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SATURDAY

JUBILEE SPECIAL

SATURDAY

Victory Bond Jubilee :: Tule Lake Center, Newell, California

June 14, 1945

THE QUEEN HAS BEEN ELECTED

Gloria Giorgis is Western Victory Bond Jubilee Queen, elected by 50,982 votes. She will be crowned at 2:30 p.m. Saturday in the presence of her Court and her Subjects, and with a Military Escort.

And here's how they also ran---and a very good race, too!--with a lot of let-tuce represented in the voting:

Verling Cato, 48,384 votes; Geneva Esser, 38,500; Catherine Johnson, 13,750; Helen Stine, 10,292, and Eleanor Moreno, 9,762.

The voting on the Queen Candidates represents approximately \$17,000 in bonds at maturity value---\$12,983.65 in cold cash.

The Queen Campaigner contest was won by Vlasta Hedrick, who sold votes represented by \$4,575.55 in cash.

The Queen and the Champion Queen Campaigner each receive an award of a \$25 bond.

HAVE YOU REGISTERED FOR THE BARBECUE???

If you haven't, you had better do it quick, because that steak is going to come off the fire at 1 p. m. Saturday---and it's free! You can't pass this up! If it is impossible for you to go to the Personnel Office in person to register for your barbecue ticket, call Helene Ely, Personnel Secretary, Phone 48. She will register you and send you your ticket. Don't do this unless it is necessary, but be sure to do it if you can't make the grade in person. Don't miss the barbecue!

THE AUCTION WILL BE A GOLD MINE

You should see the stuff that has piled up! You will be able to see it on display at the Corral Saturday before the first bids are called. There are a lot of eatables and drinkables, some of 'em pretty doggone scarce in these parts, and a collection of other things some people would be willing to hock their lower plate to buy. Just give this partial list the once over, and come Saturday prepared to bid, if you want 'em:

Dutch oven, Emerson portable radio, General Electric iron, Eureka hand vacuum cleaner, 12-volume electricity library, 15 pounds of butter, automobile fog lights, motor oil, 25 pounds of cheese, \$5 merchandise order on Sears Roebuck or Montgomery Ward, automobile polish kit, fireproof glass baking dish, 10 pounds of bacon, pair of men's shoes, size 8-B, two pairs of rayon high twist stockings, size 9, canned fruit and vegetables, one ham, two live chickens, two live lambs, cigarets, a quart, and another quart, and another quart, etcetera.

MIKE PRIMM HAS BEEN BARRED

By common consent the professional jitterbug status of Statistician Primm has been recognized as a menace to the amateur standing of other would-be contestants, and he has been thrown out of the jitterbug contest, boots and britches. So come on, come all, the jitterbug jiving now will be honest!

YOU CAN BUY VICTORY MONEY ANY TIME---YOUR ENTRANCE TICKET, TOO

See Ken Gorton or Don Groves in Finance if you want to buy Victory Money and/or your Corral entrance ticket in advance. Five dollars gets you an entry ticket and \$50 in Victory Money---\$2.50 and \$250 if you are under 18 and over six. You will be branded Saturday for going in and out, but you must have a ticket to get in on the door prize drawings.

REC CLUB LOUNGE CLOSSES FRIDAY

In order to get ready for the big doings, the Rec Club's Main Lounge will be locked up all day Friday. The Snack Bar and the Game Room will be open as usual.

(Turn To Other Side)



Victory Bond Jubilee Tule Lake Center, Newell, California June 14, 1945

GET YOUR PROGRAM! YOU CAN'T ENJOY THE SHOW WITHOUT YOUR PROGRAM!!

-----Here It Is-----

- 1:00 p. m. Big steak barbecue, just outside Corral fence
- 1:15 p. m. Western Victory Bond Jubilee Corral opens
- 1:30 p. m. Kangaroo Court convenes---Jailhouse door opens, closes
- 2:00 p. m. Game Barn opens for business---games of skill and chance
- 2:30 p. m. Grand Coronation ceremony---hail to Queen Gloria
- 4:00 p. m. Free entertainment on the Corral stage  
First drawing for door prize---\$25 bond award
- 4:05 p. m. First auction session
- 8:00 p. m. Dancing starts in Rec Club Main Lounge---10 cents a dance
- 9:00 p. m. Free entertainment on the Corral stage
- 9:05 p. m. Second drawing for door prize---\$25 bond award
- 9:10 p. m. Second auction session
- 9:30 p. m. Door prize drawing for Military only---\$25 bond award
- 9:35 p. m. Third drawing for door prize---\$25 bond award
- 10 p. m. Jitterbug contest---\$10 prize to winning couple
- 11 p. m. Free entertainment on Corral stage  
Fourth drawing for door prize---\$25 bond award  
Whiskerino contest---\$25 bond, \$5 in stamp, \$2.50 in stamps  
Best cowboy costume---\$25 bond, \$5 in stamps  
Best cowgirl costume---\$25 bond, \$5 in stamps  
Best Western costume (male)---\$25 bond, \$5 in stamps  
Best Western costume (female)---\$25 bond, \$5 in stamps  
Free entertainment on Corral stage  
Door prize drawing for military only---\$25 bond award  
Queen Campaigner contest winner---\$25 bond award  
Queen contest winner---\$25 bond award

ROADS AND PARKING WILL BE CHANGED SATURDAY

Only one road will lead to the Rec Club Saturday, past the front of the Personnel Dining Hall. The other road entrances to the Rec Club will be closed. Automobiles should be parked on the east side of the road from the front of the Personnel Dining Hall to the canal. The space on the west side at the canal end will be reserved for the barbecue.

CHECK YOUR HAT AND COAT WITH THE SCOUTS

The Boy Scouts will be operating a hat and coat checking service, in a checking stall near the entrance to the Corral, which is on the east side, beside the barbecue pit. All receipts from the checking service will go into the Scout treasury. Give them your business and a boost!

UNUSUAL DISPLAY OF ANTIQUES

Otis Roper is doing a lot of things in the Rec Club Main Lounge, and rumor has it he will present there an unusual display of antiques and relics of the Modoc Wars. This will be free, entertaining, and educational.

(Turn To Other Side)



Adult Ed. Adm. Bldg.

R4.12



**Tulelake**  
COMMUNITY ACTIVITIES  
RECREATION DEPARTMENT

SPRING  
1943

SCHEDULE OF ACTIVITIES



COMMUNITY ACTIVITIES SECTION

Headquarters #1808

Weekly Schedule of Activities  
as of  
January 18, 1943

SUPERVISOR  
Harry K. Mayeda

ASSISTANT SUPERVISOR  
Tom Toshio Hayashi

LEADERSHIP TRAINING OFFICER  
Kumao Yoshinari

PLANNING SPECIALIST  
Masaru Yamasaki

ADULT SOCIAL ACTIVITIES  
Director, Kamakichi Uo, #5706-D

Secretary, Shizu Hayashi, #618-C

SUBJECT	LEADER	PLACE	DAYS	TIME	
Chikuyu-Kai	Denjiro Takagi	2608	Sunday	a.m.	p.m. 2:00
	Matsuo Jono	1417-B	Saturday		7:00
Entertainment	Shigeo Takeda Akio Suekawa Yukihara Sasaki	Held in no special place twice a week from 7 to 10:30 o'clock p.m.			
Goh	Genichiro Nakamura Daisuke Takehashi	707-D 1008 1807-D 2507-D  2808 3308-B 4808-B 5408-B 5908 6708	Saturday Daily Saturday Tuesday Thursday Saturday Daily Daily Daily Daily Daily Saturday Sunday	8-12	1-10 1-5 1-10 1-10 1-10 1-10 1-5 1-5 1-5 1-5 1-5 7-10 1-5
Haiku	Ken Yasuda	508	Friday		7-11
Karuta	Sachihiko Yamamoto	508  5208 5908	Wednesday Saturday Sunday Daily Monday Saturday		7-10 7-10 7-10 7-10 7-10 7-10
Mahjong	Gihei Komiyama	707-D 2808 3308 4808 5908	Mahjong is held daily from 8-12 a.m. and 1-5 p.m. in all of the halls listed.		
Senryu	Kanichi Ida	508	Tuesday		7-11
Shogi	Ushinatsu Ajima Masazo Kuwata	707-D 1008 1807-D 2507-D 2808 3308 4808 5408 5908 507-D 407-D 2307-D 1307-D 4907-D	Shogi is held daily from 8-12 a.m. and 1-5 p.m. in all of the halls listed.		
Tan-ka-Kai	Masao Murakami	508	Thursday		7-11



## ATHLETICS AND INDOOR GAMES

Directors, Sakaye Oshita, #2913-A (Boys')  
 Ryoko Mafune, #1315-D (Girls')

Secretary, Sumi Washino, #2204-B

SUBJECT	LEADER	PLACE	DAYS	TIME	
				a.m.	p.m.
Basketball	Lester Matsumoto Henry Shimojima Joe Nishihara	1808	Daily	8-12	1-5
Boxing & Gymnastics	Bunny Nakagawa Frank Hironaka	608	Monday Tuesday Wednesday  Thursday Friday	9-11 8:45-12 9-11  8:45-12 9-11	7-9 2-4, 7-9 1:15-4:30 7-9 2-4, 7-9 1:15-4:30 7-9
Girls' Sports	Ryoko Mafune	1808	Daily	8-12	1-5
Indoor Sports & Ping Pong	Saibo Fujii San Mayeda	1408 2908 3208 808 4408 5308 7408	Daily	8-12	1-5, 7-9
Judo	Matsuo Sakagami	1808	Daily	8-12	1-5
Statistician	Kiyoshi Hoshide	1808	Daily	8-12	1-5
Tumbling and Weight-Lifting	Americk Ishikawa Edwin Kuniyoshi	1108	Monday Tuesday Wednesday Thursday Saturday	9-12 9-12   9-12	  1-5 7-8  
Wrestling	Bunny Nakagawa	608	Monday Tuesday Wednesday  Thursday Friday	9-11 8:45-12 9-11  8:45-12 9-11	7-9 2-4, 7-9 1:15-4:30 7-9 2-4, 7-9 1:15- 4:30, 7-

NOTE: The Recreation Center, #1808 is given as headquarters for all sports taking place out of doors as the place where the different sports take place is indefinite.

Equipment Rooms	Noboru Nakamura	1408 3208	Daily	9-12	1-5, 7-9
Issei Sports	Jack Yamamoto	1808	Daily	9-12	1-5, 7-9

BOYS' & GIRLS' ACTIVITIES  
 Director, George Egusa, #7113-F

Secretary, Yukie Takata, #3218-E

SUBJECT	LEADER	PLACE	DAYS	TIME	
				a.m.	p.m.
Boys' Clubs	Isaac Igarashi Shigeru Okada Roy Kurahara	Ward I 4608 Ward II, Block 29 Ward V, VI, 4608 4808 4408 4508 Ward III 3208 Ward IV, 2108 Ward VII, 2108	Saturday  Thursday Thursday Saturday  Friday Saturday  Indefinite as they are still in the process of organizing.	10-11:30         9-11 or	  7-9 7-8 7-9  7-9 1-2

Boy Scouts &  
 Cub Scouts Mitsuru Nishio, District Commissioner, #2305-C  
 Masayoshi Jinguji, #5911-C



SUBJECT	LEADER	PLACE	DAYS	TIME	
				a.m.	p.m.
Boy Scout:					
Troop 1		4208	Friday		7-9
Troop 12		Wash Room Block 12	Friday		7-9
Troop 15		4608	Tuesday		7-9
Troop 16		3108	Friday		7-9
Troop 17 (Air Scouts)		Being Organized			
Troop 20		4408	Tuesday		7-9
Troop 25		3108	Tuesday		7-9
Troop 41		3108	Thursday		7-9
Troop 50		3108	Wednesday		7-9
Troop 51		Not meeting...must be reorganized.			
Troop 52		5208	Friday		7-9
Troop 53		5208	Friday		7-9
Troop 60		5708	Thursday		7-9
Troop 7		7408	Wednesday		7-9
Cub Pack:					
3012		Wash Room Block 12	Saturday		1:30
3048		Ironing Room Block 48	Tuesday & Thursday		7-9
3050		3108	Monday		7-9
3051		Not Meeting			
3052		Not Meeting			
3060		5908	Tuesday		4:30 to 5:30
4-H Clubs	Mary Sugai (Sr. Leader)	4708	Saturday		1:30 to 4:30
	Mary Fujimoto (Jr. Leader)	4708	Saturday Sunday	1:30 to 4:30 p.m.	2-4:30
Girl Reserves	Elaine Ishikawa				
Jr. High Clubs:					
Gamma Rho	Jean Nagata Rose Katagiri	2008	Friday		6:45-8
Jr. Blue Ties	May Oye Alice Sakai	4708	Saturday		1:30-3
Sr. High Clubs:					
Triple State	Fusako Miyazaki Masako Suehiro	2008	Sunday		2-3:30
Royal Blue Ties	Mrs. Tomi Shibutani Agnes Morioka	4708	Saturday		3:30-5

## CRAFTS

Director, Mrs. Matsuye Kayano, #1318-F

SUBJECT	LEADER	PLACE	DAYS	TIME	
				a.m.	p.m.
Knitting	Mrs. Kayano Mrs. Osuga Mrs. Nakagiri Mrs. Nagayama	4608	Daily		1-5
Crocheting	Mrs. Horimoto Miss Sato	4608	Daily		1-5
Knitting	Mrs. Osuga	2917	Tuesday Thursday		7-9 7-9
Crocheting	Mrs. Horimoto	2917	Tuesday Thursday		7-9 7-9
Knitting	Mrs. Nagayama Mrs. Nakagiri Mrs. Kayano	4417	Tuesday Thursday		7-9 7-9

NOTE: The above-mentioned evening classes will begin with the first of March.

