction, we inaugurate this corner.)

Dear Church Members:

Am receiving your church paper regularly and greatly appreciate your thoughtfulness. It is of extreme interest to me as a former member of the Episcopal Church and the publication recalls to my memory the pleasant days I spent as a church member, associating with various people mentioned in your worthy paper.

Although my connection has been temporarily suspended with the church due to unforeseen circumstances, I am still with you spiritually if not physically.

I wish to extend to you my heartiest good wishes and congratulations for your perseverance in continuing your church ideals.

Thanking you again for your thoughtfulness, I remain,

A faithful church member,
signed Harry Kataoka
Sgt., United States Army
Camp Maxey, Texas

(Harry was a former member of St. Peter's Mission.)

Dear Church Members:

I do appreciate your sending me the "Minidoka Churchman" each week and I follow with great interest the progress of your splendid work and the excellent spirit in which you are facing these difficult war time conditions. The America of the future will be proud of you.

These are trying times indeed for all and each of us in his own particular sphere is facing the test and proving his inherent values, but we of the Christian brotherhood know that out of the discipline and travails of war with the heartaches and sacrifices will eventually come the purified Church under the glorious leadership of the Prince of Peace. It will then be an international world, for our Lord will honor no other.

It makes me most happy to read of the splendid work of Fr. Father. I am so proud of him and pray often that God will grant him wisdom and strength according to his needs. He won a real place in my heart in the once happy days of service at Camp Huston, Goldbar, Wn.

Sincerely yours
(signed) Mrs. Olive White
Seattle, Wash.

Thoughts For Lent

ACCORDING TO THY WORD

At a clergyman's first funeral, the young widow turned to him with streaming eyes and said, "It is a cruel, horrible thing that God should take my man: but God's will be done!"

The Blessed Virgin says to the messenger, "Be it un-

Daughters of King To Gather Tuesday

The Bi-monthly meeting of the Daughters of the King will be held this coming Tuesday, March 30, from 6:30 p.m. in Rec. 32, President Mabel Sato announced this week.

Members were asked by Mabel to bring their handicraft "projects."

★ SHORT TOPICS ★

Dr. Hasegawa returned from Topaz last Saturday to await his army call here.

Young people are reminded of the evensong service to be held this Sunday from 7:30 p.m. in Rec. 10.

SCHOOL OF PRAYER TO DISCUSS CHURCH HISTORY NEXT WEEK

"History of the Episcopal Church in the United States" will be the topic to be discussed at the "School of Prayer" session next week.

This subject will no doubt prove highly enlightening because as Bishop Wilson puts it, "I find that many Church people are strangely unfamiliar with the facts of their own Church life. There is something very stimulating in the comparison between the demoralized condition of the Church at the end of the Revolutionary War and the strategic position it has attained in American circles a century and a half later."

to me according to thy word."

Most of us are like the young widow. We think of God's will as cruel, unreasonable, tyrannical bludgeon; and all we can do is to "take" it.

We sigh, but bitterly, and say "Thy Will be done," feeling that we can't help ourselves anyway.

But the second young woman, eagerly, with a full heart and determined will, works with God--"O may it be unto me according to thy word."

God's will is always for good. But the accomplishment of His will often brings us through dark places, where we need confidence and faith.

We need to keep our eyes on the Good God, and slash our way through life, with all its cruel accidents, with a high courage.

Let us say eagerly, for it is the best and most joyful thing we could want, "Dear God, may Thy will be done speedily, and may I help."

From "Forward-Day by Day"

REV. E. STANLEY JONES

CHURCH AND RELOCATION

"The Christian Church had shown it really cares for the Japanese-Americans in the relocation centers. Will it be Christian enough and big enough to undertake the task of aiding in their relocation," asks the Rev. E. Stanley Jones, well-known missionary, in a recent article written for the "Living Church."

"On the whole," Rev. Jones writes, "the Christian Church showed itself Christians in the days when the Japanese were being torn up from their roots and concentrated in relocation centers."

But now, an astonishing possibility has been opened to the Christian Church, Rev. Jones relates.

"It is nothing less than this: The Christian Church has the opportunity of being the agent of the resettlement of these Japanese-Americans across the country.

"The Federal Government has approved and further states that 'the Christian Church is the best agency for the relocation of these Japanese-American citizens,' and it adds, 'To do so would be a distinct service to the country.'"

Rev. Jones notes there are some 35,000 evacuees available for employment.

Still, one thing stands in the way of the relocation--prejudice.

"But prejudice against a man because of his racial origin is the hall-mark of Nazism, the thing against which we are violently protesting even unto death," Rev. Jones writes.

"Democracy speaks another language: it believes in the possibilities of all people and judges them not by their racial origin but by their character, their loyalty and by their contribution."

"Judged by that standard," Rev. Jones says, these Japanese-Americans Christians will make American citizens of whom we may well be proud.

"The setting is all ready for action. The government is ready and anxious to cooperate. The Chris-

The COLLECT

Grant, we beseech thee Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ.

Amen

tian Church has an organized committee representing all the non-Roman Churches, called the Committee on Resettlement of Japanese-Americans, with headquarters at 297 Fourth Ave., New York. The next move is with the local churches.

"Will the local churches be Christian enough and big enough to undertake this task? If so, a thrill would go through the world: Christianity and democracy are alive!"

