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Public Address and Projector Service

<u>Date</u>	<u>Place</u>	<u>Time</u>	<u>Event</u>	<u>Attendance</u>
3/27	Aud.	11 am-12:15 pm	Assembly	1000
3/28	Blk. 32	9 am-11:30 am	Music for Stu. Body	900
3/28	D.H. 32	6 pm-11:30 pm	Dance	50
3/28	Blk. 1--6	6 pm-10:30 pm	Practice (Band)	5
3/29	Aud.	7 pm-10:00 pm	Movie	450
3/29	Aud.	2 pm-4:30 pm	Movie	900
3/30	D.H. 1	8 pm-9:00 pm	Movie	55
3/31	Aud.	2 pm-4:30 pm	Movie	800
3/31	Aud.	7 pm-10:00 pm	Movie	450
4/1	Blk. 21	5:45 am-7 am	Easter Service	250
4/1	Aud.	9 am-12:00 pm	Easter Service	1000
4/6	Hinkley	10 am-12:30 pm	Program	200
4/6	Ad. Rec.	4:45 pm-5:30 pm	Movie	120
4/7	Aud.	7 pm-12:30 pm	Junior Prom.	150
4/8	Aud.	9 am-11:30 am	Hanamatsuri	1200
4/8	Aud.	2 pm-5:20 pm	Movie	1200
4/8	Aud.	7 pm-9:45 pm	Movie	1200
4/11	D.H. 32	4 pm-4:30 pm	Movie	10
4/12	Aud.	7 pm-10:15 pm.	Movie	1100
4/13	Aud.	10:45 am-12 pm	Assembly	1000
4/13	Aud.	7 pm-8:45 pm	Social	100
4/16	Aud.	11 am-11:40 am	Assembly.	500
4/17	D.H. 32	7 pm-8:30 pm	Movie	150 500
4/17	Aud.	6:30 pm-10:30	Band Practice	45
4/16	Aud.	2 pm-6 pm	Movie	500
4/16	Aud.	7 pm-10:30 pm	Movie	900
4/18	Aud.	9:45 am-11:15	Assembly	1000
4/18	Ad. Bldg.	6:30 pm-9:30	Practice	6
4/19	Aud.	6:30 pm-10:30	Rehearsal	25
4/20	Aud.	9:45 am-11:15	Assembly	1000
4/20	Aud.	7 pm-10:45	Red Cross Movie	1200
4/21	Aud.	7 pm-11:20	Red Cross Movie	1200
4/21	D.H. 32	8 pm-12 am	Dance	100
4/22	D.H. 32	6:45 pm-11 pm	Game and Party	150
4/23	Blk. 1-6	6:pm-9:30 pm	Practice (Band)	7
4/23	D.H. 1	8 pm-9:45 pm	Movie	50
4/24	Aud.	1 pm-1:45	Practice	10
4/25	Aud.	9:45 am-11:15 am	Assembly	900

PUBLIC ADDRESS AND PROJECTOR SERVICE

2

<u>Date</u>	<u>Place</u>	<u>Time</u>	<u>Event</u>	<u>Attendance</u>
9/29	Hospital	7-10 p.m.	Party	300
9/30	Aud.	7-12	Dance	150
9/30	Aud.	1-3 p.m.	Music for Fair	750
10/1	Aud.	7-10 p.m.	Harvest Fair	900
10/2	Rec. 3	9:30-11 a.m.	Movie Preview (Roraback)	20
10/3	Aud.	11-12	Assembly	1000
10/4	DH 34	8-9 p.m.	Fire Prevention Movie	200
10/5	Rec. 32	8:30-12	Movie	200
10/5	DH 32	8:30-12	Movie	250
10/5	Rec. 32	1-2 p.m.	Movie	37
10/5	DH 32	2-4 p.m.	Movie	50
10/5	DH 39	7-9 p.m.	Fire Prevention Movie	250
10/5	Rec. 4	7-1 a.m.	Party	60
10/6	Rec. 32	8-9 a.m.	Movie	40
10/6	DH 32	1-2:30 p.m.	Movie	100
10/6	Aud.	7-10 p.m.	Movie	650
10/7	Aud.	7-10 p.m.	Movie	300
10/8	Blk. 38-39	1-5- p.m.	Rodeo	2000
10/8	Aud.	7-10 p.m.	Dr. Yuasa	750
10/9	Aud.	11-12 p.m.	Assembly	1000
10/9	DH 30	7:30-9 p.m.	Fire Preventi on Movie	300
10/10	Aud.	7:30-9 p.m.	Dr. Cobb	700
10/11	DH 32	9-11 a.m.	Movie	160
10/11	DH. 32	1-4 p.m.	Movie	55
10/11	DH 12	7-9 p.m.	Fire Prevention Movie	200
10/12	DH 10	7-9 p.m.	Fire Prevention Movie	250
10/13	DH 23	7-9-p.m.	Fire Prevention Movie	200
10/13	DH 32	7-9 p.m.	Movie	100
10/14	DH 32	7-11 p.m.	Inaugural Ball	50
10/14	DH 27	7:30-9 p.m.	Fire Prevention Movie	230
10/15	DH 30	7-10 p.m.	Informal party	150
10/16	DH 13	7-9 p.m.	Fire Prevention Movie	250
10/17	DH 32	3-3:30 p.m.	Movie	7
10/18	DH 32	1-2 p.m.	Movie	65
10/18	DH 32	8-11 a.m.	Movie	160
10/20	DH 32	8-11 a.m.	Movie	260
10/20	DH 32	1-2 p.m.	Movie	60
10/22	DH 3	7-10 p.m.	Movie (Lay Committee)	300
10/24	DH 32	8-12 a.m.	Movie	500
10/24	DH 32	1-2 p.m.	Movie	100
10/29	DH 32	7-9 p.m.	Movie (YBA)	400
10/25	Aud.	10:45-12 p.m.	Assembly	1000
10/25	H.S.G.	2-4:30 p.m.	Football game	1500
10/25	H.S. Lib.	4:30-5:30 p.m.	Football Social	75
10/27	DH 32	9-12	Movie	120
10/27	DH 32	1-2 p.m.	Movie	35
10/27	Aud.	7:30-9:30 p.m.	Rehearsal	65
10/28	Aud.	7-1:30 a.m.	Football Dance	200

