

H 5.91

67/14
C

last day of (Month)

Library Washington

1. Butterfield
2. Embree

EMPLOYMENT

Month Ending October 31 194 2

PROJECT Central Utah War
Relocation Authority
Last Report

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3220

Project Operation 2427 Community Enterprises 84 Construction 554

Agriculture 136 Land Development - Industrial - Other 19

Private Employment at the Project 155 Private Employment off project but living at project 140

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 585
left

Total number leaving for group employment this month 546
returned

Number returning from outside group employment this month 23

B. Individuals and Families (leaves granted)

Applications filed this month for individual work leaves 127

Number of such applications sent to Washington this month 0

Number applications on hand for individual work leaves 135

Total number individual work leaves issued thus far 0

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male 6 Female 200 Total 206

Number of able-bodied persons of working age who have not registered

for employment: Male 60 Female 40 Total 100

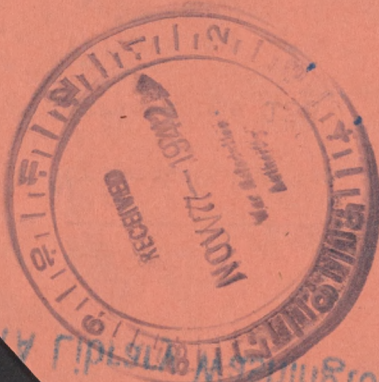
IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
232	41	2079	868	0	0

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month	
Total Employment							
Male	_____	_____	_____	_____	_____	_____	
Female	_____	_____	_____	_____	_____	_____	100
Project Operation	_____	_____	_____	_____	_____	_____	
Community Enterprises	_____	_____	_____	_____	_____	_____	300
Agriculture	_____	_____	_____	_____	_____	_____	
Land Development	_____	_____	_____	_____	_____	_____	
Construction	_____	_____	_____	_____	_____	_____	0
Private (on project or Living on Project	_____	_____	_____	_____	_____	_____	120
Unemployed	_____	_____	_____	_____	_____	_____	0

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)



last day of each Month)

EMPLOYMENT

Month Ending NOV. 30, 194 2

WRA Library Washington

PROJECT CENTRAL UTAH

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3,698 Last Report 3,404
(Administration)
Project Operation 263 Community Enterprises 87 Construction 817
Agriculture 177 Land Development Industrial T & S
Other 1,456
Private Employment at the Project 60 Private Employment off project but living at project 164

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 650
left
Total number ~~leaving~~ for group employment this month 87
returned
Number ~~returning~~ from outside group employment this month 177

B. Individuals and Families (leaves granted)

Applications filed this month for individual work leaves 250
Number of such applications sent to Washington this month 330
Number applications on hand for individual work leaves 130
Total number individual work leaves issued thus far 722

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male 62 Female 190 Total 252

Number of able-bodied persons of working age who have not registered

for employment: Male 452 Female 400 Total 852

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
365	145	2,285	903	1	

*Tr. L. 12/7/42
C F Ernst*

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	<u>2852</u>	<u>3100</u>	<u>3100</u>	<u>3100</u>	_____	_____
Female	<u>848</u>	<u>900</u>	<u>900</u>	<u>900</u>	_____	_____
T & S	<u>1500</u>	<u>1600</u>	<u>1600</u>	<u>1600</u>	_____	_____
Project Operation (Administration)	<u>277</u>	<u>284</u>	<u>284</u>	<u>284</u>	_____	_____
Community Enterprises	<u>90</u>	<u>100</u>	<u>100</u>	<u>100</u>	_____	_____
Agriculture	<u>211</u>	<u>282</u>	<u>282</u>	<u>282</u>	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction Pub.Wks.	<u>900</u>	<u>1100</u>	<u>1100</u>	<u>1100</u>	_____	_____
Private (on project or Living on Project	<u>125</u>	<u>75</u>	<u>50</u>	<u>0</u>	_____	_____
Unemployed	<u>852</u>	<u>600</u>	<u>600</u>	<u>500</u>	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

WBA Library Washington

6-1533-BU-WP

last day of each Month)

EMPLOYMENT

Month Ending December 31 194 2

PROJECT Central Utah

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3816 Last Report 3404
Administration
Project Operation 345 Community Enterprises 108 Pub. Works Construction 728
Agriculture 188 Land Development _____ Industrial _____ Other _____
Private Employment Private Employment off project
at the Project 13 but living at project 18

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 428
left
Total number ~~leaving~~ for group employment this month 71
returned
Number ~~returning~~ from outside group employment this month 68

B. Individuals and Families (leaves granted)

indefinite
Applications filed this month for ~~individual work~~ leaves 467
Number of such applications sent to Washington this month 317
indefinite
Number applications on hand for ~~individual work~~ leaves 150
indefinite
Total number ~~individual work~~ leaves issued thus far 18

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male 120 Female 130 Total 250

Number of able-bodied persons of working age who have not registered

for employment: Male 452 Female 400 Total 852

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
<u>445</u>	<u>174</u>	<u>2275</u>	<u>918</u>		<u>4</u>

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	<u>3100</u>	<u>3100</u>	<u>3100</u>	_____	_____	_____
Female	<u>900</u>	<u>900</u>	<u>900</u>	_____	_____	_____
T. & S. Project Operation	<u>1600</u> <u>284</u>	<u>1600</u> <u>284</u>	<u>1600</u> <u>284</u>	_____	_____	_____
(Administration) Community Enterprises	<u>100</u>	<u>100</u>	<u>100</u>	_____	_____	_____
Agriculture	<u>282</u>	<u>282</u>	<u>282</u>	_____	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction Pub. Wks.	<u>1100</u>	<u>1100</u>	<u>1100</u>	_____	_____	_____
Private (on project or Living on Project	<u>95</u>	<u>50</u>	<u>0</u>	_____	_____	_____
Unemployed	<u>600</u>	<u>600</u>	<u>500</u>	_____	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

last day of h Month)

EMPLOYMENT

Month Ending JAN. 31, 1943

PROJECT CENTRAL UTAH

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3619 Last Report 3816
Administration Public Works
Project Operation 382 Community Enterprises 129 Construction 704
Agriculture 284 Land Development -- Industrial -- Other --
Private Employment at the Project 0 Private Employment off project but living at project 19

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 250
left
Total number leaving for group employment this month 14
returned
Number returning from outside group employment this month 6

B. Individuals and Families (leaves granted)

indefinite
Applications filed this month for individual work leaves 300
Number of such applications sent to Washington this month 280
indefinite
Number applications on hand for individual work leaves 426
indefinite
Total number individual work leaves issued thus far 71

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male 6 Female 189 Total 195

Number of able-bodied persons of working age who have not registered

for employment: Male 200 Female 377 Total 577

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
<u>484</u>	<u>159</u>	<u>1893</u>	<u>1028</u>	<u>83</u>	<u>6</u>

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	<u>3100</u>	<u>3100</u>	_____	_____	_____	_____
Female	<u>900</u>	<u>900</u>	_____	_____	_____	_____
T. & S.	<u>1800</u>	<u>1800</u>	_____	_____	_____	_____
Project Operation	<u>284</u>	<u>284</u>	_____	_____	_____	_____
Community Enterprises	<u>100</u>	<u>100</u>	_____	_____	_____	_____
Agriculture	<u>282</u>	<u>282</u>	_____	_____	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction	<u>1100</u>	<u>1100</u>	_____	_____	_____	_____
Private (on project or Living on Project	<u>50</u>	<u>0</u>	_____	_____	_____	_____
Unemployed	<u>600</u>	<u>500</u>	_____	_____	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

last day each Month)