ACKNOWLEDGEMENT
MADE ON DONATION
TO MEMORIAL FUND

A letter acknowledging the receipt of donation to the Bishop Rowe Memorial Fund by former members of St. John's Church, Ketchikan was received recently by Edith Suzuki from Lucy May Taylor, Secretary to Bishop Huston.

Miss Taylor wrote that Bishop Huston was unable to acknowledge the donation personally because he is out of the city of Seattle for a week or ten days but will do so as soon as he returns.

"The Bishop apparently had a wonderful time with you, a couple of weeks ago!", Miss Taylor further added.

"He was so pleased and encouraged by everything he found, and so delighted to meet the new people from Alaska, Oregon etc., --as well as to greet his own people from this Diocese."

MEMORIAL SERVICE
HELD WED. MORNING

The weekday service Wednesday morning at Rec. 10 honored the memory of Iwao Onodera.

Father Shoji took the requiem service.

SUNDAY
PROGRAM

Fourth Sunday in Lent

Section A--(West End)--All services in Rec. 10

7:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

8:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

10:45 a.m.--Church School

Abraham Hagiwara, Superintendent

Section B--(East End)--All services in Rec. 32

8:00 a.m.--Holy Eucharist (In English)

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

★ Next Week Activities . . .

| Date | Activities | Place | Time |
|--------------------|-------------------------------|---------|--------|
| Sun., (April 4) | Young Married Ladies group | Aoki's | 2 p.m. |
| Mon. | School of Prayer | 16-11-F | |
| | Topic "Christian Sacraments" | Rec. 32 | 7 p.m. |
| | Instruction Class | 24-11-A | 6 p.m. |
| Wed. | Deaconess Peppers, Instructor | | |
| | Young Peoples Choir | Rec. 22 | 7 p.m. |
| | Grace Hagiwara, Director | | |
| Thurs. | Weekday Service | Rec. 10 | 7 a.m. |
| | Weekday Service | Rec. 32 | 7 a.m. |
| Fri. | School of Prayer | 10-11-E | 7 p.m. |
| | Abe Hagiwara, Chairman | | |
| Sat. | Evensong (Adult) | Rec. 32 | 7:30 |

CHURCH GROUPS PROTESTS KILLS MEMORIALS TO DEPORT JAPANESE

Protests registered by church and other groups throughout Oregon have apparently quashed 2 memorials adopted by the State Senate urging Congress to deport all Japanese--citizens--after the war, and to bar Japanese from service in the armed forces, the "Living Church" reported this week.

Among those who protested was the Rt. Rev. W.P. Remington, Bishop of Eastern Oregon.

The State Council of Church Women termed the memorials "un-Christian, un-American, undemocratic, and an insult to the intelligence of the citizens of Oregon."

Following the flood of protests, nothing more was heard of the memorials.

SHORT TOPICS

- Mim Tatusda, Technician, 4th Grade, completed his furlough here when he left last Sunday morning.
- We regret very much to hear that the Very Rev. John McLaughlin, Dean of St. Mark's Cathedral is ill at the present time. His many friends here are praying for his speedy recovery.

IMPORTANT!

A Bishop's Committee meeting will be held this Sunday, April 4, from 7 p.m. at the Federated Church Office, 23-5-C. Former vestry members are requested to attend.

Bible Reading for LENT...

April 3--"Grateful Penitence" Read St. Matthew 18:23-35.

April 4--"Refreshment Sunday" Read 1. Cor. 12:18-31.

April 5--"Walls Broken Down" Read Ephesians 2:11-22.

April 6--"Seasick Children" Read Ephesians 4:1-16.

April 7--"Flesh and Spirit" Read St. John 3:1-8.

April 8--"Bread or Cake?" Read St. John 6:30-40-

April 9--"Crumbs of Comfort" Read St. John 6:41-58.

KAKEHASHI SENDS REGARDS TO ALL FROM CHEYENNE

Upon reaching Cheyenne, Wyoming en route to DuBois, George Kakehashi dropped a postcard which was received by Father Kitagawa last Saturday.

"Please thank all for what they have done for me and also give them my best regards," George wrote.

He also reported the train was certainly crowded.

Matsuoka's Leave For Kimberly Mon.

To take up farm work, John Matsuoka together with his wife and daughter, Melinda, left Monday for Kimberly, Idaho.

His new address is c/o Floyd Lincoln, Rt. 1, Kimberly.

Meanwhile, Mr. and Mrs. John Okitsu were to have left Thursday to join the Matsuoka's.

Schedule of Adult Instruction Classes

The daily adult instruction classes are meeting from 2:30 p.m. now, Father Kitagawa reported.

As for the schedule next week, it's Monday at Mizuki's, Tuesday at Kaseguma's, Wednesday at Kakehashi's, Thursday at Okawa's, and Friday at Fujimoto's.

The QUESTION BOX

Question--What are the 8 seasons in the Christian year.

Answer----The first season is Advent, which begins on the nearest Sunday to St. Andrew's Day, November 30th. Advent refers to the coming of our Lord and is a Season of preparation.

The second season is Christmas, which is our Lord's Birthday.

The third is Epiphany, which tells of the manifestation of Christ and is the Missionary Season.

The fourth is Lent, which refers to our Lord's forty days of temptation in the wilderness.

The fifth is Easter, the

Resurrection Season

The sixth is Ascension-tide, telling of our Lord's ascension.

The seventh is Whitsuntide, the birthday of the Church, which tells how the Holy Spirit came to the Church in Jerusalem.

The eighth is Trinity, which lasts for 6 months and sets forth the teachings of the Gospel.