<u>Date</u>	<u>Place</u>	<u>Time</u>	<u>Event</u>	<u>Attendance</u>
10/30	DH 32	8-12 p.m.	Movie	320
10/30	DH 32	1-2 p.m.	Movie	60
10/30	DH 13	7-9:30 p.m.	Movie	350
10/31	Aud.	11-12 p.m.	Assembly	1000
10/31	DH 10	7-9:30 p.m.	Movie	300
10/31	DH 32	8-11 p.m.	Social	100

C. Gout

WAR RELOCATION AUTHORITY
TOPAZ, UTAH

July 8, 1943

MANUAL PROCEDURE FOR OPERATION OF PHOTO STUDIO

1. Photographic services to be provided will fall under three general heads:

- a. Persons who come to the studio for personal pictures.
- b. Groups or individuals who make appointments at the studio for pictures to be taken elsewhere within the center.
- c. Members of the appointive staff who have written permits to take pictures within the project, and who bring the films to the studio for development and printing.

In each case, all film exposed and developed by the studio will be subject to inspection by the Reports Officer. All negatives submitted to the studio for reprints, or exposed film processed for the appointive personnel will be checked by the Reports Officer, who will approve the subject matter and authorize the printing by the Cooperative.

2. All equipment and supplies used by the Photographic Department will be procured through the purchasing department of the Cooperative. All purchase orders must be approved by the superintendent of the Business Enterprises who is responsible to the Reports Officer, who has been designated by the Project Director as the Official Project Photographer.

All such supplies and equipment will be turned over upon arrival to the superintendent of the Business Enterprises who will keep a perpetual inventory showing the disposition of such materials.

All unexposed film will be kept by the superintendent in the bank vault and will be issued only as needed. A record will be kept indicating the disposition of each piece of film. Every piece must be kept for future reference.

3. The procedure for taking pictures will be as follows:
 - a. Persons wishing pictures to be taken will come to the Photographic Studio, 2-12-CD, for appointments.
 - b. The appointment sheet will contain the following information:
 - 1) Name
 - 2) Address

MANUAL PROCEDURE FOR OPERATION OF PHOTO STUDIO

(continued)

- 3) Place where picture is to be taken
- 4) Time
- 5) Subject of picture

c. At the time picture is taken the following items will also be listed on the same sheet:

- 1) Film roll identification number
- 2) Size of picture
- 3) Style of mount
- 4) Number of prints
- 5) Delivery date promised

No rolls will be printed after development until the Project Reports Officer has approved the subject matter.

4. Members of the appointive staff who have special permission to take pictures within the project area must bring the exposed film to the studio for development. A special record will be kept of these films. This record will contain the following information:

- 1) Name
- 2) Address
- 3) Location where picture was taken
- 4) Subject of picture
- 5) Size of film
- 6) Roll identification number
- 7) Date proofs will be ready
- 8) Size of prints
- 9) Style of mounting
- 10) Number of prints to be developed
- 11) Delivery date promised

The developed film will be held subject to approval by the Project Reports Officer before prints are made.

5. All exposed negatives will be kept by the studio except those brought for processing by the appointive staff. These will be returned upon the approval of the subject matter by the Project Reports Officer.