EMPLOYMENT

Month Ending FEB. 28, 194 3

PROJECT CENTRAL UTAH

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3937 Last Report 3619
Administration Public Wks.
Project Operation 350 Community Enterprises 131 Construction 730
Agriculture 327 Land Development -- Industrial -- Other --
Private Employment Private Employment off project
at the Project 0 but living at project 0

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 261
left
Total number ~~leaving~~ for group employment this month 11
returned
Number ~~returning~~ from outside group employment this month 0

B. Individuals and Families (leaves granted)

indefinite
Applications filed this month for ~~individual work~~ leaves 155
Number of such applications sent to Washington this month 350
indefinite
Number applications on hand for ~~individual work~~ leaves 196
indefinite
Total number ~~individual work~~ leaves issued thus far 170

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male 6 Female 151 Total 157

Number of able-bodied persons of working age who have not registered

for employment: Male 200 Female 377 Total 577

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
<u>499</u>	<u>178</u>	<u>2100</u>	<u>1041</u>	<u>113</u>	<u>6</u>

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	<u>3100</u>	_____	_____	_____	_____	_____
Female	<u>900</u>	_____	_____	_____	_____	_____
T. & S.	<u>1800</u>	_____	_____	_____	_____	_____
Project Operation	<u>284</u>	_____	_____	_____	_____	_____
Community Enterprises	<u>100</u>	_____	_____	_____	_____	_____
Agriculture	<u>282</u>	_____	_____	_____	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction	<u>1100</u>	_____	_____	_____	_____	_____
Private (on project or Living on Project	<u>0</u>	_____	_____	_____	_____	_____
Unemployed	<u>500</u>	_____	_____	_____	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

last day of Month)

EMPLOYMENT

Month Ending MAY 194 3

PROJECT CENTRAL UTAH

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3730 Last Report 3979
Administration 377 Community Enterprises 146 Public Wks.
Project Operation 377 " " WRA 4 Construction 777
Agriculture 365 Land Development -- Industrial -- Other --
Private Employment 0 Private Employment off project
at the Project 0 but living at project 0

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 338
left
Total number ~~leaving~~ for group employment this month 131
returned
Number ~~returning~~ from outside group employment this month 45

B. Individuals and Families (leaves granted)

issued indefinite
Applications ~~filed~~ this month for ~~individual work~~ leaves 217
Number of such applications sent to Washington this month 50
indefinite
Number applications on hand for ~~individual work~~ leaves 25
indefinite
Total number ~~individual work~~ leaves issued thus far 721

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male -- Female -- Total --

Number of able-bodied persons of working age who have not registered

for employment: Male 260 Female 50 Total 310

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
650	201	1657	1101	147	24

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	_____	_____	_____	_____	_____	_____
Female	_____	_____	_____	_____	_____	_____
Project Operation	_____	_____	_____	_____	_____	_____
Community Enterprises	_____	_____	_____	_____	_____	_____
Agriculture	_____	_____	_____	_____	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____	_____
Private (on project or Living on Project	_____	_____	_____	_____	_____	_____
Unemployed	_____	_____	_____	_____	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

last day of _____ (Month)

EMPLOYMENT

Month Ending JUNE 1945

PROJECT CENTRAL UTAH

I. EVACUEE (On Above
EMPLOYMENT AT PROJECT: Date) Total 3,572 Last Report 3,730
Administration 381 Community Enterprises 125 Public Wks. 670
Project Operation 381 Construction 670
Agriculture 360 Land Development -- Industrial -- Other --
Private Employment 0 Private Employment off project 0
at the Project 0 but living at project 0

II. EMPLOYMENT OUTSIDE PROJECT:

A. In Groups:

Total number now working in outside group employment 415
left
Total number ~~leaving~~ for group employment this month 127
returned
Number ~~returning~~ from outside group employment this month 66

B. Individuals and Families (leaves granted)

issued indefinite
Applications ~~filed~~ this month for ~~individual work~~ leaves 145
Number of such applications sent to Washington this month 250
indefinite
Number applications on hand for ~~individual work~~ leaves 26
indefinite
Total number ~~individual work~~ leaves issued thus far 896

III. UNEMPLOYMENT:

Number of persons registered for work for whom no jobs are available:

Male None Female None Total None

Number of able-bodied persons of working age who have not registered

for employment: Male -- Female -- Total --

IV. CASH ADVANCE CLASSIFICATION: (number of persons in each group)

\$19 Per Month		\$16 Per Month		\$12 Per Month	
Male	Female	Male	Female	Male	Female
685	203	1512	1033	116	23

V. FORECAST OF THE VOLUME EMPLOYMENT FOR THE FOLLOWING SIX MONTHS:

	First Month	Second Month	Third Month	Fourth Month	Fifth Month	Sixth Month
Total Employment						
Male	_____	_____	_____	_____	_____	_____
Female	_____	_____	_____	_____	_____	_____
Project Operation	_____	_____	_____	_____	_____	_____
Community Enterprises	_____	_____	_____	_____	_____	_____
Agriculture	_____	_____	_____	_____	_____	_____
Land Development	_____	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____	_____
Private (on project or Living on Project	_____	_____	_____	_____	_____	_____
Unemployed	_____	_____	_____	_____	_____	_____

VI. GENERAL COMMENT: (Give a brief report on any unusual and significant problems or incidents which have arisen in the fields of employment, placement, labor relations, work incentives, working conditions, accident prevention, etc.)

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Ending July 1943

EMPLOYMENT - I

Center Central Utah

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>30</u>	<u>30</u>	<u>0</u>
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>76</u>	<u>76</u>	<u>0</u>
Student Leaves	<u>4</u>	<u>4</u>	<u>0</u>
Seasonal Work Leaves	<u>236</u>	<u>236</u>	<u>0</u>
Short Term Leaves	<u>235</u>	<u>235</u>	<u>0</u>
Passes Other Than Short Term Leave	<u>2230</u>	<u>2230</u>	<u>0</u>

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 31 Women 27 Total 58

Part-Time Employees of WRA: Students 107 Apprentice & Trainee 16 Other Total 123

Number Employed on Project Inter-Faith
but Not Paid by WRA: Community Enterprises 159 Industrial Other 9

Number Not Registered
for Employment: Employable: Men 34 Women 35 Unemployable: Men 405 Women 1024

HOURS OF WORK: Length of Standard Work Day 8 hr Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members No. Cases Handled This Month

Number of Cases Pending Number of Cases Referred to Project Director

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month \$948.88

Number Receiving Unemployment Compensation During Month: Men 80 Women 45 Total 125

TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$6,954.66

Number Individuals for Whom Grants Made 84 Average Amount Per Individual \$82.79

VOCATIONAL TRAINING: Number of Classes 7 Enrollment: Men 137 Women 57 Total 194
(Give type of training class and enrollment of men (M) and women (W) in each.)