Question--What 2 places in the Bible do we find the Lord's Prayer.

Answer--St. Matthew 6, St. Luke 11. This is a special prayer which our Lord gave to us and is always the standard for all of our own prayers which we offer.

みくらのまへ

一九四三年四月日

大斎第四主日

特禱 全能の天主よ我ら惡き業によりて四訓せらるべき者なれども憐憫をもつて我らを救し我らを慰め給はんことを救主イエスキリストに頼りこ冀がく奉つる アメン

晚禱 四月三日(主)午後七時半於第十棟レクホール 主日禮拜

西部 於第十棟レクホール

午前七時

午前八時

午前十時四十五分

東部

午前八時

午前十時四十五分

週日禮拜

毎水曜日

週日集會

月(水木氏宅)

水(大川氏宅)

火(伊熊氏宅)

金(藤本氏宅)

水(梯氏宅)

報告

▲小野寺兄弟御令見

週年紀念に際し去る

水曜日逝去者紀念聖

餐式執行さる。

▲来る四月四日(日)午後七

時半 合同委員會を

教會聯盟専ら室に

開きます。

▲二世の婦人達は日曜午

後一時半に青木姉宅に

て集られます。

▲イスターが近づきま

す。先日(日)婦人會は牧

容所に居られる同胞

にイスターの喜悦を

お領する事を決議

されした。若い人達は

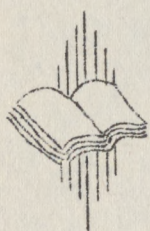
右營中の人達にイ

スターのお喜悦をお

領する由この意義

ある試に大專つて御参

加下さい。



第五課 創造——ソノニ

天主は天使と人間とを

創造なされた。天使も人

間も天主と偕にある時完

全な幸福を得るのであり

ます。然しその御心から離れ

る時(天使と人間の自我竟

識を通して)罪と惡の狀態

に陥るのであります。天使は

子供の繪に画かれてゐる様

なものではありません。目

に見る事の出来なない靈

なる存在であります。彼ら

は天主の命令を行ひ此

の世と人類に對して天主

の御心を示すのであります。

人間は心靈的で肉體的な

三重の性質をもつ不思議

な存在であります。その肉

體的な性質は動物と等

しく、その心靈的な性質

は天使と同じであります。

天主はその創造されたも

の中心で、天使と人間にの

み自由意志を御與へにな

りました。此の世界空の星

樹木、植物、石等は皆天

主の御心のまに存在しそ

の目的を満してゐます。

天主が自由意志を與へら

れたのは私達が奴隷

の様に止むを得ず天主

に従順する爲でなく、

子供としての自由な愛

からの従順を來め給ふ

からであります。

私達は遺傳と環境の

勢力にも拘らず自分の

思ひ通りに生活が出来

る程自由であります。社會

生活は私達の自由と責

任の假定の上に築かれて

居ります。若し假りに自

由が無く運命に束縛さ

れるならば、教育や文化

の進歩は全然望めない

であります。

けれども他の一方に於て天

主は凡てのものを支配さ

れる事も事實であり

ます。天主は此の世と人

間生活の進路を前

以て知り且つ定め給ふ

のであります。天主の

攝理無くしては何事

も起り得ないのであり

ます。以上の二つは一つづ

つ考へると云れど、眞

理なのであります。が、兩

方を一度に考へると二

つが衝突する様に見

へるのであります。

實に人の子は定めら

れたる如く逝くたり、

それと云をうる者は

禍害なるかな。

我々が行為の自由を

許されてゐると言ふ

事は行為に對する

責任があると言ふ事

であり、與へられた

自由を以て天主の御心

をさぐり、之に進んで

従ふ事が信仰生活

であります。



THE MINIDOKA CHURCHMAN

Volume I, No. 19

Hunt, Idaho

Friday April 9 1943

SUNG EUCHARIST TO BE REGULAR PART OF NEW PROGRAM EVERY SUNDAY

Beginning with this coming Sunday, Sung Eucharist will become a regular part of the Sunday morning services, Father Kitagawa revealed this week.

Under the new program, there will be two 7 a.m. Holy Eucharist services followed by a Sung Eucharist at 9 a.m. The latter will alternate every Sunday in each of the 2 sections.

The 8 a.m. Holy Eucharist was eliminated because it is a mark of reverence that the holy sacraments should be received before any other food is taken for the day.

Father Kitagawa explained that in the Sung Eucharist at so late a hour, only the priest will take communion.

The choir joined by the congregation will take active part in the service which, incidentally, will last for 45 minutes.

The Order of the Service for Holy Communion will be followed. Since none of the congregation will take communion, Father Kitagawa urged members to bring their friends.

Highlighting the Sung Eucharist this Sunday will be a Passion Sunday sermon by Father Kitagawa.

WORKERS, STUDENTS TO BE EXCUSED FOR GOOD FRI. SERVICE

Church members who are working or attending school will be excused between the hours of one and three p.m. on Good Friday to attend the special afternoon service, it was revealed this week.

In a letter to Father Kitagawa, George L. Townsend, Chief of Community Activities, said that church members will be excused from work between the hours designated on Good Friday.

Meanwhile, Richard Pomeroy, Superintendent of Schools, assured that school pupils who wish to attend the service will be excused.

Special Palm Sun. Service

The "Blessing of the Psalm," a traditional service of the Church on Palm Sunday will be held by the Church of the Holy Apostles from 11 a.m. in Dining Hall 23 (the place, as yet, is tentative.)

