

48:9

Research: Miscellany

86/97

C

6 children

1685 Solano Ave.
Apt. 102
Berkeley, Calif. 94707
March 17, 1972

Mrs. Mary Nagata -
c/o Mr. George Tanaka
1671 Walnut St.
San Carlos, California 94070

593-7309

Dear Mrs. Nagata:

Mrs. Nagata
363 ~~Walnut St.~~ Laurel
San Carlos, 591-9530
94070

Your name was given to me by Yasuo Abiko of the Nichibei Times, who thought you might be able to assist me in securing some information about your father (or grandfather?) Tanaka, Tsurukichi.

I am a writer of children's books (my 17th and latest book was JOURNEY TO TOPAZ), and am hoping to research the history of early Japanese pioneers to California to incorporate into my future writing. Yas Abiko thought the story of Mr. Tanaka was one of the most interesting he had heard.

He also told me that you were the family "historian", but could not locate your address or phone number and gave me that of your brother.

I wonder if you would be good enough to send me your address and phone number on the enclosed post card and let me know whether it would be possible for me to come to talk to you for an hour or two some day. I don't drive on the freeways myself, but could get a ride to Belmont with a friend some Thursday or Friday. I would call you first to determine a mutually convenient day.

I shall look forward to hearing from you.

Sincerely,

Yoshiko Uchida

Mrs. Ruth Kreider - 527-0948

976 Cornell Ave.
Albany.

- wrote nothing
4/1/72
(friend: Frances
Jommon)

Geo Tanaka

1671

Walnut St

San Carlos, Ca

(near El Camino
Bet 101 + 280)

No. part of trunk
593 - 7309

From Yas Abiko 3/8/72

8:30^{PM} -

9:30 →

3:00 →

10:58

Wed.

8th - 1969

Aussie Kreider

Albany -

Tad Fujita went to Japan
with her.

Mrs Shizuko Nagata
Mary
understand
#

7. V
D.K. Creuder
630 Mariposa Ave
653-9781

CONVERSATION WITH YASUO ABIKO

Story of Tanaka, Tsurukichi interesting.

sneaked out of Japan

8

He came to US about 1867 at age 14. Father was friend of Townsend Harris. Got on British boat and came as cabin boy. Officers were very rough on the men. Jumped ship in Honolulu and came to US. Capt. was kind and introduced him to an Am. friend here. (owner of shoe factory?), He went to school here.

He was already here when the first mission under the Meiji Govt. arrived in 1872. (Other missions had come before that.)

He was told to learn a trade and go back to Japan. Tried to go to Virginia City to learn about mining, but there was persecution from the Chinese (?).

He went to Alaska to learn fishin, and salt making. Went back to Japan and given land near Tokyo. Took Mr. Tsukamoto (?) father of Kay Tsukamoto
(*married date*)

Came back to US. (when?) Worked for the Orpheum Circuit when he was close to 80. Was in chge of the janitors, but kicked out when everything unionized. He was made Ass't Treasurer (as such, he counted thousands of tickets that came in to theatres each day.)

Married one of daughters of interpreter on First mission to US (1886)

~~Children~~ *children*: George Tanaka (Belmont, Mary Nagata (Belmont - seems to be the historian of the family). one other married to hakujin in Richmond (close to 80).

- Mother: Shizue Namura
- Father: Tsurukichi Tanaka - was called Thomas
- Grandmother - Kame, Her father was in first mission to U.S.

Children: Susie Kreider - Albany 980)
Chiyo Izumi - Hawaii (deceased)
Mary Nagata - San Carlos 975)
Alice Kurata - Kanazawa ken
George Tanaka - San Carlos

- Father came to US as a young boy; stow away. Mother said he was a shoganai boy.

- She doesn't seem to know too much about her father's life.

- Grew up South of Market St. 1905 moved up to Twin Peaks. Grandmother was here, because she came with her mother. She said she never would have come if she knew life was going to be so hard. In Japan she had servants and a good life. Grandmother was afraid of fire, so moved. Susie found ads and they went around looking at homes. ... She remembers horse and carriages. They lived above a stable, used to watch horse and buggies going out.

- M. spoke Japanese, but Father spoke English to them. He was the head of the janitors at the Orpheum. Many J. worked for him. When union stepped in, couldn't hire Japanese. Trouble started.... He wanted to learn how to make salt and take the skills back to Japan, but was unsuccessful because of the climate. He took the first cattle to Japan. He was one of the first J. to get citizenship. (how?)

- 1906 Earthquake:

5:30 a.m. beds began to shake. Mother told them to lie quiet. First shock was very severe. They looked downtown and could see fires every where. Susie went to Mitsui where she was working and put valualbes into S. Dep. box. Fire came up to Van Ness. They had a well for water, so F. opened it up. Refugees came and camped on the hill. Grandmother made hibachi with bricks and they cooked outside with wood. They used to use kerosene lamps, then gas came. They had a gas stove, but couldn't use it after earthquake. They had to stand in bread lines for food. One would get bread, one potatoes, another corned beef. They had to get rations for each day. The Army took over. Father brot back sacks of rice. Lots of the Orpheum theatrical people came. People slept on the floors. After the quake, the Orpheum moved to the Cliff House. Mary remembers walking thru Golden Gate park to get there. Later moved to OFarrell. They were the only J. on twin peaks.