CHARLES F. ERNST, PROJECT DIRECTOR, ADDRESSED MEMBERS OF THE COMMUNITY COUNCIL ON MONDAY AFTERNOON, OCTOBER 4, 1943. HE SAID:

This opportunity to meet with you today is especially appreciated because it marks for the City Council the beginning of the second half of its term of Office.

As you look back upon the accomplishments during the first three months of your term, you have a right to feel a substantial measure of satisfaction. However, the real fruition of the seeds which you have planted will come in this next three months.

In the first three months, the time of the Council was spent, in large measure, in their regular Council meetings, as the various members of the Council became acquainted with the total responsibility for which your blocks elected you to represent them.

Now the City Council is well organized with committees appropriate for each major activity in the operation of the City of Topaz. These committees have had meetings and have become acquainted with their respective responsibilities.

In the next three months, more of the work of the Council will be done through its various committees which will from time to time bring recommendations to the Council which will require your careful deliberation.

This opportunity to meet today with the City Council is significant also for another reason, now that the City of Topaz has witnessed in the past few weeks a transfer of about fifteen hundred of its former residents to the Tule Lake Center in exchange for approximately the same number of former residents of that Center to Topaz.

We may now think of the City of Topaz as made up of people who have signified their desire to develop their future lives in harmony with the American way of life. We all have a right to expect, therefore, that every man, woman, and child in Topaz will make the most of the privileges which America affords, and at the same time assume the responsibilities that go with those privileges. In general, as we look ahead, there are two main programs to be carried out. One is an individual personal matter and has to do with relocation; the other is a community matter and has to do with the operation of this City.

It is not my purpose today to go into either of these questions, except to make one or two observations with respect to each of these two programs. With respect to relocation, I should remind you that it is the considered judgment of the W.R.A. that the post war future of persons of Japanese Ancestry who have chosen to stay in America will be more successful from every point of view by having as many of the present residents of the relocation centers get into this main stream of American life as soon as possible. A relocation center should not be considered a dude ranch, a reservation, or an asylum. Rather, it should be looked upon as a temporary home until each individual family has been able to work out its personal relocation problems.

With respect to the matter of day-by-day operation of the project, we must continue to remind ourselves that the country in which we have chosen to live is involved in a tremendous task of self-preservation, including the preservation of those principles and ideals which have influenced us in our decision to remain in this country. Therefore, we like all persons living in America must accept the responsibility to look after ourselves as much as we can, and hold to a minimum those appeals for governmental assistance which might hinder the national effort.

In both these major programs of relocation and project operation, the City Council can give substantial leadership. It is true, of course, that the Project Director and his staff have been selected by the Government and sent to the project to be responsible for its operation. The Administrative Staff cannot pass this responsibility to the residents either directly or through the City Council. Keeping this fact in mind, there is no reason,

however, why the residents of Topaz through their elected representative form of government cannot render leadership and service in exercising the same rights, and assuming the same responsibilities as if they were residents of any other American City.

It is on this matter of day-by-day operation of the project that I would like to bring some matters to your attention by way of illustration of what I mean by leadership and participation in the administration of the project.

Through your Committee on Education, you will be kept advised of the progress being made in the building of school facilities, the availability of teachers, the development of classes for vocational training, the provision for classes to learn the use of the English language, and other matters of like nature. Through the Labor Committee, you will be kept advised of the requirements for man power, both inside the project and outside, particularly at this time when so many demands are being made upon us for harvest workers.

Through your Food Committee, you will be kept informed of their efforts to insure the production, procurement, distribution and preparation of adequate menus for the residents of the City. Your Committees on Community Cooperation, on Legal matters, and your Judicial Commission will call your attention from time to time to the needs for ordinances or rules and regulations by which the residents of Topaz can live together in harmony.

In a similar way your Communities on Health, Welfare, Special Events, etc. will keep the Council advised of action required in their respective fields in behalf of the residents.

These Committees and the Council itself constitute the machinery through which the residents can develop a maximum of Community government which is one of the principle experiences in the process of developing true Democracy.

This Administration believes that people can live together and work together in an atmosphere of Democracy better than they can in a atmosphere of Dictatorship. Therefore, the Project Director has consistently tried to turn over to the City Council as many of the matters involving the residents as the Council is prepared to accept.

It is my hope that as this City Council enters upon the second half of its term that it will undertake to use its existing machinery and to set up such new committees as they find required to carry out its leadership and responsibilities. I believe that the residents of Topaz have gained a respect for the City Council and that they are prepared to follow its leadership. I am sure that they would like to have the Council guarantee to the residents complete freedom of speech and freedom from any intimidation or threat of violence. We have a good Internal Security Organization. If it lacks anything, I would say it was because the department is not assured that it has the backing of public opinion as represented by the City Council.