Knitting	Mrs. Tsunura	3108	Daily		1-5
Crocheting	Mrs. Nagaishi	3108	Daily		1-5
Embroidery	Mrs. Yoshihara	3108	Daily		1-5

NOTE: Evening classes for 3108 classes will be held from 7-9 p.m. at 1117 beginning March 1. From March 1, the daily classes will be held from 2-4 p.m.



FINE ARTS  
Director, Alice Mayeda, #2304-C

Dance Department: Headquarters, #1908  
Secretary, Aiko Hirota, #3406-D

SUBJECT	LEADER	PLACE	DAYS	TIME a.m.	p.m.
Beg. Social & Jitterbugging	All of the Dance Instructors	1908	Friday		7-9
Beginner's Tap	James Kushida	1908	Thursday		7-9
Beg. Tumbling	Bill Kawada	1908	Thursday		7-9
Rhumba & Tango	Lucille Tanaka Akiko Saito Yukio Shimoda	1908	Wednesday		7-9
Beginner's Tap	James Kushida	1908	Tuesday		7-9
Beginner's Tumbling	Bill Kawada	1908	Tuesday		7-9
Modern Dancing	Yukio Shimoda Lucille Tanaka	1908	Monday		7-9
	Lucille Tanaka	1908	Daily	2:05-2:50	p.m.
	Yukio Shimoda Lucille Tanaka	1908	Daily	8:45-9:30	p.m.
Tumbling	Bill Kawada	1908	Daily	8:45-9:30 a.m. 2:05-2:50	p.m.
Tap	James Kushida	1908	Daily	9:35-10:20 a.m. 2:55-3:40	p.m.
Tap	Lucille Tanaka	1908	Daily	10:25-11:10	a.m.
Aerobatic	Akiko Saito	1908	Daily	11:15-12:00 a.m. 1:15- 2:00	p.m.
Ballet	Yukio Shimoda	1908	Daily	1:15-2	p.m.
Tap Ballet Aerobatic Tumbling	Yukio Shimoda Lucille Tanaka Akiko Saito Bill Kawada James Kushida	1908	Daily	4:00-5:30	p.m.
Odori	Doris Haruno Abey	2017-C	Daily	9-12	2-4, 7-9
	Sachiko Hori	2208	Daily	9-12	2-4, 7-9

Drama Department: Headquarters, #408  
Director, Mrs. Sada Murayama, #4206-E  
Business Manager, Perry Saito, #1414-D

SUBJECT	LEADER	PLACE	DAYS	TIME a.m.	p.m.
Little Theater Meeting	Mrs. S. Murayama	408	Sunday		2:30

Floral Arts Department: Headquarters, #3008  
Chairman, Grace Hosokawa, #2303-D  
Secretary, Mary T. Yamamoto, #2518-A

SUBJECT	INSTRUCTOR	PLACE	DAYS	TIME a.m.	p.m.
Flower Arrangement	May Nakatogawa (Seika)	508 3008	Monday Tuesday Thursday Wednesday		7-9 9-11 2-4 7-9
		4008 808	Wednesday Tuesday Thursday Friday Saturday		2-4 2-4 9-11 2-4 2-4
	Mrs. Y. Yeya Nobuko Tsuchida (Seika)	3008	Monday Tuesday Wednesday		2-4 2-4 9-11 2-4



SUBJECT	INSTRUCTOR	PLACE	DAYS	TIME	p.m.
Flower-Arrangement	Mrs. Y. Yeya	3008	Friday	9-11	
			Saturday	9-11	
	Nobuko Tsuchida (Seika)	4008	Tuesday	9-11	
			Thursday		2-4
	Chiyeke Tanabe (Seika)	808	Tuesday	9-11	2-4
			Wednesday		7-9
			Thursday	9-11	
			Friday		2-4
			Saturday		2-4
		4008	Wednesday		2-4
	Grace Hosokawa (Seika)	508	Monday		7-9
			Friday		2-4
		3008	Saturday		2-4
		5208	Monday		2-4
	Aiko Yokota (Moribana)		Tuesday	9-11	
			Wednesday	9-11	
		4008	Thursday	9-11	
			Wednesday		2-4
		808	Thursday		2-4
			Friday	9-11	
			Saturday	9-11	
		3008	Friday		2-4
			Saturday		2-4
		6908	Monday		2-4
	Mrs. Aoyama (Seika)		Tuesday	9-11	2-4
			Wednesday	9-11	2-4
			Thursday		2-4
			Friday		2-4
			Saturday	9-11	2-4
	Mr. Fujioka (Moribana)	1117	Monday		7-9
		5708	Tuesday	9-11	7-10
		1520	Wednesday		7-10
		3008	Thursday	9-11	
		2008	Friday		2-5
		3820	Friday		7-10
		4508	Saturday		2-5
		2801	Saturday		7-10
Artificial Flower-Making (Crepe paper)	Yumiko Eto	3008	Monday		2-4
			Tuesday	9-11	2-4
	Chiharu Goda		Wednesday	9-11	2-4, 7-9
			Thursday	9-11	2-4
	Hatsune Hada		Friday	9-11	2-4
			Saturday	9-11	
	Denbei Yasukawa	508	Monday		7-9
		708	Monday		2-4
	Masaye Hada		Tuesday	9-11	2-4
			Wednesday		2-4
	Michiye Hanamoto		Thursday	9-11	2-4
			Friday	9-11	2-4
			Saturday	9-11	2-4
		4008	Monday		2-4
	Hatsuyo Oda		Tuesday		2-4, 7-9
			Wednesday	9-11	2-4
	Moriye Tsuetaki		Thursday	9-11	7-9
			Friday	9-11	2-4, 7-9
	Saono Endow		Saturday	9-11	
	Tomi Tsuji	5208	Monday		2-4
			Tuesday		2-4
			Wednesday	9-11	2-4
			Thursday	9-11	2-4
			Friday	9-11	2-4
			Saturday	9-11	
	Shizuka Naito	5908	Monday		2-4
			Tuesday		2-4, 7-9
			Thursday	9-11	2-4
			Saturday		2-4
Artificial Flower-Making (Yarn)	Tatsu Oda Take Hayashida Kazu Yonehiro	508	Tuesday		1-5
			Wednesday		1-5
			Thursday		1-5
			Friday		1-5

Music Department: Headquarters, #2508  
Secretary, Sumiko Takemoto, #3506-B

SUBJECT	INSTRUCTOR	PLACE	DAYS	TIME	p.m.
Clarinet	Miki Tanaka	3318-C	Daily	a.m.	
Saxophone					
Orchestra					
				By Appointment	



SUBJECT	INSTRUCTOR	PLACE	DAYS	TIME
				a.m. p.m.
Guitar	Takashi Ota Michael Kiyonaga	508 & 1416-D	Daily	By Appointment
Hawaiian Strings	Takashi Ota	508 & 1416-D	Daily	By Appointment
Choir	Helen Mayeda	2508	Tuesday Friday	7:30-9:30 p.m.
Trumpet Orchestra	Woody Ichihashi	1501-B	Daily	By Appointment
Piano	Alice Mayeda Kimi Kato Helen Mayeda Yaeko Hoshide Hatsue Kurose Mrs. M. Omachi Mrs. Yoshimura Haruko Satow Rose Ishimoto Kiyoko Tsuchii	2508 4508 6908 508	Daily	By Appointment
Violin	George Kaku	2508	Daily	By Appointment
Voice	Fumiko Yabe	2508 4508	Daily	By Appointment

## FORENSICS

Director, Roy Higashi, #7004-A

Forum  
Debate  
Oratoricals  
Panel Discussions  
Lectures

NOTE: Headquarters for this department is #1808 and the the time, place and day is indefinite although its activities are carried on daily from 8 to 12 and 1 to 5 o'clock daily.

## SPECIAL INTERESTS

Director, Waichi O nagi, #5903-A

ORGANIZATION	LEADER	ADDRESS
Creative Writing	Jobo Nakamura	1608
Block 70 Young People	Kio Murakami	Block Manager 70
Block 4	Hideo Najima	414-A
Pensioners	Ichiro Mori	2413-A
Oak Park Acorners	Ray Muracka	1913-A
Block 20	Tuffy Yasuda	2007-D
Castlemont	P.A. Shibata	4716-E
Klondike Club	Gene Kubo	Block 58 Manager's Office
Nut-House Gang	Roy Nikaido	Block 29 Dining Hall
Engineers	Jack Oshita Paul Matsumura	2913-A 3015-A
Tri-State Co-eds	Bette Sato	915-B
U C Club	Jobo Nakamura	1608
Enterprise Social Club	Henry Ishimura	2315-C
Order of Orderlies	Ben Oshita	Information Desk, Base Hospital
Ten High Club	Ken Hayashi	1608
Marysville Y.M.A.	Noboru Honda	4807-C
Engei Club	Tsuchiya	2319-C
Farmers	Fred Sakata	617-A
Wakabas	Yosh Matsubara	904-D
Mikados	Kenji Hosokawa	2303-D
Student Christian Association	Waichi Oyanagi	5903-A



ORGANIZATION	LEADER	ADDRESS
Fencing Club	Tom Oki	Block 69 Manager's Office
Block 19 Young People's Club	Takashi Nakao	1901-B
Youth Advancement	Akira Hasegawa	4804-B
Block 34 Young People's Club	Kiyo Iwafuchi	Block 34 Manager's Office
Block 26 Club	Mae Nakayama	
Hi-Y Club	Ed Yoshikawa	% 6615-A
Okole House	Earl Yonehiro	817-A
Oricle	Mutt Ozaki	1318-C
Block 39	Henry Hiraoka	3901-B

MOTION PICTURES  
Business Manager, Kay Otsuji, #1401-C

SUBJECT	ELECTRICIANS	PLACE	DAYS	TIME a.m.	p.m.
Movies	James H. Takemoto Bob T. Sawada Mitsuo Tanaka	Mess Hall	Nightly		7-9

AMERICAN RED CROSS  
Headquarters, #3001-A

Secretary, Aiko Suguro, #5202-B

SUBJECT	LEADER	PLACE	DAYS	TIME a.m.	p.m.
Home Service	Aiko Suguro	3001-A	Daily	8-12	1-5
First Aid Classes	Ruby Tanabe Frank Nakanishi Grace Yamaguchi	708 Fire Station 608 1707 3207 2107 1420 4707 Base Hospital	Daily	9-12	1-5
Red Cross Knitting (Production)	Mrs. K. Kato	2020	Friday Saturday		7-9
Home Nursing	Alice Sakai	718-D	Monday Friday	8-10 10-12	

YOUTH SOCIAL ACTIVITIES  
Temporary Director, Yoichi Mitsutome, #2905-B

SUBJECT	LEADER	PLACE	DAYS	TIME a.m.	p.m.
Community Dances	P.A. Shibata Edwin Mitoma	Indefinite	Saturday		8-11
Social Games	Emi Taniguchi	Private parties	Indefinite		8-11
Community Singing	Yoshia Doi Speed Torio	Private parties	Indefinite		8-11
Folk Dancing	May Funai Bette Sato	Private parties Community dances	Indefinite Saturday		8-11 8-11

WARD LEADERS

SUBJECT	LEADER	PLACE	DAYS	TIME a.m.	p.m.
Ward I	Yoshio Furukawa	1408	Daily	8-12	1-5, 7-9
Ward II	Yoshio Shibata	2808 2908	Daily	8-12	1-5, 7-9
Ward III	Hayato Sukekane	3208	Daily	8-12	1-5, 7-9



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SUBJECT	LEADER	PLACE	DAYS	TIME	
				a.m.	p.m.
Ward IV	Cheichi Nitta	808	Daily	8-12	1-5, 7-9
Ward V	Shingo Wada	4408	Daily	8-12	1-5, 7-9
Ward VI	Yukichi Murai	5308 5608	Daily	8-12	1-5, 7-9
Ward VII	Masami Sado	7008	Daily	8-12	1-5, 7-9

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THE FOLLOWING MAY BE CLEARED THROUGH THE RECREATION CENTER, #1808 ONLY:

Pianos	Grounds (Athletic)
Public Address System	Youth Social Activities Leaders
Recreation Halls & Mess Halls	Athletic Leaders

Published by Information Department  
COMMUNITY ACTIVITIES SECTION

Arthur T. Morimitsu, Information Specialist



## REPORT OF THE COMMITTEE ON CULTURAL ASSIMILATION

The first meeting of the Committee on Cultural Assimilation was called to order by Mr. Ramey, Chairman, at 3:20 P.M. on Tuesday, October 21, 1942. Miss Blass was appointed secretary of the committee.

The purpose of the committee was set forth by the chairman followed by a general discussion by members of the group.

The following are the recommendations of the Committee:

1. It is desirable that people have a positive idea of the value of their own cultural background.
2. In the discussion of the problem of the inclusion of Oriental Culture in the curriculum, it was decided that the situation must be handled with delicacy. This may not be the time to put stress on the culture backgrounds. The Nisei are thrown into a Japanese background for the first time, for some of them, and are afraid of the future repercussions as a result of learning the Japanese background. Nisei feel their culture is American. Also the Issei would object to such teaching unless it was authoritative.
3. We should not create a problem and an issue where none exists. The situation is equivalent to any other in which students come from various foreign cultural backgrounds. There are certain courses in which students can contribute from their fund of personal experiences and culture heritage, i.e. arts, social sciences, literature, and home arts. This contribution comes naturally from the student as his reaction due to his background. Teachers must be educated in order to avoid making an issue of it. It must have a logical and smooth place in the studies. Students must be taught that there is a place in American life for their Oriental culture background, and must not feel inferior because they are of Japanese stock.
4. The following were suggested as ways in which the curriculum may contribute to cultural assimilation.
  - SOCIAL STUDIES, JUNIOR AND SENIOR PROBLEMS: Assimilation, Minority problems, Race, Prejudice, Immigration should be discussed.
  - HISTORY: Will use Orient naturally as it appears. It would be just as dangerous to concentrate on it as to ignore it.
  - ENGLISH IX and X: Masterpieces of different times and countries.
  - FOODS: Foreign dishes including Oriental along with American in the curriculum.
  - HOME MAKING XII: Should include the beautiful and fine in Japanese culture and homes.
  - ART: Study of Oriental Art in classes and homes.
  - PHYS. ED: Judo, Jiu Jitsu, Sumo could be taught.
  - EXTRACURRICULAR: Clubs: Needlework, Flower arrangement, Gardening, etc.