1908-09: All J. were to go to some Chinese school. Discrimination ag J. Mother made her stay home, saying she wouldn't send her to those schools. Few ~~ish~~ Irish children called her names. They used to fight.

- she married Mr. Iwata. The Iwata Bros had art shops in the Stockton area. He didn't get along with the bro., so he went to work as a laborer. In those days, Isleton, Walnut Grove, Delta area were full of Japanese people. Geo Shima, potato king. ~~But~~ Used Colberg(?) motor boats to get to Isleton.

They went from camp to camp to work in the fields. Had small daughter. Had to sleep on wooden beds with a blanket thrown over hay for a mattress. Sometimes, they put a blanket on top of a table to sleep.

They had their own place as they were a family. Washed in a tub; Had to pump water for cooking; there was a nihonburo.

- She became the cook for the camp. Cooked for about 20-30 people. She didn't know anything. She was young and had led a sheltered life. The men made vegetable patches and helped her cook and clean.

- The work was seasonal, so they moved with the crops. During asparagus season she had to get up at 3:30 a.m., make bkfst at 4:00; then men were out in the fields until 12 or 1:00. Had dinner about 2 or 3:00; Took a nihon buro - big wooden metal lined tub. 4 x 8 frame, then metal; burned wood underneath. The first thing they did was go out to the levees and cut wood and saw it, let it dry beofre it could be burned.

- Shex~~xxx~~ often had to boil water in a tub and wash the men's clothes. Her mother told her "gaman while young, and toshi tottara raku wo suru". The men felt sorry for her, and so usually washed their own clothes. "Obasan," they called her, "bokura ga suru." She was only about 21 - 23.

- Since she was young and everything was new, she rather enjoyed this life. It was the first time in her life she had to do so much. They got board and room, and were paid at the end of the season.

- Between seasons, they would stay at the hotels, and then hotel people would notify them if so many workers were wanted here or there; Tracy, Walnut Grove, etc... Men who could, took wives.

- Toilets were outside; just holed in the ground. J. carpenters made the oilets.

- They were migrant laborers for about 3 years off and on. Brother felt sorry for them. They opened an art shop in Palo Alto, then went to Stockton and oepned a gift shop. Her husband died of the flué (1918?) She also was ill and was in the hospital. When her husband died, the relatives took over his gift shop, so she had to come home to her mother.

- Later she got a job at Peter Dunn(?) - Later married Mr. Nagata, a newspaper man. She lost her citizenship when she married him, a J. national, but later had it restored. Cable Act 1923 (?)

Father — when 14 ^{will 184 in Oct} ~~be~~ an adventurer
signed as cabin boy -

tramp steamers - 1/4 land.
Capt. & he'd. take care of
= m. said ok, B. in 1860

(Perry Perry treaty) - ¹⁹⁷²
gone 40 yrs at 72

travelling on 1 steamer
landed in SF - worked 1 year
Caucasian
went to Alaska) fishing
earned own living -
stayed till ~ 25 - 27

went back to J. tried to enter
gov't - in U.S. - but no int.
stayed in J - 1 at time
Then — back to U.S.
disapp'd.

Then to Japan - orphaned
met mother (Namura, Tago family)
her f. connected with J. embassy
& they — 1 US) Perry Treaty
come
Samurai family.

they lived in SF.
1 mo. pres.

¹⁹⁷²
1889 - Rus k
83 born

1st J. stenog out & Head Bus
to Mos. went to Mitsuri Bessan.
met husband at work.
grew up in SF.

- No discrim of them -
- Biggest n - labor - is

Father employed by Orpheum
theatre, Big Vaudeville etc.
Son wanted big beer garden
- Father set job - on shore

- ~~expand~~ SF - next - show town
Sarah Bernhardt, etc - to SF
on tour.

Maintained all Orpheum
Th. & expanded to other
theatres.

J. boys cleaned all big
theatres in SF. (S.K. about 7)
"no discrim."

Mayn Schmitz - } created
Abe Rufe. } labor
disturbance.

Had to give up all work.

After \checkmark . Native Daughters
alien Law Law

2 \checkmark on J. had diff'y
- 6 - kid - jrs

Mr. Mayfield liked T.T so he
worked at Orpheum Theatre
Burnt by earthquake - etc

stayed till he retired

3K worked.

Byron passed
away

show maps. n

Lived 904 Corbett Ave,
S.F.

There some earthquakes
under in Britain 3 yrs

Tanaka, Sawitichin

d. 6/27/25

Tanaka Anna

d. 2/23/32.

Went to Kindergarten in S.F.

Jefferson School -

till 5th grade

Lincoln Grammar Sch -

finished in 1904.

didn't want to become a typist 15 1/2

wanted to go to Heald's from H.S.

