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Colorado River Relocation Center
Poston, Arizona

Mr. Burge

May 8, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
May 1 to May 6, 1944

JM 5/9

I returned on Monday, May 1, after two weeks absence from the project during which time I attended the relocation conference in Chicago and visited the Denver area office. We accomplished the objectives of the conference, namely; To become acquainted with each other, discuss the problems common to each other, and we arrived at uniform interpretations of relocation policies. I believe that much good will come from this conference and I, for one, am thankful for the privilege of attending it. I believe they should be scheduled regularly at least once a year or when emergency changes are initiated.

I arrived at the project to learn that my assistant, Edward Nossoff was scheduled to leave the project on May 7, and that our Senior Relocation Adviser, Charles B. Olds was scheduled to leave the following week, both to be inducted into the Armed Forces and assigned to the language school at Ann Arbor, Michigan. Mr. Nossoff did leave the project on May 7. We, who have worked closely with him and have been in a position to observe his work, fully realize our loss. His sincerity of purpose and complete understanding of the relocation problems together with his sympathetic understanding of evacuation made him unusually well qualified as an employee of the Relocation Division. We know that he will likewise serve his country well wherever ordered.

The results of the relocation conference in Chicago was presented to the combined staff of the Relocation Division and Welfare Section at the regular bi-monthly Relocation Division meeting. The counseling program was also reviewed at this meeting. A copy is attached for details.

We were invited to attend the regular Community Council meeting held this time in Unit II on Thursday, May 4. We were promised cooperation by this group in our future relocation program.

Considerable time at the regular weekly Appointed Personnel staff meeting on Saturday afternoon was devoted to a report on the Chicago conference. Definite cooperation by the Appointed Personnel has been promised.

The weekly Selective Service report is as follows: Number of names submitted to us from Arizona State Selective Service Headquarters for induction proceedings to date, 195; number on project, 147; and number who have left the project, 48.

Attached are the weekly reports for the program, resettlement information, leave and field sections.

James D. Crawford
James D. Crawford
Relocation Program Officer

cc to: Reports Office
Community Analysis Section

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 1 to May 6, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center

a. Origin--Center

b. Origin--Washington

2. Dockets Awaiting Clearance in Washington

3. Hearings Held at Project

833

281

43

B. Selective Service

1. Induction Notices Received

2. Pre-Induction Examinations Held

9

0

C. Meetings

1. Relocation Planning Commission

2. Staff Relocation Committee

3. Relocation Executive Board

1

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report

2. Progress of Center Organization for Relocation Planning

a. Evacuee Participation

b. Coordination of Administrative Staff

c. Coordination of Evacuee and Staff Activities

3. Special Progress Made, or Problems Incurred on Relocation During the Month

4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 1 to May 6, 1944 (inclusive)

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II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>18</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>1</u>	_____	_____
3. Agricultural	<u>17</u>	_____	_____
4. Industrial	<u>10</u>	_____	_____
5. Professional	<u>6</u>	_____	_____
6. Total Miscellaneous	<u>1</u>	_____	_____
7. Total	<u>53</u>	_____	_____

B. Civil Service Offers	Received	Applications	Acceptance
	<u>0</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u>3</u>	<u>0</u>	_____

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>17</u>	<u>742 (27)</u>	_____	_____
2. Folders	_____	_____	_____	_____
3. Books	<u>13 (7)</u>	_____	_____	_____
4. Newspapers	_____	<u>29 (26)</u>	_____	_____
5. Maps	_____	<u>2</u>	_____	_____
6. Others	_____	_____	_____	<u>10</u>

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From May 1 to May 6, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>55</u>	<u>8</u>	<u>23</u>	<u>86</u>
a. Approved	<u>55</u>	<u>8</u>	<u>23</u>	<u>86</u>
b. Denied	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
B. Departure Station				
1. Gate Passes Issued				<u>182</u>
2. Visitors Registered				<u>64</u>
3. Visitors Departing				<u>31</u>
4. Readmissions Registered				<u>3</u>
5. Escort Trips				<u>3</u>
6. Bills of Lading Requested				<u>10</u>
7. Board & Quarters Collected:				
a. Number of People				<u>16</u>
b. Amount				<u>\$ 85.20</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>31</u>	<u>54</u>	_____
2. Applications Approved		<u>35</u>	<u>44</u>	_____
3. Total Cash Subsistence Advanced				<u>\$ 41.87</u>
4. Total Cash Grant Issued				<u>1150.00</u>
5. Total Travel Grant Issued			<u>40</u>	_____
6. Automobile Travel			<u>1</u>	_____
D. Population & Departure	See attached Weekly Summary Report.			
1. Population	_____	_____	_____	_____
2. Departures	_____	_____	_____	_____
a. Indefinite Leave	_____	_____	_____	_____
b. Seasonal Leave	_____	_____	_____	_____
c. Short Term	_____	_____	_____	_____
d.	_____	_____	_____	_____
e. Transfer	_____	_____	_____	_____
E.* Narrative Report: (Use separate sheet of paper, 8"x10 ^{1/2} ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
 Poston, Arizona

Weekly Summary of Population Changes Week Ending May 6, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,879	2,648	3,265	12,799*
Admissions	28	10	10	48
Departures	52	38	71	161
Population End of Week	6,855	2,620	3,204	12,686*
<hr/>				
Admissions: Total	28	10	10	48
1. Births	2	2	-	4
2. Transfers	-	1	3	4
4. Internment	1	-	1	2
6. Seasonal	-	-	-	-
7. Short Term	20	6	3	29
8. Indefinite	5	1	3	9
9. Others	-	-	-	-
<hr/>				
Departures: Total	52	38	71	161
1. Seasonal	8	15	47	70
2. Short Term	25	13	6	44
3. Indefinite				
a. General	18	9	13	40
b. Education	-	-	-	-
c. Vol Armed	-	-	-	-
d. Sel Service	-	-	-	-
4. Transfers	-	-	4	4
5. Interned	-	-	-	-
6. Death	1	1	1	3
7. Other	-	-	-	-

*Includes 7 persons never present at center "admitted on paper" for purposes of arranging leave clearance at this center.

Prepared by: Statistics Section

Refer to: Mitsuye Okimoto
 Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 1 to May 6, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

IV. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>20</u>	<u>2</u>	<u>20</u>	<u>42</u>
a. Referred from Welfare	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
b. Others	<u>1</u>	<u>2</u>	<u>20</u>	<u>23</u>
2. Additional Family Members Included	<u>8</u>	<u>0</u>	<u>2</u>	<u>10</u>
3. Follow-up Interviews	<u>44</u>	<u>50</u>	<u>25</u>	<u>119</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>1</u>	<u>20</u>	<u>0</u>	<u>3</u>	<u>6</u>		<u>1</u>	<u>29</u>
b. Professional		<u>1</u>						<u>1</u>
c. Clerical		<u>1</u>						<u>1</u>
d. Industrial	<u>1</u>			<u>3</u>			<u>1</u>	<u>3</u>
e. Service		<u>7</u>		<u>2</u>	<u>1</u>			<u>10</u>
f. Agricultural	<u>4</u>	<u>4</u>		<u>1</u>		<u>1</u>	<u>4</u>	<u>6</u>
2. Incoming								
a. General Invitations		<u>14</u>		<u>7</u>	<u>1</u>		<u>1</u>	<u>21</u>
b. Professional		<u>1</u>						<u>1</u>
c. Clerical	<u>1</u>	<u>1</u>				<u>1</u>	<u>1</u>	<u>2</u>
d. Industrial	<u>2</u>	<u>2</u>					<u>2</u>	<u>2</u>
e. Service	<u>1</u>	<u>3</u>					<u>1</u>	<u>3</u>
f. Agricultural	<u>2</u>	<u>3</u>		<u>1</u>		<u>1</u>	<u>2</u>	<u>5</u>

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

May 15, 1944

JM 5/16

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
May 8 to May 13, 1944

A heavy blow to the Relocation Division was felt through the military leave of Edward Nossoff, Assistant Relocation Program Officer, who left the project on Monday, May 8, to be inducted into the Army and assigned to the Language School at Ann Arbor, Michigan. His duties have temporarily been assumed by Mr. John G. Hunter and Miss Dorothy Stevick.

Miss Stevick has returned to the Relocation Division after an absence of ten months during which time she acted as private secretary to the Project Director. Her fine office experience is being immediately used to reorganize the office procedures and functions of our Division.

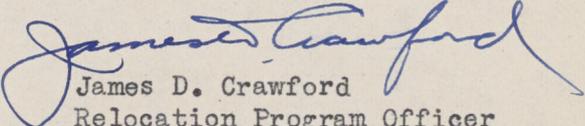
Messrs. Max Sutter, Hall, and McConnell were on the project from Thursday, May 11, for the purpose of recruiting 35 indefinite leave employees to the foundries in Denver.

Myrtle Leslie of Rockford, New York assumed her duties of Relocation Interviewer at Camp III. Mr. Herbert Carter also assumed his duties as Relocation Interviewer at Camp II.

The appointed Relocation staff held a very interesting and beneficial meeting on Saturday afternoon.

The weekly Selective Service report is as follows: Number of names submitted to us from Arizona State Selective Service Headquarters for induction proceedings, 46; number on project, 35; and number who have left the project, 11. Number notified to report for preliminary physical examination for May 21 processing, 100. Number of individuals who have received their induction notices, 12.

Attached are the weekly reports for the program, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 8 to May 13, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center	<u>832</u>
a. Origin--Center	
b. Origin--Washington	
2. Dockets Awaiting Clearance in Washington	<u>290</u>
3. Hearings Held at Project	<u>31</u>

B. Selective Service

1. Induction Notices Received	<u>12</u>
2. Pre-Induction Examinations Held	<u>0</u>

C. Meetings

1. Relocation Planning Commission	
2. Staff Relocation Committee	<u>0</u>
3. Relocation Executive Board	

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

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II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		<u>12</u>	_____	_____
2. Clerical (Other than Civil Service)		<u>1</u>	_____	_____
3. Agricultural		<u>5</u>	_____	_____
4. Industrial		<u>8</u>	_____	_____
5. Professional		<u>1</u>	_____	_____
6. Total		<u>27</u>	_____	_____
B. Civil Service Offers		Received	Applications	Acceptance
		<u>4</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>7</u>	<u>8</u>	_____
D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>7</u>	<u>882</u> (21)	_____	<u>15</u> (11)
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>32</u> (29)	_____	_____
5. Maps	_____	<u>36</u> (14)	_____	_____
6. Others	_____	_____	_____	_____
E. Reports and Studies				

F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred During the Month
3. Recommendation for Improvement

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Colorado River Relocation Center

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 From May 8 to May 13, 1944 (inclusive)

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III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>49</u>	<u>41</u>	<u>31</u>	<u>121</u>
a. Approved	<u>49</u>	<u>41</u>	<u>29</u>	<u>119</u>
b. Denied	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>
B. Departure Station				
1. Gate Passes Issued				<u>128</u>
2. Visitors Registered				<u>76</u>
3. Visitors Departing				<u>52</u>
4. Readmissions Registered				<u>11</u>
5. Escort Trips				<u>1</u>
6. Bills of Lading Requested				<u>13</u>
7. Board & Quarters Collected:				
a. Number of People				<u>30</u>
b. Amount				<u>\$ 159.40</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>26</u>	<u>41</u>	
2. Applications Approved		<u>34</u>	<u>48</u>	
3. Total Cash Subsistence Advanced				<u>\$ 582.16</u>
4. Total Cash Grant Issued				<u>\$ 1250.00</u>
5. Total Travel Grant Issued			<u>41</u>	
6. Automobile Travel			<u>2</u>	
D. Population & Departure	See attached Weekly Summary Report.			
1. Population	_____	_____	_____	_____
2. Departures	_____	_____	_____	_____
a. Indefinite Leave	_____	_____	_____	_____
b. Seasonal Leave	_____	_____	_____	_____
c. Short Term	_____	_____	_____	_____
d. _____	_____	_____	_____	_____
e. Transfer	_____	_____	_____	_____
E.* Narrative Report: (Use separate sheet of paper, 8"x10 ¹ / ₂ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of
Population Changes

Week Ending May 13, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,855	2,620	3,204	12,686*
Admissions	33	9	11	53
Departures	50	18	24	92
Population End of Week	6,838	2,611	3,191	12,647*
<hr/>				
Admissions: Total	33	9	11	53
1. Births	-	-	2**	2**
2. Transfers	-	1	-	1
4. Interned	5	2	-	7
6. Seasonal	-	1	-	1
7. Short Term	24	3	7	34
8. Indefinite	3	2	1	6
9. Other	1	-	1	2
<hr/>				
Departures: Total	50	18	24	92
1. Seasonal	8***	2	-	10***
2. Short Term	19	-	11	30
3. Indefinite				
a. General	17	14	11	42
b. Education	-	1	-	1
c. Vol. Armed	-	-	-	-
d. Sel. Service	-	-	-	-
4. Transfer	-	-	-	-
5. Interned	-	-	-	-
6. Death	-	1	2****	3****
7. Other	6	-	-	6

*Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

**Includes one birth reported this week but actually occurring earlier (delayed report).

***Includes 4 departures reported this week but actually occurring earlier (delayed report).

****Includes one death reported this week but actually occurring earlier (delayed report).

Prepared by: Statistics Section
Refer to: Setsuko Mukai
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 8 to May 13, 1944 (inclusive)