5. A series of cultural evenings which will help to educate all of us in Eastern Cultural Backgrounds will be inaugurated.

These evenings will take place on the first and third Thursdays of every month in the Music Building 7111.

They will be open to the entire teaching staff and anybody else desirous of attending.

Colonist and Caucasian specialists in different subjects of interest will be invited as guest speakers.

The following divisions were created to sponsor and organize programs:

SOCIAL SCIENCE (History, Economics, Geography, Political Science, etc.) Mr. Ramey and Miss Tapping

FINE ARTS (Music and Art) Miss Lum and Miss Marinaga

SOCIAL ARTS (Flower Arrangements, Rock Gardens, Manners, Customs and Rites, Home Living) Miss Blass and Mr. Yasaki

LITERATURE (Poetry, Legends, Fables, Prose) Mrs. Greenwood, Mr. Momoi, and the Brecces

Each committee will sponsor a program consecutively. The first, November 5, will be organized by the Social Arts. November 19th evening will be organized by the Literature committee.

Mr. Herrlied has volunteered the facilities of the Recreation Department to assist in planning programs in fine arts and social arts.

A mimeographed book on the lectures and discussions (taken by advanced shorthand students) of these evenings would be a valuable outcome of the series.

6. It was suggested that teachers keep a bibliography of material along this line on 3 x 5 cards.

Miss Lum was appointed librarian to keep a copy of the bibliography.

Respectfully submitted,

Mr. Ramey, Chairman  
Miss Lum  
Mrs. Greenwood  
Miss Tapping  
Miss Blass  
Mr. Momoi  
Mr. Yasaki



WAR RELOCATION AUTHORITY  
Tule Lake Project  
Newell, California

February 10, 1943

MEMO TO:

FROM: Community Activities Talent Show Committee

SUBJECT: Project-Wide Talent Show

Starting Friday, March 5, the Community Activities section (Recreation department) will conduct a project-wide talent show to discover talent among the colonists.

Contestants will be divided into age groups and those with or without experience or training. Intra-ward contests will be held and the winner and runner-up of each ward division will be eligible for the project finals tentatively scheduled for April 11 at the tent factory.

Each contestant or group will be auditioned by the Talent Show Committee and if accepted, will appear on the ward show.

1. The first audition will be held on Sunday, February 28 and the first show on March 5.
2. Deadline for application is February 27. <sup>noon</sup> Contest rules and application forms may be obtained from all block managers.

In conjunction with the talent show, a Master of Ceremonies contest will be held by wards and the winner will M.C. the finals.

Winners for both the talent show and M.C. contests will receive valuable prizes. Talent scouts will soon be canvassing the project so everyone is urged to enter.

Further details may be obtained at Recreation Center, #1808; Music department, #2508; and Dance department, #1908.

CATSC/mni

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CATSC/mni



## HARVEST FESTIVAL BULLETIN

The Community Activities Department through the Harvest Festival Planning Committee desires to solicit your cooperation in making possible the Harvest Festival which will be held on Saturday, October 31st. Through the consent of the Project Director, Mr. E. L. Shirrell, the afternoon of the 31st will be declared a Project holiday.

### Purpose:

The incentive behind the Planning Committee in arranging the holiday program is threefold:

1. To enliven the morale of the colonists by creating a spirit of gaiety and frivolity,
2. To foster the cooperation and the coordination between the various organizations and departments on the Project, and
3. To promote the community pride and consciousness of the colonists.

### General Plan:

In order to acquaint you with the general plan of the Harvest Festival an outline of the program is herein submitted:

Mardi Gras Parade: This particular feature is intended to add humor and gaiety to the whole festivity. Here is room for a number of innovations and organizations are urged to enter humorous and original creations: for example, clowns, hula dancers, negro minstrels together with barkers.

Game Concessions: Here is an opportunity for the various organizations to enrich their treasury. The Planning Committee feels that if a small charge is made on the patronage of the concessions and if the nominal profit made therefrom may be retained by the same organization, the organizational participation in the festivity may be induced. Carnival concessions of many types can be sponsored such as, bingo, dart throws, nail driving, balloon busting, etc. The Concession Committee is urging organizations to offer home-made articles for prizes.

Side-Shows, entertainment and a masquerade ball are other major events on the program.

Fair Price Committee: This committee is necessary to minimize the discrepancy in prices to be charged by concessionaires and to safeguard the public from being charged unduly high prices.

The rules and application forms for both the costume parade and the concessions are enclosed. Since applications for the concessions may be numerous we are urging you to submit your application to #1808 without delay. Deadline for parade and concessions entries will be announced in the Tulean Dispatch.

HARVEST DAY PLANNING COMMITTEE

MAS YAMASAKI & KUMEO YOSHINARI  
General Co-Chairmen



# HARVEST FESTIVAL CONCESSION ENTRY APPLICATION

Entry No. \_\_\_\_\_

Date of Entry \_\_\_\_\_

Name of Sponsoring Organization \_\_\_\_\_

Name of Organization Representative \_\_\_\_\_

Address \_\_\_\_\_ Type of Concession (Game or Food) \_\_\_\_\_

Description of Concession \_\_\_\_\_

RESERVED FOR DEPARTMENT USE  
Do Not Fill In

Place of Concession \_\_\_\_\_ Approved by \_\_\_\_\_

Concession Chairman

## HARVEST FESTIVAL Rules For Game Concessions

1. Only bona-fide clubs, departments, and organizations may participate.
2. All organizations participating must register with the Community Activities department at #1808.
3. All types of concessions must be registered and be definitely assigned as to kind and place.
4. No organization will be allowed more than two concessions except at the discretion of the Harvest Festival Planning Committee.
5. Any organization desiring more than two entries must file a written application at #1808.
6. All organizations must abide by the regulations set by the Fair Practice Comm.
7. Neither the Community Activities department nor the Harvest Festival Planning Committee will be responsible for the procurement of concession merchandise, lumber, or other materials needed for the construction of booths.
8. All organizations must abide by the regulations as set forth or may be set forth by the Harvest Festival Planning Committee.
9. No organization may contact the Community Enterprise department for merchandise donations or solicit donations for the purpose of raising funds to purchase merchandise.

# HARVEST FESTIVAL CONCESSION ENTRY APPLICATION

Entry No. \_\_\_\_\_

Date of Entry \_\_\_\_\_

Name of Sponsoring Organization \_\_\_\_\_

Name of Organization Representative \_\_\_\_\_

Address \_\_\_\_\_ Type of Concession (game or food) \_\_\_\_\_

Description of Concession \_\_\_\_\_

RESERVED FOR DEPARTMENT USE  
Do Not Fill In

Place of Concession \_\_\_\_\_ Approved by \_\_\_\_\_

Concession Chairman



HARVEST DAY PARADE (SAT. OCT. 31)  
Entry Application

Entry Number \_\_\_\_\_ Date of entry \_\_\_\_\_  
(do not fill)  
Sponsors of the entry \_\_\_\_\_  
(name of organization)  
Name of organization representative \_\_\_\_\_  
His address \_\_\_\_\_ Approximate number of entrants \_\_\_\_\_  
Class of entry: \_\_\_\_\_ Japanese (issei)  
\_\_\_\_\_ general (commercial, service, clubs, etc.)  
\_\_\_\_\_ senior (14 yrs. and up)  
\_\_\_\_\_ junior (13 years and down)  
\_\_\_\_\_ nursery (2 to 5 years)

Description of entry: \_\_\_\_\_  
(dragon, clown, samurai, etc.)

If more than one entry is to be made, please fill an additional form, because trucks cannot be made available to all. Truck floats will not be allowed. Bicycles may be used by organizations for the parade.

Deadline for entry will be announced in the paper.

Reserved for Department Use  
Do Not Fill In

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Harvest Parade Chairman

RULES FOR HARVEST PARADE SAT. Oct. 31

Divisions

1. Issei (Japanese style)
  2. General (commercial, service organizations and clubs)
  3. Senior (14 years and up)
  4. Junior (13 years and down)
  5. Nurseries (2 to 5 years)
- 3 Prizes for each division. Sweepstake for best entry.

RULES

1. All entries must be registered with the Harvest Parade Committee at #1808.
2. All entries must represent organizations.
3. There will be no limit on the number of entries from a single organization (issei and general entries both may be entered.)
4. All entries must be marching units. Truck floats cannot be entered. Bicycles however, may be entered by an organization.
5. The total amount to be spent on costumes for a single organization cannot be more than ten (\$10) dollars.
6. The Community Activities department will not provide materials for costumes or signs.

\* Prizes for each division will be announced beforehand.

HARVEST DAY PARADE (SAT. OCT. 31)  
Entry Application

Entry No. \_\_\_\_\_ Date of Entry \_\_\_\_\_  
(do not fill)  
Sponsors of the Entry \_\_\_\_\_  
(Name of Organization)  
Name of Organization Representative \_\_\_\_\_  
His Address \_\_\_\_\_ Approximate Number of Entrants \_\_\_\_\_  
Class of Entry \_\_\_\_\_ Japanese (issei)  
\_\_\_\_\_ general (commercial, service, clubs, etc.)  
\_\_\_\_\_ senior (14 years and up)  
\_\_\_\_\_ junior (13 years and down)  
\_\_\_\_\_ nursery (2 to 5 years)

Description of Entry: \_\_\_\_\_  
(dragon, clown, samurai, etc.)

Deadline for entry will be announced in the paper. Truck floats prohibited.

Reserved for Department Use  
Do Not Fill In

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Harvest Parade Chairman



Sent to  
other projects

# COMMUNITY ACTIVITIES SECTION QUESTIONNAIRE

\*\*\*\*\*

71

File -

File folder

File folder

## ADMINISTRATIVE

- I. Total number of persons employed in the CA section:  
\_\_\_\_\_ paid staff  
\_\_\_\_\_ voluntary workers

Total number of persons employed in each department of the CA section:

_____ Office staff	_____ Dance department
_____ Adult Social Activities	_____ Drama department
_____ Athletics & Indoor Games	_____ Floral Arts department
_____ Boys' & Girls' Activities	_____ Music department
_____ Crafts department	_____ Special Interests
_____ Forensics	_____ Youth Social Activities

Others:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- II. How many departments in the CA section:

\_\_\_\_\_ Adult Social Activities  
\_\_\_\_\_ Entertainment Table games  
\_\_\_\_\_ music mah-jong  
\_\_\_\_\_ odori shogi  
\_\_\_\_\_ Haiku & Senryu goh  
\_\_\_\_\_ Shiyakuhachi karuta  
\_\_\_\_\_ Tankakai

\_\_\_\_\_ Athletics & Indoor Games  
\_\_\_\_\_ badminton softball  
\_\_\_\_\_ baseball soccer  
\_\_\_\_\_ basketball sumo  
\_\_\_\_\_ boxing swimming  
\_\_\_\_\_ football tobogganning  
\_\_\_\_\_ gymnastics table games  
\_\_\_\_\_ golf chess  
\_\_\_\_\_ handball checkers  
\_\_\_\_\_ hiking bridge  
\_\_\_\_\_ horseshoe table tennis  
\_\_\_\_\_ ice skating tennis  
\_\_\_\_\_ judo track  
\_\_\_\_\_ kendo and fencing volleyball  
\_\_\_\_\_ roller skating weight-lifting  
\_\_\_\_\_ skiing wrestling  
\_\_\_\_\_ shuffle board

\_\_\_\_\_ Boys' & Girls' Activities  
\_\_\_\_\_ Boy Scouts Campfire Girls  
\_\_\_\_\_ Cub Scouts Friendly Indians  
\_\_\_\_\_ Girl Scouts Girl Reserves  
\_\_\_\_\_ Handicraft Kites  
\_\_\_\_\_ Model Airplanes Pioneers  
\_\_\_\_\_ Woodwork 4-H Club Work

\_\_\_\_\_ Crafts  
\_\_\_\_\_ knitting embroidery  
\_\_\_\_\_ sewing crocheting  
\_\_\_\_\_ needlework

\_\_\_\_\_ Fine Arts  
\_\_\_\_\_ dance  
\_\_\_\_\_ drama  
\_\_\_\_\_ floral arts  
\_\_\_\_\_ music

\_\_\_\_\_ Forensics  
\_\_\_\_\_ debate panel discussions  
\_\_\_\_\_ oratoricals quiz programs  
\_\_\_\_\_ community forums

\_\_\_\_\_ Special Interests  
\_\_\_\_\_ art club U. C. Club  
\_\_\_\_\_ book club Tri-State Co-eds  
\_\_\_\_\_ creative writing U. S. War Veterans  
\_\_\_\_\_ P. T. A.



- \_\_\_\_ Youth Social Activities  
     community song fest      hikes and picnics  
     entertainment          social dancing  
     festivals              table games  
     folk-dancing          talent shows  
     providing leaders for private parties
- \_\_\_\_ Office Staff  
     Supervisor              Office Manager  
     Assistant Supervisor    Receptionist  
     Coordinators          Clerical Pool  
     Planning Board        Messengers  
     Information Specialist   Supplies & Equipment  
     Ward Leaders          Maintenance & Service

## III. Headquarters:

- \_\_\_\_ in the administration building  
 \_\_\_\_ separate field office

## IV. How are your activities carried on?

- \_\_\_\_ a block basis  
 \_\_\_\_ a ward basis  
 \_\_\_\_ a project-wide basis

## V. Approximate population of people in Center:

	<u>Age group</u>	<u>Male</u>	<u>Female</u>	<u>Total</u>
____	0-1			
____	1-5			
____	6-10			
____	11-15			
____	16-20			
____	21-25			
____	26-30			
____	31-35			
____	36-40			
____	41-45			
____	46-50			
____	51-55			
____	56-60			
____	61-65			
____	66-70			
____	71-75			
____	76-80			
____	81-85			
____	Over			

VI. How much money is allotted your section per year by the W.R.A.?  
 Answer: \_\_\_\_\_?

Has your section been asked to make a budget for the coming year?