Went right to Britain -
she was J.

grad 16 -

F. from poor family

M. " Samurai ~

went to St Louis to be married
because ~~it~~ no mixed
marriages in Calif.

Lurie Janska - 19

m. John F. Kreider - 26.

met at Merchant Exch Bldg.

Stems ✓ type 150 code p. min

m. 2 yrs after grad.

Has 6 ch -

11 g. ch - m.

16. g. g^u

in S.L. only 2 yrs.

live here. 63 yrs.

Asst. dir. director at
Merchant Exch

2. back 2 S. Louis - (4)
~~front~~ Pullman conductor,
Alaska. to Alaska + Florida
had free transportation

m. 42 yrs. traveled 30 yrs -
6 mos. before returning
did after 4 yrs.

7. naturalized in S. was 10 yrs
July 18, 1899 how?

so she was citizen.

she didn't) to be evacuated
went to St. Louis.

nephew: Dr. Ernest Igumi

1/5

Am. - Prop an Fri aft.

- Blues - OK. except top - bottom margins too small! Too late to change trim size ?? (eyes deceived by white margins on Steve's proof.)

- Art - p. 61 bird - seems too lite - reds ?
p. 83 rose - leaf " " ??
p. 91 - branch - " a bit lite " ?? - seems OK on blues

b/w halftone proof missing for p. 12 -
but OK on blues

- Since we ~~the~~ proofed linotype pp - there'll no changes on blues, should there? -
Just check) proper assembly + art ->

Check.
New Proposal: He just changed to no copy - so called.
17# UV ultra - no sample + alternate

I ~~sent~~ \$100 + blues.

✓ Correction delete p# in p 51 - ^{don't need camera copy for these do you?}
~~p# 57 mark ^{del} come out of last line?~~
✓ p. 61 Reshot new drawing - position right - better OK -
✓ p. 83 delete p# p 83

Write on blue lines.
new page coming

Ask Steve?

p. 28 - brief video?
Have them send

p. 57 - ~~Noisy Dog ??~~
~~Just remove p. #.~~ delete

Steve p. 57 - Moskos.
change, 2 b his what he's not
What we're not.

" p. 58, move beats up ↑ ??

Steve p. 65 - All Souls Day -

p. 70 - Telephone Voices - move face up.

p. 109 - Tiny Life - how fix?

Call Steve .

- send corrected fax.
 - fax me correction - If OK - Run line -
- Steve sends corrected ^{ed. info} to Publishers Press.
-

new p. coming.

~~Write~~

With Blues - write note

pp — — — are being reset
& my typesetter — express
new pp to them -

OK. Call

Need another blue line?

104 pp.
 + 12 front matter

 116 pp.

128
 - 116

 add 12 pp
 - 2 pp blank at end

Can add 10 pp
 - 2 pp entitled new work

If I add Preface (I'd need 2 pp.) add to better
 front matter }

~~so only 8~~
 If. With Pref. I can add only 8 poems

2 pp. Need new pp dividing Section: New Work
 Can add ~~10~~⁸ 1 p. poems

Don - Typo - on Hemingbirds.

- Table - Contents ix

Insert before Haikai

~~MESSAGE FROM CLOUDS~~
" "

"Goodbye Moon"

RAINBOW

add new poems:

Bring Arthur's Poems & Gift to this section

old	p. 96 - I make it	108 - Upstairs 4.2
	p 97 - " " "	109 - a tiny life
new	p 98 - Blank	110 - Main 25 Clouds
	p 99 - 1/2 Title - Rainbows	111 - Haikai
	p 100 - Blank	112 - "
	p 101 - My Amos	113 - Blank
	102 - my mother's Poems	114 - Blank
1211	103 - a gift	115 - Blank
	104 - Dolls Festival Day	116 - Blank
	105 - " " "	117 - Blank
	106 - My old House	118 - Blank
	107 - to " "	119 - Blank

Bird Song

✓ p. 18-19 - ~~Delete "Freddie"~~
Add: ^{Birds} Lucky Birds p 18
Wintery Day p 19

✓ p. 53 - typo - "Hummingbirds" - l 16. On to On

✓ p. 64 - ~~Delete "Judy Joe"~~
Add: "Unfinished Trees" p. 64
^{W. Spring?}

p 66 - Dasher - change "pods" to "seeds"

p 73 - ~~Delete "Pusser"~~
Add: Friend Moon p 73

p 88-89 ~~Delete "Beep Sile" - change to "On the other Hand" from p 94~~
"Fucking Chest" - change to "Works" from p 95

add: "Lavender Belts" p. 90
"Rainbow" p. 91

p 96 + 97 - move to new Section

Change - "My Mother's Poems" to p 102
p "a gift" to p 103

Look up - 90 to 92

Mythology 91 to 93

Hummingbirds 94 - 95

Don't 4 96 - 97

p 98 ↓ new Section - Blank

Letter from Tokyo: New Repub. Aug 28, 1946.

Ref.