It will be a joint service with both church school pupils and adults taking part.

Highlighting the occasion will be a talk on the significance of Palm Sunday by Abe Hagiwara, lay reader.

BISHOP HUSTON VERY HAPPY OVER BISHOP RHEA'S WORK HERE

"Some of the things which pleased me most over there was the happy relationship which I found existing between our Church people and Bishop Rhea who has become very enthusiastic about his work among you," wrote Bishop Huston in his first letter to Father Kitagawa since his recent visit here.

He reported Bishop Rhea speaks in such affectionate term of all of you, and "it will continue to be a source of joy and comfort to me to know that he is giving you so generously of his time and thought!"

"I do want to tell you how pleased I am over the way in which you have solved the problem of the several congregation united under the banner of the "Church of the Holy Apostles," Bishop Huston further wrote.

"I really think that was a very fitting title to give the church, and for me it will symbolize the unity that exists and the

(Continued on page 2)

SUNDAY'S Program

The Fifth Sunday in Lent, (Passion Sunday)

Section A (West End) All services in 10-4-B

7:00 a.m.--Holy Eucharist (In Japanese)

Father Shoji, Celebrant

9:00 a.m.--Sung Eucharist with sermon

Father Vicar, preacher

10:45 a.m.--Church School

Abe Hagiwara, Superintendent

Section B (East End) All services in Rec. 32

7:00 a.m.--Holy Eucharist

Father Vicar, Celebrant

10:45 a.m.--Church School

Mary Tahara, Superintendent

Vestry-on-Duty

Section A--Mr. Tamura, Jiro Aoki

Section B--Mr. Morita, Willie Tahara

MARCH *Treasury* REPORT

INCOME

| | |
|-------------------------------|---------|
| February Cash Balance----- | \$18.37 |
| <u>Offerings</u> | |
| Special offerings | \$22.84 |
| Evensong " | 7.45 |
| Eucharist " | 24.13 |
| Total | 53.82 |
| <u>Donations</u> | |
| Postage donations | 6.90 |
| Memorial " | 2.00 |
| Thanks " | 2.00 |
| Donation to Church | 3.00 |
| Total | 13.90 |
| <u>Sales of Books</u> | |
| Japanese Hymnal | 1.00 |
| " Prayer Book | 1.50 |
| Total | 2.50 |
| Balance from Volunteers Party | 10.90 |
| Grand Total Income----- | \$99.49 |

EXPENDITURES

| | |
|-----------------------------------|--------|
| <u>Minidoka Churchman</u> | |
| Paper | \$6.52 |
| Postage | 11.50 |
| Miscellaneous | 1.20 |
| Total | 19.22 |
| <u>Church Services</u> | |
| Books | 12.50 |
| <u>Choir Supply</u> | |
| Records | 3.10 |
| Sheet Music | 2.34 |
| Total | 5.44 |
| Refreshments for Volunteers Party | 15.15 |
| Telegram | .83 |
| Stipend | 16.00 |
| Grand Total Expenditure---- | 70.14 |
| March Cash Balance----- | 29.35 |

COMMITTEE FORMED FOR PLEDGE-PLAN SYSTEM

With Mr. K. Morimoto as chairman, a budget committee was formed this week to formulate plans for the pledge system which was approved at the recent vestry session.

Under this system, each member or family unit as the case may be will be asked to pledge a certain amount toward the support of our mission. In this way, it is hoped that a definite income may be assured so that a regular budget may be established.

This pledge campaign, in all probability, will be launched after Easter.

Aiding Mr. Morimoto on the committee are the following members: Mrs. K. Kaseguma (St. Peter's), Mr. Charles Matsumoto (Portland), Mrs. B. Tamura (The

Dalles, Oregon), and Edith Suzuki (St. John's, Ketchikan).

More On

BISHOP'S LETTER

fine leadership which it has under your direction and likewise that of Bishop Rhea."

He added that he returned from Los Angeles on March 28 after fulfilling a preaching engagement there.

As to the condition of Dean McLauchlan, he said, "he is now at home and I think is improving. I doubt very much, however, whether his physician will ever want him to return to active service again."

22 VESTRY MEMBERS GATHER FOR MONTHLY MEETING ON SUNDAY

22 vestry members came together for their monthly session last Sunday evening in the Federated Church library room.

Out of the maze of reports and discussions came these salient points:

(1) the group approved the pledge-plan system.

(2) Father Kitagawa asked that we keep in touch with our church members who resettle outside the center.

(3) Workers and school pupils will be given permission to be excused from their classes to attend the Good Friday afternoon service, a traditional Episcopal Church occasion.

(4) Miss Amermon is now serving as pianist for the Section A Church School.

An Ambitious Holy Week and Easter program was also planned. Holy Eucharist services will be held from Monday mornings through Friday.

Special services will be held on Maundy Thursday, Good Friday, and Holy Saturday.

On Easter, a Sung Eucharist is slated for 7:30 a. m. following the center-wide Sunrise Service.

BIBLE Reading for LEANT

April 10--"This is How He Died." Read Corinthians 11:23-33.

April 11--"Going Up To Die For the World" Read St. Mark 10:32-34

April 12--"Suffering For a Great Reason" Read St. Luke 12:49-53

April 13--"Hypocrisy and Compromise" Read St. Matthew 23:16-24

April 14--"Pride and Superiority" Read St. Matthew 19:16-22

April 15--"Casting Out Racism" Read Colossians 3:1-;

April 16--"Social Righteousness" Read St. James 2.