Answer: \_\_\_\_\_?

How much money do you allow for each department?

Answer: \_\_\_\_\_.

## VII. How does your project propose to conduct the CA section?

- \_\_\_\_ subsidiary of the Community Cooperative
- \_\_\_\_ solicitation of funds through public donations
- \_\_\_\_ through joint W.R.A. financing and money derived from CA activities for which charges are made
- \_\_\_\_ through association form of organization which solicits funds from its members
- \_\_\_\_ other forms of raising finances

Commenting Remarks:



## ADULT SOCIAL ACTIVITIES

## I. Total number of persons employed:

\_\_\_\_\_ voluntary  
 \_\_\_\_\_ paid

How are staff members classified?

Answer:

## II. Types of activities carried on:

_____ haiku and senryu	_____ table games
_____ shiyakuhachi	_____ goh
_____ tankakai	_____ karuta
_____ entertainment	_____ mah-jong
_____ music	_____ shogi
_____ odori	

Others:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## III. Activities are carried on:

\_\_\_\_\_ a block basis  
 \_\_\_\_\_ a ward basis  
 \_\_\_\_\_ a project-wide basis

## IV. Facilities and equipment:

\_\_\_\_\_ furnished by W.R.A.  
 \_\_\_\_\_ furnished by money raised by Community Activities section

## V. Activities for this department are held for people between what age groups?

Answer: \_\_\_\_\_

## ATHLETICS AND INDOOR GAMES

## I. Total number of persons employed:

\_\_\_\_\_ voluntary  
 \_\_\_\_\_ paid

How are staff members classified?

Answer:

## II. Types of activities carried on:

_____ badminton	_____ softball
_____ baseball	_____ soccer
_____ basketball	_____ sumo
_____ boxing	_____ swimming
_____ football	_____ tobogganning
_____ gymnastics	_____ table games
_____ golf	_____ chess
_____ handball	_____ checkers
_____ hiking	_____ bridge
_____ horseshoe	_____ table tennis
_____ ice skating	_____ tennis
_____ judo	_____ track
_____ kendo and fencing	_____ volleyball
_____ roller skating	_____ weight-lifting
_____ skiing	_____ wrestling
_____ shuffle board	

Others:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## III. Activities are carried on:

\_\_\_\_\_ a block basis      \_\_\_\_\_ a project-wide basis  
 \_\_\_\_\_ a ward basis



- IV. Facilities and equipment:  
       \_\_\_\_\_ furnished by W.R.A.  
       \_\_\_\_\_ furnished by money raised by Community Activities section
- V. Activities for this department are held for people between what age groups?  
 Answer: \_\_\_\_\_.
- VI. Do you have a special building for your athletic program?  
 Answer: \_\_\_\_\_.
- If not, where and how are your winter activities carried on?  
 Answer: \_\_\_\_\_.

VII. Commenting Remarks:

BOYS' AND GIRLS' ACTIVITIES

- I. Total number of persons employed:  
       \_\_\_\_\_ voluntary  
       \_\_\_\_\_ paid
- How are staff members classified?  
 Answer: \_\_\_\_\_.
- II. Types of activities carried on:
- |                       |                        |
|-----------------------|------------------------|
| _____ Boy Scouts      | _____ Campfire Girls   |
| _____ Cub Scouts      | _____ Friendly Indians |
| _____ Girl Scouts     | _____ Girl Reserves    |
| _____ Handicraft      | _____ Kites            |
| _____ Model Airplanes | _____ Pioneers         |
| _____ Woodwork        | _____ 4-H Club Work    |
- Others: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- III. Activities are carried on:  
       \_\_\_\_\_ a block basis  
       \_\_\_\_\_ a ward basis  
       \_\_\_\_\_ a project-wide basis
- IV. Facilities and equipment:  
       \_\_\_\_\_ furnished by W.R.A.  
       \_\_\_\_\_ furnished by money raised by Community Activities section
- V. Activities for this department are held for people between what age groups?  
 Answer: \_\_\_\_\_.
- \_\_\_\_\_ Number of halls set aside for Boys' & Girls' Activities?  
       \_\_\_\_\_ Is Reference material provided for research purposes?
- VI. Meetings are held between the hours of \_\_\_\_\_ and \_\_\_\_\_.  
 Are night activities carried on? \_\_\_\_\_ Yes. \_\_\_\_\_ No.  
 If so, between what hours?  
 Answer: \_\_\_\_\_.
- VII. Commenting Remarks:



## DANCE DEPARTMENT

- I. Total number of persons employed:  
       \_\_\_\_\_ voluntary  
       \_\_\_\_\_ paid

How are staff members classified?  
 Answer: \_\_\_\_\_

- II. Types of dancing taught:

_____ acrobatic	_____ rhumba
_____ tumbling	_____ tango
_____ odori	_____ jitter-bugging
_____ ballet	_____ social dancing
_____ tap	_____ modern dancing

Others: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- III. Classes are held in:  
       \_\_\_\_\_ various blocks  
       \_\_\_\_\_ various wards  
       \_\_\_\_\_ project as a whole

Classes are held between what hours?  
 Answer: \_\_\_\_\_.

Total enrollment of the different classes?  
 Answer: \_\_\_\_\_.

- IV. Facilities and equipment:  
       \_\_\_\_\_ furnished by W.R.A.  
       \_\_\_\_\_ furnished by money raised by Community Activities section

Is a special building provided for dance studio?  
 Answer: \_\_\_\_\_ Yes. \_\_\_\_\_ No.

Costumes, etc. are purchased thru funds of:  
       \_\_\_\_\_ Community Activities section  
       \_\_\_\_\_ W.R.A.  
       \_\_\_\_\_ Private individuals

- V. Do you put on various types of entertainment for the Community to raise funds for future activities?  
 Answer: \_\_\_\_\_ Yes. \_\_\_\_\_ No.

If so, what type of entertainment?  
 Answer: \_\_\_\_\_

- VII. What is the rate of pay for dance instructors?  
 Answer: \_\_\_\_\_ \$12.00, \_\_\_\_\_ \$16.00 or \_\_\_\_\_ \$19.00

Do the dance instructors teach in the schools?  
 Answer: \_\_\_\_\_ Yes. \_\_\_\_\_ No.

- VIII. Commenting Remarks:

## FLORAL ARTS DEPARTMENT

- I. Total number of persons employed:  
       \_\_\_\_\_ voluntary  
       \_\_\_\_\_ paid

How are staff members classified?  
 Answer: \_\_\_\_\_



## II. Types of activities carried on:

☐ flower-arranging  
☐ yarn flowers  
☐ crepe paper flowers: flower-making

Others:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## III. Facilities and equipment:

☐ furnished by W.h.A.  
☐ furnished by money raised by Community Activities section

## IV. Finished products:

☐ are sold to private individuals for weddings, funerals, etc  
☐ are used by students for their own personal benefit

If sold, on what basis:

☐ to cover costs  
☐ on a profit-basis to finance other activities

## V. Number of classes? Answer: \_\_\_\_\_.

Enrollment of each? Answer: \_\_\_\_\_.

How many classes are held per day? Answer: \_\_\_\_\_.

How many hours is the length of each class? Answer: \_\_\_\_\_.

## VI. Commenting Remarks:

## MOTION PICTURE DEPARTMENT

## I. Total number of persons employed:

☐ voluntary  
☐ paid

How are your movies staff members classified?  
 Answer: \_\_\_\_\_

## II. Give the names of the types of films shown:

1.  
 2.  
 3.

## III. Films:

☐ furnished by W.R.A.  
☐ furnished by money raised by Community Activities section

Rental fee per film: Answer: \_\_\_\_\_. Charged or C.O.D.  
 basis: Answer: \_\_\_\_\_.

\_\_\_\_\_ length of film  
 \_\_\_\_\_ number of showings per night

How are films shown?

☐ profit basis  
☐ non-profit basis

Transportation is provided for films, projectors, etc. when the picture is to be shown.

☐ yes  
☐ no

Cooperative films are shown.

☐ yes  
☐ no

Films are shown to charity and hospital, etc. free of admission.

☐ yes  
☐ no



yes  
no

\_\_\_\_\_

- furnished by W.R.A.
- furnished by money raised by Community Activities section
- furnished by donation from residents of the Center
- donated by outside organizations

35 mm or 16 mm projector

## admission charge per person

printed tickets  
cash paid at gate

messhalls  
special building for motion pictures

- ~~\_\_\_\_\_~~ block basis
- ~~\_\_\_\_\_~~ ward basis
- ~~\_\_\_\_\_~~ project-wide basis

cashier at gate  
various block managers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MUSIC DEPARTMENT

voluntary  
paid

clarinet	Hawaiian strings
saxophone	mandolin
trumpet	violin
modern piano	choir
piano (classical)	a cappella
voice	music appreciation
guitar	piano pedagogy
accordion	harmonica

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

—furnished by W.R.A.  
—furnished by money raised by Community Activities section



\_\_\_\_\_ number of buildings used solely for music studios  
 \_\_\_\_\_ number of pianos for community use  
 \_\_\_\_\_ are music materials furnished by the W.R.A., the CA section  
 \_\_\_\_\_ or private individuals for teaching and research purposes

\_\_\_\_\_ total number of music students enrolled  
 \_\_\_\_\_ length of each class  
 \_\_\_\_\_ number of times per week pupil is taught

Classes are held:

\_\_\_\_\_ by blocks  
 \_\_\_\_\_ by wards  
 \_\_\_\_\_ in project as a whole

IV. Activities carried on include:

\_\_\_\_\_ concerts \_\_\_\_\_ choirs  
 \_\_\_\_\_ recitals \_\_\_\_\_ musical shows  
 \_\_\_\_\_ operettas \_\_\_\_\_ record concerts

Others:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

V. Do music instructors teach in the schools?

\_\_\_\_\_ yes  
 \_\_\_\_\_ no

If so, how many hours per day? per week?  
Answer:

V. Commenting Remarks:

ORCHESTRAS, PIANOS, P.A. & SOUND SYSTEMS

I. Orchestras:

\_\_\_\_\_ number in the project

How many members in each orchestra what instruments do they play?  
Answer:

\_\_\_\_\_ name of the orchestra leader or leaders  
 \_\_\_\_\_ number of engagements filled each week  
 \_\_\_\_\_ amount charged to parties desiring the use of an  
 \_\_\_\_\_ orchestra for a night  
 \_\_\_\_\_ admission charge at gate per couple  
 \_\_\_\_\_ place dances, parties, socials, etc. are held  
 \_\_\_\_\_ person in charge of the financial end of the or-  
 \_\_\_\_\_ chestra  
 \_\_\_\_\_ money taken in by the orchestra is used for what  
 \_\_\_\_\_ type of music played: sweet or jump  
 \_\_\_\_\_ type of music preferred: sweet or jump

II. Pianos:

\_\_\_\_\_ number of pianos in the project  
 \_\_\_\_\_ number of privately owned pianos in the project  
 \_\_\_\_\_ number of community owned pianos in the project  
 \_\_\_\_\_ number of pianos available for community use

How acquired:

\_\_\_\_\_ furnished by W.R.A.  
 \_\_\_\_\_ purchased through money raised by CA section  
 \_\_\_\_\_ donated by outside organizations

\_\_\_\_\_ are pianos rented out for private parties: yes or no

If pianos are rented out, what is the rental fee per night?  
Answer: \_\_\_\_\_.



How many times per week and for how long are the pianos rented out?

Answer: \_\_\_\_\_.

Is transportation provided for moving the piano when private parties have been granted a request for use of a piano?

Answer: \_\_\_\_\_.

Who is in charge of granting or rejecting requests for use of pianos?

Answer: \_\_\_\_\_.

III. P.A. and Sound Systems:

\_\_\_\_\_ number of P.A. and sound systems in the project  
\_\_\_\_\_ number of P.A. and sound systems in the project which  
are privately owned  
\_\_\_\_\_ number of P.A. and sound systems in the project which  
belong to the community  
\_\_\_\_\_ number of P.A. and sound systems available for community use

How acquired:

\_\_\_\_\_ furnished by W.R.A.

\_\_\_\_\_ purchased through money raised by CA section

\_\_\_\_\_ donated by outside organizations

\_\_\_\_\_ are pianos rented out for private parties: yes or no

If so, what is the rental fee per night?

Answer: \_\_\_\_\_.

How many times per week and for how long are the P.A. and sound systems rented out?

Answer: \_\_\_\_\_.

Is transportation provided for moving the P.A. and sound systems when private parties have been granted use of them?

Answer: \_\_\_\_\_.

Who is in charge of granting or rejecting requests for use of P.A. and sound systems?

Answer: \_\_\_\_\_.

How many persons are employed in the P.A. and Sound System department and how are they classified?

Answer: \_\_\_\_\_.

IV. Commenting Remarks:

PROCUREMENT: SUPPLIES AND EQUIPMENT

I. \_\_\_\_\_ number of employees on paid staff

How are employees classified?

Answer: \_\_\_\_\_.

II. \_\_\_\_\_ the percentage of your requisitions to the W.R.A. which are filled

\_\_\_\_\_ the approximate amount of money allotted the CA section by the W.R.A.

III. Is the equipment you have on hand sufficient to fill the needs of the CA section?

Answer: \_\_\_\_\_.

How much equipment do you have on hand?

Answer: \_\_\_\_\_.