Yukio Ozaki - 87 yr old Democ. in Diet - How long to convert J to genuine democracy - "With luck & perseverance - 3 generations"!

Tokyo War Crimes Trial - demonstrate to the J - democratic court procedure, Western laws of evidence, right of objection by defendant, MacArthur at office in Dai-Ichi Bldg - Everything is "humah to democracy, boogie-woogie, & hot dogs."

Newsweek - Sept 3 '45: pp 19-22 Newsweek ~~Vol 26~~ July-Sep 1945 [good]

WAR
OCC'n
Tuesday, Aug 28¹⁹⁴⁵ ① airborne Am. troops zoomed down to Atsugi airport.
② Dramatic descent - MacA. himself from skies.
③ Marines & navy land at Yokosuka. - part 3rd fleet.

(Occup'n delays 48 hrs by typhoon.)

lots of ships - cruisers, battle ships, destroyers etc. - headed for Sagami Bay. (Sagami Bay)
OCC'n forces went ashore in full combat gear, & air umbrella of 1200 planes hovered above landing to protect troops from Treachery. - 7500 troops land - MacA.

Sept 3 - OCC'n spreads to Kyushu

news in Japan - only of uneasiness, desperation, suicide, & hardships - only spot of bright news - Morinaga candy factory, which produced soldiers' rations - will now turn to making caramels, circuits & ~~etc~~ etc.

Japanese felt the bitterness of defeat.

Aug 23, 1945 - groups of suicides in front of the Imp' Palace - Radio announced calls of this "More are expected to continue" - members of patriotic society apologized to emperor - Communications in disorder, homes burned, roof leak, clothes filthy, can't bathe because lack fuel, vegetables in gardens - blown away by typhoon. No medicine for the sick - many living in temporary shacks -

Gov't of Prince Higashikuni - went to work rebuilding J.

- Cabinet met to discuss increased prod. & food, reconversion & industry, stabilization of living, labor problems - rehabilitation.
- Extraordinary session - Diet - Sept 1 - to drive home to people that J. is defeated.
- Totalitarian Party (Pol. Ass'n - Great Japan) dissolved - 6 parties estab.
- News papers agitated for free press, free speech, free elections.
- Compulsory Military Training abolished.
- People's Volunteer Corps - J. Home guard disbanded.
- Greater East Asia Development Ass'n - "

WAR: 44 cities totally destroyed - Pop. - Tokyo reduced from 6,400,000 to 2,400,000
Terrible news of Hiroshima & Nagasaki - newspaper ~~des~~ of
edg. "instantly crushed" - of dead & dying - burned horribly -
looking like "ghosts from another world." -

J. Soc. System:-

70 years - J. repressed - rigid vertical system -

family allegiance to Emperor & local police) → Head of house →
~~Everyone~~ Order for everything - who is served 1st, who bathes 1st -

Men conscripted, go to military academy, pass onto middle &
high school (university) or drop educ'n & go to work by gov't ukase (?)

7:50-8:00 - Radio Taisho

? X Before work school - bow to Emperor's portrait.

Recess - marching; calisthenics. - Keep up spirit of old Japan
(Yamato Domashii)

"Because everything & everybody must have a defined place - equality
baffles him. Everyone must be a superior or inferior."

Everything defined - how to speak, how to bow to superior or inferior,
how to hold a cup, how to remove shoes,

non-committal replies - If you ask the way, - ~~with~~ answer is not
based on actual mileage, but on how tired he thinks you are -

Correct visitor - sees, hears nothing - until host is ready to present himself -

Marriage: woman simply considered property of husband -

marry for position - for social contacts.

Holding hands, etc.. considered taboo.

newsweek Sept 10 '45: - at Car stops, RR platforms, no one spoke - an eerie
stillness. Demobilized soldiers trudged along streets, head down,
carrying faded bundles.

Ready to fight till the end - people hopelessly confused by
Emperor's capitulation - now prompt reversal - to appease victors
All during Sept. - surrender everywhere - Philippines, Manchuria, Korea,
Mindanao, Sakhalin, Kurile - etc... all colonies, & islands -

Reference material:

(1)

1. How Can Japan Survive - Robert Sherman. 1954 - Post. p. 32.

1937 - China Incident - J. already at war -

1941 - P. Harbor

Jun 1944 - war had turned ag. J. navy - 7k - in Raipan -

Battle lasted 25 days; 29,662 Japanese killed.

Aug 1945 - war ended. - some still wouldn't admit J's defeat -

said pictures of Hiroshima bombing were models only. -

Red Cross letters not always delivered because J. considered it a disgrace to be caught as prisoners of war - i. some families held funeral for men who were actually alive - later landed at

1945 Yokosuka via US Transport.

Left Wing Socialists : - Left & British Socialists; but not quite Comm. favors "peace"; want to get rid of Am. troops, recog. Russia & Red China. Stop rearmament.

1946 - new Constitution - called "most democratic in the world" -

Amount of arable land in Japan - amounts to only about $\frac{1}{2}$ of Tennessee

no. of people per cultivated area - highest in the world.

