

B2.07:3

3 of 6

- San Francisco

67/14

C

UNIVERSITY MICROFILMS  
SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106  
616-763-0700



Boy's report on S. A.

L.A. bunch more on  
"let's have a lot of fun"  
type

Sex ratio: 4 to 1 at D. A.  
wishes he were there

Advised to take long dresses  
for parties

Boy says the girls have  
been writing for nail  
polish, radios & all  
sorts of "silly" things

14 685

only have pocket money - no y  
so were happy at govts. offer  
to buy things.

need 9 blankets (have 5)

" mosquito netting for baby

" girl 8 raincoat

" mother & godmother raincoat

Rubbers for 7 yr. old.

Shoes for mother & godmother

give <sup>dict.</sup> order  
for this -  
they can  
buy at  
a store  
accepting  
orders

14691

14635

10  
with fam.

no dep. given

- A head M 28 U.S. no Carpenter-Bully  
B father M 61 Jap. no Gardener-pins  
C Bro. in M 37 " no Chauff-lit truck  
D sister F 27 U.S. no cleaner & Presser  
E nephew M 6" U.S. "yes 2nd  
F neph. M 4 U.S. yes Kinder  
G. Friend F 49 Jap. no cleaner & Presser  
H related to M 16 U.S. yes hi 3  
I " F 15 U.S. yes hi 1  
G. Friend F 39 Jap. no - Janitress  
Apt. house

B troubled with rheumatism in damp weather or in sudden changes. No medical care.

no bus.

A applied as Carpenter

14609

Tanf.

4/28

Bus

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5  
Interned

A head M 21 U.S. no hi 12 Baker  
B mother F 49 Jap. no hi 12 Sales  
C sister F 17 U.S. yes hi 11 bakery st.  
D. bro. M 15 U.S. " hi 10 "  
E bro. M 14 " " 8 "

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Well  
Head baker - applied for  
~~2031 Bush St.~~

Case 14608

Tanf.  
4/28

By bus

2  
with fam.

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|   | Head | Sex | Age | Co.                | Educat. | Yrs.                     | Occup.                     |
|---|------|-----|-----|--------------------|---------|--------------------------|----------------------------|
| A | head | M   | 39  | Terr. of<br>Hawaii | no      | U.C.                     | Clerk<br>Freight<br>office |
| B | wife | F   | 33  | U.S.               | no      | Bus.<br>Scholl<br>2 yrs. | Clerk-<br>Steno<br>Imp.    |

Household furn - FRB

well

applied for Steno - Clerk

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Taller than parents

Colonel Endlebeck

14636

1  
with f.

Tanf  
4/28  
Bus

A head M 39 Jap. no HS. Carpenter

Well  
no bus.  
Applied as Carpenter

~~14637 - see above  
Tanf. 4/28 Bus~~

~~6  
with f.~~

|              |                     |              |               |                 |                |                    |                      |
|--------------|---------------------|--------------|---------------|-----------------|----------------|--------------------|----------------------|
| <del>A</del> | <del>head</del>     | <del>M</del> | <del>42</del> | <del>Jap.</del> | <del>no</del>  | <del>2 yr hi</del> | <del>Carpenter</del> |
| <del>B</del> | <del>wife</del>     | <del>F</del> | <del>34</del> | <del>U.S.</del> | <del>no</del>  | <del>8 gr.</del>   | <del>housewife</del> |
| <del>C</del> | <del>Daughter</del> | <del>F</del> | <del>17</del> | <del>U.S.</del> | <del>yes</del> | <del>4 yr hi</del> | <del>st.</del>       |

This is Daisy - Conc.  
Case

14632

Tamb  
4/28

Bus

A head M 63 Jap. no El.

1  
with

Cook, veg.  
man, dishwasher

Bunk acct - FRB

Applied as Veg-man

→ 14633 missing

14634

Tamb  
4/28  
Bus

5  
with fam.

A head F 23 U.S. no Jr. Cal. Steno - Clerk

B father M 63 Jap. no med. Cal. Pharmacists -  
laboratory

C mother F 50 " " El. housewife

D sister F 19 U.S. yes J.C. stud.

E bro. M 18 U.S. yes " stud.

C in fair condition - frail

Business - FRB

A applied as Steno - Clerk.

14610

6

Tanf.

with fam.

4/28

Bus

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|   |          |   |    |      |     |    |            |
|---|----------|---|----|------|-----|----|------------|
|   | head     |   |    |      |     |    |            |
| A | "        | M | 43 | Jap. | no  | hi | rest. mgr. |
| B | wife     | F | 37 | "    | "   | 12 | +cook      |
| C | daughter | F | 7  | U.S. | yes | 2  | cook       |
| D | son      | M | 6  | "    | "   | 1  | st.        |
| E | son      | M | 4  | "    | no  |    | "          |
| F | daughter | F | 1  | "    | "   |    | "          |

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no illness  
applied for baker - 2nd

F. K. Case - given family no 14679

mother's Cousin, head of fam.

4 in family

mother

Cousin 44

2 daughters

father  
deceased

man-born in Japan  
1897

1 head of  
house

work-houseboy for  
20 yrs.

### List of Family

1. Mother
2. Small Sister
3. Older sister
4. Cousin

| head of   | age     | Birth         |
|---|---------|---------------|
| Cousin<br>by marr.<br>rheumatic<br>diabetic (takes insulin) | 43      | Japan         |
|   | 12      | born<br>here  |
|   | grade 7 |               |
|   | 17      | born in<br>Hi |

Furniture - sold all but beds,  
table  
wants to store with FR  
dining room table.

no money in bank

Equipmt. to take  
Govt. will buy what they  
need - they want 2  
blankets.

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14679

Family - 6 Paul matusuki

[ Son - 22 wishes he could  
go to S. A. 'Cause his girl  
is there. Effervescent type.

went  
to J.C.

Came instead of big brother,  
who is really head of family  
because he had registered.]

| name    | head           | Sex | Age    | Birth | Educat                                | Occup                     |
|---------|----------------|-----|--------|-------|---------------------------------------|---------------------------|
| Paul    | "              | M   | 22     | U.S.  | gr. Coll.                             | Accountant                |
| Peter   | brother        | M   | 37     | Japan | no.                                   | Hotel fish<br>Sales Clerk |
| Eliz.   | sister in law  | F   | 26     | U.S.  | no                                    | Housewife                 |
| Alfred  | nephew         | M   | 8 mos. | U.S.  | no                                    | -                         |
| Augusta | mother         | F   | 59     | Japan | no                                    | Housewife                 |
| Joseph  | little brother | M   | 21     | U.S.  | 2 <sup>nd</sup><br>yr. Tech<br>school | auto mechanic             |

all well

Furniture - stored in basem't. - <sup>see</sup> FRB

Insurance

Wants to take car (but advised not to)  
<sup>see FRB</sup>

14685

14614

Tanf.

4/28

Bus

2  
with fam.

|             |       |    |    |    |                |
|-------------|-------|----|----|----|----------------|
| A head M 27 | U.S.  | no | hi | 12 | Shipping Clerk |
| B wife F 27 | Japan | no | hi | 12 | Seed plants    |
|             |       |    |    |    | Stenoq.        |
|             |       |    |    |    | Food Prods.    |

Bus. - FRB

Applied as Common Laborer

Case 14616

Tanf.

4/28

Bus

6  
with fam.

|                |        |     |        |    |                 |
|----------------|--------|-----|--------|----|-----------------|
| A head M 27    | U.S.   | no  | hi     | 12 | Salesman        |
| B wife F 23    | "      | "   | "      | "  | Oriental art    |
| C father M 51  | Jap.   | no  | "      | "  | housewife       |
| D. moth F 45   | Hawaii | no  | Ja. Hi | "  | Salesman - D.C. |
| E sister F 16  | U.S.   | yes | hi     | "  | Housewife       |
| F godmoth F 71 | Jap.   | no  | -      | -  | student         |
|                |        |     |        |    | Housewife       |

Illness: C semi-invalid, but ambulatory  
(arthritis)

Autom. & Bus.

A applied as common laborer

14622

7  
with fam.

Tanf.  
4/28

Bus

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|   |      |   |    |       |     |     |           |          |
|---|------|---|----|-------|-----|-----|-----------|----------|
| A | head | M | 58 | Japan | no  | xth | Chef      | railroad |
|   |      |   |    |       |     |     | &         | hotel    |
| B | wife | F | 39 | "     | "   | 6th | housewife |          |
| C | daur | F | 21 | U.S.  | no  | 12  | family    | maid     |
| D | son  | M | 19 | U.S.  | no  | 12  | laborer-  | packing  |
| E | son  | M | 16 | U.S.  | yes | 10  | student   |          |
| F | daur | F | 12 | U.S.  | yes | 7   | "         |          |
| G | daur | F | 5  | U.S.  | yes | 1   | "         |          |

well - no business

A applied as 1st Cook

14626

Tanf.

4/28

Bus

4  
with fam.