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W. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>19</u>	<u>9</u>	<u>17</u>	<u>45</u>
a. Referred from Welfare	<u> </u>	<u> </u>	<u> </u>	<u>0</u>
b. Others	<u> </u>	<u>9</u>	<u>17</u>	<u>26</u>
2. Additional Family Members Included	<u>25</u>	<u>0</u>	<u>4</u>	<u>29</u>
3. Follow-up Interviews	<u>33</u>	<u>41</u>	<u>27</u>	<u>101</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>6</u>	<u>3</u>	<u> </u>	<u>7</u>	<u> </u>	<u>8</u>	<u>6</u>	<u>18</u>
b. Professional	<u>2</u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>3</u>	<u>0</u>
c. Clerical	<u> </u>	<u>0</u>	<u>0</u>					
d. Industrial	<u> </u>	<u> </u>	<u>1</u>	<u>2</u>	<u> </u>	<u>1</u>	<u>1</u>	<u>3</u>
e. Service	<u> </u>	<u>1</u>	<u>0</u>	<u>1</u>				
f. Agricultural	<u> </u>	<u>6</u>	<u> </u>	<u>2</u>	<u> </u>	<u> </u>	<u>0</u>	<u>8</u>
2. Incoming								
a. General Invitations	<u>1</u>	<u>15</u>	<u> </u>	<u>1</u>	<u>3</u>	<u>2</u>	<u>4</u>	<u>18</u>
b. Professional	<u> </u>	<u>0</u>	<u>0</u>					
c. Clerical	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u>0</u>	<u>2</u>
d. Industrial	<u>1</u>	<u> </u>	<u>1</u>	<u>1</u>	<u> </u>	<u>1</u>	<u>2</u>	<u>2</u>
e. Service	<u>3</u>	<u> </u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u>3</u>	<u>1</u>
f. Agricultural	<u>4</u>	<u>5</u>	<u> </u>	<u>2</u>	<u> </u>	<u> </u>	<u>4</u>	<u>7</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

May 24, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
May 15 to May 21, 1944

JM 6/11

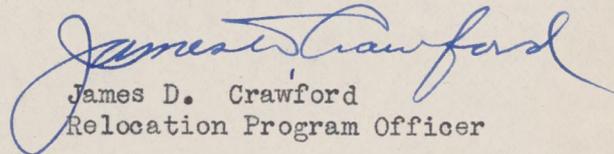
The California Selective Service board rules were obtained from several large boards indicating that any individual on the project would not have a chance for deferment and likewise indicating that if an individual, particularly over thirty years of age, was engaged in a necessary work contributing to the war effort, he would have a chance for deferment. As a result of this information, relocation interest has greatly increased.

The third preinduction physical examination was held in Poston on May 21. One hundred and thirty seven notices were sent out for the examination- 134 boys reported, 3 refused to report. Thirty-three notices were sent out for the induction on May 21- 22 boys were inducted, 7 cancelled, 2 held over for further examination, 2 refused to be inducted.

The Selective Service report to date is as follows: 884 names submitted to us from Arizona State Selective Service Headquarters, 568 were on the project and 316 had left the project; 26 in the Enlisted Reserve Corp; 13 boys had refused to take the preinduction physical examination.

The number of leaves issued from the project during the week is as follows: indefinite leaves, 44; seasonal leaves, 95; short term leaves, 33. The total number of indefinite leaves issued to date is 3,774. The present population of the project is 12,509.

Attached are the weekly reports for the progress, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From May 15 to May 20, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center	<u>808</u>
a. Origin--Center	=====
b. Origin--Washington	=====
2. Dockets Awaiting Clearance in Washington	<u>216</u>
3. Hearings Held at Project	<u>16</u>

B. Selective Service

1. Induction Notices Received	<u>12</u>
2. Pre-Induction Examinations Held	<u>25</u>

C. Meetings

1. Relocation Planning Commission	=====
2. Staff Relocation Committee	=====
3. Relocation Executive Board	<u>1</u>

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 15 to May 20, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>20</u>	<u> </u>	<u> </u>
2. Clerical (Other than Civil Service)	<u>2</u>	<u> </u>	<u> </u>
3. Agricultural	<u>13</u>	<u> </u>	<u> </u>
4. Industrial	<u>13</u>	<u> </u>	<u> </u>
5. Professional	<u>0</u>	<u> </u>	<u> </u>
6. Total	<u>48</u>	<u> </u>	<u> </u>

B. Civil Service Offers	Received	Applications	Acceptance
	<u>3</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u> </u>	<u>6</u>	<u> </u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>6</u>	<u>230</u> (10)	<u> </u>	<u>8</u>
2. Folders	<u> </u>	<u> </u>	<u> </u>	<u> </u>
3. Books	<u> </u>	<u> </u>	<u> </u>	<u> </u>
4. Newspapers	<u> </u>	<u>33</u> (30)	<u> </u>	<u> </u>
5. Maps	<u> </u>	<u>13</u>	<u> </u>	<u> </u>
6. Others	<u> </u>	<u> </u>	<u> </u>	<u> </u>

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From May 15 to May 20, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>66</u>	<u>68</u>	<u>34</u>	<u>168</u>
a. Approved	<u>66</u>	<u>66</u>	<u>34</u>	<u>166</u>
b. Denied	<u>0</u>	<u>2</u>	<u>0</u>	<u>2</u>
B. Departure Station				
1. Gate Passes Issued				<u>225</u>
2. Visitors Registered				<u>72</u>
3. Visitors Departing				<u>60</u>
4. Readmissions Registered				<u>12</u>
5. Escort Trips				<u>2</u>
6. Bills of Lading Requested				<u>10</u>
7. Board & Quarters Collected:				
a. Number of People				<u>36</u>
b. Amount				\$ <u>116.40</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>43</u>	<u>60</u>	_____
2. Applications Approved		<u>61</u>	<u>84</u>	_____
3. Total Cash Subsistence Advanced				\$ <u>1040.61</u>
4. Total Cash Grant Issued				\$ <u>2225.00</u>
5. Total Travel Grant Issued			<u>53</u>	_____
6. Automobile Travel			<u>9</u>	_____
D. Population & Departure	See attached Weekly Summary Report.			
1. Population	_____	_____	_____	_____
2. Departures	_____	_____	_____	_____
a. Indefinite Leave	_____	_____	_____	_____
b. Seasonal Leave	_____	_____	_____	_____
c. Short Term	_____	_____	_____	_____
d. _____	_____	_____	_____	_____
e. Transfer	_____	_____	_____	_____
E.* Narrative Report: (Use separate sheet of paper, 8"x10 ¹ / ₂ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
 Poston, Arizona

Weekly Summary of
 Population Changes

Week Ending May 20, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,838 ✓	2,611 ✓	3,191 ✓	12,647* ✓
Admissions	19 ✓	6 ✓	9 ✓	34 ✓
Departures	119 ✓	22 ✓	31 ✓	172 ✓
Population End of Week	6,738 ✓	2,595 ✓	3,169 ✓	12,509* ✓
<hr/>				
Admissions: Total	19	6	9	34 ✓
1. Births	1	-	1	2 ✓
2. Transfers	-	-	-	0 ✓
4. Internment	-	1	1	2 ✓
6. Seasonal	-	2	-	2 ✓
7. Short Term	16	1	2	19 ✓
8. Indefinite	2	2	5	9 ✓
9. Others				
Departures: Total	119	22	31	172 ✓
1. Seasonal	69	5	21	95 ✓
2. Short Term	20	7	6	33 ✓
3. Indefinites	30	10	4	44 ✓
a. General				
b. Education	-	-	-	0
c. Vol. Armed	-	-	-	0
d. Sel. Serv.	-	-	-	0
4. Transfers	-	-	-	0
5. Interned	-	-	-	0
6. Death	-	-	-	0
7. Others	-	-	-	0

*Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

Prepared by: Statistics Section
 Refer to: Ruth Kaii
 Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From May 15 to May 20, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

IV. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>25</u>	<u>33</u>	<u>19</u>	<u>77</u>
a. Referred from Welfare	_____	_____	_____	<u>0</u>
b. Others	_____	<u>33</u>	<u>19</u>	<u>52</u>
2. Additional Family Members Included	<u>9</u>	<u>4</u>	<u>0</u>	<u>13</u>
3. Follow-up Interviews	<u>52</u>	<u>108</u>	<u>30</u>	<u>190</u>

B. Correspondence (Requests For and Answer
from Relocation Officers)

1. Outgoing	I		II		III		Total	
	L	W	L	W	L	W	L	W
a. General Invitations	<u>32</u>	_____	_____	<u>8</u>	_____	<u>10</u>	<u>32</u>	<u>18</u>
b. Professional	_____	_____	_____	<u>3</u>	_____	_____	<u>0</u>	<u>3</u>
c. Clerical	_____	_____	_____	_____	_____	_____	<u>0</u>	<u>0</u>
d. Industrial	<u>1</u>	_____	_____	<u>6</u>	_____	<u>1</u>	<u>1</u>	<u>7</u>
e. Service	<u>5</u>	_____	<u>1</u>	_____	_____	_____	<u>6</u>	<u>0</u>
f. Agricultural	<u>4</u>	_____	_____	<u>1</u>	_____	_____	<u>4</u>	<u>1</u>
2. Incoming								
a. General Invitation	<u>25</u>	_____	_____	<u>10</u>	_____	<u>9</u>	<u>25</u>	<u>19</u>
b. Professional	_____	_____	_____	<u>1</u>	_____	_____	<u>0</u>	<u>1</u>
c. Clerical	<u>1</u>	_____	_____	_____	_____	_____	<u>1</u>	<u>0</u>
d. Industrial	_____	_____	_____	_____	_____	_____	<u>0</u>	<u>0</u>
e. Service	<u>3</u>	_____	_____	<u>1</u>	_____	<u>1</u>	<u>3</u>	<u>2</u>
f. Agricultural	<u>3</u>	_____	<u>1</u>	<u>2</u>	_____	_____	<u>4</u>	<u>2</u>

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

May 29, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
May 22 to May 28, 1944

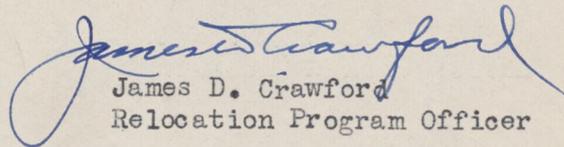
JM 6/2

Mr. Robert Dolins from the Liaison of the Relocation Division in Washington arrived Thursday, May 25, to spend a few days on the project. He has been a great help to us in discussing the current problems affecting relocation in Poston and has brought to us current information about the counseling program in recently visited centers.

Eleven men received their Orders to Report for Active Duty, effective May 29. The Selective Service report to date is as follows: Number of names submitted to us from the Arizona State Selective Service Headquarters for induction processing, 864; 548 were on the project; 316 had left the project. Number notified to report for preliminary physical examinations to date, 502. Number notified to report for preinduction physical examinations (DSS Form 215), 388. Number who had refused to report for preinduction physical examinations, 10. Number notified to report for induction, 30. Number notified to report for active duty, 11.

The number of leaves issued from the project during the week is as follows: Indefinite leaves, 75; seasonal leaves, 82; short term leaves, 44. The total number of indefinite leaves issued to date is 3849. The present population of the project, 12,354.

Attached are the weekly reports for the progress, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 22 to May 27, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center
 - a. Origin--Center
 - b. Origin--Washington
2. Dockets Awaiting Clearance in Washington
3. Hearings Held at Project

773

189

44

B. Selective Service

1. Induction Notices Received
2. Pre-Induction Examinations Held

26

0

C. Meetings

1. Relocation Planning Commission
2. Staff Relocation Committee
3. Relocation Executive Board

1

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

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Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 22 to May 27, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>19</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>0</u>	_____	_____
3. Agricultural	<u>8</u>	_____	_____
4. Industrial	<u>8</u>	_____	_____
5. Professional	<u>0</u>	_____	_____
6. Total	<u>35</u>	_____	_____

B. Civil Service Offers	Received	Applications	Acceptance
	<u>7</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u>0</u>	<u>4</u>	_____

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>3</u>	<u>7</u>	_____	<u>6</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>33</u> (30)	_____	_____
5. Maps	_____	<u>9</u>	_____	_____
6. Others	_____	<u>159</u> (2)	_____	_____

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 22 to May 27, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>49</u>	<u>52</u>	<u>37</u>	<u>138</u>
a. Approved	<u>49</u>	<u>51</u>	<u>34</u>	<u>134</u>
b. Denied	<u>0</u>	<u>1</u>	<u>3</u>	<u>4</u>
B. Departure Station				
1. Gate Passes Issued				<u>253</u>
2. Visitors Registered				<u>61</u>
3. Visitors Departing				<u>48</u>
4. Readmissions Registered				<u>11</u>
5. Escort Trips				<u>2</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				<u> </u>
a. Number of People				<u>27</u>
b. Amount				<u>\$ 207.40</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>28</u>	<u>39</u>	<u> </u>
2. Applications Approved		<u>42</u>	<u>57</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>\$ 599.56</u>
4. Total Cash Grant Issued				<u>\$ 1375.00</u>
5. Total Travel Grant Issued			<u>38</u>	<u> </u>
6. Automobile Travel				<u>4</u>
D. Population & Departure	See attached Weekly Summary Report.			
1. Population	<u> </u>	<u> </u>	<u> </u>	<u> </u>
2. Departures	<u> </u>	<u> </u>	<u> </u>	<u> </u>
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>

- E.* Narrative Report: (Use separate sheet of paper, 8"x10^{3/4})
1. Remarks on Statistical Report
 2. Special Program Made, or Problems Incurred During the Month
 3. Recommendation for Improvements

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes

Week Ending May 27, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,738	2,595	3,169	12,502 ^{a/}
Admissions	21	14	14	49
Departures	108	53	43	204
Population End of Week	6,651	2,556	3,140	12,351 ^{a/}
<hr/>				
Admissions: Total	21	14	14	49
1. Births	3	-	-	3
2. Transfers	2 ^{b/}	-	-	2 ^{b/}
4. Internment	3	-	4	7
6. Seasonal	5 ^{c/}	-	-	5 ^{c/}
7. Short Term	6	8	4	18
8. Indefinite	2 ^{d/}	6	6	14 ^{d/}
9. Others	-	-	-	-
<hr/>				
Departures: Total	108	53	43	204
1. Seasonal	40	42	-	82
2. Short Term	26 ^{e/}	5	13	44 ^{e/}
3. Indefinite				
a. General	39	6	30	75
b. Education	-	-	-	-
c. Vol. Armed Forces	-	-	-	-
d. Selective Service	-	-	-	-
4. Transfers	-	-	-	-
5. Interned	-	-	-	-
6. Death	1	-	-	1
7. Others	2	-	-	2

^{a/} Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

^{b/} Includes one transfer in reported this week but actually occurring earlier.