"Even when cultivated inch by inch. Japan's own soil can feed only 70,000,000 of her 87,000,000 people." Must sell to be able to buy to feed this excess.

2. "Japan's 2nd Class Citizens"; Mf. Times Mag. 8/22/54.

Wm. Jordan -

Dr. rural areas - wife up before sunrise makes ^{break} breakfast, lunch, ^{at night} as dishes, laundry. then help husband

in rice fields - men take cig break, she nurses baby -

noon makes lunch. aft. more farm work, sewing after dinner, every few days car wash.

Sleeps only 6 hrs. or so, 11 hrs farm work + 4 1/2 hrs at household.

Some doubt about the new system of doing things -

In ex: co-ed: - why should ~~women~~ yield? boys get same edu'n when boys will need more training, girls will eventually marry.

more divorce among love-match marriages.

3. "Low Mark Students a Problem in Japan" - from J. Student News Service.

about 500,000 student - out of school preparing for exams because they failed ~~the~~ entrance exams. (called Ronin). They try to get into a "Continuation School" to prepare for next year's entrance exams. - Even to get in here - long line of applicants stand in front of continuation school

→ This spring 500,000 student graduated high school.

But only 120,000 freshmen can be accommodated yearly - 130,000 can't enter universities

Some will give up because of family and a etc... but about 50,000 - 80,000 "Kosen" will be produced. Many in universities want to go on to better & higher universities.

72 gov't universities.

34 Public "

131 private "

Tokyo U, Kyoto U, & Tohoku U. - all former "Imperial U's" consid. best. All concentrate on big U's - so even bright ones have trouble getting in - because they feel that's the only way to get a good job.

There in continuation school do nothing but prepare for entrance exams -

"Is Japanese Youth Going Communist?" by Ross Walen - S.E. Post - Aug 6, 1949

Free Election January '48 (?) - Communists increased seats in Diet from 4 to 35.

H.S. & college age student are most unsure of U.S. & democracy.

Soviets drawing large gps from here -

- Student were given "A Primer for Democracy" - That year? - New textbooks - many give idealistic versions of democracy.

(many boys & girls nurse own ~~for~~ bro's & sister on backs - while they play)

Ex: of one boy - Bombings; sent to river - mother & sister died in icy river - Boy lived with people who took him in - sent his father ~~st~~ back from being prisoner of war in Russia - captured in Manchuria by the Soviets.

- The B-29s had dropped leaflet warning civilians to evacuate

- He says brother & friend, who is at College of Commerce in Tokyo - said am. troops would pull out - He says Soviets giving J. students a chance to join the party now; assuring them of jobs in China & Japan. Many student joining - student thinks it foolish for J. to be made a Pacific nation when ~~that~~ it is cir'g in orbit of Soviet conquest plans. - He wants to know about democracy -

Revision of J. Ed'l Septem: - one by one laws passed by Diet -

① Superior educ'n for superiors (outlawed. inferior for inferior)

② Co-ed educ'n. - bring women up to equal status -

③ children of fishermen, farmer, laborers etc. have same legal right to higher educ'n today as former Peer's son. Entrance depends on mental ability.

Civil Info & Educ'n Section - under SCAP. - Ed. experts sent over to help reorg. educ'l set up.

Before War: - boys compulsory ed.; adults 95% literate

Reference mat'l:

(1)

- Nara Walm - (cont'd) - Pre-war text, song, etc.. all martial, ultra-nationalistic. These marked out of text books. Teachers given new idea to teach orally. Temporary texts. - People asked to submit new texts - many good ones - folk songs; new history of Japan, etc...
- Soviets also are printing much stuff - often material redone under J. authorship. Adults too - read Am. sponsored textbooks - Soviet mat'l with equal interest. Soviets clever at fiction - Even use paper shows.
- now 9 yrs. compulsory ed. in J.
- Shantaro, sch'l bldgs after the war - little ones in glass window classrooms, older (paper windows) - college students sometimes had no windows at all -
- Old bldgs etc. repaired together -

Post war J - a gr of young people who are "lost generation" - the danger sp't. "they desperately need something to grasp" - "they want a simple understandable sort of "peace treaty" -

"Anti-Americanism in Japan" - A.C. - Reporter 2/16/54

- Anti-Am. began to grow as China went Communist. Korean war & victories of U. victory - 1950 Communism gained much momentum in J. May 30, 1950 - students participated in Comm-sponsored demonstration in front of Imp'l Palace in Tokyo, assaulted some Am. soldiers. - Again violent anti-Am. violence May Day 1952.
- a sort of "Peace" movement began to gain headway in J. before end - occ'n - grew into anti-Am'ism. after much suffering during war, J. were inclined toward pacifism: Intellectuals began advocating permanent peace. "Peace Problem Discussion Society" created by people such as Pres. of Peers School; Pres. of Tokyo U. etc... became more, more anti-Am - as Am began to urge rearmament - wanted neutrality - no military commitment.
- Seikai magazine published its ideas - article, books by members about Hiroshima, about effect of military bases on small towns, etc...
- Anti-rearmament. Commies are 100% behind peace movement.
- J. Teachers & School Workers Union - under Commie leadership.
- they put out booklet - depicting US as aggressive - discuss Korean war, rearmament etc... & China & Russia - peaceful. - sponsored film "Hiroshima".