## IV. Complaints:

## V. Commenting Remarks:

## YOUTH SOCIAL ACTIVITIES DEPARTMENT

## I. Total number of persons employed:

\_\_\_\_\_ directors  
\_\_\_\_\_ assistants  
\_\_\_\_\_ voluntary workers

## II. Types of activities carried on:

\_\_\_\_\_ folk-dancing \_\_\_\_\_ hikes  
\_\_\_\_\_ talent-shows \_\_\_\_\_ picnics  
\_\_\_\_\_ table games \_\_\_\_\_ social games  
\_\_\_\_\_ social dances \_\_\_\_\_ community singing  
\_\_\_\_\_ providing leaders for private parties

Others:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## III. Facilities and equipment:

Provided by:

W.R.A.

\_\_\_\_\_ furnished by money raised by CA section

Facilities and equipment include:

\_\_\_\_\_ ~~special halls for Youth Social Activities only~~

\_\_\_\_\_ reference materials for research purposes

\_\_\_\_\_ decorations, etc. and transportation service for moving  
\_\_\_\_\_ articles too heavy to carry (for putting on socials and  
\_\_\_\_\_ dances for community as a whole)

## IV. Socials and dances:

How often are they held?

\_\_\_\_\_ once a week

\_\_\_\_\_ bi-weekly

\_\_\_\_\_ bi-monthly

\_\_\_\_\_ holidays and special occasions

Socials and dances, etc. are held on:

\_\_\_\_\_ within the block

\_\_\_\_\_ ward basis

\_\_\_\_\_ a project-wide basis

\_\_\_\_\_ by various groups and organizations

## V. Night activities are carried on between what hours?

Answer: \_\_\_\_\_.

## VI. This department includes activities for persons between what age groups?

Answer: \_\_\_\_\_.

## VII. Commenting Remarks:



## Rule 10. PLAYING REGULATIONS

## Division A --- The Game:

Section 1. The game shall be started by the Referee, who shall put the ball in play by Center-Throw (as provided in Division B, Sections 1 and 2 of this rule.) The game shall consist of 4 quarters of a maximum of 8 minutes each, with 2-minute intermissions between the first and second quarters and between the third and fourth quarters, and a 10-minute intermission between the second and the third quarters. This is the time of actual play. These times may be shortened by mutual agreement of the Captains and REFEREE. During the 2-minute intermissions, the players shall not leave the court without the permission of the REFEREE or UMPIRE, nor may they receive coaching or exchange Goals. The teams shall exchange Goals at the end of the first half.

At the beginning of each quarter the Ball shall be put in play at the center.

Section 2. Both teams must be ready to play within 10 minutes after the game is called by the REFEREE. If, at the expiration of this time, only 1 team is ready, that team wins by default. If neither team has completed its number, the first team to do so may not claim the game by default until an additional 5 minutes shall have been allowed the other team to complete its number.

Captains shall be notified by the TIMEKEEPERS 3 minutes before the termination of the intermission. If either team is not on the floor ready for play within 1 minute after the REFEREE calls play, either at the beginning of the second half or after "Time-Out" has been taken for any reason, the Ball shall be put in play in the same manner as if both teams were on the floor ready to play.

Section 3. (a) The Visiting-Team Captain or the Captain who wins the toss has the choice of either the Basket for her team or the privilege of having the Ball awarded to her Center at start of game. Thereafter throughout the game, whenever the Ball is put in play at the center it shall awarded to the team not credited with the score.

(b) At the beginning of the 2nd, 3rd, and 4th quarters the Ball shall be awarded alternately to the two teams.

Exception --- If a foul has been made during the intermission between quarters or between halves play shall be resumed with a Free-Throw and whether the Basket is made or missed the ball is dead and shall be put in play at Center by the Forward entitled to receive it at the beginning of the quarter.

(c) After a Goal has been made the Ball shall be awarded to the team not credited with the score.

Section 4. Playing time in each quarter shall terminated by the sounding of the TIMEKEEPERS' signal.

Upon the sounding of the TIMEKEEPERS' signal, play shall cease instantly, except that if the ball is in the air on a try-for-goal when the TIMEKEEPERS' signal is sounded, play shall continue until the Ball has entered or missed the Basket.

When a Foul is committed simultaneously with, or just previous to, the sounding of the TIMEKEEPERS' signal, the Free-Throw shall be attempted immediately.



## II

### Division B --- Putting Ball in Play:

#### Section 1. The Ball shall be put in play in the Center Circle:

- (a) At the beginning of each quarter by alternate Centers.
- (b) After a legal Goal has been made, except in case of violation by Guard on Free-Throw.
- (c) After the last Free-Throw following a Double Foul by a "Tossed-Ball" between 2 opposing Forwards.

#### Section 2. (a) When the REFEREE is ready to pass the Ball to the center player:

- 1. A Forward of the team entitled to the Ball shall take her place anywhere in the Center Circle ready to receive the Ball.
  - 2. All other players must remain outside the Center Circle and within their respective halves of the Court.
  - 3. No particular facing is required for Center-Throw.
- (b) When the REFEREE puts the Ball in play in the Center:
- 1. REFEREE shall hand or throw Ball to the Center entitled to it. As soon as the latter has possession of the Ball, it shall be considered in play.  
(Note --- Should the Center player fumble the ball, the REFEREE shall secure possession of it, and award it to that player again.)
  - 2. The Center holding the Ball must start play within 3 seconds after she has received the Ball and may use any sort of throw or a Bounce Pass in any direction provided she does not touch the Ball again until it has been played by another player. Following REFEREE's throw to Center, 2 completed passes are required before a Forward may shoot for Goal, unless Ball is intercepted or tied by an opponent.

#### Section 3. (a) When the Ball lodges in the supports of the Basket, if the Basket is made it shall not be counted. Whether made or missed, the Ball shall be put in play by a toss-up at the Free-Throw Line between the player who threw the Ball and an opponent selected by the REFEREE.

(b) When a spectator interfered with the progress of the Ball on a Free-Throw, if the Basket is made it shall not be counted, and whether the Basket is made or missed, another trial for Free-Throw shall be awarded.

(c) When a spectator interferes with the progress of the Ball on a throw for field Goal, if the Basket is made it shall not be counted. Whether made or missed, the Ball shall be put in play from "Out-of-bounds" at the Side Lines nearest the spot where the interference occurred by the Player who made the original throw.



Division C --- Handling Ball

Section 1. A Ball may be legally caught, retained or thrown with 1 hand.

Section 2. When a Ball has been caught it must be thrown within 3 seconds. If the player has fallen down, the 3 seconds are counted from the time when all the body weight is again on the feet.

Section 3. The Ball may be thrown, batted, bounced, or juggled in any direction. The Ball may be bounced with one or both hands. The Ball may be juggled or bounced once only. A Bounce shall not be used combined with a Juggle. While making the Bounce or juggle, a player may take any number of steps, provided the steps are made between the time of the Ball leaves the hands and the moment it is again touched or caught.

Section 4. No player may hand the Ball to another player. The Ball must be thrown, batted or bounced to another player or thrown for the Basket. The player, when throwing the Ball, must be standing on one or both feet or jumping in the air.

(a) Player in possession of the Ball may jump while holding it, provided it leaves her hands before she lands again.

Rule 11. VIOLATIONS AND PENALTIES

Division A --- Definitions:

Section 1. Line Violation is touching the Floor beyond the Division Line, with any part of the body.

Section 2. Holding the Ball is retaining possession more than 3 seconds in Center-Throw; or more than 3 seconds in the court, without having thrown, bounced or juggled the Ball, or more than 5 seconds "Out-Of-Bounds"; or more than 10 seconds while making a Free-Throw.

Section 3. Traveling with the Ball is progressing in any direction while retaining possession of the Ball. This includes taking a jump in place. Whether a player receiving the Ball lands with both feet touching the floor simultaneously or successively, she may move one foot once, or more than once, in any direction, provided that the other foot is kept at its initial point of contact with the floor.

This latter foot is called the pivot foot.

In releasing the Ball:

1. The Pivot foot may be lifted, or a jump made, provided that the ball be released before one or both feet again touch the floor.
2. The pivot foot may be dragged up to, but not beyond the other foot.

Division B --- A Player Shall Not:

Section 1. (a) While making a Free-Throw, touch the floor, beyond the Free-Throw Line until the Ball has left her hands.

(b) Enter the Free-Throw Line until the Ball has left the hands of the Forward making the Free-Throw.

(c) Consume more than 10 seconds in making a Free-Throw.



- Section 2. (a) Throw for Basket when Ball is being put in play from "Out-Of-Bounds."  
(b) Throw for Basket while playing position of Guard.  
(c) Throw for Basket when Ball is dead.  
(d) Throw for Basket before 2 completed passes have been made following Center-Throw.

- Section 3. (a) Cause the Ball to go "Out-Of-Bounds."  
(b) Carry the Ball into the court from "Out-Of-Bounds."  
(c) Touch the Ball after putting it in play from "Out-Of-Bounds", until it has been touched by another player.  
(d) Hold the Ball more than 5 seconds "Out-Of-Bounds" before Throwing it.  
(e) Play the Ball after it has touched the wall in a small court.  
(f) If in a small court and while in possession of Ball place a foot against wall.  
(g) Leave the court without Ball, returning in a more advantageous position.  
(h) After putting the Ball in play, fail to enter court at approximate point from which Ball was Thrown.

- Section 4. (a) Kick the Ball. (Even accidentally will be considered kicking.)  
(b) Strike, the Ball with the fists.  
(c) Roll the Ball.  
(d) Travel with the Ball.  
(e) Bounce Ball more than once.  
(f) Juggle Ball more than once.  
(g) Combine a Bounce with a Juggle.  
(h) Hand the Ball to another player.  
(i) Throw the Ball except when standing on one or both feet or jumping in the air.  
(j) Hold the Ball in play constantly in one or both hands more than 3 seconds.

- Section 5. Violate Center-Throw rules, except personal contact and delay.  
As Center Player:  
(a) After Center-Throw, touch Ball again before it has been played by another player.  
(b) On Center-Throw, hold Ball more than 3 seconds.  
(c) On Center-Throw, travel while holding Ball in Circle.

- Section 6. Violate toss-up rules except personal contact and delay.  
(a) Feet not in own half of imaginary circle.  
(b) On Toss-up, play Ball before it has touched the floor or been played by another player.  
(c) On Toss-up, tap Ball before it reaches its highest point.  
(d) On Toss-up, catch Ball instead of tapping.  
(e) On Toss-up following "Tie-Ball", over Division Line, play Ball before returning to own playing area.



Section 7. Commit a Line Violation by touching floor beyond Division Line, or beyond second line, if neutral space is used, with any part of the body. When the penalty for a line violation made by an opponent is to the disadvantage of the team in possession of the Ball the violation shall not be called.

- (a) A player may, however, lean over the Division Line to pick up or receive the Ball.

## Rule 12. Fouls and Penalties

A foul is an infringement of a rule for which one or more Free-Throws are given.

A Double Foul occurs when Fouls are called upon players of both teams simultaneously.

Disqualifying Fouls is rough play or unsportsmanlike behavior, for which a player is removed from the game.

### Division A --- Technical Fouls:

A technical Foul is any Foul not involving personal contact. The only exception is blocking, which is a Personal Foul, although not necessarily involving contact.

#### Section 1. Definitions.

- (a) Overguarding the Ball.
- (b) Touching the Ball held legally by an opponent.
- (c) Overguarding an opponent who has the Ball may happen in one of the following ways:
  1. Guarding with both arms, when opponent is at a corner where 2 boundard walls meet and there is less than feet between the outside lines of the court and either wall.
  2. Boxing-up: One player in possession of the Ball guarded between 2 players.
  3. Waving hands before, or otherwise threatening the eyes of the player in possession of the Ball.
- (d) Delaying the Game is unnecessary interference with progress of the game by a player.

#### Section 2. A Player shall not: ---

- (a) Delay the Game:
  1. At a toss-up, by failing to jump when ordered by the REFEREE.
  2. By repeating, after warning, the offense of entering the Center Circle or going out of respective half before Center-Throw is completed.
  3. By failing to report to UMPIRE and SCORER when changing from one division of the floor to another.
  4. By going on the court as a substitute before reporting to the SCORER and being officially recognized by the UMPIRE.
  5. By leaving the court without permission of REFEREE or UMPIRE.
  6. By not getting up quickly with Ball after falling down.
  7. By passing the Ball to another player while making a Free-Throw for Goal.



8. By taking a Free-Throw for Goal when not in the game at time the Foul was called.
9. By placing and keeping one or both hands on Ball when it has been secured by an opponent.
10. By failing to keep 3 feet away from "Out-Of-Bounds" opponent in spite of warning.
11. By consuming an unnecessary amount of time in recovering Ball from "Out-Of-Bounds."
12. (a) In any other manner unnecessarily.
- (b) Snatch or bat the Ball from the hands of an opposing player.
- (c) Wave hands before, or otherwise threaten, the eyes of the player in possession of the Ball. (Disqualifying, if repeated after warning.)
- (d) Guard a player by boxing-up.
- (e) While a Free-Throw is being attempted, interfere with the progress of the Ball on its flight to the Basket, or attempt to disconcert the player with the Ball.
- (f) Guard with both arms when opponent is at a corner where 2 boundary walls meet.
- (g) Behave in an unsportsmanlike manner.

Section 3. (a) There shall be no coaching from the Side Lines during the progress of the game by anyone officially connected with either team, nor shall any such person go on the court except with the permission of the REFEREE or the UMPIRE and between the halves of the game. There shall be no coaching during "Time-Out" or between quarters.

(b) A team shall not have "Time-Out" more than 3 times at the request of its Player.

(c) A Player shall not enter the game for the fourth time.

#### Division B --- Personal Fouls:

A Personal Foul is guarding with personal contact, obstructing, charging, blocking, holding or tagging, tripping, pushing or committing any form of unnecessary roughness.

##### Sec. 1. Definitions.

- a. OBSTRUCTING is impeding, by the use of personal contact, the progress of the player who has started to advance the Ball by means of a Bounce or Juggle.
- b. CHARGING is a play in which a player with the Ball, or one in the act of bouncing or juggling, makes contact with the body of an opponent with either body or Ball. This play includes a player with ball pushing Ball against opponent, but does not include accidentally brushing without roughness, the hands or arms of said opponent.
- c. BLOCKING is impeding the progress of an opponent who has not the Ball.