^{c/} Includes one seasonal admission reported this week but actually occurring earlier

^{d/} Includes 2 indefinite admissions reported this week but actually occurring earlier

^{e/} Includes 2 short term departures reported this week but actually occurring earlier

Prepared by: Statistics Section
Refer to: Setsuko Mukai
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 22 to May 27, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

W. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>30</u>	<u>35</u>	<u>21</u>	<u>86</u>
a. Referred from Welfare	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
b. Others	<u>6</u>	<u>35</u>	<u>21</u>	<u>62</u>
2. Additional Family Members Included		<u>5</u>	<u>9</u>	<u>14</u>
3. Follow-up Interviews	<u>55</u>	<u>123</u>	<u>11</u>	<u>249</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>1</u>	<u>15</u>		<u>7</u>		<u>7</u>	<u>1</u>	<u>29</u>
b. Professional								
c. Clerical		<u>1</u>					<u>0</u>	<u>1</u>
d. Industrial	<u>1</u>	<u>1</u>		<u>2</u>		<u>1</u>	<u>1</u>	<u>4</u>
e. Service	<u>1</u>	<u>1</u>		<u>1</u>		<u>1</u>	<u>1</u>	<u>3</u>
f. Agricultural								
2. Incoming								
a. General Invitations		<u>4</u>		<u>6</u>	<u>2</u>	<u>8</u>	<u>2</u>	<u>18</u>
b. Professional	<u>5</u>		<u>1</u>	<u>1</u>			<u>4</u>	<u>1</u>
c. Clerical								
d. Industrial	<u>1</u>	<u>1</u>	<u>1</u>	<u>3</u>	<u>1</u>		<u>3</u>	<u>4</u>
e. Service	<u>2</u>	<u>2</u>					<u>2</u>	<u>2</u>
f. Agricultural		<u>2</u>					<u>0</u>	<u>2</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

June 5, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
May 29 to June 3, 1944

JM 4/11

Eight men received telegrams informing them that their Orders to Report for Active Duty will be effective on June 7, 1944. The tentative date for the next pre-induction physical and induction has been set for June 24, 1944. We have had 147 names submitted to us for processing.

The Selective Service report to date is as follows: Number of names submitted to us from the Arizona State Selective Service Headquarters for induction processing, 948; 612 were on the project; 336 had left the project. Number notified to report for preliminary physical examinations to date, 529. Number notified to report for pre-induction physical examinations (DSS Forms 215), 407. Number who had refused to report for pre-induction physical examinations, 13. Number notified to report for induction, 92. Number notified to report for active duty, 19; 11 were on the project; 8 had left the project.

The number of leaves issued from the project during the week is as follows: Indefinite leaves, 51; seasonal leaves, 45; short term leaves, 40. The total number of indefinite leaves issued to date, 3849, not including 112 former Arizona residents who had left the project. The present population of the project is 12,264.

Mr. Robert Dolins left the project Tuesday afternoon after a helpful visit to Poston. We feel inspired through his help and expect our counseling program and general relocation program to be benefited by his visit.

Attached are the weekly reports for the program, resettlement information, leave and field sections.

James D. Crawford
James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 1 to June 3, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center	<u>747</u>
a. Origin--Center	
b. Origin--Washington	<u>5</u>
2. Dockets Awaiting Clearance in Washington	<u>214</u>
3. Hearings Held at Project	<u>18</u>

B. Selective Service

1. Induction Notices Received	<u>50</u>
2. Pre-Induction Examinations Held	<u>0</u>

C. Meetings

1. Relocation Planning Commission	
2. Staff Relocation Committee	<u>0</u>
3. Relocation Executive Board	

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 1 to June 3, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		_____	_____	_____
2. Clerical (Other than Civil Service)		_____	_____	_____
3. Agricultural		_____	_____	_____
4. Industrial		<u>2</u>	_____	_____
5. Professional		<u>1</u>	_____	_____
6. Total Misc.		<u>2</u>	_____	_____
Total		5		
B. Civil Service Offers		Received	Applications	Acceptance
		<u>1</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>7</u>	<u>2</u>	_____
D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	_____	<u>95 (2)</u>	_____	_____
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>2</u>	_____	_____
5. Maps	_____	<u>3 (1)</u>	_____	_____
6. Others	_____	_____	_____	_____
E. Reports and Studies				

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From June 1 to June 3, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>49</u>	<u>27</u>	<u>27</u>	<u>103</u>
a. Approved	<u>49</u>	<u>27</u>	<u>27</u>	<u>103</u>
b. Denied	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
B. Departure Station				
1. Gate Passes Issued				<u>90</u>
2. Visitors Registered				<u>22</u>
3. Visitors Departing				<u>9</u>
4. Readmissions Registered				<u>2</u>
5. Escort Trips				<u>0</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				
a. Number of People				<u>5</u>
b. Amount				<u>\$97.20</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>13</u>	<u>15</u>	
2. Applications Approved		<u>44</u>	<u>51</u>	<u>\$459.00</u>
3. Total Cash Subsistence Advanced				<u>\$1275.00</u>
4. Total Cash Grant Issued				<u> </u>
5. Total Travel Grant Issued			<u>40</u>	<u> </u>
6. Automobile Travel			<u>0</u>	<u> </u>
D. Population & Departure	I	II	III	
1. Population	<u>See Attached Summary Report</u>			<u> </u>
2. Departures				<u> </u>
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>

- E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Program Made, or Problems Incurred During the Month
 3. Recommendation for Improvements

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Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes Week Ending June 3, 1944

P

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,651	2,556	3,140	12,354*
Admissions	26	5	24	55
Departures	91	31	39	161
Population End of Week	6,586	2,530	3,125	12,248*
<hr/>				
Admissions: Total	26	5	24	55
1. Births	3	1	2	6
2. Transfers	-	-	-	-
4. Internment	-	-	-	-
6. Seasonal	2	-	6	8
7. Short Term	20	2	13	35
8. Indefinite	1	1	3	5
9. Others	-	1	-	1
<hr/>				
Departures: Total	91	31	39	161
1. Seasonal	18	11	19	48
2. Short Term	25	6	14	45
3. Indefinite				
a. General	40	10	4	54
b. Education	-	-	-	-
c. Vol. Armed	-	-	-	-
d. Selective Service	-	1	-	1
e. Other (FBI)	4**	-	1**	5**
4. Transfers	2	1	1	44
5. Interned	-	-	-	-
6. Death	2	2	-	4
7. Others	-	-	-	-

*Includes 7 person never present at the center admitted on paper for purposes of arranging leave clearance at this center.

** Delayed report on departures of May 27, 1944

Prepared by: Statistics Section
Refer to: Setsuko Mukai
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From June 1 to June 3, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>15</u>	<u>15</u>	<u>11</u>	<u>41</u>
a. Referred from Welfare	<u>1</u>	<u>0</u>		<u>1</u>
b. Others	<u>14</u>	<u>15</u>	<u>11</u>	<u>40</u>
2. Additional Family Members Included	<u>2</u>	<u>0</u>	<u>2</u>	<u>4</u>
3. Follow-up Interviews	<u>28</u>	<u>38</u>	<u>16</u>	<u>82</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

1. Outgoing	I		II		III		Total	
	L	W	L	W	L	W	L	W
a. General Invitations	<u>3</u>	<u>7</u>		<u>7</u>		<u>2</u>	<u>3</u>	<u>16</u>
b. Professional								
c. Clerical								
d. Industrial								
e. Service				<u>1</u>				
f. Agricultural				<u>3</u>				
2. Incoming								
a. General Invitations								
b. Professional								
c. Clerical								
d. Industrial								
e. Service								
f. Agricultural								

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

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Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 29 to May 31, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center
 - a. Origin--Center
 - b. Origin--Washington
2. Dockets Awaiting Clearance in Washington
3. Hearings Held at Project

756

=====

206

12

B. Selective Service

1. Induction Notices Received
2. Pre-Induction Examinations Held

0

0

C. Meetings

1. Relocation Planning Commission
2. Staff Relocation Committee
3. Relocation Executive Board

0

0

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
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Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 29 to May 31, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		<u>5</u>	_____	_____
2. Clerical (Other than Civil Service)		<u>0</u>	_____	_____
3. Agricultural		<u>1</u>	_____	_____
4. Industrial		<u>4</u>	_____	_____
5. Professional		<u>1</u>	_____	_____
6. Total		<u>11</u>	_____	_____
B. Civil Service Offers		Received	Applications	Acceptance
		<u>0</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>6</u>	<u>1</u>	_____
D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>1</u>	_____	_____	<u>7</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>26 (23)</u>	_____	_____
5. Maps	_____	<u>6 (1)</u>	_____	_____
6. Others	_____	<u>5</u>	_____	_____
E. Reports and Studies				

F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred During the Month
3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 29 to May 31, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>29</u>	<u>71</u>	<u>31</u>	<u>131</u>
a. Approved	<u>29</u>	<u>71</u>	<u>30</u>	<u>130</u>
b. Denied	<u>0</u>	<u>0</u>	<u>1</u>	<u>1</u>
B. Departure Station				
1. Gate Passes Issued				<u>96</u>
2. Visitors Registered				<u>22</u>
3. Visitors Departing				<u>30</u>
4. Readmissions Registered				<u>4</u>
5. Escort Trips				<u>1</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				
a. Number of People				<u>12</u>
b. Amount				<u>\$65.80</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>44</u>	<u>60</u>	<u> </u>
2. Applications Approved		<u>11</u>	<u>12</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>\$110.58</u>
4. Total Cash Grant Issued				<u>\$300.00</u>
5. Total Travel Grant Issued			<u>7</u>	<u> </u>
6. Automobile Travel			<u>2</u>	<u> </u>
D. Population & Departure	See ^I Weekly Summary ^{II} report of ^{III} June 3, 1944.			
1. Population	<u> </u>	<u> </u>	<u> </u>	<u> </u>
2. Departures	<u> </u>	<u> </u>	<u> </u>	<u> </u>
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From May 29 to May 31, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>18</u>	<u>2</u>	<u>16</u>	<u>36</u>
a. Referred from Welfare	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
b. Others	<u>0</u>	<u>2</u>	<u>16</u>	<u>18</u>
2. Additional Family Members Included	<u>4</u>	<u>0</u>	<u>2</u>	<u>6</u>
3. Follow-up Interviews	<u>22</u>	<u>52</u>	<u>18</u>	<u>92</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>2</u>	<u>6</u>	<u>—</u>	<u>5</u>	<u>—</u>	<u>1</u>	<u>2</u>	<u>12</u>
b. Professional	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>0</u>
c. Clerical	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>0</u>
d. Industrial	<u>1</u>	<u>3</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>3</u>
e. Service	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>1</u>
f. Agricultural	<u>1</u>	<u>1</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>2</u>
2. Incoming								
a. General Invitations	<u>1</u>	<u>5</u>	<u>1</u>	<u>6</u>	<u>3</u>	<u>5</u>	<u>5</u>	<u>16</u>
b. Professional	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>0</u>
c. Clerical	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>0</u>
d. Industrial	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>1</u>
e. Service	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>0</u>
f. Agricultural	<u>—</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>0</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

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Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 5 to June 10, 1944 (inclusive)

JM 4/19

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

- | | | |
|---|-----------------|------------|
| 1. Dockets Pending Action at Center | | <u>715</u> |
| a. Origin--Center | <u>2</u> | |
| b. Origin--Washington | <u> </u> | |
| 2. Dockets Awaiting Clearance in Washington | | <u>238</u> |
| 3. Hearings Held at Project | | <u>17</u> |

B. Selective Service

- | | | |
|------------------------------------|--|-----------------|
| 1. Induction Notices Received | | <u>101</u> |
| 2. Pre-Induction Examinations Held | | <u> </u> |