NEXT WEEK'S ACTIVITIES...

| Date | Activities | Place | Time |
|--------|-------------------------------------|---------|--------|
| Mon. | School of Prayer Topic "Prayers" | Rec. 32 | 7 p.m. |
| | Instruction Class | 24-11-A | 6:30 |
| | Deaconess Peppers, Instructor | | |
| Wed. | Weekday Service | Rec. 10 | 7 a.m. |
| | Young Peoples Choir | Rec. 22 | 7 p.m. |
| | Grace Hagiwara, Director | | |
| Thurs. | Weekday Service | Rec. 32 | 7 a.m. |
| Fri. | School of Prayer | 10-11-E | 7 p.m. |
| Sat. | Evensong (Adult) | Rec. 10 | 7:30 |

The COLLECT

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen

The QUESTION BOX

*Question--What are the 5 liturgical colors used during the Christian year and what does each signify?

Answer----There are 5 of them--white, green, violet, red, and black.

• White is the color of joy, of thanksgiving, and of victory. It is used in the seasons of Christmas, Easter, Ascensiontide. It is also used on a few special feast days such as the Epiphany, the Transfiguration, Trinity Sunday, All Saints' Day.

• Green is the restful color of nature and signifies something general or universal. While white is used for the feast of the Epiphany and for Trinity Sunday, green is the color for the balance of those 2 seasons.

The Epiphany speaks of the manifestation of Christ to the whole world and the universal redemption which He brings. The Trinity season presents the characteristic teachings of His Gospel for all mankind.

• Violet is the quiet, subdued color which suggests the quality of penitential seasons. It is used during Advent and Lent together with the 3 Pre-Lenten Sundays.

• Red is the color of fire and of blood. It is used at Whitsuntide to symbolize the fire of Christian zeal given to the Church by the Holy Spirit. It is also used on those Saints' Days which commemorate martyrs who laid down their lives for our Lord.

George Kakehashi
Relates His Arrival

From the DuBose Memorial Church Training School in Monteagle, Tennessee comes an interesting letter from George Kakehashi.

Writing to Father Kitagawa, George wrote he arrived at the School Sunday morning, March 28, after a "long tiresome journey." He reported the students as well as Dean and Mrs. Richards were anxiously waiting for him.

"They were afraid that some mountaineer would get me before I got to school," George mused. "When I told them that I travelled all the way alone, they were quite surprised. Nevertheless, they were glad to see me and made me feel quite at home."

George said there were 7 other students besides himself at the present but several more are expected to arrive any day.

The first part of his letter was filled with accounts of the trip. In Denver he said he had lunch with Elsie Shiohara. During the 4 hours stop-over in Kansas City, he visited the city's Liberty Park.

While on the train between St. Louis and Memphis, George reported he became aware of the color distinction between the negroes and the whites.

"The particular coach which I was on was divided into 2 sections, one for whites and the other for negroes."

Closing the letter, he asked Father Kitagawa to "please convey my words of gratitude and regards to all."

• Black is the somber hue of death and of mourning. The particular day for it is Good Friday. It is also suitable for use at funerals.

Shigemura's Off
for Boise Friday

Adding to the general exodus of our church members leaving for the outside, Mr. and Mrs. T. Shigemura was to have this Friday for Boise to take up positions with the St. Luke's Hospital, an Episcopal institution.

Meanwhile, it was reported that their son, Masao, had volunteered for the armed services. He is at the present attending Carleton College in Northfield, Minn.

Acknowledgement

The Church of the Holy Apostles gratefully acknowledges the following donations: Mimeograph papers from Bishop Huston; memorial donation from Mr. Onodera; birthday donation from Alice Togo; postage donation from Miss Lucy May Taylor; and offering donation from Dr. Shigaya.

NO CLASSES

No adult instruction classes will be held by Father Kitagawa during next week or the Holy Week, it was announced.

みくらのまへ

一九四三年四月十一日
苦難の主日(大斎第五主日)

特待 全能の天主よ、憐れみをもつて主の民を顧みたまへ。恩恵をもつて常に導きと慰めとを賜はれんことを、主イエスキリストに頼りて冀がみ奉る。
アメン。

◎聖餐式に就て

キリスト教と言つても色々な宗派があり、然し二十年來ついでに聖公会は、聖主イエスキリストの連で給ふた聖餐の聖祭を最も尊ぶのであります。早禱、晩禱、嘆願その他いろいろの禮拜があり、また「えをなせ」と命ぜられた禮拜は聖餐の聖祭だけで、えこそ最も大切な禮拜であります。主の祈は聖主の教へ給ふた祈で、個人の禮拜の模範であります。聖餐式は教會としての公禱の模範であります。教訓信仰告白、代禱(他人の爲に祈る事)懺悔、感謝・讚美・祝福と凡ての禮拜の要素は完全によつてあらわれておます。準備のない時は入りにくいので十分準備をして列る様に致しませう。

聖體拝領は軽々しくしてはなりません。毎主日信徒は聖餐式に列すべきであります。十分

心の準備の無い場合は聖體拝領を差控へてもよろしい。唱詠聖餐式は此の意味に於て聖體拝領こそあります。せんが感謝讚美の聖祭として導はねばなりません。尚復活主日は凡ての信徒が十分今から準備をして聖體拝領を致すべき日であり、ますから今から心の準備に取かゝつて下さい。