Cabinet Making	M <u>17</u> W <u> </u>	Bookkeeping	M <u>4</u> W <u>2</u>	M <u> </u> W <u> </u>
Carpentry	M <u>17</u> W <u> </u>	Cooking	M <u>99</u> W <u>11</u> - 100 sub.	M <u> </u> W <u> </u>
Drafting	M <u> </u> W <u>24</u>	Typing	M <u> </u> W <u>17</u>	M <u> </u> W <u> </u>
Flower Making	M <u> </u> W <u>20</u>		M <u> </u> W <u> </u>	M <u> </u> W <u> </u>

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		
	Male	Female	Male	Female	Male	Female	
1. Project Administration			11	29	36	6	82
Executive							
× Fiscal			26	86	18	12	142
Legal			3	4	2		9
Community Government			1	1	3	1	6
Post Office							
2. Employment				17	1	9	27
Placement							
Leaves			1	6			7
Labor Relations							
3. Transportation and Supply							
Warehousing			38	22	5	1	66
Motor Pool		1	69	8	19	3	100
Mess Operations	1		946	506	276	4	1733
a. Kitchen Help							
b. Waiting Service							
c. Steward (supply)							
4. Agriculture	107	22	203	123	68	1	524
Crop Production							
Land Subjugation							
Livestock Production							
5. Public Works	10		476	83	103	3	675
Building Construction							
Maintenance							
a. Janitorial (inside)							
b. Grounds Maintenance							
6. Community Services			2	2	1	3	8
Education	1	23	13	123	33	82	275
Recreation			46	20	17	3	86
Public Welfare			3	30	21	23	77
Housing							
7. Health and Sanitation		7	81	226	27	14	355
Hospital							
Other							
8. Reports and Press			3	7	11	8	29
9. Internal Security			49	4	11	1	65
10. Fire Protection			39		3	1	43
11. Community Enterprises					2	3	5
12. Other (specify)							
<u>Procurement</u>			2	7	2	1	12

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Ending 8/31 1943EMPLOYMENT - ICenter Central Utah

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>97</u>	<u>97</u>	<u> </u>
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>65</u>	<u>65</u>	<u> </u>
Student Leaves	<u>1</u>	<u>1</u>	<u> </u>
Seasonal Work Leaves	<u>152</u>	<u>152</u>	<u> </u>
Short Term Leaves	<u>158</u>	<u>158</u>	<u> </u>
Passes Other Than Short Term Leave	<u> </u>	<u> </u>	<u> </u>

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 13 Women 18 Total 31Part-Time Employees of WRA: Students -- Apprentice & Trainee 15 Other 8 Total 23

Number Employed on Project

but Not Paid by WRA: Community Enterprises 96 Industrial -- Other 96

Number Not Registered

for Employment: Employable: Men 34 Women 35 Unemployable: Men 395 Women 1047HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)FAIR PRACTICE COMMITTEE: Number Committee Members No. Cases Handled This Month Number of Cases Pending Number of Cases Referred to Project Director UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month \$1104.76Number Receiving Unemployment Compensation During Month: Men 87 Women 53 Total 140TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$8735.18Number Individuals for Whom Grants Made 126 Average Amount Per Individual \$69.33VOCATIONAL TRAINING: Number of Classes Enrollment: Men 38 Women 63 Total 101
(Give type of training class and enrollment of men (M) and women (W) in each.)

Cabinet Making	M <u>17</u> W <u> </u>	Bookkeeping	M <u>4</u> W <u>2</u>	M <u> </u> W <u> </u>
Carpentry	M <u>17</u> W <u> </u>	Typing	M <u> </u> W <u>17</u>	M <u> </u> W <u> </u>
Crafting	M <u> </u> W <u>24</u>	Flower Making	M <u> </u> W <u>20</u>	M <u> </u> W <u> </u>
	M <u> </u> W <u> </u>		M <u> </u> W <u> </u>	M <u> </u> W <u> </u>

(OVER)

C-0165-P1-bu-wp-

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		Total
	Male	Female	Male	Female	Male	Female	
1. Project Administration			112	160	75	29	376
Executive			16	24	38	8	86
Fiscal			79	122	32	19	252
Legal				4	2		6
Community Government			1	2	1		4
Post Office			16	8	2	2	28
2. Employment			2	20	8	10	40
Placement							
Leaves							
Labor Relations							
3. Transportation and Supply							
Warehousing							
Motor Pool			70	9	11	2	92
Mess Operations			529	498	116	5	1148
a. Kitchen Help							
b. Waiting Service							
c. Steward (supply)							
4. Agriculture	54	21	248	30	99	2	454
Crop Production							
Land Subjugation							
Livestock Production							
5. Public Works	6		415	71	101	7	600
Building Construction							
Maintenance							
a. Janitorial (inside)							
b. Grounds Maintenance							
6. Community Services	2	21	50	154	58	108	393
Education	2	21	9	103	28	82	245
Recreation			38	17	15	4	74
Public Welfare			3	34	15	22	74
Housing							
7. Health and Sanitation			68	179	23	14	284
Hospital							
Other							
8. Reports and Press			6	7	9	9	31
9. Internal Security			46	6	13	2	67
10. Fire Protection			49		1	1	51
11. Community Enterprises					1	3	4
12. Other (specify)							

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Ending 9/30/1943

EMPLOYMENT - 1

Center Central Utah

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>91</u>	<u>91</u>	
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>67</u>	<u>69</u>	
Student Leaves	<u>3</u>	<u>3</u>	
Seasonal Work Leaves	<u>167</u>	<u>173</u>	
Short Term Leaves	<u>169</u>	<u>170</u>	
Passes Other Than Short Term Leave			

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 344 Women 355 Total 699Part-Time Employees of WRA: Students 12 Apprentice & Trainee 21 Other - Total 33

Number Employed on Project

but Not Paid by WRA: Community Enterprises 111 Industrial - Other -

Number Not Registered

for Employment: Employable: Men 68 Women 72 Unemployable: Men 432 Women 1261HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members _____ No. Cases Handled This Month _____

Number of Cases Pending _____ Number of Cases Referred to Project Director _____

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month 871.58Number Receiving Unemployment Compensation During Month: Men 75 Women 41 Total 116TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month 8,772.41Number Individuals for Whom Grants Made 79 Average Amount Per Individual _____VOCATIONAL TRAINING: Number of Classes 5 Enrollment: Men 8 Women 110 Total 118
(Give type of training class and enrollment of men (M) and women (W) in each.)

Bookkeeping	M <u>4</u> W <u>7</u>	Sewing, Drafting	W <u>35</u>	M	W
		etc.			
Typing, Beginners	M <u>2</u> W <u>22</u>		M	W	
Typing, Advanced	M <u>2</u> W <u>22</u>		M	W	
Artificial Flower Making	W <u>24</u>		M	W	

(OVER)