A Head M 32 Jap. no 12<sup>th</sup> Trucking  
Produce

B wife F 23 U.S. no 12 housewife

C son M 3 U.S.

D dau F 2 mos. U.S.

applied as: Well  
Common laborer no bus.

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14627

Tanf.

4/28

Bus

3  
with fam.

A Head M 31 U.S. no HS. Clerk-Grocery

B wife F 26 " " 2 HS. nurse-Dental

C dau F 8 " yes hi 3 Stud.

no bus.

Well

applied as Common laborer

14611

Tanf.

4/28

Bus

3  
with fam.

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A head M 31 U.S. no - Chauffeur  
B wife F 26 U.S. no newspaper  
C son M 1½ " " housewife

---

Well  
no bus.

Applied for Common labor

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14613.

Tanf.

4/28 Bus

1  
with fam.

A head M 53 Jap. no Ed. waiter  
Pris home

Applied as Waiter

Case 14612 void  
incl. with 14615

5  
With fam.

Tanf.

4/28

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|   |            |   |    |      |     |    |                      |
|---|------------|---|----|------|-----|----|----------------------|
| A | Head       | M | 65 | Jap. | no  | -  | Retired              |
| B | Wife       | F | 64 | "    | "   |    | Housewife            |
| C | Son        | M | 21 | U.S. | yes | 3C | St. & baker          |
| D | Son-in-law | M | 29 | "    | no  | -  | Engineer<br>mechanic |
| E | Daughter   | F | 29 | "    | "   |    | Beautician           |

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Brother & Parents of D are at RFD, 281  
Chokensberg, Cal. with friends - been  
there for 2 mos - wish to join  
family at Tanf. if possible. Bro.  
has TB - not active

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C applied as baker 2nd  
D " " Roustabout

14623

Tanf.

4/28

Bus

A head M 50 J. no #. 12 Printer  
Cleaning bees.

no bus.

Well

applied es winter

---

1  
with family

14624

Tanf.

Prefers 4/30 okay

Bus

3  
with fam.

A head M 58 Jap. no 12 Clothing manuf.  
Oriental Art store  
B son M 15 U.S. yes hi 9 Student  
C mother F 78 Jap. no none Housewife

note: Wife, name, is at Stockton State  
hospital & expects to die soon

14620

3  
with fam.

Tanf.

4/28

Bus

---

A head M 29 U.S. no hi 12 Warehouse person  
Farm Prods.  
B mother F 55 Jap. no hi 12 Housewife  
C sister F 21 U.S. no hi 12 Filing Clerk  
Dep't. of Engr.

Household furn - FRB

Applied as Common laborer

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14621

1  
with fam.

Tanf.

4/28

Bus

A head M 30 U.S. SF. State Investigator  
College A.B.

Applied as Common laborer

---

14617

Tanf.

4/28

Bus

2  
with fam.

A head M 21 U.S. no 11th gr. mangle operator  
 B Bro. M 19 " yes 2nd yr in Laundry Student

Parents in Japan

no Bus.

well

applied as  
dishwasher

14619

Tanf.

4/28

Bus

4  
with family

A head M 26 Hawaii no 6th gr. Cook - Priv.  
 B wife F 24 " no 6th gr. Housewife  
 C son M 2 1/2 U.S. no  
 D dau F 1 U.S. no -

Household furn - FRB

well

applied as Vegetable man

Colonel

Dorika Case.

mother hd. of family,  
father deceased son (20) came as mother  
can't speak Eng.

2 in family

---

|             | head | age | Born  | Occup.  |
|-------------|------|-----|-------|---|
| Dorika, Sei | F    | 52  | Japan | housewife<br>Domestic                                     |
| "           | mom  | M   | 20    | U.S.<br>Student<br>low Senior<br>in his<br>does housework |

Both in gd. health

Sold furniture already

Knows what he has to take

Hesitant speaker, young, not too  
bright - rather sullen.

14938

Case 14601

5

Tanf.

4/28

with family

Bus or Train

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|   |      | Sex | age | Birth | Educat.  | Occup.        |
|---|------|-----|-----|-------|----------|---------------|
| A | Head | M   | 43  | Japan | no 8     | Bakers helper |
| B | wife | F   | 37  | "     | " "      | housewife     |
| C | son  | M   | 19  | U.S.  | yes hi 2 | Gardener      |
| D | son  | M   | 15  | U.S.  | yes 4    | -             |
| E | son  | M   | 12  | U.S.  |          |               |

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all well

Has job - Bakers helper  
no prog.

Case 14602

8

with

Gaw.

4/30

2 in own car - saw FRB

6 by bus or tr.

|   | ✓ | Head     | Sex | Age | Birth | Ed.                      | Occup.                |
|---|---|----------|-----|-----|-------|--------------------------|-----------------------|
| A |   | "        | M   | 60  | Jap.  | No 8                     | Domest.               |
| B | ✓ | Wife     | F   | 46  | "     | "                        | Domestic<br>Housewife |
| C | ✓ | Son      | M   | 20  | U.S.  | Yrs <sup>out.</sup><br>2 | St.                   |
| D | ✓ | Daughter | F   | 18  | "     | " Col <sup>1/2</sup>     | "                     |
| E | ✓ | Daughter | F   | 16  | "     | " hi                     | "                     |
| F | ✓ | Daughter | F   | 14  | "     | " 8                      | "                     |
| G | ✓ | "        | "   | 11  | "     | " 6                      | "                     |
| H |   | "        | "   | 7   | "     | " 2                      | "                     |

A & C will go to Tan. in car - FRB  
all well

Case 14603

5  
with family

Tanf.

4/28/

By bus or train

|   | head | sex | age | Birth | Ed.                | Occup.              |
|---|------|-----|-----|-------|--------------------|---------------------|
| A | "    | M   | 66  | Jap.  | no 8               | housecleaner        |
| B | wife | F   | 50  | "     | " "                | housewife           |
| C | son  | M   | 24  | U.S.  | yes 1              | St                  |
| D | daur | F   | 21  | "     | no $\frac{11}{12}$ | mail-house          |
| E | son  | M   | 20  | "     | " "                | cook -<br>breakfast |

Case 14604  
no date given  
By bus on Tr.

8  
with fam

|   | head   | Sex | age | Birth | Ed. | J.C       | Occup.      |
|---|--------|-----|-----|-------|-----|-----------|-------------|
| A | "      | M   | 24  | U.S.  | no  | 2 1/2     | Electrician |
| B | Father | M   | 63  | Jap.  | no  | Bus. Col. | art repair  |
| C | moth.  | F   | 50  | "     | "   | Hi 12     | housewife   |
| D | bro.   | M   | 21  | U.S.  | no  | C. 2      | mechanic    |
| E | "      | M   | 16  | "     | yes | hi 11     | st.         |
| F | sister | F   | 14  | "     | "   | 7         | "           |
| G | bro    | M   | 12  | "     | "   | 5         | "           |
| H | "      | "   | 9   | "     | "   | 5         | "           |

Household furn. arrang. with FFB

applied for job as Restaurant  
no illness

Case 14605

6  
with family

Tanf.

4/28/

Bus or tr.

|   | head     | sex | age | Co.  | Ed.       | Occup.            |
|---|----------|-----|-----|------|-----------|-------------------|
| A | "        | M   | 54  | Jap. | No El.    | housecl.<br>water |
| B | wife     | F   | 49  | "    | "         | housewife         |
| C | daughter | F   | 23  | U.S. | bus. Col. | Sec.<br>Sec.      |
| D | son      | F   | 22  | "    | "         | "                 |
| E | son      | M   | 18  | "    | yes 12    | stud.             |
| F | daughter | F   | 14  | "    | " 9       | "                 |

A applied for water  
well

H. Furn. arrangmt.

14606

Tanf.

4/28

Busonty.

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A head M 61 Jap. no hiq

domestic  
cook - water

ok to travel  
Dr. Brown

no bus. arrangements needed  
applied as waiter

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Case 14607

Registered

S.S. Worker wrote Void  
Lives out of district

Mr. H. - single man

Age: 62

Regular occup: Dishwasher  
did other kinds of  
work:

Mr. ← sold farm ← Farmer - before  
Beverly ← 11 yrs. ← other war  
bought it ago  
Shoemaker - 25 yrs. ago  
Day laborer

Well

will go Tues.

Furniture - all sold, not  
junkman

11/6/37?

Abe, Saburo

single man

age - 52

Born - Japan but is a

had ← naturalized citizen  
proof served in last war  
member of Am. Legion

Occupation: Janitor  
Housework

Hyper-tensure (hi blood  
pressure)

Has no furniture or auto to  
store

Has equip. to take

Glad it's come as he's  
been ready several wks.

14696

1900  
1889  
11  
41  
52

Ishige Case: alone woman  
Two boys in army

Health: Under Dr.  
Enlarged heart  
hepatitis

Digestive trouble

| Sex | Age | Born  | Occup.              |
|-----|-----|-------|---------------------|
| F   | 54  | Japan | Sewing<br>(private) |

been in SF 40 yrs.