Fortunately, the very large majority of the residents of Topaz are people of character; they are law abiding and desire to live in harmony with their neighbors. In a very few instances, it has been called to the attention of the Administration that certain individuals have felt that they could take matters into their own hands and conduct themselves without thought as to the effect of their actions on the welfare of the whole community.

I believe the City Council should set up the necessary machinery so that when such persons or such acts are called to the attention of the City Council, either by the residents or the Administration, these persons can be quickly advised to get into step with the rest of the community.

Finally, I would like to congratulate you on behalf of the Administration for the work you have done in the past three months. In analyzing the work that you have done, I cannot but feel that its success was due primarily to two causes. First,

success seems to have followed when the residents were kept completely informed of what the whole matter was about. Secondly, success seems to have resulted whenever the Council and the Administration had worked out together whatever business had to be done.

With these lessons in mind, I want to assure the Chairman and the members of the Council that the Administration will make every effort to share its information with the Council, and to go over with the appropriate Committees of the Council all programs and plans which concern the residents of Topaz.

Having given you this assurance, I urge your continued participation and cooperation in the responsibilities which are given to us to perform.

Charles F. Ernst.

Charles F. Ernst
Project Director

たの努力して居る事を知らせられて居られるであらう。
諸君の市の協同委員会は法律上の事件につき、又司法委員
はトプス居住者が調和の中に共に住むに必要な規律又は規
約につき其の時に諸君の注意を促すであらう。又同様に
保健委員会、特別事例委員会その他はそれぞれに於ける
事項につき委員会に報告するであらう。

是等の委員会と市参事会は 意見を通して居住民が
眞の民主主義を醸成する道程に於ける重要な経験の一つ
として市政の最大効果を持ち来る機関を構成するもの
である。

営管理司は獨裁政治の雰囲気内よりも民主的雰囲気
内に人々がよりよく生活し働ける事を信ずるもの
である。其故に所長は市参事会が出来る範囲内
に於て 居住者に関する諸件を 市参事会に向けるやう
試みるものである。

私の希望は市参事会が任期の後半に於て 現有の機関
と必要とする新しい委員会の設置により指導と責任とを
果されんことである。私はトプス居住者が参事会を
なほ尊敬しその指導に従ふことを信ずるものである。

私は彼等が市参事会に完全なる言論の自由と、如何な
る拘束又は果行もなき事を保証するやう欲して居る
と思ふ。我々はよく警察組織を有して居る。若し何
かを欠くとすれば 同部が参事会によつて代表された公衆
の意見の後援を保證されなかつたことであつた。

幸にトプス居住者の大部分は人格の人々である。法律を遵守
し隣人と調和の中に生活せんとする人々である。 極く僅

少の事件について考へても、或人々は若し彼らに委せられ
たならば全市の状態について其の結果を憂ふる事なくし
て、運用し得るものとなる事につき、管理司の注意を
喚起した程である。

私は市参事会が必要なる機関を造り誰か、又何か、
居住民により又は管理司により参事会の注意を促した
る際、これらの人々は直ちにすべき事を示されて、市の
他の人々と共に同歩調を取るものなる事を信ずるもの
である。

終りに私は管理司に代り過去三ヶ月に亘りて諸君の盡
されたる功績に対して 祝辞を呈するものである。諸君
の功績を分析して私はその成功は二つの理由によること
を感ずる。
第一は居住民が完全にすべての事件につき報告をう
けて居たことである。

第二は成功は参事会と管理司が如何なる事にせよ
いつても協同した時に結果としてあらはれた。

是らの事々を心に置き、私は議長と参事会諸氏に
管理司は参事会に情報呈しトプス居住に関する
凡ての事項と計画につき共に當るべき、参事会の委員諸
氏と相談することとを 保證するものである。

此の保證を諸君に与へて 私は我々が取るべき責任に
於て諸君の引續いての参加と協調とを促すもので
ある。

所長 チャールズ・エフ・アーンスト氏

千九百四十三年十月四日 月曜 日午後
市参事會参事會諸氏に左の如く
語られたり。

今日諸君にお目に懸る此の機會を私が特に感謝する所以は、市参事會にとりその任期の後半期の始のを意味するからである。

諸君がその任期の最初の三ヶ月間に行はれたる事々を回顧する時、諸君は大いに満足なさるべきである。併し乍ら諸君が播かれたる種の眞の結實は来る三ヶ月にある事であらう。

最初の三ヶ月間に市参事會の時間は大分、参事會定期集會に於て、参事會の各員が、各ブロックが彼等の代表として諸君を選びたるその全責任の何たるかを知らるゝ爲に用ひられた。