C-0166-P1-bu-wp-

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$18 Scale		\$19 Scale		T
	Male	Female	Male	Female	Male	Female	
1. Project Administration	_____	_____	_____	_____	_____	_____	_____
Executive	_____	_____	_____	_____	_____	_____	_____
Fiscal	_____	_____	_____	_____	_____	_____	_____
Legal	_____	_____	_____	_____	_____	_____	_____
Community Government	_____	_____	_____	_____	_____	_____	_____
Post Office	_____	_____	_____	_____	_____	_____	_____
2. Employment	_____	_____	_____	_____	_____	_____	_____
Placement	_____	_____	_____	_____	_____	_____	_____
Leaves	_____	_____	_____	_____	_____	_____	_____
Labor Relations	_____	_____	_____	_____	_____	_____	_____
3. Transportation and Supply	_____	_____	_____	_____	_____	_____	_____
Warehousing	_____	_____	_____	_____	_____	_____	_____
Motor Pool	_____	_____	_____	_____	_____	_____	_____
Mess Operations	_____	_____	_____	_____	_____	_____	_____
a. Kitchen Help	_____	_____	_____	_____	_____	_____	_____
b. Waiting Service	_____	_____	_____	_____	_____	_____	_____
c. Steward (supply)	_____	_____	_____	_____	_____	_____	_____
4. Agriculture	_____	_____	_____	_____	_____	_____	_____
Crop Production	_____	_____	_____	_____	_____	_____	_____
Land Subjugation	_____	_____	_____	_____	_____	_____	_____
Livestock Production	_____	_____	_____	_____	_____	_____	_____
5. Public Works	_____	_____	_____	_____	_____	_____	_____
Building Construction	_____	_____	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____	_____	_____
a. Janitorial (inside)	_____	_____	_____	_____	_____	_____	_____
b. Grounds Maintenance	_____	_____	_____	_____	_____	_____	_____
6. Community Services	_____	_____	_____	_____	_____	_____	_____
Education	_____	_____	_____	_____	_____	_____	_____
Recreation	_____	_____	_____	_____	_____	_____	_____
Public Welfare	_____	_____	_____	_____	_____	_____	_____
Housing	_____	_____	_____	_____	_____	_____	_____
7. Health and Sanitation	_____	_____	_____	_____	_____	_____	_____
Hospital	_____	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____	_____
8. Reports and Press	_____	_____	_____	_____	_____	_____	_____
9. Internal Security	_____	_____	_____	_____	_____	_____	_____
10. Fire Protection	_____	_____	_____	_____	_____	_____	_____
11. Community Enterprises	_____	_____	_____	_____	_____	_____	_____
12. Other (specify)	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

PROJECT EMPLOYMENT BY DIVISIONS OR SECTIONS
CLASSIFICATION BY SEX

September 30, 1943

DIVISION & SECTION	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
DIRECTOR'S OFFICE							
Project Director					1	1	2
Dep. Proj. Director			9	23	33	4	69
Legal-Proj. Attorney				1	1		2
Reports			4	7	7	3	26
Employment			4	20	4	7	35
Cent. Statistics				3		3	6
COMMUNITY MANAGEMENT							
Office of Chief					1	1	2
Education	1	13	32	36	24	57	213
Welfare			1	22	9	19	51
Activities			29	16	13	2	60
Health			45	137	21	14	217
Comm. Enterprise				1	1	2	4
Internal Security			34	3	11		53
Comm. Government				1	1	1	3
Comm. Analysis				1		1	2
OPERATIONS							
Agriculture	25	2	133	23	43	1	232
Engineering Section	1		290	42	56	5	394
Mot. Trans. & Maint.			49	3	7	1	60
Fire Protection			25		1	1	27
ADMINISTRATIVE MANAGEMENT							
Procurement			3	5	2	2	12
Postal Service			7	3			10
Personnel			1	4	2		7

	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
Commissary			24	2	7	2	35
Finance			53	76	23	10	167
Office Services			5	8	2	2	17
Mess Hall 1 - 42			372	454	73		899
Traveling Chef			1		6		7
Steward's Office				2	2	2	6
Agricultural Kitchen				2		1	3
Sandwich Kitchen			1	3	2		6
<hr/>							
TOTAL	27	15	1127	953	358	147	2627

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

EMPLOYMENT - I

Ending 9/30 1943

Center Central Utah

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>91</u>	<u>91</u>	
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>67</u>	<u>69</u>	
Student Leaves	<u>3</u>	<u>3</u>	
Seasonal Work Leaves	<u>167</u>	<u>173</u>	
Short Term Leaves	<u>169</u>	<u>170</u>	
Passes Other Than Short Term Leave			

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 344 Women 355 Total 699

Part-Time Employees of WRA: Students 12 Apprentice & Trainee 21 Other — Total 33

Number Employed on Project
but Not Paid by WRA: Community Enterprises 111 Industrial — Other —

Number Not Registered
for Employment: Employable: Men 68 Women 72 Unemployable: Men 432 Women 1261

HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members — No. Cases Handled This Month —

Number of Cases Pending — Number of Cases Referred to Project Director —

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month 871.58

Number Receiving Unemployment Compensation During Month: Men 75 Women 41 Total 116

TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month 8,772.41

Number Individuals for Whom Grants Made 79 Average Amount Per Individual —

VOCATIONAL TRAINING: Number of Classes 5 Enrollment: Men 8 Women 110 Total 118
(Give type of training class and enrollment of men (M) and women (W) in each.)

Brookkeeping	M <u>4</u> W <u>7</u>	Sewing, Drafting	M <u>—</u> W <u>35</u>	M <u>—</u> W <u>—</u>
Typing, Beginner	M <u>2</u> W <u>22</u>		M <u>—</u> W <u>—</u>	M <u>—</u> W <u>—</u>
Typing, Advanced	M <u>2</u> W <u>22</u>		M <u>—</u> W <u>—</u>	M <u>—</u> W <u>—</u>
Artificial Flower Mfg.	M <u>—</u> W <u>24</u>		M <u>—</u> W <u>—</u>	M <u>—</u> W <u>—</u>

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

H. H. H. H. H.

	\$12 Scale		\$16 Scale		\$19 Scale		
	Male	Female	Male	Female	Male	Female	
1. Project Administration	_____	_____	_____	_____	_____	_____	_____
Executive	_____	_____	_____	_____	_____	_____	_____
Fiscal	_____	_____	_____	_____	_____	_____	_____
Legal	_____	_____	_____	_____	_____	_____	_____
Community Government	_____	_____	_____	_____	_____	_____	_____
Post Office	_____	_____	_____	_____	_____	_____	_____
2. Employment	_____	_____	_____	_____	_____	_____	_____
Placement	_____	_____	_____	_____	_____	_____	_____
Leaves	_____	_____	_____	_____	_____	_____	_____
Labor Relations	_____	_____	_____	_____	_____	_____	_____
3. Transportation and Supply	_____	_____	_____	_____	_____	_____	_____
Warehousing	_____	_____	_____	_____	_____	_____	_____
Motor Pool	_____	_____	_____	_____	_____	_____	_____
Mess Operations	_____	_____	_____	_____	_____	_____	_____
a. Kitchen Help	_____	_____	_____	_____	_____	_____	_____
b. Waiting Service	_____	_____	_____	_____	_____	_____	_____
c. Steward (supply)	_____	_____	_____	_____	_____	_____	_____
4. Agriculture	_____	_____	_____	_____	_____	_____	_____
Crop Production	_____	_____	_____	_____	_____	_____	_____
Land Subjugation	_____	_____	_____	_____	_____	_____	_____
Livestock Production	_____	_____	_____	_____	_____	_____	_____
5. Public Works	_____	_____	_____	_____	_____	_____	_____
Building Construction	_____	_____	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____	_____	_____
a. Janitorial (inside)	_____	_____	_____	_____	_____	_____	_____
b. Grounds Maintenance	_____	_____	_____	_____	_____	_____	_____
6. Community Services	_____	_____	_____	_____	_____	_____	_____
Education	_____	_____	_____	_____	_____	_____	_____
Recreation	_____	_____	_____	_____	_____	_____	_____
Public Welfare	_____	_____	_____	_____	_____	_____	_____
Housing	_____	_____	_____	_____	_____	_____	_____
7. Health and Sanitation	_____	_____	_____	_____	_____	_____	_____
Hospital	_____	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____	_____
8. Reports and Press	_____	_____	_____	_____	_____	_____	_____
9. Internal Security	_____	_____	_____	_____	_____	_____	_____
10. Fire Protection	_____	_____	_____	_____	_____	_____	_____
11. Community Enterprises	_____	_____	_____	_____	_____	_____	_____
12. Other (specify)	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