If a player restricts the freedom of movement of an opponent without the Ball by:

1. Standing with extended arms before her;
2. By bacing her in order to block her progress;
3. By disregarding the Ball, shifting her position as her opponent shifts, thus obviously interfering with the latter's progress, she is blocking.

Note ---- A player may run alongside an opponent in an effort to get the Ball first, but neither player, in such a contingency, has the right to crowd the other away from the direct line to the Ball, nor may she run with arm outstretched to the side in front of her opponent.

Note ---- "Blocking" is always a personal Foul, whether or not personal contact is involved.

- d. Holding or tagging an opponent is guarding with any part of the body in contact with an opponent, or constantly touching her with hand, elbow or body.

(Personal contact is illegal at all times, whether committed on player trying for Goal or at any other time.)

Sec. 2. A Player shall not:

- a. Guard with personal contact, obstruct, charge, block, hold or tag, trip, or push an opponent.
- b. Use unnecessary roughness.

Notes referring to Rule 11 and 12.

NOTE 1 ---- If a Violation or a foul is made by the Forward or by a member of her team and, before the whistle can be blown, the Ball has been thrown at the Basket, the goal, if made, shall not count and the Violation or Foul shall take precedence. In case of a Violation, the Ball shall be put in play "Out-of-Bounds" at the Side Line, and in case of a Foul, a Free-Throw shall be awarded.

NOTE 2. a. If a Guard fouls a Forward who is in the ACT OF SHOOTING for Basket, the Ball is not dead until the Basket is made or missed.

b. If a Forward is fouled at any time PREVIOUS TO SHOOTING FOR THE BASKET and, in spite of the Foul, the Forward is able to make her shot at the Basket before the whistle has been blown for the Foul, the Goal, if made, shall not count and 1 Free-Throw shall be awarded.

Division C ---- Disqualifications:

Sec. 1. A Player is automatically disqualified and removed from the game when she has committed any one of the following:

- a. Entering the game for the fourth time;
- b. 5 technical fouls;
- c. 4 Personal Fouls;
- d. A sum total of 5 Fouls, Technical and Personal, combined.
- e. A single Disqualifying Foul.

Sec. 2. A Team which has had 5 Technical Team Fouls charged to the position of Captain shall be automatically disqualified and shall default the game.

Sec. 3. In all cases not covered by the rules, officials are to use their own judgment in accordance with the general spirit of the rules.



ALL-AMERICAN TALENT SHOW REGULATIONS

As Prescribed By

The C.A. Talent Show Committee

A. Type of program:

1. All nisei (All American numbers)

B. Eligibility and divisions:

1. Untrained: Those with little or no experience  
Junior.....1 to 14 years inclusive  
Senior.....15 years and up
2. Trained: Those with training and experience  
No age limit
3. No member of the C.A. division connected with the Fine Arts department may take part in this contest.
4. Accompanists will be provided by the Music department, in case the contestant cannot provide his own.

C. Selection of contestants and judging points

1. Each group or contestant will be auditioned by the various members of the Talent Show Committee and if accepted he will appear on the ward show.
  2. Each ward will have its own show--the winners and runner-ups of that show will be in the semi-finals. Finalists will be chosen from the semi-finalists.
    - a. Shows will be presented in two wards per week, tentatively set for week-ends (Friday and Saturday nights).
  3. Semi-finals and finals will be judged by appointed personnel or some prominent member of this community.
  4. Ward contests will be judged by members of the Recreation staff.
  5. Numbers will be judged according to:
    - a. solos
    - b. duets
    - c. trios
    - d. groups
  6. Judging points:
    - a. Poise:
      1. showmanship
      2. personality
    - b. Presentation
      1. musicianship
      2. skill
      3. interpretation
      4. diction
      5. style
      6. rhythm
    - c. Originality
  7. First and second prizes will be awarded winners of both ward and project contests.
  8. Time limit: five minutes except for special numbers (e.g. monologues, plays, skits, etc.)
- D. Emcee contest:
1. Contestants for the emcee contest will compete by wards. Emcee Contest Committee will select the winner to emcee the talent show finals.
  2. Points for judging emcee contest:
    - a. personality
    - b. poise
    - c. voice

PLEASE GET YOUR APPLICATION BLANK FROM THE  
BLOCK MANAGER  
Deadline for application: Sat. noon, Feb-  
ruary 27, 1943.  
1st audition: Sunday, February 28, 1943  
1st show: Friday, March 5, 1943.



# DANCE ACTIVITIES AT TULE LAKE

Attached is a listing of the Dance Department's Schedule of Activities from the Spring schedule issued by the Tule Lake Recreation Department.

FINE ARTS  
Director, Alice Mayeda, #2304-C

Dance Department: Headquarters, #1908  
Secretary, Aiko Hirota, #3406-D

SUBJECT	LEADER	PLACE	DAYS	TIME	a.m.	p.m.
Beg. Social & Jitterbugging	All of the Dance Instructors	1908	Friday			7-9
Beginner's Tap		1908	Thursday			7-9
Beg. Tumbling	Bill Kawada	1908	Thursday			7-9
Rhumba & Tango	Lucille Tanaka	1908	Wednesday			7-9
	Akiko Saito					
Beginner's Tap	Bill Kawada	1908	Tuesday			7-9
Beginner's Tumbling	Bill Kawada	1908	Tuesday			7-9
Modern Dancing	Lucille Tanaka	1908	Monday			7-9
Tap		1908	Daily	4:00-5:30		p.m.
Ballet	Lucille Tanaka					
Acrobatic	Akiko Saito					
Tumbling	Bill Kawada					
Odori	Doris Haruno	Abey 2017-C	Daily	9-12		2-4, 7-9
	Sachiko Hori	2208	Daily	9-12		2-4, 7-9

## Instruction Given High School Students

Modern Dancing	Lucille Tanaka	1908	Daily	2:05-2:50		p.m.
	Lucille Tanaka	1908	Daily	8:45-9:30		p.m.
Tumbling boys	Bill Kawada	1908	Daily	8:45-9:30		a.m.
				2:05-2:50		p.m.
Tap		1908	Daily	9:35-10:20		a.m.
				2:55-3:40		p.m.
Tap	Lucille Tanaka	1908	Daily	10:25-11:10		a.m.
Acrobatic	Akiko Saito	1908	Daily	11:15-12:00		a.m.
				1:15-2:00		p.m.
Ballet		1908	Daily	1:15-2		p.m.



## AMERICAN RED CROSS

### Tule Lake Project Unit

Office: 3001-A

Telephone: 1802

As you people know very well, the Red Cross is built on a foundation of love for humanity and its objective is to practice humanitarian work. The question arises, "What is being done by our local Chapter?" In order to have you, the colonists, have a better understanding of the Red Cross and to better acquaint yourselves with its operations so as to use more than ever the local Chapter to your convenience, we are now going to reveal to you, as concretely as we can, the Chapter's By-Laws, functions, management, the spending of the budget, furthermore, its relation to the headquarter.

### EXTRACTIONS FROM THE BY-LAWS OF TULE LAKE PROJECT CHAPTER

#### I. NAME

The name of this Chapter shall be Tule Lake Project Unit of the American National Red Cross.

#### II. PURPOSE

The purpose of this Chapter shall be to act locally for the American National Red Cross in accordance with the Charter and By-Laws of the National Organization, and in conformity with such policies and regulations as the Central Committee of the American National Red Cross or its duly authorized agents may from time to time establish.

#### III. JURISDICTION

The territory to be included within the jurisdiction of this Chapter shall be Tule Lake Project.

#### IV. MEMBERSHIP

All members of the American National Red Cross residing within the jurisdiction of this Chapter shall be members of this Chapter. Payment of due by annual, contributing, sustaining, and supporting members shall entitle them to membership for one year. Life and patron members shall be members of this Chapter as long as they reside within its jurisdiction.

#### V. CHAPTER MEETINGS

The Chapter shall hold a meeting annually 1st Wednesday of May for the purpose of electing an executive committee (or a board of directors), for the consideration of reports and for the transaction of such other business as may properly come before the meeting.

Notice of the annual meeting of the Chapter shall be published at least 10 days prior to the date of the meeting in a newspaper of general circulation in the territory, included within the jurisdiction of the Chapter, or in some other effective manner.

#### VI. EXECUTIVE COMMITTEE

The Executive Committee is the governing body of the Chapter. It shall consist of a chairman, vice chairman, treasurer, secretary, and directors. Only members of the Red Cross shall be eligible to serve on the Executive Committee.

Vacancies occurring in the Executive Committee and the office workers shall be filled by appointment by the remaining Executive Committee.

The members of the Executive Committee shall hold office for one year and until their successors shall have been elected and qualified.

(Unfortunately, due to the scarcity of paper, it is impossible to submit the complete By-Laws of the Chapter. But those who wish to study it further may call at the Red Cross Office at 3001-A during reasonable business hours.)



## CLASSIFICATION OF ACTIVITY OF THE CHAPTER

The work performed by the American Red Cross of the Tule Lake Project Unit covers a very wide field. However, in order to accomplish its work more smoothly and efficiently without repeating what work is covered by the W.R.A., the work is classified as follows:

### I. DIVISION OF FOREIGN CORRESPONDENCE

In charge: Miss Asako Higaki

This division takes care of correspondence with Japan and other foreign countries.

A. Regular Red Cross Messages: News of personal or family character; not more than 25 words (English). A person may send four messages per year.

B. Special Cablegrams: News of personal or family character; message may contain approximately 18 words (English) or more if desired by sender. The cost is met by the sender. A person may send one cablegram in a year; thereafter, cablegrams will only be accepted in cases of emergency.

### II. DIVISION OF HOME NURSING

In charge: Miss Shizuko Oto

Under the supervision of the Community Activities Division of W.R.A., classes are now being conducted by Mrs. Seki as instructor in Recreation Halls 5108 on Wednesday and Saturday afternoons 1:00 to 4:00 and at 3008 on Tuesday evenings 7:00 to 9:00.

### III. DIVISION OF FIRST AID

In charge: Mr. Tokuzo Kato

Under the supervision of the Community Activities Division, classes are to be conducted accordingly as the Home Nursing classes. Twice the previous year the schedule of the classes were announced in the "Newell Star." The response was not very successful and the classes could not be held. Nevertheless, this year it is our earnest desire to conduct First Aid classes.

### IV. SEISAN HOSHI BU (PRODUCTION)

In charge: Mr. Tokuichi Noguchi

To supply the needy, 1,500 yards of pants material and 1,000 yards of shirting material were secured. A new plan for helping out those in need in the future is now being studied by the Red Cross officers.

### V. DIVISION OF PUBLIC HEALTH

In charge: Mr. Shozo Nagai

A plan is under consideration by which the Red Cross in cooperation with the W.R.A. will be able to buy medicines and supplies for first aid purposes, home nursing and to fight epidemic of diseases and provide these at various block offices. Furthermore, this division shall work with the Byoin Koen Kai to promote the health of the colonists.

### VI. SAIGAI KYUSAI BU

In charge: Mr. Manki Matsumoto

To offer assistance in case of disaster such as fire.

### VII. JUNIOR RED CROSS

In charge: Miss Beatrice Morse

Office is located at the Tri-State High School. The purpose is to instill in the minds of the school children, the love for humanity.



VIII. DIVISION OF PUBLICATION

In charge: Mr. Kazumi Kawaoka

This division was originated for the first time this year. Its purpose is to issue statements about three times a year in order to disseminate information to the colonists.

BUDGET FOR ACTIVITY

Total Chapter Budget

(The total \$3210.05 is a total of the balance of the previous year budget and the total accumulated in the most recent Red Cross Drive.)

SALARIES AND OTHER SERVICE EXPENDITURES:.....\$ 673.00

There are four persons now employed of whom two are paid by the Red Cross. The salary for an extra worker who may need to be employed during rush period will be paid by Red Cross.

UNCOLLECTABLE LOANS:..... 150.00

In case of death or in an emergency to inform relatives in U.S., Japan, or other foreign countries by people who cannot pay the fee of sending telegrams or cablegrams, the cost is met by the Red Cross.

FIRST AID SERVICES:..... 25.00

HOME NURSING SERVICES AND MEDICINES:..... 250.00

To refill first aid kits placed at the respective Block Manager's Offices.

PRODUCTION (Financial assistance to needy):..... 1000.00

FUND CAMPAIGN EXPENSE FOR THE COMING TERM:..... 10.00

PUBLICATION EXPENSE:..... 300.00

GENERAL CHAPTER ADMINISTRATION EXPENSE:..... 200.00

CONTINGENCIES:..... 602.05

(Decided at meeting of Board of Directors as of May 29, 1945)

TOTAL \$3210.05

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1945

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 Mr. Shoze Nagai\* ..... Block 69  
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\* after names indicate Ward Leaders.