今や市會はトマス市の經營上の各主要部門に對し、適當なる委員會を以て善く組織されたのである。是等委員會は、諸集會を開いて彼等各自の責任の何たるかを知るに至つた。

来る三ヶ月間に各委員會は次々に諸君の周到なる考慮を要する推挙を市會に提出し、それにより市會は更に多くの働きをなす事であらう。

今日市参事會にて諸君と會する此の機會は又他の理由に於ても意義深いのである。約千五百人の前居住者はユースリークに移住し、約同数の同転住所前居住者の來住をトマス市は現在見たのである。

我々は今、トマス市は米國生活様式と調和して彼等の將來を開拓せんとの希望を表明したる人々によつて出來て居ると見做してよいと思ふ。それ故トマス市の男子、婦人、兒童はすべてアメリカが與ふる特權を最も有効に用ひ而して同時にそれの特權に伴ふ責任を果すべきを期すものである。我々は今後に對し一般として行ふべき二つの主なる計画がある。一は各自個人の問題で、而転住所の件であり、他は公共問題で、市の經營上のことである。

今日私は是等の問題のいづれにも入つて語ることを目的とするのではないが、此の二つの各計画に關して一、二の所見を申し上げる。而転住所に關し、私はそれはアメリカに止まることを選んだる日系人の戦後の將來は凡ての方面から考へて出來るわけ早く出來るわけ多くアメリカ生活の本流に現在の轉住所居住者が進入して行く事に依り更に効果あるものなりとは戰時轉住所の熟考した意見である事を諸君に申さねばならぬ。轉住所は体裁のよい農園とも、保留地、收容所とも考へられてはならぬ。むしろ、各自の家族がその個人的而転住所問題を解決なし得るまでの假宿舍として見るべきである。

而転住所の毎日の經營の件については、我々は、此の國

に我々が止まるべく、我々を決心せしめたもそれらの主義と理想の保存を含める自己保存のため、我々が住むべく選んだ國は非常な苦勞の中にあることを常に念頭に於かねばならぬ。

それ故我々は米國に住むすべての人々の如く我々の能ふ限り自分自身を支ふべき責任を負はねばならぬ。而して國力の妨げともなる政府の補助を受ける事は最大限度を保つことである。

(の主要なる計画)

是等而転住所と轉住所經營に於て市参事會は充實せる指導をなす事が出来る。勿論政府により選ばれた所長とその職員は轉住所の經營の責任者たるべく轉住所に送られたのは事實である。管理の職員は此の責任を直接、又は市参事會を通して、居住者諸氏に轉嫁することは出来ない。此の点考慮は適宜とは虽もトマス居住民諸氏がアメリカの他の都邑の住民の如くその選出せる行政の代議制を通して、同等の權利の實行に指導を奉仕をなすことが出來る理由はない。此の轉住所日々の經營の件について私が言ふ轉住所の行政の指導と協同の意味を例をあげて諸君の御注意までに申上げ度い。

諸君は教育委員會を通して校舍建築の設備、教師の増補、職業教育科編成の經過、英語教授料の提供又他の事務につきいづれも通告に接せられる。勞働委員會を通じて、當所内外に於ける人力の要求を、特に現に收穫の爲の勞働者を要して居る時間からあらう。食料委員を通じて、彼等が市の住民のための充分な食料を得る爲、生産、購買分配、料理を保證する。

Memorial Service
December 3, 1944
Topaz, Utah

Address Mr. Masaru Narahara
 Chairman, Community Council

Mr. Chairman, representatives of the American Legion, the Administration, the residents of this community and friends. We are here gathered as one body. We have come to acknowledge our indebtedness, to show our respect and honor those ten valiant men who marched forth from among us to shed upon world battlefields in Europe, their lives' blood. But also are we come to rededicate ourselves to the fulfillment of the great ideals of justice and humanity for which they each gave the last full measure of devotion.

To these 10 soldiers of the 423 who are represented here on our beautiful service flag we pay special honor today.

We honor them because, we realize that they had to confront not one enemy but two. At home, the insidious enemies of democracy who questioned the integrity of loyal Americans of Japanese ancestry. Abroad, the thoroughly trained, organized and equipped armies of Europe.

We honor them because of the high esteem in which they were held by those who knew them best - their mothers.

In February of this year, these devoted mothers, conscious not only of the great purposes of the founding fathers of these United States, "to form more perfect union, provide for the common defense, promote the general welfare, secure the blessing of liberty", and to vouch safe to its' people and 'right' "to petition the government for a redress of grievances", but also conscious of their sons' loyalty to these United States, did petition the President of this Nation. In their petition they set forth not only their willingness but also their desire to have their sons respond to call to the colors, but at the same time respectfully requested that their sons be allowed to do so without abridgment of their civil rights.

We honor them because despite the strains to which evacuated had subjected them, the conflict of opinions surrounding them and the strong ties of affection which bound them to their dislocated families, and despite their tender years, they had so much fortitude and courage that for the most part they responded to call of their country in the capacity of volunteers!