◎晩禱 四月十日(主)午後七時半

於第三十二棟レクホール

主日禮拜 四月十一日(場所変更)

西部 於10-4-1日(場所変更)

午前七時 聖餐式(日)

午前九時 唱詠聖餐式(英)

午前十時四十五分 教會學校

東部 於第三十二棟レクホール

午前七時 聖餐式(英)

午前十時四十五分 教會學校

◎週日禮拜

毎水曜日・聖餐式・午前七時

於第三十二棟レクホール

毎木曜日・聖餐式・午前七時

於第三十二棟レクホール

休會予告 週日集會は十二日

から復活主日送都合にあり休會

致します。

◎報告

▲十一日主日かしこ三三三三三

派のミス博士、引續いてキリ

教聯盟の轉住問題の主任者

ランキスト博士、又みまアマン博

士等來訪の予定にて、轉住問題

について各種協議會が開かれます。

又聖週中は諸種の集會が催され

ますので前述の如く週日集會を

休會致します。

▲来る四月四日、本日集會を開催左

の事項を決議致しました。

◎今迄通り委員會を継続の事

つ特別委員として左の七名を推

選する事。
志望ドクター(出身ケド聖パウロ)
藤本利一氏(出身沙市聖ペテロ教會)
教團アブラハム氏(出身ケケン聖三)
教會學校代表
田原メアリ氏(沙市聖ペテロ教會)
婦人會代表
水木千代氏(沙市聖ペテロ教會)
二世婦人會代表
田村みどり氏(ケケン聖パウロ教會)
ホー市代表
松本チャルス氏(ケケン聖パウロ教會)

◎正式に聖公會の一ミッシンとして組織されな私達は又次の員推挙をもしなければならなりません。聖公會本部に對し、年三十五歳、アイダホ教會區に對し、年五期、よつて聖公會員に定額金を求め、の事之の爲の特別委員を週日任命の事。

◎外部に居住する聖公會員と全二層緊密な連絡を計る事。(皆様の支那人で外部に居られる方の住所氏名を御知らせ下さい。)

◎主日禮拜を左の如くする事。
東西交互に日英の聖餐式を午前七時執行の事(家族打連れて聖體

拝領をする習慣を養ふ。病人子供その他止むを得ざる場合以外は朝食前に聖體拝領をする(爲)。東西交互に唱詠聖餐式(英)を午前九時九時に執行の事(又は美しい感謝

讚美の讃歌の聖祭で、音楽と讃歌が入ります。然し聖體拝領は早朝聖餐式に於てのみ行はれ、唱詠聖餐式には司祭者のみが聖體拝領を致します。)

◎聖週及び復活主日の禮拜は左の如く決定致しました。

◎四月十七日(棕櫚の主日)

午前七時 聖餐式(英)

午前七時 聖餐式(日)

午前十一時 唱詠聖餐式及び棕櫚の祝別式

(教會學校代人合同) 東部

四月十八日(聖月曜日)

午前七時 聖餐式

四月十九日(聖火曜日)

午前七時 聖餐式

四月二十日(聖水曜日)

午前七時 聖餐式

四月二十一日(聖木曜日)

午前七時半 晩禱式

四月二十二日(聖金曜日)

午前七時半 特別禮拜

四月二十三日(受苦日)

午後一時三十分 受苦日禮拜(英)

四月二十三日(聖土曜日)

午後七時半 特別禮拜

四月二十四日(復活主日)

午前七時半 聖餐式

四月二十四日(復活主日)

午前九時 聖餐式

四月二十四日(復活主日)

午後二時 献金禮拜

HOLY WEEK SERVICES

| Date | Service | Place | Time |
|-----------------|---------------------------|---------|--------|
| Mon. April 19) | Holy Eucharist (English) | 10-4-B | 7 a.m. |
| | Holy Eucharist (Japanese) | Rec. 32 | 7 a.m. |
| Tues. | Holy Eucharist (Japanese) | 10-4-B | 7 a.m. |
| | Holy Eucharist (English) | Rec. 32 | 7 a.m. |
| Wed. | Holy Eucharist (English) | 10-4-B | 7 a.m. |
| | Holy Eucharist (Japanese) | Rec. 32 | 7 a.m. |
| Thurs. (Maundy) | Holy Eucharist (Japanese) | 10-4-B | 7 a.m. |
| | Holy Eucharist (English) | Rec. 32 | 7 a.m. |
| | Evensong (In Japanese) | 10-4-B | 7:30 |
| Fri. (Good) | Holy Eucharist (English) | 10-4-B | 7 a.m. |
| | Special Service | Rec. 26 | 1 p.m. |
| | Evensong (In Japanese) | Rec. 32 | 7:30 |
| Sat. (Holy) | Anti-Communion | Rec. 32 | 7 a.m. |
| | Evensong | Rec. 26 | 7:30 |

Mite Boxes to be Presented on Easter

Highlighting the Church of the Holy Apostles' Easter Sunday program, a presentation service with Father Vicar as the officiant will be held from 2 p.m. in Rec. Hall 26.

Mite Boxes will be presented at this time with the money to go to the Foreign Mission Dept. of the National Council.

On Easter morning, a Sung Eucharist with Holy Communion will be held at Rec. 26 from 7:30. Father Kitagawa will preach on the significance of Easter.

Meanwhile, a well-filled program has been planned for the Holy Week.

From Monday through Thursday, Holy Eucharist services will be held each morning from 7 a.m. in 10-4-B and Rec. 32 respectively.