PROJECT EMPLOYMENT BY DIVISIONS OR SECTIONS
CLASSIFICATION BY SEX

September 30, 1943

DIVISION & SECTION	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
DIRECTOR'S OFFICE							
Project Director					1	1	2
Dep. Proj. Director			9	23	33	4	69
Legal-Proj. Attorney				1	1		2
Reports			4	7	7	8	26
Employment			4	20	4	7	35
Cent. Statistics				3		3	6
COMMUNITY MANAGEMENT							
Office of Chief					1	1	2
Education	1	13	32	86	24	57	213
Welfare			1	22	9	19	51
Activities			29	16	13	2	60
Health			45	137	21	14	217
Comm. Enterprise				1	1	2	4
Internal Security			34	8	11		53
Comm. Government				1	1	1	3
Comm. Analysis				1		1	2
OPERATIONS							
Agriculture	25	2	133	23	48	1	232
Engineering Section	1		290	42	56	5	394
Mot. Trans. & Maint.			49	3	7	1	60
Fire Protection			25		1	1	27
ADMINISTRATIVE MANAGEMENT							
Procurement			3	5	2	2	12
Postal Service			7	3			10
Personnel			1	4	2		7

	\$12		\$16		\$19		TOTAL		
	M	F	M	F	M	F			
Commissary			24	2	7	2	35		
Finance			53	76	23	10	167		
Office Services			5	8	2	2	17		
Mess Hall 1 - 42			372	454	73		899		
Traveling Chef			1		6		7		
Steward's Office				2	2	2	6		
Agricultural Kitchen				2		1	3		
Sandwich Kitchen			1	3	2		6		
 TOTAL			 27	 15	 1127	 953	 358	 147	 2627

ATTENTION: Mr. Cornwall

WAR RELOCATION AUTHORITY

Washington

October 2, 1943

To: All Project Directors

Subject: Administrative Reports

Distribution: E

To be of greatest use from an administrative standpoint it is important that monthly reports from the centers be submitted on time and received in the Washington office as soon as possible after the close of each calendar month.

Heads of divisions at the center are therefore requested to submit their monthly report to the Project Director not later than two days after the end of the month so that the various reports and the required number of copies can be assembled and transmitted to Washington on time. (Administrative Instruction No. 57 Revised). Every effort should be made to submit the reports of ALL the divisions at the same time, but when this is not possible, send in the reports that have been completed. Mailing of the bulk of the reports should not be held up due to the failure of one or two divisions to have their reports prepared on time.

An additional supply of revised monthly report forms will be mailed within the next few days to Project Directors for distribution to division heads. Any remaining copies of old forms previously used for these monthly reports should be destroyed.

WEEKLY REPORT: In order that the Project Director's weekly report may be clearly identified and easily distinguished from other narrative reports received from the projects, it is suggested that the title of the report, the name of the center, and the date, be written in on the extreme upper right-hand corner of the first page of the weekly report. Three copies of this report should be sent air-mail to Washington and one copy to the respective Field Assistant Director.

R. L. Myer
Director

OM-401

23219

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Ending OCT 1943

EMPLOYMENT - I

Center _____

VE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>47</u>	<u>49</u>	_____
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>63</u>	<u>63</u>	_____
Student Leaves	<u>3</u>	<u>3</u>	_____
Seasonal Work Leaves	<u>245</u>	<u>237</u>	_____
Short Term Leaves	<u>266</u>	<u>244</u>	_____
Passes Other Than Short Term Leave	_____	_____	_____

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 62 Women 95 Total 157

Part-Time Employees of WRA: Students 8 Apprentice & Trainee 16 Other 41 Total 65

Number Employed on Project

but Not Paid by WRA: Community Enterprises 136 Industrial --- Other ----

Number Not Registered

for Employment: Employable: Men 49 Women 106 Unemployable: Men 552 Women 1270

HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44

(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members _____ No. Cases Handled This Month _____

Number of Cases Pending _____ Number of Cases Referred to Project Director _____

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month 727.26

Number Receiving Unemployment Compensation During Month: Men 55 Women 45 Total 100

TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$7347.60

Number Individuals for Whom Grants Made 105 Average Amount Per Individual _____

VOCATIONAL TRAINING: Number of Classes 7 Enrollment: Men 4 Women 54 Total 58

(Give type of training class and enrollment of men (M) and women (W) in each.)

Tailoring & alteration w 7 M _____ W _____ M _____ W _____

Bookkeeping and accounting M 4 W 7 M _____ W _____ M _____ W _____

Artificial flower making M 0 W 15 M _____ W _____ M _____ W _____

Dresses making M _____ W 25 M _____ W _____ M _____ W _____

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		
	Male	Female	Male	Female	Male	Female	
1. Project Administration	_____	_____	_____	_____	_____	_____	_____
Executive	_____	_____	_____	_____	_____	_____	_____
Fiscal	_____	_____	_____	_____	_____	_____	_____
Legal	_____	_____	_____	_____	_____	_____	_____
Community Government	_____	_____	_____	_____	_____	_____	_____
Post Office	_____	_____	_____	_____	_____	_____	_____
2. Employment	_____	_____	_____	_____	_____	_____	_____
Placement	_____	_____	_____	_____	_____	_____	_____
Leaves	_____	_____	_____	_____	_____	_____	_____
Labor Relations	_____	_____	_____	_____	_____	_____	_____
3. Transportation and Supply	_____	_____	_____	_____	_____	_____	_____
Warehousing	_____	_____	_____	_____	_____	_____	_____
Motor Pool	_____	_____	_____	_____	_____	_____	_____
Mess Operations	_____	_____	_____	_____	_____	_____	_____
a. Kitchen Help	_____	_____	_____	_____	_____	_____	_____
b. Waiting Service	_____	_____	_____	_____	_____	_____	_____
c. Steward (supply)	_____	_____	_____	_____	_____	_____	_____
4. Agriculture	_____	_____	_____	_____	_____	_____	_____
Crop Production	_____	_____	_____	_____	_____	_____	_____
Land Subjugation	_____	_____	_____	_____	_____	_____	_____
Livestock Production	_____	_____	_____	_____	_____	_____	_____
5. Public Works	_____	_____	_____	_____	_____	_____	_____
Building Construction	_____	_____	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____	_____	_____
a. Janitorial (inside)	_____	_____	_____	_____	_____	_____	_____
b. Grounds Maintenance	_____	_____	_____	_____	_____	_____	_____
6. Community Services	_____	_____	_____	_____	_____	_____	_____
Education	_____	_____	_____	_____	_____	_____	_____
Recreation	_____	_____	_____	_____	_____	_____	_____
Public Welfare	_____	_____	_____	_____	_____	_____	_____
Housing	_____	_____	_____	_____	_____	_____	_____
7. Health and Sanitation	_____	_____	_____	_____	_____	_____	_____
Hospital	_____	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____	_____
8. Reports and Press	_____	_____	_____	_____	_____	_____	_____
9. Internal Security	_____	_____	_____	_____	_____	_____	_____
10. Fire Protection	_____	_____	_____	_____	_____	_____	_____
11. Community Enterprises	_____	_____	_____	_____	_____	_____	_____
12. Other (specify)	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