We honor them because of the manner in which they fought and died. Such an account of themselves have all American soldiers of Japanese ancestry given on every assignment and every battlefield of this war as to bring nothing but words of admiration and respect from even those whose hearts have been blinded with prejudice.

We honor them also for what their sacrifices have and may mean in years to come, in terms of better understanding and appreciation of persons in this country of Japanese ancestry.

But today as one body, we would honor not only these 10 valiant men but also their gold star mothers and family members who were torn by separation, held for months in anxiety, bowed in grief at the news of death and must now complete the journey of life without the companionship those loved ones who gave their all.

But they gave their all with hope in their hearts that their fight was not in vain. Let us then from their lives take a fuller measure of devotion. Let us here resolve we will rededicate ourselves to the fulfillment of their dream. That the present gigantic forces of disruption and destruction may be rechanneled somehow into the work of reunion and construction. May we become from this day forth, a living memorial by devoting all that we have and are to that better world for all mankind for which our honored dead so valiantly lived and bravely died.

M E M O R I A L S E R V I C E

December 3, 1944
2:30 P.M.

CHAIRMAN	Mr. T. Tsuzuki
ADVANCING OF THE FLAG	American Legion Delta Post #89
DRUMS AND BUGLE	Boy Scouts
INVOCATION	Rev. S. Imai
SCRIPTURE READING	Inter-Faith Rev. S. Shimade Rev. T. Kashima
NAMES OF DECEASED SOLDIERS	
HYMN	Protestant Mother's Choir
FLOWER OFFERING	Families and Relatives
ADDRESS	Mr. Masaru Narahara Chairman, Community Council
WORDS OF CONDOLENCE	Administration Mr. Hoffman, Topaz Project Director Block Managers Representative Mr. Nao U.S.O. Mrs. Arimoto, Chairman
PRESENTATION OF FLAGS GOLD STARS	
HYMNS	Buddhist Choir
SERMON	Inter-Faith Rev. E. Suehiro Rev. Z. Okayama
BENEDICTION	Rev. J.R. Fujii
CLOSING	
TAPS	Boy Scouts
RECESSION OF THE FLAG	American Legion

TOPAZ, UTAH

WAR RELOCATION AUTHORITY

Washington, D. C.

December 1, 1944

EMPLOYMENT QUOTAS FOR DINING HALLS

<u>Number Served Per Day</u>	<u>Number of Workers</u>
130 - 160	20
160 - 180	21
180 - 200	22
200 - 220	23
220 - 240	24
240 - 260	25
260 - 300	26

一九四四年一月一日
 題目 便覧 第五〇号
 管理局 雇傭便覧 第五〇号
 五〇一五〇一六〇一七
 五〇一五〇一六〇一七

此ノ項目ハ食堂並ニ厨房ニ住居傭人ナルキ
 住民ノ人数ニ付キ命令定数限度ヲ修正セシ
 七、ナリ。二、平均一日ニ食事ヲナス者ノ数ヨリ各
 食堂ノ時間ハ二添付セル表ノ定数限度ヲ異ニス
 間トス。此ノ表ハ二添付セル表ノ定数限度ヲ異ニス
 ニ於テ實際ノ経験ニ基キ決定セシモノニテ変更
 ヲ許サズ

此ノ項目ハ平均一日ニ食事ヲナス者ノ百二十五名以
 下ノ場合ニ其ノ食堂ハ命令ヨリ閉鎖ス
 而シテ百五十人以下ノ場合ハ其ノ食堂ヲ閉鎖ヲ
 生ム。此ノ修正項目ハ一九四五年一月一日ニ実
 施ス。住民雇傭人ニ関シテ、會計年度又モ
 定数三期ノ繰り算ハ此ノ項目ノ標準及雇傭人
 定数ニ關シテ編成セラル

アシスタント デレクター
 マルコム イ、ヒッツ

署名

前記食堂並ニ厨房傭人数ハ食事ヲナス者ノ
 数百三十名ヨリ三百名マデノ場合、假定ニシテ添付
 ノ表ニ記載セル人数ハ最大数ニテ之ヲ超過ス
 新サス。能率増進ヲ可能ナルカ、参考ニナス点ナリ
 故ニ命令ニテ定数ヲ超過スル者ハ其ノ超過スル
 超過スル者ハ其ノ超過スル者ハ其ノ超過スル者ハ其ノ超過スル者
 以上