Sold furn. for money (needed it)

needs raincoat

was taken to Dr. to discuss

dietary problem

will be taken over  
by Dr. at Tanforan

are taking over

San Mateo Co. Hospital

14697

Kefisaka - single man

age 63

Born: Japan

Occup: Laborer

Domestic in private family

Furniture left with friends  
money in bank - wants it  
left there

Very quiet; knew about what  
to take.

wants to know when he is  
going to leave.

In gd. health.

14693

Ogawa Core

- manager  
He was a silk importer

Has a job at Tan. for ~~foreign~~ <sup>Common</sup>  
laborer.

List of family

| name    | rel. to head | age | Sex | Birth | Educat.  | Occup.        |
|---------|--------------|-----|-----|-------|----------|---------------|
| Q, T.   | Head         | 34  | M   | U.S.  | no       | acc't laborer |
| Kuni    | wife         | 30  | F   | U.S.  | no       | housewife     |
| Timothy | son          | 4   | M   | U.S.  | kinderg. | -             |
| Rumayo  | father       | 69  | M   | Japan | no       | Pharmacist    |
| Michi   | mother       | 65  | F   | Jap.  | "        | housewife     |

mother has hernia, can't do heavy work. Under Dr.

Furniture: Sold to indiv. thru newspaper  
firm liquidated  
Sold car

14687  
one missing  
Have to stand in line at Tanf. for food, so should take rain equip.

afraid of being disenfranchised  
feels strongly Am. & wants it known

Ishida Case - 8 in family  
 Father interned in  
 Oklahoma

| Name                        | Sex | Age    | Birth | Educat.         | Occup.    |
|-----------------------------|-----|--------|-------|-----------------|-----------|
| Mrs. Ishida <sup>head</sup> | F   | 34     | Japan | <del>None</del> | housewife |
| Hidemaro son                | M   | 9      | U.S.  | Hi 4            | student   |
| Taeko <del>son</del>        | F   | 8      | U.S.  | 3 B             | "         |
| Noriko <del>daughter</del>  | F   | 7      | U.S.  | 2nd             | "         |
| Kunemaro son                | M   | 5      | U.S.  | not yet         | -         |
| Raneko <del>daughter</del>  | F   | 9 mos. | U.S.  | -               | -         |
| Mrs. Saito mother           | F   | 67     | Japan | -               | housewife |
| Tune Ota Friend             |     | 23     | U.S.  |                 | "         |

Furniture: Buddhist church storing it.

Woman smiling, reading, not  
 understanding Eng. very  
 well. Very pleasant

14691  
 girl with her had hard time  
 figuring out relationship,  
 decided to be listed as a  
 friend.

Concerned over what to take.  
 Woman smiles & says "yes, baby  
 every year" & is Coy.

# APPOINTMENT SLIP

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
FIRST

\_\_\_\_\_  
MIDDLE

\_\_\_\_\_  
FAMILY NO.

Has an appointment with \_\_\_\_\_

SOCIAL WORKER

Date: \_\_\_\_\_

Time: \_\_\_\_\_

A. M.

P. M.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
RECEPTIONIST

This is filled out 1st

This is filled out 1st

WOOD FORM 2-6

|                         |           |
|-------------------------|-----------|
| NAME                    | LAST NAME |
| Has an appointment with |           |
| DATE                    | REMARKS   |
|                         |           |
|                         |           |
|                         |           |

## RECORD OF SIGNIFICANT MEDICAL FINDINGS

1. Name \_\_\_\_\_ Family No. \_\_\_\_\_
2. Age \_\_\_\_\_ 3. Sex: Male  Female
4. Destined for \_\_\_\_\_
5. General appearance \_\_\_\_\_
6. Scalp \_\_\_\_\_ 7. Skin \_\_\_\_\_
8. Eyes \_\_\_\_\_ 9. Throat and mouth \_\_\_\_\_
10. Chest \_\_\_\_\_
11. Other \_\_\_\_\_
12. If pregnant, month of pregnancy \_\_\_\_\_
13. Is this person now, or has he (she) recently been under a doctor's care? No  Yes   
(If yes, give reason below.)
14. Disposition: (a) Passed as able to travel and referred for medical attention on arrival ;  
(b) Hospitalize locally .
15. Remarks \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Signature of Examiner \_\_\_\_\_

## SOCIAL DATA REGISTRATION

|              |       |        |                      |                  |
|--------------|-------|--------|----------------------|------------------|
| 1. Last Name | First | Middle | 2. Persons in Family | 3. Family Number |
|--------------|-------|--------|----------------------|------------------|

4. Present Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Assembly Center Notations:

(a) Location \_\_\_\_\_

\_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

6. Normal Head of Family:  With Family  Elsewhere  Interned

|  |   |
|--|---|
| <p>7. Departure to _____ on:</p> <p>Day _____</p> <p>Month and date _____</p> <p>Hour _____</p> <p>Meet at (place) _____</p> <p>Mode of travel: <input type="checkbox"/> Own car <input type="checkbox"/> Bus or train</p> | <p>8. Medical inspection appointment:</p> <p>Day _____</p> <p>Month and date _____</p> <p>Hour _____</p> <p>Reported illness _____</p> <p>_____</p> |
|--|---|

9. Present Family group:

| NAME | Relation to head | Sex | Age | Country of birth | Education |       | Occupation and industry | Alien Reg. No., or Remarks | Physical condition |
|------|------------------|-----|-----|------------------|-----------|-------|-------------------------|----------------------------|--------------------|
|      |                  |     |     |                  | In school | Grade |                         |                            |                    |
| A    | Head             |     |     |                  |           |       |                         |                            |                    |
| B    |                  |     |     |                  |           |       |                         |                            |                    |
| C    |                  |     |     |                  |           |       |                         |                            |                    |
| D    |                  |     |     |                  |           |       |                         |                            |                    |
| E    |                  |     |     |                  |           |       |                         |                            |                    |
| F    |                  |     |     |                  |           |       |                         |                            |                    |
| G    |                  |     |     |                  |           |       |                         |                            |                    |
| H    |                  |     |     |                  |           |       |                         |                            |                    |
| I    |                  |     |     |                  |           |       |                         |                            |                    |

10. Property Arrangements needed:  Household furniture  Automobile  Business  Farm

11. Date of Registration: \_\_\_\_\_ 12. Interviewer: \_\_\_\_\_

San Francisco: Education according to Age

| Age   | Educ. xx | blank | Kg | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | Total |
|-------|----------|-------|----|---|---|---|---|---|----|----|----|----|----|-------|
| 0     |          | 6     |    |   |   |   |   |   |    |    |    |    |    | 6     |
| 1     |          | 8     |    |   |   |   |   |   |    |    |    |    |    | 8     |
| 2     |          | 4     |    |   |   |   |   |   |    |    |    |    |    | 4     |
| 3     |          | 7     |    |   |   |   |   |   |    |    |    |    |    | 7     |
| 4     |          | 2     | 3  |   |   |   |   |   |    |    |    |    |    | 5     |
| 5     |          | 2     | 1  | 1 | 1 |   |   |   |    |    |    |    |    | 4     |
| 6     |          | 1     |    | 4 | 1 |   |   |   |    |    |    |    |    | 6     |
| 7     |          |       |    |   | 5 | 2 |   |   |    |    |    |    |    | 7     |
| 8     |          |       |    |   |   | 5 |   |   |    |    |    |    |    | 5     |
| 9     |          |       |    |   |   | 2 | 4 | 1 |    |    |    |    |    | 7     |
| 10    |          |       |    |   |   |   |   | 4 | 1  | 1  |    |    |    | 6     |
| 11    | 1        | 1     |    |   |   |   |   | 1 | 4  |    |    |    |    | 6     |
| 12    |          | 1     |    |   |   |   |   |   |    | 7  |    |    |    | 8     |
| 13    |          |       |    |   |   |   |   |   | 1  | 1  | 2  |    |    | 4     |
| 14    |          |       |    |   |   |   |   |   |    |    | 3  | 5  |    | 8     |
| 15    |          |       |    |   |   |   | 1 |   |    |    |    | 4  | 3  | 9     |
| 16    |          |       |    |   |   |   |   |   |    | 1  |    |    | 1  | 20    |
| 17    |          |       |    |   |   |   |   |   |    |    |    |    | 2  | 14    |
| 18    |          |       |    |   |   |   |   |   |    |    |    |    | 2  | 10    |
| 19    |          |       |    |   |   |   |   |   |    |    | 1  |    | 2  | 14    |
| 20-24 | 1        | 1     |    |   | 1 |   |   | 1 | 1  |    | 2  | 1  | 1  | 76    |
| 25-29 |          | 6     |    |   |   |   |   | 1 | 1  |    | 2  | 2  | 1  | 60    |
| 30-34 |          | 4     |    |   |   |   |   |   |    |    | 4  |    |    | 39    |
| 35-39 | 1        | 1     |    |   | 1 |   |   | 1 | 1  | 1  |    |    |    | 26    |
| 40-44 |          | 2     |    |   |   |   |   |   |    |    | 7  |    | 3  | 22    |
| 45-49 | 1        | 2     |    |   |   |   |   |   | 3  |    | 10 |    | 3  | 31    |
| 50-54 |          | 3     |    |   | 1 |   |   |   |    |    |    | 2  | 3  | 38    |
| 55-59 |          | 3     |    |   |   |   | 1 |   |    |    | 11 |    | 3  | 33    |
| 60-64 |          | 3     |    |   |   |   |   |   |    | 1  | 10 |    | 1  | 27    |
| 65-69 | 2        | 8     |    |   |   |   | 1 |   |    |    | 8  |    |    | 28    |
| 70-74 | 2        | 1     |    |   | 1 |   |   |   |    |    | 1  |    |    | 6     |
| 75+   | 1        | 1     |    |   |   |   |   |   |    |    | 1  |    |    | 3     |
| Total | 18       | 62    | 4  | 5 | 8 | 9 | 9 | 7 | 12 | 12 | 73 | 15 | 22 | 547   |