C. Meetings

- | | | |
|-----------------------------------|--|-----------------|
| 1. Relocation Planning Commission | | <u> </u> |
| 2. Staff Relocation Committee | | <u>0</u> |
| 3. Relocation Executive Board | | <u> </u> |

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

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Colorado River Relocation Center

RELOCATION DIVISION REPORT
From June 5 to June 10, 1944 (inclusive)

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II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		<u>14</u>	_____	_____
2. Clerical (Other than Civil Service)		_____	_____	_____
3. Agricultural		<u>3</u>	_____	_____
4. Industrial		<u>4</u>	_____	_____
5. Professional		<u>1</u>	_____	_____
6. Total Misc.		<u>2</u>	_____	_____
Total		24		
B. Civil Service Offers		Received	Applications	Acceptance
		<u>0</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>4</u>	<u>11</u>	<u>0</u>
D. Material Received				
	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>48 (1)</u>	<u>87 (2)</u>	<u>10 (1)</u>	<u>11</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>33 (29)</u>	_____	_____
5. Maps	_____	<u>16 (6)</u>	_____	_____
6. Others	_____	_____	_____	_____
E. Reports and Studies				

- F.* Narrative Report: (Use separate sheet of paper, 8"x10¹/₂")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 5 to June 10, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>75</u>	<u>79</u>	<u>31</u>	<u>185</u>
a. Approved	<u>75</u>	<u>76</u>	<u>29</u>	<u>180</u>
b. Denied	<u>0</u>	<u>3</u>	<u>2</u>	<u>5</u>
2. Transfer	<u>5</u>			<u>5</u>
B. Departure Station				
1. Gate Passes Issued				<u>297</u>
2. Visitors Registered				<u>57</u>
3. Visitors Departing				<u>60</u>
4. Readmissions Registered				<u>25</u>
5. Escort Trips				<u>4</u>
6. Bills of Lading Requested				
7. Board & Quarters Collected:				
a. Number of People				<u>29</u>
b. Amount				<u>\$146.80</u>
C. Travel Grant Section		Applications	Individual	Amount
1. Applications Received	<u>55</u>	<u>56</u>	<u>71</u>	
2. Applications Approved		<u>71</u>	<u>92</u>	
3. Total Cash Subsistence Advanced				<u>\$1108.67</u>
4. Total Cash Grant Issued				<u>\$2400.00</u>
5. Total Travel Grant Issued			<u>62</u>	
6. Automobile Travel			<u>5</u>	
D. Population & Departure	See Attached Weekly Summary Report			
1. Population	_____	_____	_____	_____
2. Departures	_____	_____	_____	_____
a. Indefinite Leave	_____	_____	_____	_____
b. Seasonal Leave	_____	_____	_____	_____
c. Short Term	_____	_____	_____	_____
d. _____	_____	_____	_____	_____
e. Transfer	_____	_____	_____	_____
E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes Week Ending June 10, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,586	2,530	3,125	12,248*
Admissions	62	18	21	101
Departures	143	61	40	244
Population End of Week	6,505	2,487	3,106	12,105
Admissions: Total	62	18	21	101**
1. Short Term	33	8	8	49
2. Seasonal	1**	1	3	5**
3. Indefinite	21	7	6	34
4. Transfer	1**	1**	-	2**
5. Birth	6	1	4	11
6. Others	-	-	-	-
Departures: Total	143	61	40	244
1. Short Term	29	7	6	42
2. Seasonal	70	26	24	120
3. Indefinite				
a. Education	-	-	-	-
b. Armed Forces	3	1	1	5
c. Employment	10	14	1	25
d. Community Invitation	15	10	5	30
e. Voluntary Commitment	-	-	-	-
f. Involuntary Commitment	-	-	-	-
1. Alien Enemy Interment	-	-	-	-
2. Penal Institution	-	-	-	-
3. Mental Institution	-	-	-	-
g. Join or Accomp. Family	8	-	3	11
h. Other Indef. Leave	4	-	-	4
4. Transfer	2	2	-	4
5. Death	2	1	-	3
6. Other Departure	-	-	-	-

* Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

**Delayed reports on Admissions:

 one Seasonal Admission 10-15-43

 two Transfer Admissions 5-8-44

Prepared by: Statistics Section
Refer to: Setsuko Mukai
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 5 to June 10, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>26</u>	<u>39</u>	<u>36</u>	<u>101</u>
a. Referred from Welfare	<u> </u>	<u> 33</u>	<u> 1</u>	<u> 1</u>
b. Others	<u>26</u>	<u>39</u>	<u>35</u>	<u>100</u>
2. Additional Family Members Included	<u> 5</u>	<u> 0</u>	<u> 1</u>	<u> 6</u>
3. Follow-up Interviews	<u>53</u>	<u>88</u>	<u>19</u>	<u>160</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u> 3</u>	<u>19</u>	<u> </u>	<u> 6</u>	<u> </u>	<u>10</u>	<u> 3</u>	<u>35</u>
b. Professional	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Clerical	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. Industrial	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>
e. Service	<u> 1</u>	<u> 5</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> 5</u>
f. Agricultural	<u> 1</u>	<u> </u>	<u> </u>	<u> 1</u>	<u> </u>	<u> 1</u>	<u> 1</u>	<u> 2</u>
2. Incoming								
a. General Invitations	<u> 3</u>	<u>22</u>	<u> </u>	<u>10</u>	<u> </u>	<u> 7</u>	<u> 3</u>	<u>39</u>
b. Professional	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Clerical	<u> 1</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> </u>
d. Industrial	<u> 1</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> </u>
e. Service	<u> 1</u>	<u> 3</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> 3</u>
f. Agricultural	<u> </u>	<u> </u>	<u> </u>	<u> 1</u>	<u> </u>	<u> 1</u>	<u> </u>	<u> 2</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

June 19, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
June 12 to June 17, 1944

JM 6/21

Mr. R. L. Wilmot, War Manpower Commission representative, arrived at the project to spend a few days completing arrangements for the cannery contracts.

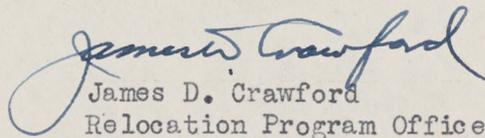
Miss Laurena Isaksen also arrived at the project after a difficult trip from Washington in her car. She was inconvenienced and delayed with nine flat tires enroute. Miss Isaksen is to fill one of the Relocation Interviewer positions.

The fourth preinduction physical examination originally scheduled for June 18 was postponed to June 28. This caused more duplication of work. The second induction, however, was held as scheduled.

Following is the Selective Service report to date: 1,014 names submitted to us from Arizona State Selective Service Headquarters for induction processing, 660 on project, 347 have left project; 601 given preliminary examination; 76 Enlisted Reserve Corp; 13 refused preinduction physical; and 17 refused induction.

Our staff has been reorganized due to resignations and high school employees. We are now in a position to again function smoothly.

Attached are the weekly reports for the program, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 12 to June 17, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center		<u>699</u>
a. Origin--Center	<u>0</u>	
b. Origin--Washington	<u>4</u>	
2. Dockets Awaiting Clearance in Washington		<u>253</u>
3. Hearings Held at Project		<u>26</u>

B. Selective Service

1. Induction Notices Received	<u>6</u>
2. Pre-Induction Examinations Held	<u>0</u>

C. Meetings

1. Relocation Planning Commission	
2. Staff Relocation Committee	<u>0</u>
3. Relocation Executive Board	

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{8}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 12 to June 17, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>5</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>1</u>	_____	_____
3. Agricultural	<u>1</u>	_____	_____
4. Industrial	<u>7</u>	_____	_____
5. Professional	<u>1</u>	_____	_____
6. Total	<u>15</u>	_____	_____

B. Civil Service Offers	Received	Applications	Acceptance
	<u>0</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u>4</u>	_____	<u>5</u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>198 (40)</u>	<u>3239 (8)</u>	<u>873 (4)</u>	<u>6 (2)</u>
2. Folders	_____	_____	_____	_____
3. Books	<u>2 (1)</u>	_____	_____	<u>2 (1)</u>
4. Newspapers	_____	<u>42 (39)</u>	_____	_____
5. Maps	_____	_____	_____	_____
6. Others	_____	_____	_____	_____

E. Reports and Studies

F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred During the Month
3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 12 to June 17, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>91</u>	<u>46</u>	<u>34</u>	<u>171</u>
a. Approved	<u>91</u>	<u>41</u>	<u>34</u>	<u>166</u>
b. Denied	<u>0</u>	<u>5</u>	<u>0</u>	<u>5</u>
B. Departure Station				
1. Gate Passes Issued				<u>180</u>
2. Visitors Registered				<u>41</u>
3. Visitors Departing				<u>40</u>
4. Readmissions Registered				<u>23</u>
5. Escort Trips				<u>3</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				<u> </u>
a. Number of People				<u>46</u>
b. Amount				<u>\$286.60</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>73</u>	<u>86</u>	<u> </u>
2. Applications Approved		<u>79</u>	<u>100</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>\$1543.48</u>
4. Total Cash Grant Issued				<u>\$2500.00</u>
5. Total Travel Grant Issued			<u>70</u>	<u> </u>
6. Automobile Travel			<u>5</u>	<u> </u>
D. Population & Departure	I	II	III	
1. Population	<u>See Attached Weekly Summary Report</u>			<u> </u>
2. Departures				<u> </u>
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 ^{1/2} ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes

Week Ending June 10, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,586	2,530	3,125	12,248*
Admissions	62	18	20	100
Departures	143	61	40	244
Population End of Week	6,505	2,487	3,105	12,104*
Admissions: Total	62	18	20	100**
1. Short Term	33	8	8	49
2. Seasonal	1**	1	3	5**
3. Indefinite	21	7	6	34
4. Transfer	1**	1**	-	2**
5. Birth	6	1	3	10
6. Others	-	-	-	-
Departures: Total	143	61	40	244
1. Short Term	29	7	6	42
2. Seasonal	70	26	24	120
3. Indefinite				
a. Education	-	-	-	-
b. Armed Forces	3	1	1	5
c. Employment	10	14	1	25
d. Community Invitation	15	10	5	30
e. Voluntary Commitment	-	-	-	-
f. Involuntary Commitment	-	-	-	-
1. Alien Enemy Internment	-	-	-	-
2. Penal Institution	-	-	-	-
3. Mental Institution	-	-	-	-
g. Join or Accomp. Family	8	-	3	11
h. Other Indef. Leave	4	-	-	4
4. Transfer	2	2	-	4
5. Death	2	1	-	3
6. Other Departure	-	-	-	-

* Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

**Delayed reports on Admissions:

one Seasonal Admission 10-15-43
two Transfer Admissions 5-8-44

Prepared by: Statistics Section
Report to: Setsuko Mukai
Extension 169

Correction Copy: Please destroy the previous weekly report of week ending June 10, 1944.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes

Week Ending June 17, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6505	2487	3105	12104*
Admission	17	13	13	43
Departure	74	19	36	129
Population End of Week	6448	2481	3082	12011*

Admissions: Total	17	13	13	43
1. Short Term	10	5	12	27
2. Seasonal	-	-	1	1
3. Indefinite Leave	6	8	-	14
4. Transfers	-	-	-	-
5. Birth	1	-	-	1
6. Others	-	-	-	-
Departures: Total	74	19	36	129
1. Short Term	33	0	9	42
2. Seasonal	-	1	-	1
a. Seasonal Work	-	-	-	-
b. Join Accompany Family	-	-	-	-
3. Indefinite	-	-	-	-
a. Education	-	-	-	-
b. Armed Forces	-	-	-	-
c. Employment	2	2	5	9
d. Community Invitation	12	10	1	23
e. Voluntary Commitment	-	-	-	-
f. Involuntary Commitment	-	-	-	-
1. Alien Enemy Internment	-	-	-	-
2. Penal Institution	-	-	-	-
3. Mental Institution	-	-	-	-
g. Join or Accompany family	26	6	20	52
h. Other Indefinite Leave	-	-	1	1
4. Transfer	1	-	-	1
5. Death	-	-	-	-
6. Other Departure	-	-	-	-

* Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

Prepared by: Statistics Section
Refer to: Setsuko Mukai
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 12 to June 17, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>31</u>	<u>23</u>	<u>18</u>	<u>72</u>
a. Referred from Welfare	<u>9</u>	<u>0</u>	<u>0</u>	<u>9</u>
b. Others	<u>22</u>	<u>23</u>	<u>18</u>	<u>63</u>
2. Additional Family Members Included	<u>12</u>	<u>0</u>	<u>2</u>	<u>14</u>
3. Follow-up Interviews	<u>46</u>	<u>56</u>	<u>29</u>	<u>131</u>

B. Correspondence (Requests For and Answer
from Relocation Officers)

	I		II		III		Total	
1. Outgoing	L	W	L	W	L	W	L	W
a. General Invitations	<u>1</u>	<u>16</u>	<u>—</u>	<u>11</u>	<u>—</u>	<u>8</u>	<u>1</u>	<u>35</u>
b. Professional	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
c. Clerical	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>
d. Industrial	<u>—</u>	<u>2</u>	<u>—</u>	<u>2</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>5</u>
e. Service	<u>—</u>	<u>6</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>6</u>
f. Agricultural	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>
2. Incoming								
a. General Invitations	<u>—</u>	<u>21</u>	<u>1</u>	<u>9</u>	<u>1</u>	<u>8</u>	<u>2</u>	<u>38</u>
b. Professional	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
c. Clerical	<u>—</u>	<u>1</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>
d. Industrial	<u>—</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>1</u>	<u>—</u>	<u>2</u>
e. Service	<u>—</u>	<u>2</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>2</u>
f. Agricultural	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

June 26, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
June 19 to June 24, 1944

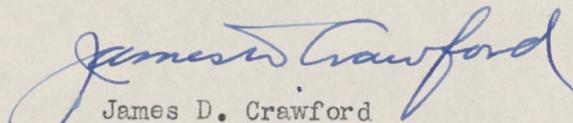
DM 6/30

Mr. Howard Hollenbeck from Chicago, Illinois arrived on Tuesday night, June 20, to act as Relocation Interviewer. Although his appointment is temporary, it is expected to become permanent at a later date. He was assigned to Unit III to replace Miss Myrtle Leslie who is returning at the end of the month to Rochester, New York.