PROJECT EMPLOYMENT BY DIVISIONS OR SECTIONS
CLASSIFICATION BY SEX

October 31, 1943

DIVISION & SECTION	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
DIRECTOR'S OFFICE					1	1	2
Project Director							
Dept. Proj. Director			9	25	37	4	75
Legal-Proj. Attor.				1	1		2
Reports			7	7	7	8	29
Employment			1	21	4	6	32
Cent. Statistics				5		3	8
COMMUNITY MANAGEMENT							
Office of Chief			1		1	1	3
Education	9	1	29	79	31	64	213
Welfare			1	22	9	18	50
Activities			27	14	13	3	57
Health			55	163	26	12	256
Comm. Enterprise					1	3	4
Internal Security			36	7	11		54
Comm. Government			1		1	1	3
Comm. Analysis				2	1	1	4
OPERATIONS							
Agriculture	14	1	119	24	48	2	208
Engineering Sec.	1		320	46	83	2	452
Mot. Trans. & Maint.			63	6	9	2	80
Fire Protection			31		2	1	34

- 2 -

	\$12		\$16		\$19		
	M	F	M	F	M	F	TOTAL
ADMINISTRATIVE MANAGEMENT							
Procurement			2	6	2	2	12
Postal Service			14	1	1		16
Personnel			3	5	2		10
Commissary			33	3	7	2	45
Finance			65	81	27	9	182
Office Services			2	8	1	2	13
Mess Hall 1			17	8	2		27
2			7	10	2		19
3			11	14	2		27
4			14	11	2		27
5			14	13	3		30
6			14	10	2		26
7			15	12	3		30
8			8	8	1		17
9			10	14	3		27
10			10	13	3		26
11			11	14	3		28
12			12	13	3		28
13			19	11	2		32
14			14	10	2		26
16			13	14	3		30
19			9	18	4		31
20			12	16	1		29
22			10	17	2		29
23			9	17	3		29

	M	\$12	F	M	\$16	F	M	\$19	F	TOTAL
Mess Hall 26				12	12		3			27
27				12	11		3			26
28				9	17		3			29
29				5	20		3			28
30				11	13		3			27
31				11	14		4			29
33				15	9		2			26
34				16	9		2			27
35				11	15		2			28
36				10	15		2			27
37				11	14		3			28
38				13	13		3			29
39				13	11		3			27
40				14	10		3			27
41				5	11		2			18
42				8	15		3			26
Traveling Chef							7			7
Steward's Office					3		2		1	6
Agricultural Kitchen					2				1	3
Sandwich Kitchen				1	2		2			5
CCC Camp				1						1
Temporary Assignments				2	2					4
Evacuee Property									1	1
Industry					2					2
TOTALS	24		2	1228	989		427		150	2820

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

EMPLOYMENT - I

Ending 194Center

VE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>78</u>	<u>59</u>	<u> </u>
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>64</u>	<u>59</u>	<u> </u>
Student Leaves	<u>0</u>	<u>0</u>	<u> </u>
Seasonal Work Leaves	<u>125</u>	<u>103</u>	<u> </u>
Short Term Leaves	<u>206</u>	<u>225</u>	<u> </u>
Passes Other Than Short Term Leave	<u> </u>	<u> </u>	<u> </u>

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 139 Women 79 Total 218Part-Time Employees of WRA: Students 13 Apprentice & Trainee --- Other --- Total 13

Number Employed on Project

but Not Paid by WRA: Community Enterprises 146 Industrial --- Other ---

Number Not Registered

for Employment: Employable: Men 68 Women 94 Unemployable: Men 561 Women 1301HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)FAIR PRACTICE COMMITTEE: Number Committee Members No. Cases Handled This Month Number of Cases Pending Number of Cases Referred to Project Director UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month \$648.00Number Receiving Unemployment Compensation During Month: Men 47 Women 36 Total 83TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$6,603.12Number Individuals for Whom Grants Made 101 Average Amount Per Individual \$65.38VOCATIONAL TRAINING: Number of Classes Enrollment: Men Women Total

(Give type of training class and enrollment of men (M) and women (W) in each.)

Woodworking M 14 W 0 M W M W Auto Mechanics M 39 W 0 M W M W Drivers Training M 7 W 0 M W M W F Manship M 50 W 0 M W M W

Training

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		
	Male	Female	Male	Female	Male	Female	
1. Project Administration	_____	_____	_____	_____	_____	_____	_____
Executive	_____	_____	_____	_____	_____	_____	_____
Fiscal	_____	_____	_____	_____	_____	_____	_____
Legal	_____	_____	_____	_____	_____	_____	_____
Community Government	_____	_____	_____	_____	_____	_____	_____
Post Office	_____	_____	_____	_____	_____	_____	_____
2. Employment	_____	_____	_____	_____	_____	_____	_____
Placement	_____	_____	_____	_____	_____	_____	_____
Leaves	_____	_____	_____	_____	_____	_____	_____
Labor Relations	_____	_____	_____	_____	_____	_____	_____
3. Transportation and Supply	_____	_____	_____	_____	_____	_____	_____
Warehousing	_____	_____	_____	_____	_____	_____	_____
Motor Pool	_____	_____	_____	_____	_____	_____	_____
Mess Operations	_____	_____	_____	_____	_____	_____	_____
a. Kitchen Help	_____	_____	_____	_____	_____	_____	_____
b. Waiting Service	_____	_____	_____	_____	_____	_____	_____
c. Steward (supply)	_____	_____	_____	_____	_____	_____	_____
4. Agriculture	_____	_____	_____	_____	_____	_____	_____
Crop Production	_____	_____	_____	_____	_____	_____	_____
Land Subjugation	_____	_____	_____	_____	_____	_____	_____
Livestock Production	_____	_____	_____	_____	_____	_____	_____
5. Public Works	_____	_____	_____	_____	_____	_____	_____
Building Construction	_____	_____	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____	_____	_____
a. Janitorial (inside)	_____	_____	_____	_____	_____	_____	_____
b. Grounds Maintenance	_____	_____	_____	_____	_____	_____	_____
6. Community Services	_____	_____	_____	_____	_____	_____	_____
Education	_____	_____	_____	_____	_____	_____	_____
Recreation	_____	_____	_____	_____	_____	_____	_____
Public Welfare	_____	_____	_____	_____	_____	_____	_____
Housing	_____	_____	_____	_____	_____	_____	_____
7. Health and Sanitation	_____	_____	_____	_____	_____	_____	_____
Hospital	_____	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____	_____
8. Reports and Press	_____	_____	_____	_____	_____	_____	_____
9. Internal Security	_____	_____	_____	_____	_____	_____	_____
10. Fire Protection	_____	_____	_____	_____	_____	_____	_____
11. Community Enterprises	_____	_____	_____	_____	_____	_____	_____
12. Other (specify)	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