June 1942

San Francisco: Education according to Age

V'2'N'C-210BE

| Age   | Educ. 11         | 12               | C <sub>1</sub> | C <sub>2</sub> | C <sub>3</sub> | C <sub>4</sub> | C <sub>5</sub> | BC | MC | TC | JC | DC | unk | *           |
|-------|------------------|------------------|----------------|----------------|----------------|----------------|----------------|----|----|----|----|----|-----|-------------|
| 0     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 1     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 2     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 3     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 4     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 5     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 6     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 7     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 8     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 9     |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 10    |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 11    |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 12    |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 13    |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 14    |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 15    | 1                |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| 16    | <del>16</del> 16 | 2                |                |                |                |                |                |    |    |    |    |    |     |             |
| 17    | 2                | 9                | 1              |                |                |                |                |    |    |    |    |    |     |             |
| 18    | 1                | 4                | 3              |                |                |                |                |    |    |    |    |    |     |             |
| 19    |                  | 3                | 4              | 2              |                |                |                |    |    |    | 2  |    |     |             |
| 20-24 | 1                | <del>36</del> 36 | 6              | 6              | 2              | 4              |                | 3  |    |    | 8  |    |     | 1<br>2<br>1 |
| 25-29 | 1                | <del>23</del> 23 | 2              | 4              |                | 10             | 2              | 3  |    |    | 1  |    |     | 1           |
| 30-34 |                  | <del>20</del> 20 | 1              | 1              | 1              | 4              |                | 3  |    |    |    | 1  |     |             |
| 35-39 |                  | <del>7</del> 7   | 1              | 4              | 2              | 3              |                | 2  |    |    |    |    |     | 1           |
| 40-44 |                  | <del>8</del> 8   |                |                |                |                | 1              | 1  |    |    |    |    |     |             |
| 45-49 |                  | <del>10</del> 10 |                |                |                | 1              |                | 1  |    |    |    |    |     |             |
| 50-54 |                  | <del>13</del> 13 |                |                |                |                |                |    |    |    |    |    |     | 1           |
| 55-59 | 1                | <del>12</del> 12 | 1              |                |                | 3              |                |    |    | 1  | 1  |    |     |             |
| 60-64 |                  | <del>5</del> 5   |                |                | 1              |                |                | 1  | 1  |    |    |    | 1   |             |
| 65-69 |                  | <del>7</del> 7   |                | 1              |                | 1              |                |    |    |    |    |    |     |             |
| 70-74 |                  |                  |                |                |                |                |                |    |    |    |    |    | 1   |             |
| 75+   |                  |                  |                |                |                |                |                |    |    |    |    |    |     |             |
| Total | 23               | 159              | 19             | 18             | 6              | 26             | 3              | 14 | 1  | 1  | 12 | 1  | 3   | 5           |

1 Engineer  
1 High Sch.  
1 2-yr Trade  
2 Tech.  
1 Commerce  
1 elec. coll.  
1 Mus. Sch.

# Head of Family

| no. in family | under 20     | 20-29         | 30-39         | 40-49         | 50-59         | 60+ over      |                |  |  |  |  |
|---------------|--------------|---------------|---------------|---------------|---------------|---------------|----------------|--|--|--|--|
| 1             |              | X             |               |               |               |               | 36             |  |  |  |  |
| 2             |              |               |               |               |               |               | 21             |  |  |  |  |
| 3             |              |               |               |               |               |               | 17             |  |  |  |  |
| 4             |              |               |               |               |               |               | 17             |  |  |  |  |
| 5             |              |               |               |               |               |               | 23             |  |  |  |  |
| 6             |              |               |               |               |               |               | 17             |  |  |  |  |
| 7             |              |               |               |               |               |               | 24             |  |  |  |  |
| 8             |              |               |               |               |               |               | 19             |  |  |  |  |
| 9             |              |               |               |               |               |               | 18             |  |  |  |  |
| 10            |              |               |               |               |               |               | 10             |  |  |  |  |
| 11            |              |               |               |               |               |               | 7              |  |  |  |  |
| 12            |              |               |               |               |               |               | 6              |  |  |  |  |
|               |              |               |               |               |               |               | 5              |  |  |  |  |
|               |              |               |               |               |               |               | 5              |  |  |  |  |
|               |              |               |               |               |               |               | 1              |  |  |  |  |
|               |              |               |               |               |               |               | 3              |  |  |  |  |
|               |              |               |               |               |               |               | 3              |  |  |  |  |
|               |              |               |               |               |               |               | 1              |  |  |  |  |
|               |              |               |               |               |               |               | 1              |  |  |  |  |
|               | 4            | 44            | 21            | 17            | 32            | 28            | 146            |  |  |  |  |
|               | <del>4</del> | <del>36</del> | <del>22</del> | <del>14</del> | <del>28</del> | <del>22</del> | <del>126</del> |  |  |  |  |

oldest in family group

San Francisco

| nr. in family | under 20 | 20-29 | 30-39 | 40-49 | 50-59 | 60+ years | Total |
|---------------|----------|-------|-------|-------|-------|-----------|-------|
| 1             | 1        | 7     | 3     | 2     | 8     | 15        | 36    |
| 2             |          | 6     | 2     | 2     | 5     | 2         | 17    |
| 3             |          |       | 3     | 4     | 10    | 6         | 23    |
| 4             |          | 2     | 3     | 5     | 7     | 7         | 24    |
| 5             |          |       | 1     | 4     | 7     | 7         | 19    |
| 6             |          |       |       | 3     | 2     | 5         | 10    |
| 7             |          |       |       |       | 3     | 4         | 7     |
| 8             |          |       |       | 1     |       | 4         | 5     |
| 9             |          |       |       |       |       | 1         | 1     |
| 10            |          |       |       |       | 1     | 2         | 3     |
| 11            |          |       |       |       |       |           | 0     |
| 12            |          |       |       |       |       | 1         | 1     |
|               | ✓ 1      | ✓ 15  | ✓ 12  | 21    | 43    | 54        | 146   |

# SIZE OF FAMILY

|    | UNDER 20 | 20-29 | 30-39 | 40-49 | 50-59  | 60+ over |      |
|----|----------|-------|-------|-------|--------|----------|------|
| 1  | I        | IIII  | III   | II    | IIII   | IIIIII   | (36) |
| 2  |          | IIII  | II    | II    | IIII   | II       | (17) |
| 3  |          |       | III   | IIII  | IIIIII | IIII     | (23) |
| 4  |          | II    | III   | IIII  | IIII   | IIII     | (24) |
| 5  |          |       | I     | IIII  | IIII   | IIII     | (19) |
| 6  |          |       |       | III   | III    | IIII     | (10) |
| 7  |          |       |       | I     | II     | IIII     | (7)  |
| 8  |          |       |       | II    |        | III      | (5)  |
| 9  |          |       |       |       |        | I        | (1)  |
| 10 |          |       |       |       | I      | II       | (3)  |
| 11 |          |       |       |       |        |          |      |
| 12 |          |       |       |       |        | I        | (1)  |

Total <sup>146</sup> 145

Case nos. 617 and 692 left out

Tabulated by oldest member of family group

S.F.

1. When f. in family ~~is~~ is head

2. When f. not in family, mother except  
occupied (other than household) head.

3)

TOLAN COMMITTEE  
Washington, D. C.

WPCA

San Francisco, California  
March 7 20, 1942

From: Jown W. Abbott to Robert K. Lamb

Subject: Survey or Progress of "Service Stations for Voluntary Evacuation of Japanese"

Accompanied by Mr. Edward Bates of the Social Security office of San Francisco, I visited the Oakland office of the United States Employment Service today. The primary purpose of the visit was to determine the volume of Japanese who are availing themselves of the services provided by the Federal Government under the voluntary evacuation system. You will recall that the Wartime Civilian Control Authority branch of the Army created "three-man" teams to be established in the Employment Service offices throughout the Pacific Coast, to handle problems arising from the evacuation and to afford the Japanese a chance to settle their affairs in an orderly fashion prior to the deadline set for the voluntary migration.