Following is the Selective Service report to date: 1,022 names submitted to us from Arizona State Selective Service Headquarters for induction processing, 664 on project, 351 have left project; 601 given preliminary examination; 76 Enlisted Reserve Corp; 13 refused preinduction physical; 17 refused induction; and 37 left the project on active duty.

During this week we had the largest number of departures of the year. There were 230 relocating. 110 indefinite leaves, 83 seasonal leaves, and 37 short term leaves. Of the 110 indefinite leaves, 16 left for the Armed Forces, 9 employment, 52 community invitations, and 33 joined families. There were also 7 transferees and 1 death. There were 78 admitted to project.

Attached are the weekly reports for the program, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 19 to June 24, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center		<u>657</u>
a. Origin--Center	3	
b. Origin--Washington	<u>3</u>	
2. Dockets Awaiting Clearance in Washington		<u>282</u>
3. Hearings Held at Project		<u>24</u>

B. Selective Service

1. Induction Notices Received		<u>88</u>
2. Pre-Induction Examinations Held		<u>0</u>

C. Meetings

1. Relocation Planning Commission		
2. Staff Relocation Committee		<u>1</u>
3. Relocation Executive Board		<u> </u>

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 19 to June 24, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>9</u>	<u> </u>	<u> </u>
2. Clerical (Other than Civil Service)	<u>1</u>	<u> </u>	<u> </u>
3. Agricultural	<u>4</u>	<u> </u>	<u> </u>
4. Industrial	<u>3</u>	<u> </u>	<u> </u>
5. Professional	<u>2</u>	<u> </u>	<u> </u>
6. Total	<u>19</u>	<u> </u>	<u> </u>

B. Civil Service Offers	Received	Applications	Acceptance
	<u>2</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u>7</u>	<u>5</u>	<u> </u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>1</u>	<u>386 (3)</u>	<u> </u>	<u>22 (10)</u>
2. Folders	<u> </u>	<u> </u>	<u> </u>	<u> </u>
3. Books	<u> </u>	<u> </u>	<u> </u>	<u> </u>
4. Newspapers	<u> </u>	<u>26 (26)</u>	<u> </u>	<u> </u>
5. Maps	<u> </u>	<u> </u>	<u> </u>	<u> </u>
6. Others	<u> </u>	<u> </u>	<u> </u>	<u> </u>

E. Reports and Studies

F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred During the Month
3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 19 to June 24, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>118</u>	<u>83</u>	<u>37</u>	<u>238</u>
a. Approved	<u>118</u>	<u>83</u>	<u>37</u>	<u>238</u>
b. Denied	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
B. Departure Station				
1. Gate Passes Issued				<u>273</u>
2. Visitors Registered				<u>54</u>
3. Visitors Departing				<u>35</u>
4. Readmissions Registered				<u>16</u>
5. Escort Trips				<u>7</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				<u> </u>
a. Number of People				<u>21</u>
b. Amount				<u>\$106.80</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>76</u>	<u>87</u>	<u> </u>
2. Applications Approved		<u>80</u>	<u>94</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>\$1043.24</u>
4. Total Cash Grant Issued				<u>\$2350.00</u>
5. Total Travel Grant Issued			<u>72</u>	<u> </u>
6. Automobile Travel			<u>4</u>	<u> </u>
D. Population & Departure	I	II	III	
1. Population	<u>See Attached Weekly Summary Report</u>			<u> </u>
2. Departures				
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. _____	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

Weekly Summary of Population Changes

Week Ending June 24, 1944

	Unit I	Unit II	Unit III	Total
Population Beginning of Week	6,448	2,481	3,082	12,018*
Admissions	58**	10	10	78**
Departures	158**	50	30	238**
Population End of Week	6,348	2,441	3,062	11,858*

Admissions: Total	58	10	10	78
1. Short Term	41	2	6	49
2. Seasonal	6	-	1	7
3. Indefinite	6	7	3	16
4. Transfer	1**	-	-	1**
5. Birth	4**	-	-	4**
6. Others	-	1	-	1

Departures: Total	158	50	30	238**
1. Short Term	29**	7	1	37**
2. Seasonal				
a. Seasonal Work	59	10	11	80
b. Join Accomp Family	3	-	-	3
3. Indefinite				
a. Education	-	-	-	-
b. Armed Forces	11	3	2	16
c. Employment	2	5	2	9
d. Community Invitation	27**	19	6	52**
e. Voluntary Commitment	-	-	-	-
f. Involuntary Commitment	-	-	-	-
1. Alien Enemy Internment	-	-	-	-
2. Penal Institution	-	-	-	-
3. Mental Institution	-	-	-	-
g. Join or Accompany family	19**	6	8	33**
h. Other Indefinite Leave	-	-	-	-
4. Transfer	7**	-	-	7**
5. Death	1	-	-	1
6. Other Departure	-	-	-	-

* Includes 7 persons never present at the center admitted on paper for purposes of arranging leave clearance at this center.

**Included in this week's report are the following changes reported this week but actually occurring earlier:

Three admissions: one transfer and two births

Four departures: two short term, one from indefinite 3D, one from indefinite 3G.

Prepared by: Statistics Section
Refer to: May One
Extension 169

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 19 to June 24, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews	<u>29</u>	<u>5</u>	<u>52</u>	<u>86</u>
(Include one person per Basic Family Unit)				
a. Referred from				
Welfare	<u>1</u>	<u>0</u>	<u>0</u>	<u>1</u>
b. Others	<u>28</u>	<u>5</u>	<u>52</u>	<u>85</u>
2. Additional Family Members Included	<u>7</u>	<u>0</u>	<u>2</u>	<u>9</u>
3. Follow-up Interviews	<u>34</u>	<u>48</u>	<u>47</u>	<u>129</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
1. Outgoing	L	W	L	W	L	W	L	W
a. General Invitations		<u>12</u>		<u>15</u>		<u>19</u>		<u>46</u>
b. Professional								
c. Clerical								
d. Industrial	<u>1</u>			<u>1</u>			<u>1</u>	<u>1</u>
e. Service		<u>4</u>						<u>4</u>
f. Agricultural	<u>2</u>					<u>2</u>	<u>2</u>	<u>2</u>
2. Incoming								
a. General Invitations		<u>16</u>		<u>11</u>		<u>9</u>		<u>36</u>
b. Professional								
c. Clerical								
d. Industrial		<u>1</u>						<u>1</u>
e. Service			<u>1</u>	<u>1</u>			<u>1</u>	<u>1</u>
f. Agricultural		<u>1</u>		<u>1</u>				<u>2</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

July 3, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
June 26 to July 1, 1944

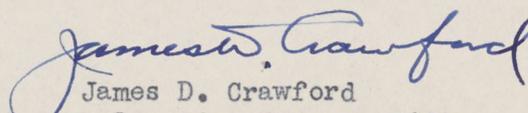
Miss Myrtle Leslie, Relocation Interviewer assigned to Unit III, completed her detail and left the project for Rochester, New York. She was a valuable addition to our staff and accomplished a great amount of work, particularly in initiating the new counseling program.

June was our best month for permanent relocation. During the month we issued 374 short term leaves, 262 seasonal leaves, and 402 indefinite leaves. During the week, nearly \$15,000 worth of obligations were made for those who wish to relocate in July before the appropriation for the new fiscal year would be granted.

On Wednesday morning, June 28, 181 individuals were called for pre-induction physical examinations and inductions at Phoenix, Arizona. Breakfast was served at 5:00 a.m. in messhall block 46, and 14 trucks delivered the individuals to the train. Sixteen failed to report for induction and 5 refused to be inducted at Phoenix.

Following is the Selective Service report to date: 1,061 names submitted to us from Arizona State Selective Service Headquarters for induction processing, 691 on project, 370 relocated, 13 refused pre-induction physical, 38 refused induction, and 133 on the Enlisted Reserve Corps.

Attached are the weekly reports for the program, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division staff
Reports Office
Community Analysis

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 26 to June 30, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center

a. Origin--Center

b. Origin--Washington

0
0

651

2. Dockets Awaiting Clearance in Washington

285

3. Hearings Held at Project

21

B. Selective Service

NARRATIVE REPORT
Refer to Marian Grida

1. Induction Notices Received

2. Pre-Induction Examinations Held

C. Meetings

1. Relocation Planning Commission

2. Staff Relocation Committee

3. Relocation Executive Board

0

D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report

2. Progress of Center Organization for Relocation Planning

a. Evacuee Participation

b. Coordination of Administrative Staff

c. Coordination of Evacuee and Staff Activities

3. Special Progress Made, or Problems Incurred on Relocation During the Month

4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From June 26 to June 30, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>7</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>1</u>	_____	_____
3. Agricultural	<u>1</u>	_____	_____
4. Industrial	<u>2</u>	_____	_____
5. Professional	<u>3</u>	_____	_____
6. Total Misc.	<u>2</u>	_____	_____
Total	16		

B. Civil Service Offers	Received	Applications	Acceptance
	<u>3</u>	<u>0</u>	<u>0</u>

C. Hostel Invitations	Requested	Received	Accepted
	<u>7</u>	<u>2</u>	<u>0</u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>2</u>	<u>3 (3)</u>	_____	<u>8 (6)</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	<u>30 (27)</u>	_____	_____
5. Maps	_____	<u>7 (1)</u>	_____	_____
6. Others	_____	_____	_____	_____

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From June 26 to June 30, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>64</u>	<u>21</u>	<u>255</u>	<u>340</u>
a. Approved	<u>64</u>	<u>21</u>	<u>254</u>	<u>339</u>
b. Denied	<u> </u>	<u> </u>	<u>1</u>	<u>1</u>
B. Departure Station				
1. Gate Passes Issued				<u> </u>
2. Visitors Registered				<u>10</u>
3. Visitors Departing				<u> </u>
4. Readmissions Registered				<u>152</u>
5. Escort Trips				<u> </u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				
a. Number of People				<u>30</u>
b. Amount				<u>\$151.40</u>
C. Travel Grant Section		Applications	Individual	Amount
1. Applications Received		<u>63</u>	<u>84</u>	<u> </u>
2. Applications Approved		<u>173</u>	<u>232</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>\$2730.27</u>
4. Total Cash Grant Issued				<u>\$5709.00</u>
5. Total Travel Grant Issued				<u> </u>
6. Automobile Travel			<u>10</u>	<u> </u>
D. Population & Departure	Refer to Weekly Report of July II, 1944			
1. Population	<u> </u>	<u> </u>	<u> </u>	<u> </u>
2. Departures	<u> </u>	<u> </u>	<u> </u>	<u> </u>
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. _____	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From June 26 to June 30, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>34</u>	<u>20</u>	<u>52</u>	<u>106</u>
a. Referred from Welfare	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
b. Others	<u>34</u>	<u>20</u>	<u>52</u>	<u>106</u>
2. Additional Family Members Included	<u>9</u>	<u>0</u>	<u>2</u>	<u>11</u>
3. Follow-up Interviews	<u>21</u>	<u>32</u>	<u>56</u>	<u>109</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations		<u>21</u>		<u>12</u>		<u>13</u>		<u>46</u>
b. Professional								
c. Clerical								
d. Industrial		<u>2</u>				<u>3</u>		<u>5</u>
e. Service		<u>1</u>				<u>1</u>		<u>2</u>
f. Agricultural	<u>1</u>						<u>1</u>	
2. Incoming								
a. General Invitations	<u>2</u>	<u>4</u>		<u>10</u>		<u>8</u>	<u>2</u>	<u>22</u>
b. Professional								
c. Clerical								
d. Industrial								
e. Service								
f. Agricultural			<u>1</u>				<u>1</u>	

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center
Poston, Arizona

July 11, 1944

JM

MEMO TO: Mr. Duncan Mills
Project Director

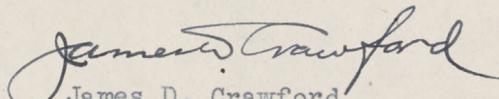
SUBJECT: Weekly Report - Relocation Division
July 2 to July 8, 1944

There were no scheduled departures this week although 27 left on indefinite leave, mostly in private cars. There were also 10 short term leaves.

I met with Mr. William Huso, Acting Relocation Program Officer of Gila, in Phoenix on Thursday and together we went over many common relocation problems. We also discussed our Selective Service problems with Sergeant R. L. Porter at the State Selective Service Headquarters.