湖嶺鶴

赤十字紹介

豫て皆様も良く御存知の通り人類愛に立脚して奉仕的に博愛主義を實踐するのが即ち赤十字社の事業目的であります。  
では當支部では如何なる仕事をしてゐるか、尚本部との關係、當支部の規則、經營法及び本年度の事業豫算等を具体的に説明し、皆様によく御了解して戴くと共に尚一層赤十字社の御利用を願ふ爲此處に當支部の内容を御紹介する次第であります。

赤十字社支部規約抜萃

- 一名 赤十字社支部規約抜萃
- 一 當支部を鶴嶺湖收容所ユニットとす。
- 一 事業目的  
一般赤十字社支部と同一にして米國赤十字社本部の規約を適用す。
- 一 管轄區域  
鶴嶺湖收容所内に限定す。
- 一 會員  
鶴嶺湖收容所内居住者に限定す。特別後援者は當收容所内に居住期間中特別會員とす。
- 一 會議

毎年五月最初の水曜日を役員改選日とす。  
役員改選會議は少く共會議開催日より拾日前に新聞紙上又は最善の方法にて一般會員に通告すべし。

一 常務委員

支部の最高幹部にして支部長、副支部長、會計、書記、理事より成り會員中より選出する。常務委員或は事務員中缺員を生じたる場合は常務委員其の補缺を任命する事を得。常務委員の任期は後継役員を選出を見る迄約一ヶ年とす。  
(紙面の都合上全規約を記載し得ないがこれを一覽され度い向は支部事務所にお問合せ下さい)

支部の事業項目

支部の事業は廣範圍に亘つてゐるが WRA 當局と仕事の重複を避ける爲左の諸部門に止めて居ります。

(一) 外國通信部

主任 檜垣 朝子嬢

日本或は外國との発信及び受信事務を取扱ふ部門で、

A. 赤十字普通無線料通信は英文、廿五文字を限度とし年に四回発信する事が出来る。

B. 電報通信は同じく英文、廿五文字が限度で料金は発信者負擔となつてゐる。

(二) 家庭看護法講習部主任

大東 嬢

同部は WRA 社会活動部の協力支援の下に目下續夫人の指導にて第五一區に於て毎水、土曜才世に於て毎火曜夜開講中である。

(三) 應急手當講習部 主任 加藤 徳藏氏

家庭看護法と同様に社会活動部の協力下に活動する運びとなつて居り、昨年度は一回に亘り新聞紙上にて受講生を募集し、應募者が定員に満たなかつた爲に遺憾をうけ、開講出来なかつたが本年度は是非其の實現を期待してゐる。

(四) 生産奉仕部

主任 野口 徳一氏

週日は所内の困窮兒童に木綿パンツ切れ地一五の一碼同シヤツ地一十碼を配給した。

尚今後の困窮家庭に対する奉仕に付いては目下研究考慮中である。

(五) 公衆衛生部

主任 永井 省三氏

WRA と重複しない範圍に於て傳染病予防や應急手當並に家庭看護に必要とする藥品を多量に入手して各區事務所には備へ、計画中である。尚必要に應じては病院後援會と協力して所民の保健向上の爲に奉仕す。

(六) 災害救済部

主任 松本 萬龜氏

万が一不幸にして天災等の發生した場合援助奉仕するのが目的である。

(七) 赤十字學童部

主任 ミス B. モース

事務所は高校内に在り學童に博愛主義を培ふのが其の目的である。

(八) 出版部

主任 川岡 一美氏

今年初めて新設された部門で當支部に關する住民の認識を深める爲年三回程度ステートメントを發行。

鶴嶺湖赤十字支部事務所

三〇〇一A 電一八〇二



# 本年度事業予算

○總額參千貳百拾弗 五仙也。  
本年度募集金及び昨年度よりの繰越金。

## 予算内訳

- 六百七拾三弗 事務員給金其他の人員費。  
現在四名の従業員中二名は當支部にて給金を支給せらるゝあり、尚必要の際の臨時雇傭費。
- 壹百五拾弗 特別電報料  
死その他特別事項を故國又は外國の家族へ発信する場合財政的理由に依り電報料金支拂不可能なる人達に對しては當支部にて負擔す。
- 廿五弗 應急予當部講習費
- 貳百五拾弗 家庭看護部諸雜費及び各区事務所に備へ附するある藥品の補給費
- 壹千弗 生産部困窮者救濟費
- 拾弗 明年度基金募集費
- 參百弗 出版部諸費
- 貳百弗 事務所用具雜費
- 六百貳拾五仙 災害救濟準備金

## 役員及職員

右豫算累計參千貳百拾弗五仙也。  
昭和廿年五月廿九日役員會にて右決定す。

### 役員

- |      |       |      |      |
|------|-------|------|------|
| 支部長  | 光吉佐善  | 副支部長 | 野口徳一 |
| 會計   | 川岡一美  | 書記   | 齊藤徳壽 |
| 理事   |       |      |      |
| 高橋愛三 | 石原鉄夫  | 加藤徳藏 | 松本萬龜 |
| 永井省三 | 竹田谷範一 | 酒井秀雄 | 福井近雄 |
| 職員   |       |      |      |
| 常務書記 | 中川メー  | 外國通信 | 檀垣朝子 |
| 翻譯   | 鷄 龜吉  | 應 接  | 杉 惠  |

## 各区代表者代名

### シオード一

- 大田正雄 四区、岩崎健次 五区、中島達男 六区、島津信拾三 七区、野口徳一 拾四区、大北寅二 拾五区、奥迫寅拾六区、藤野治三 拾七区、クインシ 一、クック拾八区。

### ウオード二

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### フオード三

### ウオード四

- 吉見明七 七区、光吉佐善 八区、寺岡芳松 九区、藤内勇拾区、三那霸晃洋拾一區、木野秋雄拾二區、伊藤忠則拾九區、平井治光 拾六區、東進 拾一區。

### ウオード五

- 竹田谷範一 拾四區、築村秀一 拾一區、新岡猛 拾二區、芳川靜雄 拾三區、福井近雄 拾四區、山本和太郎 拾五區、膽吹篤四 拾六區、長谷川恒司 拾七區、松尾盛人 拾八區。

### ウオード六

- 龍幸太郎 拾四區、岡田信一 拾五區、木村清五 拾六區、山本松夫 拾七區、倉西善夫 拾八區、川崎ハレ、秋本登五 拾四區、阿部一雄 拾五區、土手新次郎 拾六區、石原鉄夫 拾八區、小田豊五 拾九區。

### ウオード七

- 中村一雄 六区、八谷甚四郎 六区、高橋愛三 六八區、永井省三 六九區、河府完一郎 七〇區、坂本政雄 七一區、佐藤甚藏 七二區、中西嗣雄 七三區、樺川憲人 七四區。

### ウオード八

- 角佐一 七五區、加藤次男 七六區、齊藤徳三 七七區、房園貞男 七八區、尾崎音吉 七九區、酒田虎吉 八拾區、下田高造 八拾一區、金子速登 八拾二區、岡西直助 八拾三區、酒井秀雄 八拾四區。



Tues

CUE SHEET

For Community Activities Leaders

B  
No. 2

April 24, 1943

What's happening at the other projects? Here's another round-up of general news and views of C.A.'s. progress at the ten centers.

If you find this kind of information of interest, please send material for the next issue of Cue Sheet. Address it to Community Activities Adviser, Community Services Division, War Relocation Authority, Washington, D.C.

DEADLINE MAY 15

This is a reminder that entries for the Art Exhibit being sponsored by the Friends Center, Cambridge, Massachusetts, must be received by May 15 in order to qualify for the cash prizes totaling \$430 which are offered in the various classes. Entries should be addressed to: Relocation Center Art Exhibit, Friends Center, 5 Longfellow Park, Cambridge, Massachusetts.

MORE DATA ON FILMS

Supplementing the kit of film materials sent out to the projects recently is information that the Section on Health and Medical Films of the American Film Center, 45 Rockefeller Plaza, New York City, has just issued a catalog entitled "Health Films". The catalog, which sells for 25 cents, lists 219 health films with their sources and a brief appraisal. It indicates which films are suitable for young children, high school groups, adult audiences, health workers, etc., and includes the best films produced by national health agencies.

THE MORMONS ON RECREATION

"Recreation in the Home", a 140-page pamphlet with a number of interesting program suggestions, is available from the Auxiliary Organizations of the Church of Jesus Christ of Latter-Day Saints, Salt Lake City, Utah. Price 25 cents.

OBSERVANCE OF MUSIC WEEK

C. M. Tremaine, Secretary of National and Inter-American Music Week Committee, 315 Fourth Avenue, New York City, would like to hear from centers participating in Music Week observance. Information concerning Music Week, which begins on Sunday, May 2, was sent out to all projects recently.



### FISTFUL OF FORMS

A collection of C.A. forms developed and in use at the various projects is on file in the Washington office. Among those included are: Club Formation Request, Club Registration Form, Club Adviser's Weekly Report, Music Registration Form, Cash Deposit and Cash Withdrawal Forms, Activity Report Sheet, Daily Staff Assignments, Requisition for Duplicating Work, Time Schedule for Buildings and Play Areas.

Also Request for Truck, Public Address System, Use of Public Building or Space, Piano, Talent, Poster, Publicity.

Also Application for Hiking Permit, Score Sheets, Tournament Entry Blank, Equipment Issuance and Receipt Forms, Breakage and Adjustment Slip.

Also rules and regulations governing:

- a. Basketball, boxing, six-man football, touch football, men's and women's volleyball
- b. Use of public address system
- c. Hiking
- d. Use of pianos
- e. Use of buildings and grounds

Copies of individual forms are available on request.

### HOW OTHERS ARE DOING IT

In addition to the regular Round-up which follows, George Ishihara, at our request, has set down information on an accompanying sheet, highlighting recent developments at Minidoka. Your attention is especially directed to the item on use of laundry buildings and mess halls for C.A. purposes. Minidoka's C.A. Organization Chart is also given.

Tule Lake's spring schedule of activities is also attached. This is sent at the special request of the Tulean Dance Studio group, which is eager to know what is going on elsewhere, as their letter addressed to all projects indicated.

### ROUND-UP FROM THE PROJECTS

#### TULE LAKE

Tule Lake's CA Section publishes the Recreation Recorder weekly to acquaint block and ward leaders and the Rec staff with C.A. activities around the project. Events of community-wide interest are, of course, covered in the Tulean Dispatch but the Recorder serves to give community leaders a more detailed account of C.A. programs in progress.

A Five-Mile Marathon Relay was held in mid-April with each Block entering a team of eight runners.



Rules for participation in boxing tournaments have been drawn up by the Tule Lake Boxing Commission. The rules cover classification of entrants, weight divisions, illegal punches and tactics, point scoring system and similar ring technicalities.

The Tri-State Coeds Service Corps aids in various civic functions on the project by contributing service as hostesses, usherettes and guides. The Corps now has its own uniforms with official emblem.

#### ROHWER

The Clubs and Organizations Department served a banquet in March to forty American Association of University Women visitors from all over the State. Plans were discussed for the formation of an AAUW branch at the center.

The Athletic Department recently took thirty boys into the McGehee high school auditorium for a demonstration of Judo, weight lifting and boxing. .... Six center delegates attended a Regional YWCA Work Conference held at Jackson, Mississippi. .... Four officers of the Rohwer Red Cross Unit attended State conferences of the American Red Cross at Hot Springs, Arkansas. .... Six delegates from Rohwer attended the "World Fellowship Meeting" held recently at Pine Bluff, Arkansas.

A total of 67 center clubs have registered with the Clubs and Organizations office. The number includes 12 independent girls clubs, 16 boys clubs, 20 mixed groups, 10 YWCA clubs and 9 YMCA clubs.

Mrs. Chester Marsh, National Director of Arts and Crafts for the Girl Scouts, paid a recent visit to Rohwer during which she showed troop members how handicrafts could be fashioned from materials available in the project area, including wood, reeds and mud.

A Sign and Poster Exhibit of work turned out by C.A. artists attracted over 1,000 visitors.

#### MINIDOKA

The Minidoka Boy Scout Drum and Bugle Corps of 29 members, ranging in age from 14 to 17, made an appearance in Twin Falls in connection with National Boy Scout Week activities. A total of nearly 100 Scouts from the center also attended the celebration. The Drum and Bugle Corps members formerly were of Troop 123, Portland, Oregon.

Two Bitter Brush exhibits attracted 3,400 onlookers. Carved pieces were selected for an exhibit which may be held in Portland in the future.



A representative of the C.A. staff is now conducting occupational therapy in the hospital. She has started classes in knitting and crocheting among the patients.

Nearly 75 Girl Reserves from Twin Falls, accompanied by Mrs. William Chase, Y.W.C.A. President in Twin Falls, attended a one-day conference at Hunt in late March at which National officers of the Y were present.

Elizabeth McFarland, National YW staff member, recently completed a series of lectures at Hunt in which emphasis was placed on leadership training.

#### MANZANAR

Manzanar is planning to organize C.A. classes into a series of cooperative groups which will finance the purchase of necessary supplies for each activity. Consumer Enterprises Division will assist in setting up the organization of the cooperative groups.

Sewing classes conducted by C.A. now include courses in 1) pattern drafting; 2) garment assembly and sewing; 3) style analysis and elements of sewing.

Tennis courts have been laid out and will be ready for play shortly.

YMCA officials from Los Angeles visited Manzanar in March, bringing out furnishings for a YMCA club room which had been donated by various branches.

#### JEROME

Weight lifting, work on the horizontal bars and horseshoe pitching are reported as being among the more popular sports at Jerome.

The Densoneers, local orchestra, visited Rohwer by invitation to play for a program at that Center.

Cooperation of Education and Community Activities Section was seen in the completion of joint plans to convert four vacant blocks into recreational areas for the school and community. Clearing stumps, drainage and grading will begin shortly.

#### HEART MOUNTAIN

The Space Committee has been active in adjusting the usage of recreation hall space. Five recreation halls have been selected for use by the kindergarten and nursery schools. The Space Committee's adjustment will eventually provide one of the two recreation halls in each block for unscheduled activities, such as reading, ping pong, checkers, etc. Other recreation halls will be used for scheduled activities, such as sewing, block meetings, social meetings, etc.



A certificate of recognition from the national headquarters of the USO was displayed at the USO open house held by Heart Mountain's USO Service Unit in late March. The public was invited to view the lounge which is now complete with furnishings donated by residents and administrative personnel.

Two Heart Mountain delegates attended a conference of the West Central Area YWCA held in Kansas City during March.

The local salvage project is being handled by one coordinator and several volunteer assistants. The items collected up to March 1 were 419 egg crates and other boxes, 175 sacks, 38 boxes of mason jars, 400 pounds of grease and 3 crates of bones. 388 boxes were sold for \$43.90 including a number which had been repaired.