Based on the visit to the Oakland office and telephone interviews conducted by the manager of the Oakland office with Employment Offices at Berkeley, Alameda and Hayward, my definite opinion is that the voluntary migration to date is negligible. This opinion was further supported by the statistics from the border checking stations, copies of which I have already filed with you by telegram.

In each instance the report was the same: the volume was ten to fifteen interview a day at the outside. The matter has been well publicized in the papers and on the radio, and since 48 hours had elapsed since the issuance of the press release announcing the service centers, it was reasonable to assume that a greater volume could have been expected had the Japanese been moving out in large numbers.

The problems presented by those who did appear at the Employment Service offices were mainly in the following categories: requests for transportation assistance; questions as to special cases (a) pregnancy, (b) defective children, (c) aged or invalid parents--including bedridden parents.

According to the Social Security Board interviewer (of the three-man team), the main request was for information as to available areas to which voluntary evacuation might be made. Second, were requests for more adequate information on disposition of property.

Comment: Summarizing, Mr. Bates, in a telephone interview with offices on the San Francisco side later in the day obtained the same impression from those in charge of the work on the San Francisco side of the Bay. There apparently will be no concerted move to use these services until the Army has declared a deadline. Judging from experiences of those in charge of the work at the service centers, a major stumbling block to the voluntary evacuation is the inability of the individual families to make a choice of relocation because of either insufficient information regarding new sites, failure to dispose of property satisfactorily, or general inclination to stay together as a group.

In this connection the Associated Press reported today from Seattle in a brief dispatch that Mr. James Sakamoto had stated that the Japanese colony in his city desired to migrate as a group to a point in Eastern Washington, a point undesignated in the press dispatch. The same report was conveyed to me in the statement of the manager of the U.S.E.S. at Hayward.

## TOLAN COMMITTEE

San Francisco, Cal.  
March 20, 1942

From: John W. Abbott to Robert K. Lamb

Subject: Interview with Mr. Saburo Kido and Mr. Larry Tajiri, Japanese-American Citizens League, 1623 Webster St., San Francisco, March 20

I interviewed Mr. Kido in an effort to obtain further particulars concerning the reports/~~h~~ that the Japanese were not availing themselves in any appreciable numbers of the offer to migrate voluntarily, but were awaiting a definite deadline from the Army. Mr. Kido, who, as you will remember, was appointed chairman of the emergency council of the Japanese-American Citizens League to work with the Army in the matter of evacuation and resettlement of the Japanese people, stated the League had been advising their people to await definite word from the Army regarding a deadline before they moved.

Mr. Kido, supported by Mr. Tajiri, stated the following reasons for this action:

(a) It is human nature to avoid a decision such as is involved in the present situation ~~f~~ for the Japanese. Therefore, there has been hesitancy on the part of the people to leave their communities.

(b) The principal reason for the failure of the Japanese to move is that there is no indication that any great number of employment opportunities await them wherever they may go. Widespread publication of the undesirable character of the Japanese has, of course, preceded them to the inland areas and the several "scouting parties" sent out by the JAACL to survey agricultural land have not been to encouraging to date. Those of the Japanese who have agricultural experience and desire to relocate on farm land are unwilling to take the status of day laborers and prefer to make arrangements for ownership or leasing of land. Thus far, they have met with little or no success in these attempts.

(c) The Japanese remain willing to go, but look to the Government for an over-all resettlement and relocation policy. Very few have left of their own accord for the reasons indicated above and Mr. Kido and Mr. Tajiri were very apprehensive of the results of a sudden evacuation deadline. They stated that the efforts of the Evacuee Property Disposition at the Federal Reserve Bank had been aimed thus far largely at attempts to liquidate holdings without particular reference to equitable settlement.

Mr. Tajiri displayed a copy of the orders issued by the Western Defense Command for the Monday evacuation. These orders limited personal effects to a bare minimum, and Mr. Tajiri wanted to know if the same procedure would prevail in the event of a forced evacuation. I said I could no speak for the military, but that I presumed from the public statements of General DeWitt that such would be the case. In this event, said Mr. Tajiri, the matter of storage of such items as refrigerators, pianos, automobiles, and other items of real property which could not be moved, would become most important. He wanted to know whether the Japanese who would be sent to such stations as the Owens Valley center would be then permitted, upon relocation, to send for their personal effects.

Comment: Some of the matters noted above I hope to be able to take up with Mr. Towhy on my return from Los Angeles.

Further, the JAACL has only recently begun an occupational survey of their people. Mr. Kido said he was informed in his first conference with Mr. Clark that this information would not be required of the JAACL because it would be handled by the government agency in charge of resettlement. He said he was told a few days later in Los Angeles by Mr. Clark that the information was required and was asked to obtain it as soon as possible.

As far as I can determine the Maryknoll Fathers survey is about the only piece of statistical information along these lines available at the present time. The Maryknoll Fathers are playing a major part in this first evacuation.

4/3/42

West  
more

TO: J. W. Abbott

From: B. V. Abbott

SUBJECT: Service Control Center at 1701 Van Ness Ave.

The following information was obtained from talks with William Pierce, Assistant Director of the U. S. E. S. San Francisco office, who is now in charge of the ~~Service Control~~ Center and any others in the northern California area which may be opened; Mr. Bryant, regional U. S. E. S. head; and William Shaunessey, assistant to Bryant.

I stopped in at the Center today (April 2), the first day of its operation. Pierce was on hand to see that the office was properly set up and carrying out its function.

The Center has a staff of social workers, employed by the Federal Security Agency, who do the primary interviewing. The Center, at present, is dealing only with Japanese (citizen or alien) who live in the Fifth Evacuation Area and are to be moved this week. About 1,000 persons are affected.

The Japanese weretold to have the heads of their families or other representative of the family appear today. The Center expected about 300 to 350 persons to appear and that number seemed to be a good guess.

As the Japanese comes in, he is assigned to a social worker who first fills out the Routing and Control Slip (exhibit A, attached). If he desires help in any of the categories listed under Services Requested he is referred to a representative of the proper agency who is present in the Center office. With the help of the social

worker , the Japanese fills out the general form (exhibit B, attached) and, if he has an automobile, the Motor Vehicle Registration Form (exhibit C, attached) or, if he has personal property that he wants stored by the Federal Reserve, the Personal Property Form (exhibit D, attached).

He is then given a brief medical examination for the purpose of discovering cases of communicable or infectious disease and preventing their spread.

Beginning late this afternoon and continuing for several days, the families will come in for their examinations.

On a day not yet definitely decided, the Japanese will be notified to appear at a designated meeting place (also not yet decided upon) to entrain for a reception center (which one also not decided, but probably Manzanar). A special train will be provided for transportation, paid for by the government. Food for the journey, two sandwiches, an apple or orange and a half pint of milk, will also be provided.

Authorities at the Center believe that the move will be made Sunday, April 5.

Persons who are ill and cannot make the trip will be hospitalized at government expense, probably to rejoin their families when they are able to.

In addition to the officials, I talked to a few of the Japanese who were waiting to be interviewed. I wanted to listen to a few of the interviews, but the Army had ruled that no "caucasians" were to be allowed to sit in on the interviews.

Two young girls, fairly recent graduates of a local high school, now in domestic service, were principally worried about the possibility of the breaking up of families because of the piecemeal evacuation. They wanted to know if exceptions couldn't be made so that individuals who lived outside the zone to be evacuated immediately couldn't go along with their families who lived in the zone. They were also concerned about the kind of work that would be found for them to do, and anxious to get some suitable work as soon as possible.

Most of the Japanese at the Center to whom I talked seemed entirely resigned to the necessity of moving, and in general to the manner in which the actual moving was to be done. Their chief worries came from the scarcity of information about where and when they were going and what was to be done with them once they reached the Reception Center. They are not quite convinced that the Reception Center won't be some form of concentration camp, dressed up, but nonetheless a concentration camp. They are also worried about their belongings.

Visit to "Japanese-town" (Between Filmore and VanNess, California and Geary in S.F.)

The streets were bare of people. The only autos on the streets were with white operators. The first thing one notices was the vacant looking apartment houses--windows open and bare of curtains. The next thing, walking up Geary st.--one notices were cartons, boxes and furniture on the sidewalks in front of closed shops. The shops were all closed and empty. There was one exception, a small grocery store, with a "For Sale" sign on it, selling out all their stock, now almost bare. Turning the corner into a more residential section, one saw lines of moving vans, which in reality were operated by junk dealers. One junk dealer was cruising down the street at a slow pace yelling "Buy Junk". The only Jap. person on the streets with the dealers was one young boy with whom we stopped and spoke:

- Q: Why are they selling this to junk dealers, and not giving it over to the FRB custodian?
- a: Mainly because they don't secure the property. They might as well have the money as leave it someplace where it might not be safe.
- Q: How much are they selling this stuff for?
- There was a washing machine, small grand piano, three bed springs, three inner spring mattresses, a dresser, a cupboard, some wicker furniture, and other small odds and ends)
- A: \$100 for all of it.
- Q: Did they have it appraised or take the first junk-dealer's offer?
- A: They take whatever they're offered.