On Saturday night, 6 Reservists departed for Fort Douglas, Utah, to report for active duty. No names were submitted to this office this week from the Arizona State Selective Service Headquarters for induction processing.

Attached are the weekly reports for the program, resettlement information, leave and field sections.


James D. Crawford
Relocation Program Officer

Attachment

cc to: Relocation Division Staff
Reports Office
Community Analyses

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From July 1 to July 8, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets

1. Dockets Pending Action at Center
 - a. Origin--Center
 - b. Origin--Washington
2. Dockets Awaiting Clearance in Washington
3. Hearings Held at Project

	657
0	
0	
324	
14	

B. Selective Service

1. Induction Notices Received
2. Pre-Induction Examinations Held

	0
0	

C. Meetings

1. Relocation Planning Commission
2. Staff Relocation Committee
3. Relocation Executive Board

	0
0	

D.* Narrative Report: (Use separate sheet of paper, 8"x10¹/₂")

1. Remarks on Statistical Report
2. Progress of Center Organization for Relocation Planning
 - a. Evacuee Participation
 - b. Coordination of Administrative Staff
 - c. Coordination of Evacuee and Staff Activities
3. Special Progress Made, or Problems Incurred on Relocation During the Month
4. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 1 to July 8, 1944 (inclusive)

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II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		<u>6</u>	_____	_____
2. Clerical (Other than Civil Service)		<u>0</u>	_____	_____
3. Agricultural		<u>1</u>	_____	_____
4. Industrial		<u>0</u>	_____	_____
5. Professional		<u>1</u>	_____	_____
6. App Misc.		<u>3</u>	_____	_____
Total		11		
B. Civil Service Offers		Received	Applications	Acceptance
		<u>1</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>2</u>	<u>3</u>	_____
D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>2</u>	_____	<u>1479 (5)</u>	<u>12</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	<u>1</u>
4. Newspapers	_____	<u>37 (32)</u>	_____	_____
5. Maps	_____	_____	_____	_____
6. Others	_____	_____	_____	_____
E. Reports and Studies				

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 1 to July 8, 1944 (inclusive)

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III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>124</u>	<u>49</u>	<u>31</u>	<u>204</u>
a. Approved	<u>123</u>	<u>49</u>	<u>30</u>	<u>202</u>
b. Denied	<u>1</u>	<u>0</u>	<u>1</u>	<u>2</u>
B. Departure Station				
1. Gate Passes Issued				<u>66</u>
2. Visitors Registered				<u>26</u>
3. Visitors Departing				<u>32</u>
4. Readmissions Registered				<u>15</u>
5. Escort Trips				<u>0</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				
a. Number of People				<u>35</u>
b. Amount				<u>\$180.00</u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>34</u>	<u>50</u>	<u> </u>
2. Applications Approved		<u> </u>	<u> </u>	<u> </u>
3. Total Cash Subsistence Advanced				<u> </u>
4. Total Cash Grant Issued				<u> </u>
5. Total Travel Grant Issued			<u>49</u>	<u>\$2444.75</u>
6. Automobile Travel			<u> </u>	<u> </u>
D. Population & Departure	See Attached Summary Report	II	III	
1. Population	<u> </u>	<u> </u>	<u> </u>	<u> </u>
2. Departures				
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 ¹ / ₂ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From July 1 to July 8, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>30</u>	<u>3</u>	<u>33</u>	<u>66</u>
a. Referred from Welfare				
b. Others	<u>30</u>	<u>3</u>	<u>33</u>	<u>66</u>
2. Additional Family Members Included	<u>10</u>	<u>0</u>	<u>1</u>	<u>11</u>
3. Follow-up Interviews	<u>47</u>	<u>24</u>	<u>29</u>	<u>100</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>4</u>	<u>13</u>		<u>9</u>	<u>1</u>	<u>20</u>	<u>5</u>	<u>42</u>
b. Professional			<u>1</u>	<u>1</u>	<u>2</u>		<u>3</u>	<u>1</u>
c. Clerical								
d. Industrial						<u>2</u>		<u>2</u>
e. Service		<u>1</u>	<u>1</u>	<u>1</u>			<u>1</u>	<u>2</u>
f. Agricultural		<u>2</u>			<u>1</u>		<u>1</u>	<u>2</u>
2. Incoming								
a. General Invitations		<u>26</u>	<u>1</u>	<u>12</u>		<u>14</u>	<u>1</u>	<u>52</u>
b. Professional		<u>2</u>			<u>1</u>		<u>1</u>	<u>2</u>
c. Clerical								
d. Industrial		<u>1</u>				<u>1</u>		<u>2</u>
e. Service		<u>1</u>		<u>1</u>				<u>2</u>
f. Agricultural		<u>3</u>						<u>3</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From July 9 to July 015, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets		
1. Dockets Pending Action at Center		<u>621</u>
a. Origin--Center		
b. Origin--Washington		
2. Dockets Awaiting Clearance in Washington		<u>284</u>
3. Hearings Held at Project		<u>21</u>
B. Selective Service		
1. Induction Notices Received		<u>41</u>
2. Pre-Induction Examinations Held		
C. Meetings		
1. Relocation Planning Commission		
2. Staff Relocation Committee		<u>2</u>
3. Relocation Executive Board		
D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")		
1. Remarks on Statistical Report		
2. Progress of Center Organization for Relocation Planning		
a. Evacuee Participation		
b. Coordination of Administrative Staff		
c. Coordination of Evacuee and Staff Activities		
3. Special Progress Made, or Problems Incurred on Relocation During the Month		
4. Recommendation for Improvements in Relocation Program		

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 9 to July 15, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers		Received	Applications	Acceptance
1. Service		<u>22</u>	<u> </u>	<u> </u>
2. Clerical (Other than Civil Service)		<u>0</u>	<u> </u>	<u> </u>
3. Agricultural		<u>9</u>	<u> </u>	<u> </u>
4. Industrial		<u>14</u>	<u> </u>	<u> </u>
5. Professional		<u>0</u>	<u> </u>	<u> </u>
6. (Total)		<u>1</u>	<u> </u>	<u> </u>
Total		46		
B. Civil Service Offers		Received	Applications	Acceptance
		<u>4</u>	<u>0</u>	<u>0</u>
C. Hostel Invitations		Requested	Received	Accepted
		<u>3</u>	<u>2</u>	<u>0</u>
D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u> </u>	<u>15 (3)</u>	<u>375 (2)</u>	<u> </u>
2. Folders	<u> </u>	<u> </u>	<u> </u>	<u> </u>
3. Books	<u> </u>	<u> </u>	<u> </u>	<u> </u>
4. Newspapers	<u> </u>	<u>30 (28)</u>	<u> </u>	<u> </u>
5. Maps	<u> </u>	<u> </u>	<u> </u>	<u> </u>
6. Others	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E. Reports and Studies				

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 9 to July 15, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>47</u>	<u>37</u>	<u>53</u>	<u>137</u>
a. Approved	<u>47</u>	<u>37</u>	<u>53</u>	<u>137</u>
b. Denied	<u> </u>	<u> </u>	<u> </u>	<u> </u>
B. Departure Station				
1. Gate Passes Issued				<u>197</u>
2. Visitors Registered				<u>43</u>
3. Visitors Departing				<u>47</u>
4. Readmissions Registered				<u> </u>
5. Escort Trips				<u>4</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				<u> </u>
a. Number of People				<u> </u>
b. Amount				<u> </u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>20</u>	<u>27</u>	<u> </u>
2. Applications Approved		<u>0</u>	<u>0</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>0</u>
4. Total Cash Grant Issued				<u>0</u>
5. Total Travel Grant Issued			<u>47</u>	<u>2624.05</u>
6. Automobile Travel			<u> </u>	<u>0</u>
D. Population & Departure	I	II	III	
1. Population	<u>6,316</u>	<u>2,450</u>	<u>3,006</u>	<u>11,772</u>
2. Departures				
a. Indefinite Leave	<u>26</u>	<u>3</u>	<u>8</u>	<u>37</u>
b. Seasonal Leave	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
c. Short Term	<u>8</u>	<u>2</u>	<u>5</u>	<u>15</u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

- E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Program Made, or Problems Incurred During the Month
 3. Recommendation for Improvements

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From July 9 to July 15, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>25</u>	<u>2</u>	<u>13</u>	<u>40</u>
a. Referred from Welfare	<u>1</u>	<u>2</u>	<u>13</u>	<u>1</u>
b. Others	<u>24</u>	<u>2</u>	<u>13</u>	<u>39</u>
2. Additional Family Members Included	<u>5</u>	<u> </u>	<u> </u>	<u>5</u>
3. Follow-up Interviews	<u>31</u>	<u>38</u>	<u>8</u>	<u>77</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
1. Outgoing	L	W	L	W	L	W	L	W
a. General Invitations	<u> </u>	<u>3</u>	<u> </u>	<u>8</u>	<u>1</u>	<u>12</u>	<u>1</u>	<u>23</u>
b. Professional	<u> </u>							
c. Clerical	<u> </u>							
d. Industrial	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>2</u>
e. Service	<u> </u>	<u>2</u>	<u> </u>	<u>2</u>	<u> </u>	<u> </u>	<u> </u>	<u>4</u>
f. Agricultural	<u> </u>							
2. Incoming								
a. General Invitations	<u> </u>	<u>7</u>	<u> </u>	<u>8</u>	<u> </u>	<u>7</u>	<u> </u>	<u>22</u>
b. Professional	<u> </u>	<u> </u>	<u>2</u>	<u> </u>	<u> </u>	<u> </u>	<u>2</u>	<u> </u>
c. Clerical	<u> </u>							
d. Industrial	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>				
e. Service	<u> </u>	<u> </u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>1</u>
f. Agricultural	<u> </u>	<u> </u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>1</u>

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

COLORADO RIVER RELOCATION CENTER
Poston, Arizona

July 25, 1944

MEMO TO: Mr. Duncan Mills
Project Director

SUBJECT: Weekly Report - Relocation Division
July 16 to July 22, 1944

JM

Number of Leaves During Week

Indefinite Leave - 74
Seasonal Leave - 17
Short Term Leave - 91
Visitors - In - 93
 Out - 53

Selective Service

Twenty-nine men were called for induction at Phoenix July 20. One was canceled and three failed to appear before departure. Twenty-four out of the twenty-five men who went to Phoenix were inducted; the remaining one was held over for further physical examination.

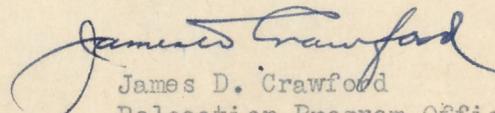
Seabrook Farms

E. S. Parcells, Employment Manager of Seabrook Farms, New Jersey, arrived in Poston to recruit workers. Previously there had been little response to this offer, but interviews with Block Managers and in the units have started up considerable interest. Mr. Parcell left the project for Gila but will return in a few days to make final arrangements.

Another job offer, although limited in its appeal, was of interest because it is the first offer received for work in California. This was for twenty Nisei drill leaders for the Civil Affairs Training School to be conducted at Stanford University.

Leave Clearance

The Leave Clearance Section was officially returned to the supervision of the Relocation Division. For a period of approximately two months this work had been under the supervision of the Project Attorney.


James D. Crawford
Relocation Program Officer

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From July 16 to July 22, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets		
1. Dockets Pending Action at Center		<u>622</u>
a. Origin--Center	<u>0</u>	
b. Origin--Washington	<u>1</u>	
2. Dockets Awaiting Clearance in Washington		<u>264</u>
3. Hearings Held at Project		<u>13</u>
B. Selective Service		
1. Induction Notices Received		<u>39</u>
2. Pre-Induction Examinations Held		<u>0</u>
C. Meetings		
1. Relocation Planning Commission		
2. Staff Relocation Committee		
3. Relocation Executive Board		<u>2</u>
D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")		
1. Remarks on Statistical Report		
2. Progress of Center Organization for Relocation Planning		
a. Evacuee Participation		
b. Coordination of Administrative Staff		
c. Coordination of Evacuee and Staff Activities		
3. Special Progress Made, or Problems Incurred on Relocation During the Month		
4. Recommendation for Improvements in Relocation Program		

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 16 to July 22, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>5</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>1</u>	_____	_____
3. Agricultural	<u>2</u>	_____	_____
4. Industrial	<u>2</u>	_____	_____
5. Professional	<u>2</u>	_____	_____
6. Total	<u>12</u>	_____	_____

B. Civil Service Offers	Received	Applications	Acceptance
	<u>1</u>	_____	_____

C. Hostel Invitations	Requested	Received	Accepted
	<u>3</u>	<u>3</u>	<u>10</u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>3 (3)</u>	_____	<u>609 (5)</u>	<u>17 (7)</u>
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	<u>17 (15)</u>	_____	_____	_____
5. Maps	_____	_____	_____	<u>8</u>
6. Others	_____	_____	_____	_____