PROJECT EMPLOYMENT BY DIVISIONS OR SECTIONS
CLASSIFICATION BY SEX

November 30, 1943

DIVISION OR SECTION	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
DIRECTOR'S OFFICE							
Project Director					1	2	3
Dep. Proj, Director			7	26	36	4	72
Legal Attorney				2			2
Reports			4	9	8	8	29
Employment			2	24	4	5	35
Cent. Statistic				4		3	7
COMMUNITY MANAGEMENT							
Office of Chief			1	1	1	1	4
Education			44	88	13	48	193
Welfare			1	20	9	16	46
Activities			15	11	18	2	46
Health			56	153	29	11	249
Comm. Enterprise					1	3	4
Internal Security			37	5	13	1	56
Comm. Government			1	1	1	1	4
Comm. Analysis				2	1	1	4
Evacuee Property						1	1
OPERATIONS							
Agriculture	12	1	195	30	18		256
Engineering Sec.			341	57	107	2	507
Mot. Tran. & Maint.			58	5	11		74
Fire Protection			36		3	1	40
Industry				2	2		4
ADMINISTRATIVE MGM.							
Procurement			3	4	2	2	11
Postal Service			13	2	1		16

OR SECTION	M	\$12 F	M	\$16 F	M	\$19 F	TOTAL
onell			2	5	2		9
ommissary			36	3	9	2	50
Finance			47	69	43	15	174
Office Services			4	6		3	13
ADMINISTRATIVE MANAGEMENT							
Mess Hall	1		16	9	3		28
	2		5	9	3		17
	3		10	15	2		28
	4		14	10	3		27
	5		14	11	23		28
	6		14	13	3		30
	7		13	11	3		27
	8		9	8	2		19
	9		12	14	3		29
	10		10	16	3		29
	11		12	13	3		28
	12		12	12	3		27
	13		16	9	3		28
	14		19	7	3		29
	16		19	7	3		29
	19		12	12	3		27
	20		12	13	3		28
	22		9	17	3		29
	23		10	13	3		26
	26		12	12	3		27
	27		13	12	3		28
	28		9	15	3		27
	29		6	19	3		28

VISION & SECTION	\$12		\$16		\$19		TOTAL
	M	F	M	F	M	F	
30			11	14	3		28
31			12	13	3		28
33			17	8	3		28
34			15	10	3		28
35			11	14	3		28
36			10	15	3		28
37			10	16	3		29
38			14	11	3		28
39			15	11	3		29
40			14	11	3		28
41			7	9	2		18
42			10	14	3		27
Traveling Chef					3		3
Steward's Office				5	6		11
Agrigultural Kitchen				2		1	3
Sandwich Kitchen			2	2	2		6
CCC Kitchen			1				1
Total	12	1	1332	959	446	134	2884

WAR RELOCATION AUTHORITY
OFFICE MEMORANDUM

Mr. Claude Cornwall

DELTA, UTAH

M:

Project Reports Division

DATE: Nov. 26, 1943

SUBJECT:

Monthly Reports (statistical & narrative)

This is to remind you that your monthly report on WRA Form 122
Revised to this office is due not later than December 1.

Attached are 12 sheets; please r_return 11.

Also, your monthly narrative report to this office is due not
later than December 1, five copies including the original.

Project Reports Div.

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Month Ending Dec 1943

EMPLOYMENT - I

Center Central Utah

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)		<u>54</u>	
Indefinite Leave Without Clearance (Exclude Student Leaves)		<u>34</u>	
Student Leaves		<u>0</u>	
Seasonal Work Leaves		<u>11</u>	
Short Term Leaves		<u>97</u>	
Passes Other Than Short Term Leave			

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 127 Women 63 Total 190

Part-Time Employees of WRA: Students 2 Apprentice & Trainee 7 Other 3 Total 12

Number Employed on Project

but Not Paid by WRA: Community Enterprises 146 Industrial - Other --

Number Not Registered

for Employment: Employable: Men 82 Women 106 Unemployable: Men 572 Women 1324

HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members _____ No. Cases Handled This Month _____

Number of Cases Pending _____ Number of Cases Referred to Project Director _____

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month _____

Number Receiving Unemployment Compensation During Month: Men 58 Women 39 Total \$741.43

TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$5496.65

Number Individuals for Whom Grants Made 87 Average Amount Per Individual \$63.18

VOCATIONAL TRAINING: Number of Classes 5 Enrollment: Men 80 Women - Total 80
(Give type of training class and enrollment of men (M) and women (W) in each.)

Farm Construction	M <u>12</u> W <u>-</u>	M <u>-</u> W <u>-</u>	M <u>-</u> W <u>-</u>
Auto Mechanics	M <u>39</u> W <u>-</u>	M <u>-</u> W <u>-</u>	M <u>-</u> W <u>-</u>
(2 classes)			
Carpentry	M <u>22</u> W <u>-</u>	M <u>-</u> W <u>-</u>	M <u>-</u> W <u>-</u>
Driver Training	M <u>7</u> W <u>-</u>	M <u>-</u> W <u>-</u>	M <u>-</u> W <u>-</u>

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		Total
	Male	Female	Male	Female	Male	Female	
1. Project Administration	_____	_____	_____	_____	_____	_____	_____
Executive	_____	_____	_____	_____	_____	_____	_____
Fiscal	_____	_____	_____	_____	_____	_____	_____
Legal	_____	_____	_____	_____	_____	_____	_____
Community Government	_____	_____	_____	_____	_____	_____	_____
Post Office	_____	_____	_____	_____	_____	_____	_____
2. Employment	_____	_____	_____	_____	_____	_____	_____
Placement	_____	_____	_____	_____	_____	_____	_____
Leaves	_____	_____	_____	_____	_____	_____	_____
Labor Relations	_____	_____	_____	_____	_____	_____	_____
3. Transportation and Supply	_____	_____	_____	_____	_____	_____	_____
Warehousing	_____	_____	_____	_____	_____	_____	_____
Motor Pool	_____	_____	_____	_____	_____	_____	_____
Mess Operations	_____	_____	_____	_____	_____	_____	_____
a. Kitchen Help	_____	_____	_____	_____	_____	_____	_____
b. Waiting Service	_____	_____	_____	_____	_____	_____	_____
c. Steward (supply)	_____	_____	_____	_____	_____	_____	_____
4. Agriculture	_____	_____	_____	_____	_____	_____	_____
Crop Production	_____	_____	_____	_____	_____	_____	_____
Land Subjugation	_____	_____	_____	_____	_____	_____	_____
Livestock Production	_____	_____	_____	_____	_____	_____	_____
5. Public Works	_____	_____	_____	_____	_____	_____	_____
Building Construction	_____	_____	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____	_____	_____
a. Janitorial (inside)	_____	_____	_____	_____	_____	_____	_____
b. Grounds Maintenance	_____	_____	_____	_____	_____	_____	_____
6. Community Services	_____	_____	_____	_____	_____	_____	_____
Education	_____	_____	_____	_____	_____	_____	_____
Recreation	_____	_____	_____	_____	_____	_____	_____
Public Welfare	_____	_____	_____	_____	_____	_____	_____
Housing	_____	_____	_____	_____	_____	_____	_____
7. Health and Sanitation	_____	_____	_____	_____	_____	_____	_____
Hospital	_____	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____	_____
8. Reports and Press	_____	_____	_____	_____	_____	_____	_____
9. Internal Security	_____	_____	_____	_____	_____	_____	_____
10. Fire Protection	_____	_____	_____	_____	_____	_____	_____
11. Community Enterprises	_____	_____	_____	_____	_____	_____	_____
12. Other (specify)	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