DINING HALL QUOTAS

<u>D.H.</u>	<u>BLOCK POPULATION</u>	<u>QUOTA</u>	<u>NOW WORKING</u>	<u>NUMBER AVAILABLE FOR TRANSFER</u>	<u>NUMBER ADDITIONAL NEEDED</u>
1	150	20	28	8	
3	177	24	26	2	
4	179	24	22	-	2
5	170	24	28	4	
6	163	22	25	3	
7	155	22	26	4	
8	65	10	17	7	
9	194	26	24	-	2
10	190	26	26	-	
11	176	24	26	2	
12	173	24	28	4	
13	185	26	26	-	
14	176	24	25	1	
16	194	26	27	1	
19	166	22	22	-	
20	187	26	28	2	
22	185	26	25	-	1
23	200	28	27	-	1
26	179	24	28	4	
27	185	26	24	-	2
28	178	24	24	-	
29	185	26	26	-	
30	183	24	28	4	
31	172	24	27	3	
33	157	22	25	3	
34	163	22	28	6	
35	169	22	23	1	
36	178	24	26	2	
37	175	24	28	4	
38	197	26	28	2	
39	174	24	26	2	
40	164	22	26	4	
41	94	12	16	4	
42	161	22	27	5	
	<u>5805</u>	<u>792</u>	<u>866</u>	<u>82</u>	<u>8</u>

WAR RELOCATION AUTHORITY
Central Utah Project
Topaz, Utah

NOTICE OF QUARTERLY CENSUS, OCTOBER 2, 1944

The Block Managers, acting through their Census Committee Mr. Harry Yasamura and Mr. Paul Furuta, will take the Quarterly Census required by WRA Monday evening October 2, 1944. The census will be taken between the hours of 6:00 P.M. and 7:00 P.M. when all evacuees, except work crews officially excused, are requested to be in their quarters.

The resident's cooperation is sought by those charged with census duties in making the effort a success.

戸別調査ニ関スル告示

一九四四年十月二日

戸別調査委員、ハリー山村、ポール吉田ノ兩氏ニ
協カシ、ブロックマネジャーハ WRA ヨリ命ゼラレタル
四分期、戸別調査ヲ十月二日ニ行ヒマス。
戸別調査ハ十月二日(月曜日)午後六時ヨリ
七時マデノ間ニ行ハレマス。カ、仕事ノタメ正式
ニ許可サレタル者ノ外、全部居住民ハ各身ノ
家ニ居ル事ヲ要求サレテ居リマス。
本調査ニ関スル仕事ヲ委託サレテ居ル者
ヨリ居住民ノ皆様ニ何分ノ御協力ヲ
御願ヒ致シマス。

RODEO PROGRAM ***** SUNDAY, OCTOBER 1st

1:30 P.M. PARADE (High) SADDLE HORSES - TEAMS - MACHINERY
(School)
(Plaza)
LED BY - Mr. A. S. Adams

FOLLOWING PROGRAM AT RODEO GROUNDS

SOUTH OF BLOCK 39

PROGRAM ANNOUNCERS - J. Hirano
T. Larsen

- | | |
|-------------------------------|---|
| 1. TRICK PONY ACT | Abbot Children, Hinckley |
| 2. SADDLE HORSE RACE - 8 Boys | Judges - Mr. R. Bell
Mr. B. Asano |
| 3. CALF ROPING | Judges - Mr. L. T. Hoffman
Mr. W. Palmer
Mr. Claude Pratt |
| 4. BUCKING HORSE RIDING | Judges - " " " |
| 5. STEER RIDING | Judges - " " " |
| 6. MUSICAL CHAIR | Judges - Mr. R. Bell
Mr. B. Asano |
| 7. BUCKING HORSE RIDING | |
| 8. GREASED PIG | Judges - Mr. L. T. Hoffman
Mr. W. Palmer
Mr. Claude Pratt |
| 9. CALF RIDING (10 sec.) | Judges - " " " |
| 10. STEER RIDING | Judges - " " " |
| 11. BULL DOGGING EXHIBITION | Mat Cropper, Deseret |
| 12. BUCKING HORSE RIDING | |

ARENA & CORRAL SUPERINTENDENTS - A. S. Adams
Claud Tyrel
Sherman Tolbert
M. P. Bales
Bob Asano
Mac Kamatsu

PRESENTATION OF PRIZES

Sasato Yamate

WAR RELOCATION AUTHORITY
CENTRAL UTAH PROJECT
Topaz, Utah

September 27, 1944

Dear

You are cordially invited to attend the Topaz Harvest Festival to be held next Saturday and Sunday, September 30 and October 1st.

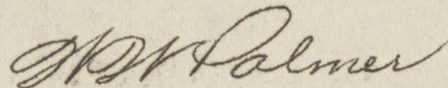
The main features of interest during the two days are:

Farm and livestock exhibits
School and Community exhibits
Harvest dance Saturday night
Rodeo Sunday 2 p.m. (outside and center talent)
Agricultural program Sunday night (Speaker from
UAC. Logan)

Passes will be on hand at the outside Center gate for you for both days.