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From July 16 to July 22, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>44</u>	<u>6</u>	<u>43</u>	<u>93</u>
a. Approved	<u>44</u>	<u>6</u>	<u>42</u>	<u>92</u>
b. Denied	<u> </u>	<u> </u>	<u>1</u>	<u>1</u>
B. Departure Station				
1. Gate Passes Issued				<u>207</u>
2. Visitors Registered				<u> </u>
3. Visitors Departing				<u>59</u>
4. Readmissions Registered				<u> </u>
5. Escort Trips				<u>2</u>
6. Bills of Lading Requested				<u> </u>
7. Board & Quarters Collected:				<u> </u>
a. Number of People				<u> </u>
b. Amount				<u> </u>
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>19</u>	<u>26</u>	<u> </u>
2. Applications Approved		<u>73</u>	<u>93</u>	<u> </u>
3. Total Cash Subsistence Advanced				<u>986.65</u>
4. Total Cash Grant Issued				<u>2425.00</u>
5. Total Travel Grant Issued			<u>64</u>	<u>1932.39</u>
6. Automobile Travel			<u>7</u>	<u> </u>
D. Population & Departure	I	II	III	
1. Population	<u>(See attached weekly summary report)</u>			<u> </u>
2. Departures				
a. Indefinite Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
b. Seasonal Leave	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Short Term	<u> </u>	<u> </u>	<u> </u>	<u> </u>
d. <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
e. Transfer	<u> </u>	<u> </u>	<u> </u>	<u> </u>
E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")				
1. Remarks on Statistical Report				
2. Special Program Made, or Problems Incurred During the Month				
3. Recommendation for Improvements				

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From 16 to 22, 1944 (inclusive)

July

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	_____	_____	_____	_____
a. Approved	_____	_____	_____	_____
b. Denied	_____	_____	_____	_____
B. Departure Station				
1. Gate Passes Issued				_____
2. Visitors Registered				_____
3. Visitors Departing				_____
4. Readmissions Registered				_____
5. Escort Trips				_____
6. Bills of Lading Requested				_____
7. Board & Quarters Collected:				
a. Number of People				_____
b. Amount				_____
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		_____	_____	_____
2. Applications Approved		_____	_____	_____
3. Total Cash Subsistence Advanced				_____
4. Total Cash Grant Issued				_____
5. Total Travel Grant Issued			_____	_____
6. Automobile Travel			_____	_____
D. Population & Departure	I	II	III	
1. Population	_____	_____	_____	_____
2. Departures				
a. Indefinite Leave	48	20	4	72
b. Seasonal Leave	10	7	0	17
c. Short Term	39	13	13	65
d. _____	_____	_____	_____	_____
e. Transfer	0	0	0	0

- E.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Program Made, or Problems Incurred During the Month
 3. Recommendation for Improvements

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT

From July 16 to July 22, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>27</u>	<u>12</u>	<u>33</u>	<u>72</u>
a. Referred from Welfare	<u>27</u>	<u>12</u>	<u>33</u>	<u>72</u>
b. Others	<u>27</u>	<u>12</u>	<u>33</u>	<u>72</u>
2. Additional Family Members Included	<u>5</u>	<u>1</u>	<u> </u>	<u>6</u>
3. Follow-up Interviews	<u>34</u>	<u>27</u>	<u>35</u>	<u>96</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>1</u>	<u>2</u>	<u>2</u>	<u>8</u>	<u>1</u>	<u>5</u>	<u>4</u>	<u>15</u>
b. Professional	<u> </u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>1</u>	<u> </u>
c. Clerical	<u>5</u>	<u> </u>	<u>5</u>	<u> </u>				
d. Industrial	<u> </u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>1</u>	<u> </u>
e. Service	<u> </u>							
f. Agricultural	<u> </u>	<u>1</u>	<u>2</u>	<u>1</u>	<u> </u>	<u> </u>	<u>2</u>	<u>2</u>
2. Incoming								
a. General Invitations	<u> </u>	<u>6</u>	<u> </u>	<u>7</u>	<u>1</u>	<u>4</u>	<u>1</u>	<u>17</u>
b. Professional	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>				
c. Clerical	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>				
d. Industrial	<u> </u>							
e. Service	<u> </u>	<u>1</u>	<u> </u>	<u>1</u>	<u> </u>	<u> </u>	<u> </u>	<u>2</u>
f. Agricultural	<u> </u>	<u>1</u>	<u> </u>	<u>3</u>	<u> </u>	<u> </u>	<u> </u>	<u>4</u>

C.* Narrative Report: (Use separate sheet of paper, 8" x 10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
 From July 23 to July 29, 1944 (inclusive)

This report is to be made at the end of the working week. If the month ends during the middle of a week, an additional report is to be made on the last day of the month for the period of the week elapsed. The report for the remainder of the week is to be made at the end of the week. Reports are due at the Relocation Program Office not later than the noon of the first working day after the period covered.

I. Program Section

A. Leave Clearance Dockets		
1. Dockets Pending Action at Center		<u>602</u>
a. Origin--Center	<u>8</u>	
b. Origin--Washington		
2. Dockets Awaiting Clearance in Washington		<u>261</u>
3. Hearings Held at Project		<u>13</u>
B. Selective Service		
1. Induction Notices Received		<u>46</u>
2. Pre-Induction Examinations Held		
C. Meetings		
1. Relocation Planning Commission		
2. Staff Relocation Committee		<u>1</u>
3. Relocation Executive Board		
D.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")		
1. Remarks on Statistical Report		
2. Progress of Center Organization for Relocation Planning		
a. Evacuee Participation		
b. Coordination of Administrative Staff		
c. Coordination of Evacuee and Staff Activities		
3. Special Progress Made, or Problems Incurred on Relocation During the Month		
4. Recommendation for Improvements in Relocation Program		

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Colorado River Relocation Center

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II. Resettlement Information Section

A. Job Offers	Received	Applications	Acceptance
1. Service	<u>7</u>	_____	_____
2. Clerical (Other than Civil Service)	<u>1</u>	_____	_____
3. Agricultural	<u>2</u>	_____	_____
4. Industrial	<u>6</u>	_____	_____
5. Professional	<u>5</u>	_____	_____
6. Total Misc.	<u>1</u>	_____	_____
Total	22		

B. Civil Service Offers	Received	Applications	Acceptance
	<u>2</u>	_____	_____

C. Hostel Invitations	Requested	Received	Accepted
	<u>1</u>	<u>3</u>	<u>8</u>

D. Material Received	Agric.	City	Living	Misc.
1. Pamphlets, Booklets	<u>7</u>	_____	<u>949 (4)</u>	_____
2. Folders	_____	_____	_____	_____
3. Books	_____	_____	_____	_____
4. Newspapers	_____	_____	<u>20</u>	_____
5. Maps	_____	_____	_____	_____
6. Others	_____	_____	_____	<u>2</u>

E. Reports and Studies

- F.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")
1. Remarks on Statistical Report
 2. Special Progress Made, or Problems Incurred During the Month
 3. Recommendation for Improvement

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Colorado River Relocation Center

RELOCATION DIVISION REPORT
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III. Leave Section

A. Leaves	Indefinite	Seasonal	Short Term	Total
1. Applications Received	<u>25</u>	<u>26</u>	<u>34</u>	<u>85</u>
a. Approved	<u>25</u>	<u>25</u>	<u>34</u>	<u>85</u>
b. Denied	_____	_____	_____	_____
c. Trial Indefinite	_____	_____	_____	<u>55</u>
B. Departure Station				
1. Gate Passes Issued				<u>155</u>
2. Visitors Registered				<u>68</u>
3. Visitors Departing				<u>2</u>
4. Readmissions Registered				_____
5. Escort Trips				_____
6. Bills of Lading Requested				_____
7. Board & Quarters Collected:				_____
a. Number of People				_____
b. Amount				_____
C. Travel Grant Section		Applications Individual		Amount
1. Applications Received		<u>88</u> (4)	<u>100</u> (4)	_____
2. Applications Approved		<u>39</u> (4)	<u>57</u>	_____
3. Total Cash Subsistence Advanced				<u>845.77</u>
4. Total Cash Grant Issued				<u>1400.00</u>
5. Total Travel Grant Issued			<u>30</u>	<u>1725.83</u>
6. Automobile Travel				<u>3</u>
D. Population & Departure	I	II	III	
1. Population	<u>6221</u>	<u>2380</u>	<u>2941</u>	<u>11,549</u>
2. Departures				
a. Indefinite Leave	<u>32</u>	<u>37</u>	<u>36</u>	<u>105</u>
b. Seasonal Leave	<u>10</u>	<u>5</u>	_____	<u>15</u>
c. Short Term	<u>16</u>	<u>5</u>	<u>9</u>	<u>30</u>
d. _____	_____	_____	_____	_____
e. Transfer	_____	_____	<u>4</u>	<u>4</u>

- E.* Narrative Report: (Use separate sheet of paper, 8"x10¹/₂")
1. Remarks on Statistical Report
 2. Special Program Made, or Problems Incurred During the Month
 3. Recommendation for Improvements

*The narrative report is to be submitted monthly with the exception of Part 1 which should supplement, if necessary, the weekly statistical report.

Colorado River Relocation Center

RELOCATION DIVISION REPORT
From July 23 to July 29, 1944 (inclusive)

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VI. Field Section (Unit Office)

A. Counseling	I	II	III	Total
1. Initial Interviews (Include one person per Basic Family Unit)	<u>29</u>	<u>12</u>	<u>21</u>	<u>62</u>
a. Referred from Welfare	<u>1</u>	<u>3</u>		<u>4</u>
b. Others	<u>28</u>	<u>9</u>	<u>21</u>	<u>58</u>
2. Additional Family Members Included	<u>12</u>			<u>12</u>
3. Follow-up Interviews	<u>33</u>	<u>27</u>	<u>17</u>	<u>77</u>

B. Correspondence (Requests For and Answer from Relocation Officers)

	I		II		III		Total	
	L	W	L	W	L	W	L	W
1. Outgoing								
a. General Invitations	<u>1</u>	<u>14</u>		<u>8</u>	<u>2</u>	<u>4</u>	<u>3</u>	<u>26</u>
b. Professional								
c. Clerical								
d. Industrial	<u>6</u>		<u>1</u>				<u>7</u>	
e. Service	<u>1</u>	<u>3</u>		<u>2</u>			<u>1</u>	<u>5</u>
f. Agricultural			<u>2</u>	<u>3</u>			<u>2</u>	<u>3</u>
2. Incoming								
a. General Invitations	<u>1</u>	<u>7</u>		<u>7</u>	<u>2</u>	<u>7</u>	<u>3</u>	<u>21</u>
b. Professional					<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>
c. Clerical								
d. Industrial			<u>1</u>				<u>1</u>	
e. Service	<u>2</u>	<u>1</u>		<u>3</u>			<u>2</u>	<u>4</u>
f. Agricultural				<u>2</u>		<u>1</u>		<u>3</u>

C.* Narrative Report: (Use separate sheet of paper, 8"x10 $\frac{1}{2}$ ")

1. Remarks on Statistical Report
2. Special Progress Made, or Problems Incurred on Relocation During the Month
3. Recommendation for Improvements in Relocation Program

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Project Director

Effective Date 7-30 thru. 8-5

(4608)

WEEKLY RELOCATION REPORT

No. of Indefinite leaves month of <u>July 30-Aug. 5</u>	<u>117</u>	
No. of Trial Indefinite leaves month of <u>July 30-Aug. 5</u>	<u>16</u>	<u>133 total</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>1868</u>	
Total No. of Indefinite leaves	<u>4375</u>	
No. of Seasonal leaves month of <u>July 30-Aug. 5</u>	<u>27</u>	
No. out of project on Seasonal leave	<u>727</u>	
Total Seasonal leave issued in 1944	<u>722</u>	
No. of Short Term leaves month of <u>July 30-Aug. 5</u>	<u>50</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1246</u>	

~~Project Director~~
DM

(4608)

Effective Date August 5, 1944

WEEKLY RELOCATION REPORT

No. of Indefinite leaves month of <u>August</u>	<u>117</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>1868</u>
Total No. of Indefinite Leaves	<u>4359</u>
No. of Seasonal leaves month of <u>August</u>	<u>27</u>
No. out of project on Seasonal leave	<u>727</u>
Total Seasonal leave issued in 1944	<u>722</u>
No. of Short Term leaves month of <u>August</u>	<u>23</u>
No. of Short Term leaves since Jan 1, 1944	<u>1219</u>
No. Of Trial Indefinite Leaves Month of August	<u>6</u>

Project Director

(4608)

Effective Date Aug. 6 to Aug. 12

WEEKLY RELOCATION REPORT

No. of Indefinite leaves month of <u>8-6 to 8-12</u>	<u>33</u>	
No. of Indefinite leaves <u>Trial Indefinite leaves 8-6 to 8-12</u>	<u>26</u>	59 T.I.L.
No. of Indefinite leaves since Jan. 1, 1944	<u>1927</u>	
Total No. of Indefinite leaves	<u>4434</u>	
No. of Seasonal leaves month of <u>8-6 to 8-12</u>	<u>2</u>	
No. out of project on Seasonal leave as of 8-8	<u>726</u>	
Total Seasonal leave issued in 1944	<u>724</u>	
No. of Short Term leaves month of <u>8-6 to 8-12</u>	<u>75</u>	
No. of Short Term leaves since Jan 1, 1944	<u>1321</u>	