WAR RELOCATION AUTHORITY

Budget Bureau No.: 13-R002
Approval Expires: 6/30/44

Monthly Report

Month Ending Jan. 1944

EMPLOYMENT - I

Center CENTRAL UTAH

LEAVE APPLICATIONS (This Month):

	Received	Granted	Denied
Indefinite Leave With Clearance (Exclude Student Leaves)	<u>68</u>		
Indefinite Leave Without Clearance (Exclude Student Leaves)	<u>62</u>		
Student Leaves	<u>6</u>		
Seasonal Work Leaves	<u>32</u>		
Short Term Leaves	<u>101</u>		
Passes Other Than Short Term Leave			

PROJECT EMPLOYMENT (Evacuee):

Number Registered for work but Not Employed: Men 85 Women 45 Total 130

Part-Time Employees of WRA: Students — Apprentice & Trainee 86 Other — Total 86

Number Employed on Project

but Not Paid by WRA: Community Enterprises 147 Industrial — Other —

Number Not Registered

for Employment: Employable: Men 124 Women 121 Unemployable: Men 581 Women 1318

HOURS OF WORK: Length of Standard Work Day 8 Length of Standard Work Week 44
(List exceptions made to standard work hours and reason for such exception.)

FAIR PRACTICE COMMITTEE: Number Committee Members — No. Cases Handled This Month —

Number of Cases Pending — Number of Cases Referred to Project Director —

UNEMPLOYMENT COMPENSATION: Amount Paid in Benefits During Month —

Number Receiving Unemployment Compensation During Month: Men 55 Women 50 Total \$798.72

TRANSPORTATION GRANTS: Total Amount of Travel Grants Authorized This Month \$7,657.52

Number Individuals for Whom Grants Made 114 Average Amount Per Individual \$67.17

VOCATIONAL TRAINING: Number of Classes 9 Enrollment: Men 101 Women 165 Total 1266
(Give type of training class and enrollment of men (M) and women (W) in each.)

Auto Mechanics	M <u>9</u> W <u>—</u>	Carpentry	M <u>20</u> W <u>—</u>	Secy. Train	M <u>2</u> W <u>153</u>
Welding	M <u>5</u> W <u>—</u>	Com. Veg. Prod.	M <u>11</u> W <u>—</u>		M <u>—</u> W <u>—</u>
Farm Construction	M <u>18</u> W <u>—</u>	Poultry	M <u>25</u> W <u>—</u>		M <u>—</u> W <u>—</u>
Advanced Farm Construction	M <u>11</u> W <u>—</u>	Power Sewing	M <u>—</u> W <u>12</u>		M <u>—</u> W <u>—</u>

(OVER)

EVACUEE EMPLOYMENT AT PROJECT (End of Month Figures):

	\$12 Scale		\$16 Scale		\$19 Scale		Total
	Male	Female	Male	Female	Male	Female	
1. Project Administration							
Executive							
Fiscal							
Legal							
Community Government							
Post Office							
2. Employment							
Placement							
Leaves							
Labor Relations							
3. Transportation and Supply							
Warehousing							
Motor Pool							
Mess Operations							
a. Kitchen Help							
b. Waiting Service							
c. Steward (supply)							
4. Agriculture							
Crop Production							
Land Subjugation							
Livestock Production							
5. Public Works							
Building Construction							
Maintenance							
a. Janitorial (inside)							
b. Grounds Maintenance							
6. Community Services							
Education							
Recreation							
Public Welfare							
Housing							
7. Health and Sanitation							
Hospital							
Other							
8. Reports and Press							
9. Internal Security							
10. Fire Protection							
11. Community Enterprises							
12. Other (specify)							

Central Utah

RELOCATION DIVISION MONTHLY REPORT

JANUARY, 1944

During this month, the Division was reorganized and three operating sections were established--the Relocation Opportunities Section, the Relocation Processes Section, and the Leave Section.

THE LEAVE SECTION

The principal activities aside from routine work have been:

1. A recapitulation of the leave status of all residents in the center.
2. A complete check of hearings still needed.
3. A determination of hearings held but clearance not received.

A report, by categories, on the results will be ready within a few days.

Routine transactions handled during the month included the issuance of 136 indefinite, 32 seasonal, and 101 short-term leaves; 8 re-inductions and 3 inductions were recommended and processed.

A new function brought into the Leave Section during the month of January is that of keeping a running record of all matters pertaining to hearings, hearing dockets, and leave clearances which are specifically related to the results of leave clearance hearings.

THE RELOCATION PROCESSES SECTION

In the Ration Unit 174 ration books were obtained for 94 individuals as were 3 permits for special gasoline allotments. 574 shoe certificates were issued. Attached is a statement of ration activities during the month of January.

In the Grant Unit 114 applications for relocation travel and subsistence grants were processed. A total of \$7,657.52 was granted, making an average of \$67.17 per individual.

THE RELOCATION OPPORTUNITIES SECTION

Routine activities of the Relocation Opportunities Section included the following:

A. I. Dissemination of relocation as follows:

1. Employment Briefs in English and Japanese.
2. Employment Digests furnished by Field Offices.
3. Publicity material received from Field Offices and Washington.
4. Hostel information.
5. Relocation Forum (seminar)
6. News Stories to project newspapers.

II. Interviewing and counseling prospective relocators.

B. The Relocation Opportunities Section conducted approximately 850 separate interviews about half of which were new ones. 120 indefinite leaves (excluding conversions to indefinite leave) and 32 seasonal leaves were issued.

During the month of January, the Relocation Opportunities Section has been aiding in the family discussion program organized by the Welfare Department. The list of the first 450 families to be interviewed were furnished by this section and included families with one or more members on indefinite leave and families in which some member had indicated an interest in relocation. In connection with the results of the family discussion program, it is planned that much more intensive call-in-work will be done following up the results of the discussions.

In-service training program is being organized at the present time to accommodate the professional workers in the Section.

A request was made this month for remodeling of the Relocation building to include private interviewing booths for the counselors and these alterations are being made at the present time.

Due to the family discussion program, the activities of family counselors within the section will be greatly increased from now on. It is necessary that authorization be granted for two additional resident counselors to be assigned to this section and duties would be full attention to the evaluations and follow-up counseling indicated by the

relocation discussion. During the recent quota reduction, the division consultants were cut from our quota and it is felt that for full efficiency within the relocation program six positions should be authorized to provide for this essential activity. Cooperation from other sections of the administration has been good throughout this period.

Due to manifold activities of this division including leaves, grants, rationing, re-inductions, hearings, interviews, processing of job offers, counseling, etc., it is of utmost necessity that steps be taken as quickly as possible to provide for additional office space within the building. It is requested that the entire building be provided for the use of the Relocation Division.

RATION REPORT FOR THE MONTH OF JANUARY

Ration Books issued for January

War Ration Book #3 ----- 80

War Ration Book #4 ----- 94

Total Issued 174

Number of individuals for whom we got Ration Books ----- 94

Number of individuals re-issued War Ration Books #3 & #4 --108

Number of individuals issued special gasoline permits ----- 3

Special Diet Food Certificates ----- 1

Food Certificates (short-term leave) ----- 3

SHOE RATION REPORT FOR THE MONTH OF JANUARY

#13 Rationing period

Issued 275

Renewal 30

Voided 0

Total issued 275

#1 AIRPLANE Rationing period

Issued 300

Renewal 6

Voided 1

Total issued 299

TOTAL ISSUED FOR BOTH PERIOD 574