We hope that you can join us.

Yours very truly,



W. W. Palmer
Chairman Fair Board

WAR RELOCATION AUTHORITY
CENTRAL UTAH PROJECT
TOPAZ, UTAH

October 4, 1944

Dear Folks:

You are cordially invited to attend the Topaz Rodeo to be held next Sunday, October 8, at 2 P.M.

The Rodeo grounds are within the center and just south of the barrack buildings.

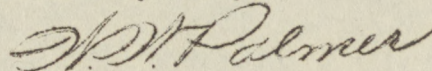
The program consists of outside and inside talent.

Such events as: races, roping, riding, bull dogging, etc., will make up the program.

A pass will be on hand at the outside center gate for you.

We hope you can join us.

Yours very truly,



W. Wendell Palmer
Chairman

AG-88

1111 HOSPITAL DONATION FINANCIAL STATEMENT

Block #1-----	7.60	Block #23-----	\$13.10
3-----	12.95	25-----	10.50
4-----	13.65	27-----	11.90
5-----	9.80	28-----	10.85
6-----	11.15	29-----	11.75
7-----	11.71	30-----	10.40
8-----	4.30	31-----	10.40
9-----	None	33-----	11.00
10-----	10.35	34-----	11.00
11-----	10.70	35-----	12.75
12-----	11.15	36-----	10.40
13-----	11.10	37-----	11.35
14-----	10.65	38-----	10.45
15-----	12.15	39-----	8.40
16-----	10.80	40-----	8.80
20-----	10.45	41-----	6.15
22-----	11.90	42-----	9.95

Total Collected	\$350.46	
Plus Old Cash Balance	35.10	
Total Cash on Hand		\$385.56

DISTRIBUTION

			<u>Reserve</u>
Medical Doctors (2 $\frac{1}{2}$) @ \$50.00	125.00		\$50.00 (1)
Dentists (7) @ 17.50	122.50		
Pharmacists (5) @ 2.50	12.50		
Optometrists (2) @ 2.50	5.00		
Technicians (3 $\frac{1}{2}$) @ 2.50	8.75	5.00 (2)	
Registered Nurses (1 $\frac{1}{2}$) @ 2.50	2.50	1.25 ($\frac{1}{2}$)	
Nurses' Aides (43 $\frac{1}{2}$) @ 1.00	43.50		
" " (P-T) (8) @ 5.00	4.00		
			\$56.25
Total	\$325.75		
Balance	61.81		
Less Reserve	56.25		
New Cash Balance	\$ 5.56		

Reserve Balance	\$174.00
Plus Reserve	56.25
New Reserve	\$230.25

Closing Hours for High School Functions

May 9, 1944

ブロックマネージャー会をシラシム

トーパス市ハイスクールより

ハイスクール生徒の親達に御通知

ハイスクール生徒の中には毎夜外出しおそくまで帰宅しない言譯としてハイスクール催物を其の理由とする事を承りますので何卒次の事項に御注意を願ひます。

ハイスクールの催物は特別の場合を除く外金曜日及び土曜日の晩であります。トーパスタイムスには催物の発表がありますから引き合せて調べ下さい。

二時によると他の日にも催物がありますが其の度毎にトーパスタイムスの発表と引き合せて下さい。

三週半の催物は大既午後十一時には終了します。金曜日、土曜日或は休暇中の催物は午後十一時半には終了します。シニアハイスクールの催物は午後十二時には終了します。掃除をする為め居残る者を除き其の他の生徒は之等の終結時間後少時にして帰宅が出来ます。

子供達が夜おそくまで帰宅しないとか又頻繁に外出に對して親達も責任を持たれる様御願ひします。学校当局又はC.A.S. 其の他の努力のみでは目的達成にはとても困難と思ひます。皆様の御協力を御願ひします。

敬白

五月九日

トーパス市ハイスクール

校長ドレイトン・ビナットオール

U. S. O. P R O G R A M

Sunday, May 21, 1944

12 M.

Dining Hall #32

Chairman.....Mrs. M. Arimoto

1. Greetings.....Mrs. C. Kawamoto, USO
2. Greetings.....Mr. C. Carter
Adm. Staff
3. Response.....Sergeant Ben Kuroki
4. Grace.....Reverend Shimada

LUNCH

5. Piano Solo.....Miss K. Iriki
6. Dance.....Miss V. Yoshiyama
7. Vocal Solo.....Mr. T. Yoshida
8. Japanese Skit.....Mrs. Ogawa
Mrs. Nakayama
9. Vocal Solo.....Miss E. Itashiki
10. Dance.....Miss S. Harada
11. Acts of Magic.....Mr. J. Kato
12. Odoris.....Madam Tachibana
13. Vocal Solo.....Miss K. Hoshiga