Heart Mountain boys are at work on production of scale model aircraft for use by the Navy Department's Bureau of Aeronautics. Models of fighting planes are fashioned in line with instructions drawn up by the U.S. Office of Education in conjunction with the Navy Department. The planes will be used by Pilot Training Centers for identification purposes. The models, which are 1-72 of the original, will at 35 feet appear as an exact replica of the real plane one-half mile away. Certificates of award designate the maker of each accepted model as an Aircraftsman with the rank elevated as the number of his accepted planes increases.

Gila's Aeronautics Association is also working on model planes.

The Hawaiian Band gave a preview performance Saturday, April 3. A bass viol was purchased with funds raised by their benefit dance.

#### GRANADA

Twenty Granada organizations and departments combined in a Coordinating Council Conference to discuss the question, "What are the Elements in a Good Community." The Women's Federation, Boy Scouts, YWCA, YMCA, Community Activities, Girl Scouts, YMWBA and church groups were among those taking leadership in the conference. Considerable emphasis was placed on relocation.

Granada girls clubs have issued attractively bound "Special Events" folders, describing project weekend activities, for the orientation of nisei soldiers visiting the center on furlough. .... Another publication issued by a C.A. affiliate is Reveille, a two-page flyer produced by the Granada Boy Scouts.

A well-attended forum on "Making Barracks Rooms More Livable" was sponsored recently at the Amache Town Hall.

A three day exhibit of Arts and Crafts was held, covering industrial arts, flower making, homemaking, flower arrangement, fine arts, needlework, wood carving, crafts, fabric arts and independent hobbies.



### GILA RIVER

A Toy and Game Loan Library using a regular library card system is serving a large number of the center's younger residents. Toys and juvenile books may be taken out for a week's time at no cost except for replacement of articles lost or damaged. The "Library" consists of articles donated by residents as well as surplus gifts received at Christmas. Central Utah and Rohwer are also said to be planning toy and game loans.

A special supplement of the Gila News Courier for March 26 outlines the new district recreation plan for the Butte community. Five district officers have been named to serve the six to eight blocks within their territory.

A recreation Commission has been formed in the Canal community consisting of two persons from each of the four major groups, issei and nisei men and women.

The Butte community had a Fireman's Ball attended by 400 persons.

### COLORADO RIVER

Poston's Red Cross has been the prime factor in widening the canal to provide for a full size swimming pool. The Red Cross has also taken over much of the responsibility for traffic safety, water safety and First Aid. It also serves as the main agency for the entertainment of visiting nisei soldiers.

Fifteen Girl Scout leaders recently concluded a leadership training course held under the supervision of Mrs. Lee Erde of the National Girl Scout headquarters and a Regional representative.

A Spring Art Exhibit was arranged in the "Mohave Room", specially created for the purpose. Specially panelled, the room contains various arts and crafts objects and paintings produced at the center.

### CENTRAL UTAH

Topaz is planning sandpits for children. There will be one in each block and one in each of the pre-school and elementary school areas. Volunteers are digging the pits and hauling the sand.

The Youth Guidance Section of the Welfare Division has been working in collaboration with Community Activities, the high school, and the Committee for Prevention of Delinquency. The Section is assisting in directing youth to already established activities and in recommending the organization of additional activities to the C.A. Section as their need is indicated.



The Topaz Marionette Troop presented two performances for the grammar and high school students of Delta, Utah. . . . . Two one-act plays were presented in Delta and Hinckley by the Speech Department of the High School in a continuation of the reciprocal exchange of good will programs. . . . . Another troupe of Topaz residents performed a two hour show called "Varieties of 1943" before an Oak City, Utah, audience.

More than a score of Topaz Scouts attended an inter-troop Boy Scout meeting at Lynndyl, Utah, with Lynndyl Troop No. 105. Competition in various Scout activities, as well as in basketball, was enjoyed by those attending.

Eleven basketball stars participated in the inter-mountain tournament sponsored by the Salt Lake City JACL which took place at Salt Lake City late in March.

A Doll Festival, with prizes awarded for dolls made from paper, rags, clothes pins, wood, marionettes, yarn, crepe paper and carved wood, was held for girls in various age groups.

Open barbecue pits, tables and benches form part of a ten acre picnic ground being prepared for recreational use by residents of Topaz. Large poplar trees in the selected site offer an abundance of shade.

Former members of seven California golf clubs met to plan for the establishment of a nine-hole golf club. An initial fee of \$2.50 . will be paid for membership but twelve hours of labor will be considered equivalent to the initiation fee.



1 2 3 4 5 6 7

Athletic  
Supervisor

Enter-  
tainment  
Supervisor

Handi-  
crafts  
Supervisor

Musical  
Activities  
Supervisor

Club  
Activities  
Supervisor

Dramatics  
Dances  
Socials  
Folk-dances  
Japanese  
Music & Dance  
Movies

Knitting  
Crocheting  
Tatting  
Woodwork  
Flower Making  
Doll Making  
Novelties  
Sewing

Concerts  
Glee Clubs  
Drum & Bugle  
Orchestra  
Record  
Concerts  
Community  
Singing

Boy Scouts  
Girl Scouts  
Girl Reserves  
Hobbies  
Model Planes  
Y. W. C. A.  
Y. M. C. A.  
Matrons Clubs  
Go & Shogi

Community divided  
into seven sections,  
each with a coordinator  
to work with the section  
leaders of the different  
activities.

Section  
Coordinator

- :-Athletic Leader
- :-Entertainment "
- :-Handicrafts "
- :-Musical Act. "
- :-Club Activities "

Each section has a leader for each division named above.

Note: Section 1 shall consist of: Blocks 1, 2, 3, 4, & 5.  
 " 2 " " " : Blocks 6, 7, 8, 10, & 12.  
 " 3 " " " : Blocks 13, 14, 15, 16, 17, & 19.  
 " 4 " " " : Blocks 21, 22, 23, 24, & 26.  
 " 5 " " " : Blocks 28, 29, 30, 31, & 32.  
 " 6 " " " : Blocks 34, 35, 36, 37, & 38.  
 " 7 " " " : Blocks 39, 40, 41, 42, & 44.



MINIDOKA WAR RELOCATION PROJECT

Hunt, Idaho

Community Activities

March 23, 1943

Mr. Edward B. Marks, Jr.  
Community Activities Adviser  
War Relocation Authority  
Washington, D. C.

Dear Sir:

Supplementing our conversation, I am noting for you a few of the things developed at Minidoka which may be of interest to other projects.

Coordinators: For geographical reasons, the project has been divided into seven sections, each section headed by a coordinator who has on his staff athletic, entertainment, music, club and handicrafts leaders. The duties of the coordinators are to give clearances for the use of recreation halls and dining halls, supervise all activities, arrange schedules and publicity, issue weekly recreational bulletins, cooperate with block managers, arrange inter-sectional activities, and generally look out for the requirements of the residents along recreational lines.

Social Rooms: We have on the project four recreation halls which we term social halls. They are furnished with over-stuffed chairs and davenport, writing desks, mirrors, window curtains, rugs and drapes which were originally acquired by WRA for use by the appointed staff in their living quarters. Inasmuch as staff quarters are not as yet built, this furniture has been placed in recreation halls as an experiment towards solving the boy-girl relationship problem. For the present, during the evening, these halls are used specifically for couples who may indulge in social pastimes. During the afternoons, they are being used for small group meetings, parties and teas. On occasion, these halls have also been used for weddings and receptions. We have endeavored to create a living room atmosphere, and young married couples act as hosts and hostesses. This monitor service is purely voluntary, and couples serve in rotation. Refreshments have been served by some of the monitors.

Laundry Rooms: Due to the fact a number of recreation halls are being used by the Education Department and Community Enterprises, we have obtained permission from the Administration for the removal in some blocks of four ironing boards, which have been replaced with tables to be used by the issei for shogi and go, and by the younger set for



table games. Due to lack of personnel, supervision for the laundry halls has been delegated to block managers. From our experience, it is suggested that every laundry room be used for this purpose.

Dining Halls: Handicraft classes, such as knitting, crocheting, belt making, flower making and doll making are conducted in dining halls with the cooperation of the Stewards Division. Dances, large meetings, programs and entertainments are also held in dining halls. The Section Coordinator and his staff are responsible for seeing that the halls are left in proper condition after each use.

Mass Choir: This was organized on September 16, 1942 and consists of about 85 voices. The choir has participated in concerts at Jerome, Twin Falls and Rupert under the sponsorship of ministerial associations as well as civic organizations and groups. Approximately \$300 has been received in voluntary contributions. These appearances have contributed immeasurably towards bettering relationships with neighboring communities.

Yours very truly,

(Signed) George Ishihara

Supervisor Community Activities.



Tulean Dance Studio  
Recreation Hall #1908  
Newell, California  
March 31, 1943

To Whom It May Concern:

The staff members of the Tulean Dance Studio wish to take this opportunity to write to all other relocation centers on the subject of types of dances taught, schedule and methods used in teaching. The purpose of this correspondence is to exchange new ideas in order that we may improve our dance department programs by utilizing suggestions thus received.

Copies of this letter are being sent to other centers through the office of the Activities Adviser in Washington, D.C. Our secretary will send a copy of your letter with ideas and suggestions to other centers so they can benefit from this correspondence.

A copy of the Tule Lake Project, Recreation Department's Schedule of Activities is attached. A few changes have been made in the Dance Studio's evening class schedule. Social dance classes only are being taught on Monday and Thursday evenings, 7:30 to 9:30 p.m. Jitterbug classes are held on Wednesday evening at the same hours. The classes are limited to 50 boys and 50 girls totaling 300 for the three classes.

Etiquette, posture, art of leading and following, rhythm, and basic steps are taught once a week for four weeks with emphasis on social etiquette.

The day classes remain the same as scheduled except those names stricken off are no longer on the teaching staff. The three remaining instructors have filled those hours. Approximately 3,000 individuals are being taught per week. Much to our regret rhumba, tango, and conga classes have had to be cancelled indefinitely.

From time to time the instructors have classes of their own to create new methods of teaching, and conduct general discussions for improvement and form a standardized method of teaching, especially in Jitterbug classes.

Musical and dance productions are produced by our students on holidays to raise funds.

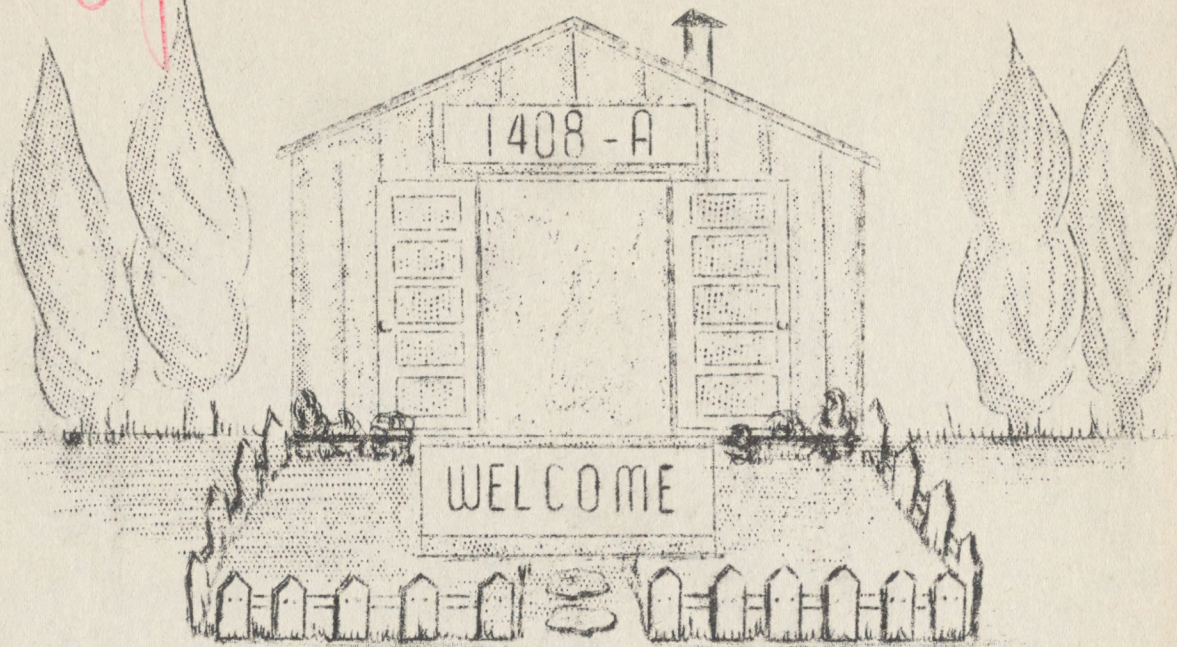
We wish to extend our thanks for your kind attention.

Respectfully yours  
The Staff

(signed) Akiko Saito, Chairman  
William K. Kawada  
Lucille H. Tanaka  
Aiko Hirota, Secretary



300 copies



Join the GIRLS' FRIENDSHIP CLUB and enjoy this comfortable clubroom now open to center-wide young girls of 12 to 21 years (Jr. and Sr. group).

This clubroom is open from 9:00 a.m. till 5:00 p.m. daily for you to spend your leisure time wisely. Learn knitting, sewing, cooking, etiquette and other things that young girls would like to learn.

**Aim:** To build our character and personality.

**Motto:** See no evil, hear no evil, speak no evil.

**JOIN NOW!**

Inquire at 1408-A Supervising Advisor, Mrs. Mitzi Nakano

Sponsored by  
Community Activities Section



CULTURAL BACKGROUND SERIES

A  
PRESENTATION AND  
INTERPRETATION OF  
FLOWER  
ARRANGEMENTS

BY

GRACE HOSOKAWA  
SUPERVISOR OF FLORAL ARTS

Arranged for Teachers and Other Interested Members  
of the Community

THURSDAY, NOV. 19

7:30 P.M.

PERSONNEL RECREATION  
HALL