p. 37. "He suffers poverty for himself because he cannot endure poverty for others"

Ancong, Nagasaki ①
1952 = 63 yrs

p. 38 "So him the freedom offered by poverty is preferable to the fetters assumed with ownership" - "Gave away most of his earnings. ... "Stripped to the skin": That is the way to walk thru' life. —

Lives simple things - he asked Mrs K. not to put any ornament in their home. "It is only by living in simplicity that we can learn the beauty of God's greatness."

- Love of simplicity - doesn't like long - formal preliminary worship service before an evening mtg. -

- Believes - only by facing life honestly & objectively thru' disciplined will & strength of purpose that we can ferret out deeper, simple meanings that lie beneath complexities - Inconsequential desires shouldn't preoccupy us.

- He works hard - says - "I will rest when I get to Heaven".

- Reads a lot - whenever traveling, or writing for connections etc. completely absorbed. - In same way relaxes or sleeps when & where he chooses. - Sits up straight in armchair with eyes closed - to rest or meditate during the day.

- always liked to speak to those who came up to talk to him at end of a speech —

p. 44 - "Before we pray for a world with no hardships, dangers or unsatisfied desires. let us consider that without these troubles we would be more like cabbages than men. If you can't feel pain you are not healthy - If you can't understand pain you can't understand God."

Uses magnifying glass to right eye.

dress, shabby, ill fitting - rolled up trouser legs if too long - travelled in only 1 suit - red cloth reinforced -

He wants to be unpretentious at all times - always in public eye.

p. 54 - says ... science & religion are not incompatible - says science is just another ~~way~~ avenue thru which we may come to know & love God.

- He knows God reveals Himself only to the degree that we seek him out.

58 - He is always very close to God - "The might of God's creative & regenerative power pour thru my entire being like incoming electric waves. God is indeed life itself. I live in Him I grow."

Life isn't a tragedy to be endured, but a blessing to be cherished —

"To find God you must serve God - Go forth -

Serve His children where others do not go.

Choose the most difficult field + do not be afraid. That is where God awaits you - Christ will join you at your side."

one morning in 1946 - K. went to talk to Emperor - stated for 1/2 hr lectured 3 times as long - read from Bible - "Whoever will be great among you ... shall be servant of all." ... only by service to others can a man, or a nation be godlike.

History: son of business man + prostitute - Kazawa sent to bitter mother - beaten by her + other mother.

Sent to school - met 2 Am. missionary teachers - Dr. Harry W. Myers + Charles A. Logan - who inspired in K. a passion to

lift the down-trodden - Love the Loveless - went to Tokyo Preb'n College to prepare for ministry - + in 2nd year, got T.B. Friends sent him to seashore for 1 yr, where he began to write. - later returned to Tokyo + then to Kobe Theol. Seminary. - Disgusted there with doctrine + theories - Would go off to Shin-kawa slums.

Yves Ave - 1909 K. carted possessions to 6x6' Shin-kawa hut where he would work + live for 15 yrs - Here, he dev'd ideas + writing which made him famous. Helped feed neighbors - called his parish "my little kingdom of the slums." People took advantage of him - but he never struck back - One day publisher found scraps of his novel in his hut - with money - "Action - Death line" - with royalties - added hosp'l + dispensary to his hut. Wrote book after book -

In 1924 - gov't moved to wipe out slums in J's 6 largest cities - (K. credited with this.)

In 1914 - friends stated him to 2 yrs study at Princeton - he turned from simple servant to social reformer. There convinced that poverty made slums, exploitation + labor made poverty. entered labor movement. J. then switching to machine age - unions then illegal, sweatshop cond'ns. - K wrote that laborers were human + slaves have the right to organize. dockyard workers went on strike for this right in 1921 - they asked K to lead them; organized J's 1st full-fledged labor union. Police seized him, beat him, + dragged him to jail.

13 days - released - when urged by Communists to search equipment at factories - but K. intervened - prayed at bridge - + stopped them - 1925 - largely with his influence - laws forbidding unions were repealed.

- Also introduced coop'ive movement to farmers - gave their lives more dignity -

1928 - founded Nat'l Antiwar League - J. -
ag. J. militarists - China Incident - 1931 - K. flew to Shanghai &
apologized - on his return jailed by militarists. Tried to step up peace efforts.