All families along the street seemed to have been doing this as I counted five vans parked in two blocks. Others had their stuff carted up and waiting to be taken. One little old Jap. lady was signalling from the top of the steps for a junk dealer to come over to her place. I stopped and talked with a Jap. University Student (ex) who with his wife was in the process of packing. I asked him if he intended to sell out like this. He answered that he might as well, since money was needed and there was no use hanging on to it---a lot of it being really "junk". I asked him why the people were not availing themselves of the FRB custodian. Like the other young man he answered that it was not insured and no telling what might happen to it so better to sell it while still possible. His wife called to him to come help her pack so he hurried off. Next, we went into the Am. Jap. headquarters. Waiting a short while, one of the boys who works there came in and told us that the 6th Ev. Order had been issued. An old Jap. man, grinning, and a child rushed in from the street saying they had heard there was a new order--was it their's. When the answer was no, he indicated relief. I said "Feel better?" He laughed and answered "Much better, had me worried".

Lunch.

First thing we did was to see Dr. Mills, who told us several things:

1. The Wartime Farm Emergency has field reporters who were secured through the local Employment services. Of course, the FRB has their men in the field. The FSA men report the daily transactions of property to the main office. Their records are in numbers and do not have case studies. The only possible case records that exist are those which may be legal records. But if any transaction is made through Power-of-Attorney there will be no record.
2. Several vested interests in Calif. have formed organizations to take over evacuated land, whether by sale or lease is unknown. These organizations have men in the field doing the buying, leasing, etc. as fast as they can. This may have implications (such as massing of land into the hands of the Associated Farmers--admitted by Dr. Mills) which should be looked into by those working on the Property-Economic effects. This is only the rural side of the property picture. A record of types, at least, of transactions should be obtained before these records are lost.
  - a. I suggest contacting the buying organizations such as The California Poultry Association, The Frutigrowers of S.C. and perhaps even the Associated farmers.
  - b. The legal records, whatever they may be, such as sales of property may be gotten from the local govt. agencies, and this should be done before they are lost in the mass of data sent into state offices.
  - c. There is definite need for a member of our organ. to go into the field and contact these buying agencies and make some estimates on types of transactions.
3. In Los Angeles, Dr. Mills said, there have been reported cases of junk dealers going into vacated homes and taking what they wanted--this is the urban side of the property which must be gone into immediately. Naturally, this can only be done by observation. By contacting junk dealers some sort of estimates may be formed on the extent to which the aliens are disposing of their property by this method.

Notes for April 16, 1942      Trip to San Francisco      VG

First went to see Norene Aubrey at the Social Security office/ She called Mr. Diehl for a list of the assembly centers for me. She had no copy of them in the SS office. Mr. Diehl works under Mr. Nicholson, who is in charge of the Reception centers. (He was formerly Regional Director of the WFA with headquarters in Salt Lake City) His office is in the Whitcomb Hotel. Miss Aubrey got the list over the phone and had copies typed for us and for the SS.

Next called on Dr. Schmid and H. Finn at the WCC office in the Whitcomb Hotel. Dr. Schmid gave me copies of the WCC press releases and advised me to see Captain Sinnott (floor 4) for back copies and to put our name on the mailing list. So far as the Reception Centers, he said that he had been working on the plotting of these. Two are certain (Mangnanar and Parker Dam area) several others are being planned on, others are in the "dealing" stage, since they have to make arrangements for the proper land. He could not tell me the names of other than the two above (later at Mr. Kinai's office I found the paper had published (News) information on two rec. centers in Arizona---one being in the Parker Dam area; this information had been released thru the Press Relations Office of the WCC in its next day's release) Dr. Schmid said that at present the plans seem to be that these reception centers shall be permanent, rather than another move into a relocation area. I asked Mr. Finn if he knew of any of the material given to the WCC by Nobi Tackahashi. He said they had been working with some of it---agricultural material, although most of it is census material. He did not know about this material on Farm ownership and acreage that N. T. has. I went down to Captain Sinnott's office, to put our name on their mailing list.

After some controversy about whether I should be allowed to have the material, Captain Sinnott's secretary (Capt. Sinnott was out of town) gave me all the back releases of the WCC and all the Proclamations and instructions to date. She put our name on the mailing list, requesting that I have DST

different localities. In addition, there is a growing tendency on the part of members of families, which have lived for years on farms, to migrate to the cities in search of work. This is particularly true of the younger males, who see little opportunity for advancement on farms.

In order to obtain a proper perspective of the agricultural labor problem, consideration must be given to the development of mining and other industries and their demand for labor.

Regulations Governing Employment of Natives.<sup>37</sup>--- Before proceeding to

analyse the extent of employment of Natives in industry generally, consideration will be given to some of the more important laws and regulations governing native employment. Some of these apply only to Natives employed in cities; others apply to employment in agriculture as well.

In the Transvaal and Orange Free State all Natives, except those in scheduled native areas, are required by law to carry identification passes when moving about in these provinces, whether in search of employment or otherwise. Provision is made for exemption of certain classes of Natives from the necessity of carrying passes. The number of exemptions, however, is low. In Natal, Natives

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<sup>37</sup> Information in this section, except where otherwise stated, is summarized from the Official Yearbook for the Union of South Africa, 1939: Vol. 20, pp. 465-475.

.....

4/16/42

send in an official written request for the material. She told me that the Bureau of Public Admin. at Cal was the only place at Cal. getting these releases.

I went next to the Japanese section of the city. There everything seemed very quiet. The only people on the street were a few junkmen and children. The houses had vacant signs in the windows and there was a noticeable lack of curtains at every house. All stores were closed (with the exception of one corner grocery, which was trying to sell out).

At the JACL all was quiet--the only one around was the Secretary.

I then went to the YMCA on Buchanan st. to see Mr. Kinai. He strikes me as being very intelligent, idealistic, and perhaps a little "Christian". Our conversation took the vein of "What a shame, such confusion, what are you doing" by which I gathered little. I mentioned that Pres. Sproul was requesting other Universities to take over some of the Japanese students. While I at first thought Mr. Kinai was in favor of this, I soon began to gather that he had other ideas. His main conversation concerned the useage of Japanese leadership groups in the reception centers. He thought it a terrible waste that no provision had not been made to use the educated Japanese student to his fullest capacities in the RC. He further said that the way things were shaping up it looked as though the very individuals who should be at the RC were going to be treated on an individual basis (and because of their individual aspirations) and would be sent away to other Univers. etc. This he felt would be too bad since it would drain the leadership from the Japanese group. (He has something there) He said the only way to see that such a local leadership is allowed to flourish is through some definite policy. He has been trying to get some statement of such a policy, but says it is impossible to deal with the Army group. He is waiting for the <sup>Eisenhower</sup> Isanbauer group to take over. He considers Ade a very capable man---but thinks Couverly is a little willy-nilly.

Along the line of "who has the authority" he told me this story. The Bainbridge Island group of Japanese at Manzanar have some very capable people among them. They wrote the Y asking for some recreational material, kinder-

Combined Unskilled Labor Needs of South Africa

Mention has been made of the fact that agriculture competes with other branches of economic activity in South Africa for what may be regarded as a common pool of unskilled non-European labor. Except perhaps among the Asiatic and Colored populations there exist no special groups of agricultural laborers, like milkers, cotton pickers, or fruit pickers, as is found in the United States.

Although large numbers of Natives live permanently on farms and acquire considerable skill as agricultural laborers, they are not debarred thereby from seeking employment in cities whenever they may so desire. There are no labor unions among Natives in either the cities or in the country. Native labor is regarded as being unskilled whether it is in the city or in the country. Farmers obtain part of their permanent labor, and most of their seasonal labor from nearby native locations and reserves, which also supply the unskilled labor required by the mining and manufacturing industries, commerce and transportation, and by European households for domestic employment. It is not uncommon for a Native to work in successive years in two or more of these spheres of activity, often in

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<sup>36</sup> It should not be inferred from this that Natives are unable to acquire skill. It merely means that because of custom, law, or attitudes of Europeans, Natives are regarded as unskilled laborers.

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garten materials, and books etc. The Y asked its various members for donations. Through Colonel Benstedten they were given permission to take it to Man. They asked if an army truck could, but there was no provision for that they were told. So the group got a truck owned by some Japanese-Americans and got it cleared with the Army that they could drive the truck down there. The truck started out, gathering material at Palo Alto, Fresno, and on down the line. Meanwhile, the Army called Kinia and said to call the truck back, they had just heard from Mr. Triggs (Head of the RC at Mana.) and Mr. Kidwell (Head of Services at Manzanar) who said they could not admit the truck. So through telephoning they were able to intercept the truck en route and bring it back to S.F. Once back, they had no place to store some 1 or 2 tons of stuff. Mr. Diehl of the WPA and now on the Reception Center Authority told them they could store it at the WPA warehouse in S.F. until they could arrange to have an army truck take it out, since only army trucks were allowed in Manzanar. Now Mr. Kinai was trying to clear with the army to get the use of a truck.