Friday's Holy Eucharist will be in 10-4-B while on Saturday an Anti-Communion service will be held in Rec. 32.

Special Evensong services in Japanese have been set for Maundy Thursday and Good Friday.

On the latter day also an afternoon service has been slated for Rec. 26 from 1 to 3 p.m. with both school pupils and adults urged to attend.

On Holy Saturday, a special evensong service will be held from 7:30 in Rec. 26 with Father Kitagawa as the officiant.

The COLLECT

Almighty and everlasting God, who, of thy tender love toward mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.
Amen

Acknowledgment★

The Church of the Holy Apostles gratefully acknowledges the following donations: postage donation from Mr. H. H. Okuda of Amache WRA Center; thank donation from Mr. Nioka.

EASTER SUNDAY PROGRAM

All Services in Rec. 26

- 7:30 a.m.--Sung Eucharist with Holy Communion
Father Vicar, Celebrant and Preacher
2:00 p.m.--Presentation Services
Father Vicar, Officiant

Presentation of Mite-Boxes

PALM SUNDAY SERVICES

Section A--(West End)--In Rec. 10

- 7:00 a.m.--Holy Eucharist
Father Vicar, Celebrant

Section B--(East End)--In Rec. 32

- 7:00 a.m.--Holy Eucharist
Father Shoji, Celebrant

Special Palm Sunday Service--In Rec. 26

- 11:00 a.m.--Sung Eucharist and the "Blessing of the Palms"
Special talk by Abe Hagiwara, lay reader.
Joint service for both the church school pupils and adults.

The QUESTION Box

Question--What is prayer?

Answer----Prayer is the means by which God's power is released into human life.

Question--What are some of the misconceptions of prayer?

Answer----First of all, it is looked upon as a pious practice. Secondly, most everyone thinks it is a simple sort of a thing; all you have to do is to get down on your knees and ask for anything you want. But there is more to it than just that. After all, prayer is a faculty and like any other faculty, it needs to be developed.

Question--What are the 5 aspects of a prayer? In other words what must be contained in a prayer to really make it a prayer?

Answer----These 5 things must be included in each prayer: adoration, confession, intercession, petition and thanksgiving.

Question--What does one mean by "intention" in our prayer-life?

Answer----This question may be best answered by an illustration: Suppose your best friend is sick. Then when you go to church that certain Sunday you offer your special prayer for him or her as the case may be along with the regular prayers that you may repeat from the Prayer Book.

Question--What is meditation?

Answer----It is simply a mental prayer according to a orderly sequence.

Question--What is the orderly sequence of meditation?

Answer----Each meditation must follow a certain pattern in order to be effective. First of all is the introduction in which we ask God's blessing on our undertaking and His guidance in our thinking.

Then we must have a subject on which to meditate on. Suppose we take the opening paragraph of the Apostles' Creed. We ask to ourselves, these 3 questions: What does the paragraph mean? What does it mean to me? What am I to do about it?

After that we close the meditation with a thanksgiving prayer and the Lord's Prayer.

As Father Kitagawa has said, it is awfully hard to really meditate in here.

Prayers . . .

Your prayers of intercession are asked for the following persons who are in ill-health: Father Nakajo, Mr. Ben Tamura, Mr. Tamba-ra, Mr. Okano, Mrs. Anazawa, Mrs. Aoki, Mrs. Urata, and Mrs. Yamamoto.

EMPLOYMENT MADE AVAILABLE THROUGH THE LIVING CHURCH

Through the medium of the "Living Church", national Episcopal weekly, employments, mostly of domestic nature, have been made available to Japanese-Americans in relocation centers.

The "Living Church" in its effort to cooperate with the government in relocating the Japanese-Americans in civilian life, has in past weeks asked its readers to send in job offers which may be suitable to the Japanese-Americans.

As a result, the following job offers have been received by the "Living Church" up to April 8th:

A theological seminary at Nashotah, Wisconsin has applied for three men--two kitchen men and a gardener.

A retired colonel in Washington D.C. can use a woman cook; there is an opening in Wauwatosa, Wisconsin for a girl who can prepare sandwiches and salads and also for a dishwasher at the same place.

A party in Sedalia, Mis-

High School Girl's Club Slates Meet

Father Kitagawa is slated to speak during the bi-monthly meeting of the Daughters of the King this coming Tuesday, April 20, from 6:30 p.m. in Rec. 32, President Mabel Sato said yesterday.

But if you want to, you could take up meditation on the outside.

Bible Reading For Lent

April 17--"Nothing Matters But Christ" Read Philippians 3:4-14.

April 18--"What Did He See?" Read St. Luke 19: 28-40.

April 19--"His Detachment" Read St. Mark 3: 31-35.

April 20--"His Attachment" Read St. John 19: 25-27.

April 21--"His Love" Read St. Luke 23:39-43.

April 22--"You and I" Read St. Matt. 26:20-30.

April 23--"The Free Man" Read St. Matt 26: 36-47.

April 24--"The Unseen Lord" Read Acts 25:13-21.

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souri has offered to take two deserving Japanese-American--a couple without children--or possibly a single man--to help with house and garden work.

Another retired colonel at Princeton, New Jersey has put in a request for a young woman who can cook and do housework.

In reply to a letter by Kenji Tani, Leon McCauley, Business Manager of the "Living Church", recommended that those interested in the above offers should write directly to the person offering the position and send a carbon copy of the letter of application to his office so that "we may be kept posted on how things turn out."