Umeo Kagawa ③

1941-45 - his network - corps nationalized & regimented, unions abolished,
rural rehabilitation projects jettisoned. - many institutions he
founded (settlements, orphanages, In service centers, chapels, etc.)
destroyed in bombing raids. Militarists persuaded him to
broadcast to US. to protest bombings - militarists altered them with
p. 73 - propaganda - blamed to US. Stars & stripes criticized. Being saying
under the guise he fostered war - shook Americans - said to have
been fostered by Communies -

End - war - stunned & exhausted. Tried to rally J. Ku. Communities
together - try to write chauvinism out of school texts. Went on evangelizing
tours - trying to Christianize J. -

Today almost blind from trachoma (contracted during steam work)
books are best sellers, corps stronger - He directs 3 factories turning out
products for corps - & has established dozens of schools for workers,
promoting small-scale mfg. as winter industry for rural people.
His prime rule - "Give yourself freely & without reserve, to the
service of others."

II - 1549 - 1st Ku missionary Francis Xavier arrived in Japan.

^{+ 50}
1599 - 1/2 million J. converted to Roman Catholics. Portuguese occupied
Philippines - many Chinese harbors, threatened a revolt of J.
Kus ag. Japan State - so J. tried to annihilate all Kus - & close
doors to foreign countries.

after Perry - 2 missionaries. But Kuig still prohibited.

after Political Reformation - Japan unified under emperor -
new gov't declared freedom of faith - J. Kus came up from
underground. Gov't surprised - in spite of decl'n of freedom -
faith - tried to destroy Ku leaders. - But Kuig still crept
into Japan.

78 yrs ago - J. Premier visited west - learned of Protestantism -
ag. declared freedom of faith. - Bible translated to J.

K. born 1888 - Father was sec'y - Privy Council / Eng. (Ancony K.) (#)
Gov. of 2 provinces - Had 2 wives - real mother (concubine)
died when K. was 4. - father few months later - so K sent to
1st wife's home - no love - big house. wealthy family -
when 11, sent away from home to a gov't high school. - Mrs. lived
tentative life. 1 day heard hymn-singing in a tent - It was a
vacation Bible School - Am. missionary preaching. (Logan) he
introduced K. to Dr. Myers, who taught him English - he sugg'd he
study "Sermon on the Mount" - "Consider the lilies of the field...
But seek ye 1st / Kingdom of God, & His righteousness, & all these things
shall be added unto to you." - Life took on new meaning for K &
he began to pray. - used to say "O God, make me a good boy! Amen!"
Lived then with an Uncle who didn't believe in X'ny.

p. 81 Missionary said to him ... "Do you pray to God?" Yes Sir
"How do you pray?" "Under a bed covers, Sir!"

He urged him to come to church - by calling him a coward not to.
By 15, 3rd Dec. he was baptised - (15 yrs)

Finished h.s. determined to be a minister - disinherited by Uncle, but
but Dr. Myers put him into Tokyo Presb'n College.

In dorm - at time of Russ-J war - he refused to march or train for war -
beaten up.

at 19 (after 2 yrs College) - summer - preached in slums, daily for 40 days.
then collapsed with tubercular pneumonia. recovered - went to Kobe
Shel. Seminary, - preached - collapsed ag. - sent to hosp'l - but to save
Dr. M's money went to a fisherman's cottage - preached ag. - There
wrote 1st novel on covers - old magazines - ~~Dr. Myers can~~
Lonely, only animals - no E - They feared his disease -

p. 84 Dr. Myers came to stay with him during vacation - slept with K.
He asked, "Aren't you afraid?" - He ans. "Your disease is contagious
but love is more contagious." - K. realised then - true meaning of
love - ~~Assault~~ That it had no limits - encompasses all. He decided he
would love & serve slum dwellers.

He went to live in the slums of Shinjuku - there, took in theives,
mentally ill, etc. fed 4, worked as chimney sweep - took
care of ill - small pox, typhoid, etc. - Publication sec'y buys books -
"Aton / Death line" - & he wrote more - nights.
after Mission realised - he ~~was~~ putting up pieces after they fell -
he must keep them from falling over.

In May 1913 - K. married - Haru. good family, but lost money - she worked in book-binding concern, 9 yrs. there. In preacher conducted services in morning - In summer K. took his place. She began coming to his church in the slums, & helped at street mtgs. When she told him a proposal offer - he said, marry me instead! shocked at this face to face offer. - but my marry, she stay. Married, while he goes to U.S.

K. realized -- people can't be true this unless society is a true K'n society.

K - the Peasant Problem - Only about 18% of land can be cultivated. Only about 45% for rice fields. - Peasants poverty stricken - 1921 - started Kobe YMCA - & 1st peasant union in Japan - started magazine, K. toured J. organizing farmers - helped them form cooperatives etc. - improve methods taught about Christ - urged them to plant trees - ~~but~~ milk goats rather than cows - they eat more weeds. - He was considered a radical agitator - followed by detectives - & thrown into jail.

p107 - Believe we must remake our society to conform to the principles of Jesus. "We must have an econ. system based on the true value of individ; designed to offer individ a chance to live, work & share - make a man. So K. started cooperatives. make econ. democracy. With labors & peasants - if instead of competing as each other, they could cooperate - things would be so much easier. Wanted to establish corps. based on K'n principles.