Mr. K. gave me a copy of a letter he has sent out many people concerning the evacuation; also a copy of the memo he has issued to college students.

On the basis of size of plants and number of employees the concentration of industry is much greater than is indicated by the figures on location of plants, because the larger factories are usually located in the more important cities. Although the Cape Western and Port Elizabeth areas have less than half of all factories in the Cape Province, these two centers have nearly 70 per cent of all employees. Similarly, the Southern Transvaal area has 76 per cent of all factories in the Transvaal but nearly 92 per cent of all employees. It is interesting to note that nearly 65 per cent of all natives engaged in manufacturing in the Union are employed in the Transvaal. On the other hand, about 91 per cent of the Asiatics are employed in Natal and about 88 per cent of the Colored in the Cape Province.

4/17/42

Went out to Japan<sup>tpw</sup> tpwn today. Just as quiet as the day before. Nothing unusual, except for a terribly strong deodorant, disinfectant smell along Buchanan st. for about four blocks. The people who owned the buildings~~may~~ have been disinfecting the apartments left empty by the vacating Japanese. The ever-present junk men were prowling the streets.

Went to the JACL where the only one I could find to talk with was the secretary, a young Nesei girl. I read a letter sent by one of the S.F. Evacuees to-(Paul letter) back to a friend at the JACL. His description was of Santa Anita which he describes as being perhaps better than their "original" destination. I asked the girl what the original meant. She said that when this bunch of Jap. left SF. (they were the group north of Sacramento st.) they thought they were going to Manzanar, but one hour before they left it was decided that they should go to Santa Anita. The letter described conditions as not being too bad. I asked the girl if she had heard otherwise. She said she had a letter from her girl friend from there who said that they were the fortunate ones who got in the barracks (that's where this boy who was writer of the letter was). She (the girl friend of the Sec.) had been put with some other young girls in the stalls---the horses' stalls at Santa Anita, and wrote that the mice and rats were a terrible thing. Otherwise, everything agreed with Paul's description. In this letter he states that the evacuees can take more than they can carry (this part was underlined in red, the letter being posted on the JACL bulletin board so all could read it.) I asked the Sec. what their policy would be concerning this. She said they were advising people to take enough to be comfortable, like curtains, rugs, little heaters etc---but to keep it within limits, lest the Army tighten up on it and make it more stringent for the next group.

I asked her if she knew the list of the Civil Control stations, where the people first go to register for evacuation. She said one could not get that, as there were to be no permanent places, but rather a more central location in each eva. center area was to be designated at the same time the eva. notice for that area came out.

physical fitness, or suffering from social diseases, are rejected. In 1938 some 571,000 Natives were shown as employed in labor districts. Of these 144,000 were from the Cape Province, 72,000 from Natal, 130,000 from the Transvaal, 26,000 from the Orange Free State, 85,000 from the Basutoland, Bechuanaland, and Swaziland Protectorates, and 117,000 from Mozambique (Portuguese East Africa) and other areas.

The conditions above described do not apply to Colored persons and Asiatics. There is no restriction on the movement of Colored persons and they are subject to the same conditions as apply to European employment. The movement of Asiatics into the Union and between provinces is governed by the general immigration laws and the laws of each Province.

<sup>40</sup>  
The Mining Industry. South Africa is a country rich in minerals, especially the precious minerals. There is evidence that gold was mined in South Africa long before the country was settled by Europeans, and that the Natives used coal and iron in the manufacture of their crude implements. The commercial uses of these minerals, however, did not begin until during the second half of the Nineteenth Century. The first mining of copper ore from the Namaqualand district of the

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<sup>40</sup>  
 Except where otherwise stated, much of the factual information in this section was obtained from the Official Yearbooks of the Union of South Africa No. 4 of 1910-1920, and No. 20 of 1939, and from the Report of the Government Mining Engineer (Department of Mines and Industries) for the year 1938.  
 .....

I then went down to Chinatown. The first thing one noticed were the no. of completely empty, closed stores, with For Lease signs on them. The next thing noticeable were the Chinese Store signs on all other stores. There were but 3 Jap. stores still open for business-with sale signs on them and little stock left in them. Upon going in I found all white, or Chinese help. One of the salesgirls explained to me that no more did the Jap. work there as they were preparing to be evacuated/ On the stores that were closed were typed signs to their customers, reading mostly like this: Thank you for your kind patronage. When times are better we shall be back and can meet you, our friends, again.

Addition to talk with Sec. at JACL: I asked her about the rumor of inoculations for small pox etc. being done at the JACL. She said they had inoculated about 2000 people this last week---at a nominal fee. The fee (which is \$1 per head) is to cover the expenses of the doctors and the medicines which the JACL has brought in. I mentioned that I had thought the army was going to do this at the assembly points or at the civil control stations. She said they had done it to the first evacuated group at the civil control stations but it created an additional hardship since many were very sick en route. The JACL had thought they might help by doing the inoculations while they could still stay in their homes and rest. The army had given its permission. Further inoculations are to be given next week starting Monday--they expect about 2000 more. (Read Najima's notes on the conflict of stories here)

C O P Y

Weed

WARTIME CIVIL CONTROL ADMINISTRATION

707 South Spring Street  
Los Angeles, California

May 25th  
1 9 4 2

Mr. Leland N. Fryer  
Chief Evacuation Unit  
30 Van Ness Avenue  
San Francisco, California

Dear Mr. Fryer:

At the request of Anthony Tarlock, District Evacuation Officer for Imperial Valley, I reported to El Centro on Tuesday, May 18th, and learned from Tarlock that many evacuees believed to have been farm operators had classified themselves as farm laborers, and consequently had not registered with Farm Security Agents on the regular registration days.

On the day appointed for medical examination, a local Japanese leader pointed out all the operators and brought them to our representative for registration.

The reluctance of the Japanese operators to admit their status can best be understood by reference to a typical case, which for the sake of brevity, will be called the Homano case.

On July 23rd, 1941, one Boxley, landowner, of Holtville, executed a written one year lease to George Hoshizaki of approximately 75 acres of farm land. There is some doubt as to whether George Hoshizaki or his brother Frank Hoshizaki actually signed the name of George Hoshizaki to the lease.

A Japanese alien by the name of Homano actually took possession of, worked, and planted the land approximately as follows:

1. 30 to 35 acres of carrots which were plowed under in December, 1941, and planted to late cantaloupes (not yet harvested).
2. 30 acres of early lettuce (harvested).
3. 5 acres of tomatoes (harvested).
4. 10 acres of late lettuce (harvested).

On December 17th, 1941, Homano gave a crop mortgage to one Honda who is at present in the U. S. Army. The money was to secure the payment of \$2,250 borrowed either from Honda or one Takanaki. Takanaki, an alien Japanese, was given Honda's power of attorney to collect the money. The mortgage was recorded on February 17th, 1942.

WARTIME CIVIL CONTROL ADMINISTRATION  
707 South Spring Street  
Los Angeles, California

Leland N. Fryer

Page 2.

5/25/42

On February 16th, 1942, the Board of Supervisors of Imperial County enacted County Ordinance no. 154, which I am enclosing for your inspection. The purported purpose of the Ordinance was to "Put Teeth in the Alien Land Law," and safeguard the military and civil property in the County. You will notice that section 14 of this Ordinance prohibits the transportation by enemy aliens of food or farm products or crops upon the public highways of the County. This indicated that the Ordinance was aimed at Japanese farmers.

Subsequent to the passage of the Ordinance, the District Attorney called all Japanese alien farmers into his office and took statements from the Japanese as to the positions they occupied on the farm lands. We are informed that farm operators in many cases signed statements that they were farm laborers. Leases were surrendered by Japanese farmers to the District Attorney. We were informed by one reliable Japanese leader that the District Attorney's office advised a Caucasian farmer that no Japanese alien or citizen could work on a farm.

In the Homano case, both Hoshizakis gave signed statements to the District Attorney that they had no interest in the crops and desired to be released from the lease.

Hoshizaki refused to admit his signature on the lease, perhaps for fear of violation of Alien Land Law, and that there was some talk of prosecuting Frank Hoshizaki for forgery of his brother's name.

Whitelaw, attorney for Boxley, stated that the District Attorney has obtained a signed statement from Homano that he had no interest in the crops and was working for only 40¢ per hour. The District Attorney told me that he had obtained such a statement, but that such was not signed.

The District Attorney then advised Boxley that Homano had no interest in the crop and that he, Boxley, should sell the crop. Homano had a prospective purchaser who tendered the not yet due rent to Boxley, who refused to accept it. The crop was sold by Boxley to one K. K. Sharpe, for \$1,700. Sharpe also purchased the land. Homano, Honda, or Takanaki has received nothing, as yet, from the crop. Sharpe harvested the lettuce, and he will harvest the cantaloups.