Project director

Date August 28, 1944

DM

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>8-20 to 8-26</u>	<u>77</u>	
No. of Trial Indefinite leaves week of <u>8-20 to 8-26</u>	<u>1</u>	<u>78</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2067</u>	
Total No. of Indefinite leaves	<u>4574</u>	
No. of Seasonal leaves week of <u>8-20 to 8-26</u>	<u>70</u>	} 776
No. out of project on Seasonal leave as of 8-21	<u>706</u>	
Total Seasonal leave issued in 1944	<u>798</u>	
No. of Short Term leaves week of <u>8-20 to 8-26</u>	<u>58</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1435</u>	

M. Di.

Date Sept. 4, 1944

WEEKLY RELOCATION REPORT

		Month of		
		August		
No. of Indefinite leaves week of <u>8-27 to 9-2</u>	<u>53</u>			329
No. of Trial Indefinite leaves week of <u>8-27 to 9-2</u>	<u>3</u>			
		<u>56</u>	<u>52</u>	<u>381</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2123</u>	Total		
Total No. of Indefinite leaves	<u>4630</u>			
No. of Seasonal leaves week of <u>8-27 to 9-2</u>	<u>3</u>			106
No. out of project on Seasonal leave as of 8-26	<u>772</u>			
Total Seasonal leave issued in 1944	<u>801</u>			
No. of Short Term leaves week of <u>8-27 to 9-2</u>	<u>19</u>			235
No. of Short Term leaves since Jan. 1, 1944	<u>1454</u>			

(4620)

Project Director

Date September 11, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>9-3 to 9-9</u>	40	
No. of Trial Indefinite leaves week of <u>9-3 to 9-9</u>	0	<u>40</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2163</u>	
Total No. of Indefinite leaves as of 9-4	<u>4951</u>	
No. of Seasonal leaves week of <u>9-3 to 9-9</u>	<u>34</u>	
No. out of project on Seasonal leave as of 9-4	<u>778</u>	
Total Seasonal leave issued in 1944	<u>835</u>	
No. of Short Term leaves week of <u>9-3 to 9-9</u>	<u>25</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1479</u>	

Project Director

Date September 18, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>9-10 to 9-16</u>	<u>35</u>	
No. of Trial Indefinite leaves week of <u>9-10 to 9-16</u>	<u>1</u>	<u>36</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2199</u>	
Total No. of Indefinite leaves as of 9-9	<u>4969</u>	
No. of Seasonal leaves week of <u>9-10 to 9-16</u>	<u>2</u>	
No. out of project on Seasonal leave as of 9-9	<u>788</u>	
Total Seasonal leave issued in 1944	<u>837</u>	
No. of Short Term leaves week of <u>9-10 to 9-16</u>	<u>52</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1531</u>	

Project Director

Date September 25, 1944

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>9/17 to 9/23</u>	54	
No. of Trial Indefinite leaves week of <u>9/17 to 9/23</u>	5	
		<u>59</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2334</u>	Total
Total No. of Indefinite leaves as of 9/14	<u>4981</u>	
No. of Seasonal leaves week of <u>9/17 to 9/23</u>	<u>14</u>	
No. out of project on Seasonal leave as of 9/14	<u>773</u>	
Total Seasonal leave issued in 1944	<u>851</u>	
No. of Short Term leaves week of <u>9/17 to 9/23</u>	<u>26 28</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1557 1559</u>	

P. Director

Date October 2, 1944

WEEKLY RELOCATION REPORT

		Month of Sept.
No. of Indefinite leaves week of <u>9/24 to 9/30</u>	22 ✓	158
No. of Trial Indefinite leaves week of <u>9/24 to 9/30</u>	0	6
	<u>22</u>	<u>6</u>
	Total	164
No. of Indefinite leaves since Jan. 1, 1944	<u>2356</u>	
Total No. of Indefinite leaves as of 9/21	<u>5041</u>	
No. of Seasonal leaves week of <u>9/24 to 9/30</u>	<u>23</u>	73
No. out of project on Seasonal leaves of 9/21	<u>769</u>	
Total Seasonal leave issued in 1944	<u>874</u>	
No. of Short Term leaves week of <u>9/24 to 9/30</u>	<u>73</u>	179
No. of Short Term leaves since Jan. 1, 1944	<u>1632</u>	
Transfers to other centers	5	

(4620)

As Director

Date October 9, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>10-1 to 10-7</u>	71	
No. of Trial Indefinite leaves week of <u>10-1 to 10-7</u>	<u>1</u>	<u>72</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2428</u>	
Total No. of Indefinite leaves as of 10-1	<u>5055</u>	
No. of Seasonal leaves week of <u>10-1 to 10-7</u>	<u>0</u>	
No. out of project on Seasonal leave as of 10-1	<u>775</u>	
Total Seasonal leave issued in 1944	<u>874</u>	
No. of Short Term leaves week of <u>10-1 to 10-7</u>	<u>41</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1673</u>	

*30
33
38
39*

M. Director

Date October 16, 1944

JM

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>10-8 to 10-14</u>	<u>28</u>	
No. of Trial Indefinite leaves week of <u>10-8 to 10-14</u>	<u>0</u>	<u>28</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2456</u>	Total
Total No. of Indefinite leaves as of 10-9	<u>5113</u>	
No. of Seasonal leaves week of <u>10-8 to 10-14</u>	<u>0</u>	
No. out of project on Seasonal leave as of 10-9	<u>762</u>	
Total Seasonal leave issued in 1944	<u>874</u>	
No. of Short Term leaves week of <u>10-8 to 10-14</u>	<u>34</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1707</u>	

Mr. [unclear]

Date October 23, 1944

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>10-15 to 10-21</u>	<u>51</u>	
No. of Trial Indefinite leaves week of <u>10-15 to 10-21</u>	<u>2</u>	<u>53</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2509</u>	Total
Total No. of Indefinite leaves as of 10-15	<u>5143</u>	
No. of Seasonal leaves week of <u>10-15 to 10-21</u>	<u>0</u>	
No. out of project on Seasonal leave as of 10-15	<u>750</u>	
Total Seasonal leave issued in 1944	<u>674</u>	
No. of Short Term leaves week of <u>10-15 to 10-21</u>	<u>12</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1719</u>	

Date October 30, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>10/22 to 10/28</u>	27	
No. of Trial Indefinite leaves week of <u>10/22 to 10/28</u>	2	29
		<u>Total</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2538</u>	
Total No. of Indefinite leaves as of 10/24	<u>5211</u>	
No. of Seasonal leaves week of <u>10/22 to 10/28</u>	<u>0</u>	
No. out of project on Seasonal leave as of 10/24	<u>670</u>	
Total Seasonal leave issued in 1944	<u>874</u>	
No. of Short Term leaves week of <u>10/22 to 10/28</u>	<u>21</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1740</u>	

Date November 6, 1944

WEEKLY RELOCATION REPORT

JM

Month of
October

No. of Indefinite leaves week of <u>10/29 - 11/4</u>	23	195
No. of Trial Indefinite leaves week of <u>10/29 - 11/4</u>	<u>8</u>	<u>31</u> <u>13</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2569</u>	Total <u>208</u>
Total No. of Indefinite leaves as of 10/30	<u>5928</u>	0
No. of Seasonal leaves week of <u>10/29 - 11/4</u>	<u>1</u>	
No. out of project on Seasonal leave as of 10/30	<u>603</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>10/29 - 11/4</u>	<u>49</u>	147
No. of Short Term leaves since Jan. 1, 1944	<u>1789</u>	
Transfer to Topaz, Utah 10/31	4	
Transfer to Rivers, Arizona 11/3	3	

(4620)

Date November 13, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>11/5 - 11/11</u>	73	
No. of Trial Indefinite leaves week of <u>11/5 - 11/11</u>	<u>1</u>	<u>74</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2642</u>	Total
Total No. of Indefinite leaves as of 11/7	<u>5269</u>	
No. of Seasonal leaves week of <u>11/5 - 11/11</u>	<u>0</u>	
No. out of project on Seasonal leave as of 11/7	<u>514</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>11/5 - 11/11</u>	<u>51</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1840</u>	
Transfer to Rivers, Arizona 11/9/44		

(4620)

Date November 20, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>11-12 to 11-18</u>	<u>53 + 5</u>	
No. of Trial Indefinite leaves week of <u>11-12 to 11-18</u>	<u>1</u>	<u>54</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2696</u>	
Total No. of Indefinite leaves as of 11-13	<u>5320</u>	
No. of Seasonal leaves week of <u>11-12 to 11-18</u>	<u>0</u>	
No. out of project on Seasonal leave as of 11-13	<u>465</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>11-12 to 11-18</u>	<u>21 + 6</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1861</u>	

(4620)

Date November 27, 1944

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>11-19 to 11-25</u>	<u>21</u>	
No. of Trial Indefinite leaves week of <u>11-19 to 11-25</u>	<u>0</u>	<u>21</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2722</u>	
Total No. of Indefinite leaves as of 11-21	<u>5554</u>	
No. of Seasonal leaves week of <u>11-19 to 11-25</u>	<u>0</u>	
No. out of project on Seasonal leave as of 11-21	<u>545</u>	
Total Seasonal leave issued in 1944	<u>575</u>	
No. of Short Term leaves week of <u>11-19 to 11-25</u>	<u>29</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>1867</u>	

Left out on the week of 11-12 to 11-18. Please
add 6 to Short term and 5 to the indefinite leave.

(4620)

Date December 4, 1944

WEEKLY RELOCATION REPORT

Month of
November

No. of Indefinite leaves week of <u>11-26 to 12-2</u>	<u>25</u>		<u>182</u>
No. of Trial Indefinite leaves week of <u>11-26 to 12-2</u>	<u>2</u>	<u>27</u>	<u>4</u>
		Total	<u>186</u>
No. of Indefinite leaves since Jan. 1, 1944	<u>2749</u>		
Total No. of Indefinite leaves as of 11-29	<u>5409</u>		
No. of Seasonal leaves week of <u>11-26 to 12-2</u>	<u>0</u>		<u>1</u>
No. out of project on Seasonal leave as of 11-29	<u>288</u>		
Total Seasonal leave issued in 1944	<u>875</u>		
No. of Short Term leaves week of <u>11-26 to 12-2</u>	<u>73</u>		<u>171</u>
No. of Short Term leaves since Jan. 1, 1944	<u>1969*</u>		
Transfer to other centers			<u>4</u>
* 29 Short Term was not added on to "No. of Short Term leaves since Jan. 1, 1944", in last week's report.			(4620)

Date December 11, 1944

WEEKLY RELOCATION REPORT

No. of Indefinite leaves week of <u>12-3 to 12-9</u>	<u>48</u>	
No. of Trial Indefinite leaves week of <u>12-3 to 12-9</u>	<u>0</u>	<u>48</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2722</u>	
Total No. of Indefinite leaves as of 12-6	<u>5485</u>	
No. of Seasonal leaves week of <u>12-3 to 12-9</u>	<u>0</u>	
No. out of project on Seasonal leave as of 12-6	<u>249</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>12-3 to 12-9</u>	<u>86</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>2055</u>	

Date December 18, 1944

WEEKLY RELOCATION REPORT

JM

No. of Indefinite leaves week of <u>12-10 to 12-16</u>	<u>56</u>	
No. of Trial Indefinite leaves week of <u>12-10 to 12-16</u>	<u>0</u>	<u>56</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2850</u>	
Total No. of Indefinite leaves as of 12-12	<u>5481</u>	
No. of Seasonal leaves week of <u>12-10 to 12-16</u>	<u>0</u>	
No. out of project on Seasonal leave as of 12-12	<u>232</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>12-10 to 12-16</u>	<u>48</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>2104</u>	
2 Indefinites--Left out last week 12-3 to 12-9		
1 Short term		

(4620)

Date December 26, 1944

WEEKLY RELOCATION REPORT

JMC

No. of Indefinite leaves week of <u>12-17 to 12-23</u>	<u>3</u>	
No. of Trial Indefinite leaves week of <u>12-17 to 12-23</u>	<u>0</u>	<u>3</u>
		Total
No. of Indefinite leaves since Jan. 1, 1944	<u>2853</u>	
Total No. of Indefinite leaves as of 12-21	<u>5466</u>	
No. of Seasonal leaves week of <u>12-17 to 12-23</u>	<u>0</u>	
No. out of project on Seasonal leave as of 12-21	<u>204</u>	
Total Seasonal leave issued in 1944	<u>875</u>	
No. of Short Term leaves week of <u>12-17 to 12-21</u>	<u>39</u>	
No. of Short Term leaves since Jan. 1, 1944	<u>2143</u>	

(4620)

Date January 2, 1945

WEEKLY RELOCATION REPORT

Month of Dec.

No. of Indefinite leaves week of <u>12-24 to 12-30</u>	<u>7</u>		<u>111</u>
No. of Trial Indefinite leaves week of <u>12-24 to 12-30</u>	<u>0</u>	<u>7</u>	<u>0</u>
		Total	
No. of Indefinite leaves since Jan. 1, 1944	<u>2860</u>		
Total No. of Indefinite leaves as of Dec. 27	<u>5463</u>		
No. of Seasonal leaves week of <u>12-24 to 12-30</u>	<u>0</u>		<u>0</u>
No. out of project on Seasonal leave as of Dec. 27	<u>193</u>		
Total Seasonal leave issued in 1944	<u>875</u>		
No. of Short Term leaves week of <u>12-24 to 12-30</u>	<u>6</u>		<u>200</u>
No. of Short Term leaves since Jan. 1, 1944	<u>2150</u>		
1 Short term left out last week Dec. 17-23			

(4620)