- 1923 earthquake - preached everywhere - helped set up relief - In accident in motorcycle side car - got back injury

Rev'd Hongjo Settlement church to keep relief work going - Matsuyama "

worked with Gov't - on many commissions - unemployment etc. labor exchange etc..

1923 - 1st child born - as moved from slums after 14 yrs. Built a small home himself from packing crates - made table & chairs of boxes etc. - wanted to do near Kobe & slums, Osaka - skilled labor, Tokyo & nat'l leaders.

1925 - Gov't adopted K's estimates - wiped out slums in Tokyo, Osaka, Yokohama, Kyoto & Nagoya - modern apt. houses erected, streets paved - had to fight infiltration - Communists everywhere - organized non-denom'l Union church in Tokyo - Corps. etc. - Goal: to win a million souls for Christ -

In 1921 - founded "Society of the Friends of Jesus" - a Franciscan-Joint-Protestant Order - (Purity, Work, Purity, Peace, Service) by 1926 1300 members. They supported his plan to win a million souls for Christ - "Kingdom of God Movement".

1929 - enlisted 2000 churches in J to win a million souls - Had to devote more time. (but also wrote) among K. ⑥
- Working Habits: 4-5 prayer & meditation
chapel - noon - write
aft - org. groups,
eves - preach.

1930 - 39 - did much travelling around the world - in effort to retain peace. 1940 - arrested again - charged & engaging in peace propaganda subversive to interests & state. Caught on steamer home.
1941 - in U.S. meeting leaders - trying to work for peace - In J. appeared before House & Reps. & House & Peers. pleading for peace - War - Heart broken.

During war - asked to keep silent & asked to resign from all activities. Could only hold small services in own chapel. all 113 of his books except poems were banned. income stopped. Had to sell ~~the~~ hundred volumes from own library to raise funds to keep little meat houses going in protest ag. war - retired to Colony for Tubercular Patient on an island in the Inland Sea. worked with people & wrote. 2 1/2 yrs. until navy ordered evacuation. -
Then went to small village of Mamata, estab. rural Gospel school. freq. called to city for questioning.

May 1944 - (1 yr 3 mo of war's end) - again arrested - released - jailed for inspiring Pacifism.

Kruskine broadcast spiritual messages to troops - & others in response to reports that Am's were committing terrible atrocities. as J. neared defeat - ~~was~~ + Japanese atom bombed - K. warned that Army would assassinate him - He hid in forests north of Tokyo 4-5 mos. Living on Mulberry leaves.

1945 War over - Prince Higashikuni became Prime Minister - he sent for K. - said (length to present Emp.)

p-139 K. was only religion which will help J. to love her enemies. K. asked him to free K. in prison - which he did - K. served as special advisor to Dept. of Public Welfare - He went personally to MacArthur to beg for food for refugees - & lumber to help rebuild -

Post War J. A new Constitution Emperor issued receipt which said in effect, he was no longer a demi-god. Emp. app'd K. to House & Peers & then asked him to come lecture to them - H. Peers dissolved 2 yrs later & replaced by Hse. of Councillors.

Feb. 7, 1946 - went to Emp's Palace; Emp, Empress; & courtiers talked for 1 1/4 hrs - He exp. need for character bldg. - & that fact that Emp. must sit close to E. & inspire them - desire for divorce & justice.

- ... with letter - Sup. made 1st pub. appearance by visit (Ukong. K. ⑦)
K at settlement he estab. in Tokyo. to serve war refugees.
Sov'y. Sup. handed over to Diet - Diet passed real - freedom & faith, assembly, ideas, expression, printing, politics etc -
* Women given right to vote for 1st time -
at 1st Gen'l Elections (1949?) - 39 women elected to Hse & Reps.
Compulsory Ed'n - now 9 yrs, inst. 6.
* J. society changed - Feudalism dissolved - royalty became commoners.
K helped organize Labor Party
a bloodless revolution: Dec. 31, 1948 - ~~govt~~ Parliament took land from all (?) landlords & then distributed 4 1/4 million acres of this land among peasants. Before 45% - peasant had no land - were tenant farmers turning over 55-70% - crops to owners - now 98% - all farmers own some land - given 23 yrs to pay - no interest
K helped reestablish coops - to feed city people etc -
K says - J. had to be defeated to open the way for Christ to enter.

The spirit & service in Kiy has made it popular in Japan -
Jesus said: "Whoever will be great among you shall be the servant of all."
Since Kiy into J - orphanages, old people's homes, social settlements, coops, etc.
many people now reading the Bible - Sup'l family - Supr's read -
K. likes to go to rural areas to preach - not as missionary there -
Farmers must stay with land - close to soil - nature; they can understand God better - must love & coop. w/ neighbors - Kiy will spread from country to the cities - more than 1/2 of J's pop'n live in rural areas - 45 million farmers. There are still 1000's of people who have never seen a preacher or heard a missionary - Thousands are eager -
Today out of 83 million - 300,000 baptized.
only 900 Prot. missionaries. only 1 for every 90,000 J.
Cath. 1500 "
11,500 rural villages & only 100 preaching places.