Further information on the above offers may be had by contacting either Father Kitagawa or Kenji Tani.

みくろのまへ

一九四三年四月十八日

棕櫚の主日（復活前主日）

特禱 永遠に在す全能の天主よ、世の人を深く愛し、御子我らの救主イエスキリストを降し、之をして我らと同じ肉體をとり十字架に死にて、萬民のために謙遜の模範とならしめ給へり。願くは其の模範にしたがひて苦難を忍び、又その復活の幸福に與ることを得させ給へ。主イエスキリストによりて此業がひ奉つる。

ファメン。

晚禱

四月十七日 午後七時半
第三十二棟 レクホール

（本當は第十でやる筈ですが先週東部では止むを得ない理由で休ましたので今週に限り東部で致します。

主曰
禮祥

於
10
1
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1
B

聖餐式

於第三十二棟レクホ一ル

耳簪式。

教會學校主

於第二十六棟レ夕ホ一凡

夫人の出席を希望致します

四月十九日より復活主日迄の禮拜

西部 (10-4-B) 東部 (第三十二棟) レタホ生

| | | | | | |
|--|--|---|--|--|---|
| <p>月 午前七時 聖餐式(英) 午前七時 聖餐式(日)</p> <p>火 午前七時 聖餐式(日) 午前七時 聖餐式(英)</p> <p>水 午前七時 聖餐式(英) 午前七時 聖餐式(日)</p> <p>木 午前七時 聖餐式(日) 午前七時 聖餐式(英)</p> <p>金 午前七時 聖餐式(英) 午前七時 聖餐式(日)</p> <p>土 午前七時 聖餐式(日) 午前七時 聖餐式(英)</p> <p>日 午前七時 聖餐式(英) 午前七時 聖餐式(日)</p> | <p>金 午前七時 聖餐式(英) (10-4-1B)</p> <p>午後一時 三時 受苦日 禮拜(英) (於第二十六)</p> <p>午後七時半 受苦日 晚禱(日) (レクホール)</p> <p>土 午前七時半 聖土曜日 禮拜</p> <p>午後七時半 聖土曜日 晚禱</p> <p>日 午前七時半 於 第二十六棟レクホール</p> <p>復活主日 莊嚴聖餐式(英)</p> <p>人の為の都合で午前七時半に聖體拝領出来ぬ</p> <p>本誌上で発表致します</p> <p>午後二時 於 第二十六棟レクホール</p> <p>兒童 献金 禮拜</p> | <p>▲先日委員会決定</p> <p>された定額献金 研究委員は次の五氏</p> <p>と沢定森 本氏(東沙市) 松本氏(東ボ市) 鈴木氏(東アラスカ) 作能氏(西沙市) 田村氏(西東オレゴン)</p> <p>アマチに在る奥田半次氏より來信 壯連の由令息健次君はオベリン大學に令嬢ナオ姉はアンテイオク大學に在るれぐ入學されし由</p> <p>▲カナダBC洲スローカン市にある聖公會は中山師の可牧の下にいよく感なる由</p> | <p>▲聖週中各種の集會多きため週日集會は聖止めに致します</p> <p>▲本週報の復活号は見事なものにして各地のセントラル内外の同胞及び米本土カナダアラスカハワイ等の米人信徒に送らうと若人達が腕によりをかけてゐます</p> <p>紙を通じて理解が増進し交情を増す事大きくいよく皆様の御援助をまつ次第です</p> <p>▲カナダBC洲スローカン市にある聖公會は中山師の可牧の下にいよく感なる由</p> | <p>金計報告 三月分</p> <p>前月より繰込み金 十八萬三千七百三十七仙</p> <p>入金部 二十二萬八千四百四十五仙</p> <p>特別 七萬四千五百三十三仙</p> <p>晚禱 二十四萬四千三百三十三仙</p> <p>聖餐式 二十四萬四千三百三十三仙</p> <p>計 五十三萬八千二百三十三仙</p> <p>寄附金 六萬九千九百九十九仙</p> <p>週報へ 二萬</p> <p>記念寄附 二萬</p> <p>感謝寄附 三萬</p> <p>教會へ 十五萬九千九百九十九仙</p> <p>書籍代 一冊</p> <p>聖歌 一冊</p> <p>祈禱書 一冊</p> <p>計 一萬五千仙</p> <p>送別會賞状金 二萬五千仙</p> <p>計 十萬九千九百九十九仙</p> <p>計 九十九萬四千九百九十九仙</p> | <p>支出の部</p> <p>紙代 六萬五千二百三十三仙</p> <p>郵税 十一萬五千二百三十三仙</p> <p>雜費 一萬二千二百三十三仙</p> <p>計 十九萬二千二百三十三仙</p> <p>禮拜用書籍 十二萬五千二百三十三仙</p> <p>聖詠隊用 三萬</p> <p>レコード 三萬</p> <p>樂譜 二萬三千四百三十三仙</p> <p>送別會費 十五萬三千四百三十三仙</p> <p>電報 八十三仙</p> <p>事務費 十六萬</p> <p>計 七十七萬四千三百三十三仙</p> <p>四月分へ繰込み金 二十九萬三千五百三十三仙</p> <p>代禱の料 中条師 田村孝雄氏 丹原氏</p> <p>病人のため 沢夫人 青木夫人 浦田夫人</p> <p>山本師</p> |
|--|--|---|--|--|---|