We talked to Boxley and learned from him that Homano had worked the land, planted the crops, was an excellent farmer and, without doubt, the tenant in possession.

Sharpe's attorney, Roberts, informed us that Sharpe purchased from Boxley with the understanding that the crops and land were free and clear of all encumbrances, but subsequently learned of the crop mortgage.

C O P Y

WARTIME CIVIL CONTROL ADMINISTRATION  
707 South Spring Street  
Los Angeles, California

Leland N. Fryer

Page 3.

5/25/42

The Japanese interests are represented by an Attorney Horton, who feels that the Japanese were "pushed around" and intimidated by the District Attorney's office.

We called on the District Attorney who was away in San Francisco, but his Deputy advised us that the office had been "very fair" with the Japanese farmers. He refused, however, to get out his file and go into the Homano case and the County Clerk refused to show us the minutes of the Board of Supervisors (Public Records) for the meeting at which Ordinance no. 154 was enacted.

After much discussion both Sharpe's attorney and Boxley indicated a willingness to settle the matter and the attorney for the Japanese appreciated our efforts. The facilities of the local Field Agent will be used to close the case; however, it should be followed up.

The matter has been reported in detail so that you might see the reluctance of Japanese operators to admit their status to our agents.

Had it not been for the intervention of the W.C.C.A. Program in Imperial County, no doubt wholesale prosecutions for conspiracy to violate the Alien Law would have taken place, with resulting loss of many crops and much equipment. The innocent as well as guilty would have suffered great hardships.

Sincerely yours,

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FREDERICK S FARR  
District Evacuation Officer

FF:VC

C O P Y

WARTIME CIVIL CONTROL ADMINISTRATION  
707 South Spring Street  
Los Angeles, California

Leland N. Fryer

Page 3.

5/25/42

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FREDERICK S FARR  
District Evacuation Officer

FF:VC

WESTERN DEFENSE COMMAND AND FOURTH ARMY

Office of Assistant Chief of Staff, Civil Affairs Division

WARTIME CIVIL CONTROL ADMINISTRATION

1231 MARKET STREET  
SAN FRANCISCO, CALIFORNIA  
Telephone KLONDIKE 2-2611

October 3, 1942

MEMORANDUM TO: Mr. E. R. Fryer, Regional Director, War Relocation Authority

THROUGH : Captain Mark H. Astrup, Liaison Officer

SUBJECT : Transfer of Financial and Custodial Responsibility for Hospitalized and Institutionalized Persons of Japanese Ancestry

1. Reference is made to the agreement between the Wartime Civil Control Administration and the War Relocation Authority that the latter agency would assume financial and custodial responsibility for hospitalized and institutionalized persons of Japanese ancestry in Military Areas 1 and 2 in accordance with the following schedule:

a. Financial responsibility.

- (1) As of September 1, 1942, for all persons of Japanese ancestry hospitalized or institutionalized in the states of Washington, Oregon, Arizona and the entire state of California, with the exception of those counties listed in sub-paragraphs 2 and 3.
- (2) As of October 1, 1942, for San Mateo, San Francisco and Merced counties, California.
- (3) As of November 1, 1942, for San Joaquin, Madera, Fresno, San Bernardino, Los Angeles, Orange and Riverside counties, California.

b. Custodial responsibility.

- (1) Effective at such time as lists designating the name and location of each person effected have been furnished the War Relocation Authority.

2. Inclosed herewith are lists, in duplicate, furnished by the United States Public Health Service, designating the name and location of each person of Japanese ancestry now institutionalized in the areas specified in paragraphs 1 a. (1) above, for whom the War Relocation Authority assumed financial responsibility on September 1, 1942, except as noted thereon.

3. The inclosed lists are complete and final for all institutions within the areas effected, except for the Oregon State Hospital at Salem,

16530



Memo: Mr. E. R. Fryer, W.R.A.  
Persons of Japanese Ancestry

Subject: Hospitalized and Institutionalized  
October 3, 1942

Oregon. A list of all Japanese patients in that institution is inclosed, but the Federal responsibility for the maintenance of these patients is still in the process of determination. This additional data will be submitted as soon as it is obtained.

4. Custodial responsibility for hospitalized and institutionalized persons of Japanese ancestry within the areas specified in paragraph 1 a. (1) above will pass to the War Relocation Authority at 12:01 A.M., October 4, 1942, in accordance with the agreement hereinabove mentioned.

5. Persons of Japanese ancestry, hospitalized and institutionalized within Military Area No. 1 and the California portion of Military Area No. 2, will continue to be subject to all regulations promulgated by the Commanding General, Western Defense Command, governing such persons. For your information and compliance the following regulations govern transfer and movement of persons of Japanese ancestry within the military areas mentioned:

- a. At the time of movement the person involved shall fill out and mail a Change of Residence Report Card - Form WDC PM-1. These forms will be furnished to WRA by this office.
- b. No transfer shall be accomplished involving any travel within, into or from Military Area No. 1 or the California portion of Military Area No. 2. except upon a travel permit issued by this office which shall contain the following information and conditions:
  - (1) Name, age, sex, present address and alien registration number, if any, of the transferee.
  - (2) The destination of the transferee.
  - (3) The date on or before which evacuee's travel will be completed.
  - (4) The means of travel.
  - (5) A condition that all travel shall be in the immediate company of a W.R.A. escort.
  - (6) A condition that upon arrival at any W.R.A. Project the permit shall be indorsed by the Project Director showing the date of arrival of the transferee and the permit shall immediately thereafter be returned to this office for cancellation.
  - (7) A condition that the permit shall not be copied, reproduced, or altered in any manner.
  - (8) A condition that violation of any of the terms of the



10-5-42

(a) A decision was reached on the basis of the information received from the field and the following:

(1) The information received from the field is that the subject is a member of the Communist Party, U.S.A., and is active in the same.

(2) The subject is a member of the Communist Party, U.S.A., and is active in the same.

(3) The subject is a member of the Communist Party, U.S.A., and is active in the same.

(4) The subject is a member of the Communist Party, U.S.A., and is active in the same.

(5) The subject is a member of the Communist Party, U.S.A., and is active in the same.

(6) The subject is a member of the Communist Party, U.S.A., and is active in the same.

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(20) The subject is a member of the Communist Party, U.S.A., and is active in the same.

(21) The subject is a member of the Communist Party, U.S.A., and is active in the same.

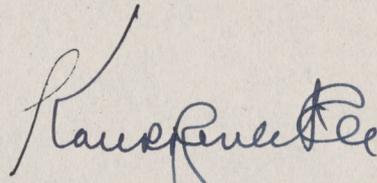
(22) The subject is a member of the Communist Party, U.S.A., and is active in the same.

Memo: Mr. E. R. Fryer, W.R.A. Subject: Hospitalized and Institutionalized  
Persons of Japanese Ancestry October 3, 1942

permit will subject the transferee to prosecution  
under Public Law No. 503.

c. In cases involving travel to a point without the Western  
Defense Command and not to a W.R.A. Center, the indorse-  
ment condition will not appear in the permit.

6. Request that acknowledgment be made of the receipt of this  
communication and inclosures.



KARL R. BENDETSEN  
Colonel, G.S.C.  
Assistant Chief of Staff  
Civil Affairs Division

Incls. 33

Lists from Hospitals - 29  
State of Washington - 10  
" " Oregon - 2  
" " California - 17  
Lists of Institutions - 4



|       |   |   |          |         |            |            |    |       |    |    |                        |   |
|-------|---|---|----------|---------|------------|------------|----|-------|----|----|------------------------|---|
| 14666 | 4 | 1 | Tanipran | 4/28/42 | ✓          | Head       | M  | 27    | US | no | 12 <sup>th</sup> grade | Housework in family   |
|       |   |   |          |         |            | wife       | F  | 24    | US | no | 12 <sup>th</sup> grade | housewife   |
|       |   |   |          |         |            | Daughter   | F  | 4     | US | no | —                      |   |
|       |   |   |          |         |            | son        | F? | 2     | US | no | —                      |   |
| 14667 | 3 | 1 | "        | 4/30/42 | ✓          | Head       | M  | 58    | J  | no | elem.                  | shoemaker - own business  |
|       |   |   |          |         |            | Wife       | F  | 53    | J  | no | "                      | housework - outside home  |
|       |   |   |          |         |            | Friend     | F  | 67    | J  | no |                        | day work - home = arthritis - rt. side +<br>left arm. Has been<br>maintained by City Indigent Aid past yr. because<br>of this disability. |
|       |   |   |          |         |            |            |    |       |    |    |                        |   |
| 14668 | 3 | 1 | Tanipran | 4/28/42 | ✓          | Head       | M  | 42    | J  | no | 12                     | housework outside of home - pot washer  |
|       |   |   |          |         |            | Wife       | F  | 30    | US | no | 8                      | cook - out of home  |
|       |   |   |          |         |            | son        | M  | 2     | J  | no | —                      |   |
| 14669 | 7 | 1 | "        | 4/28/42 | ✓          | Head       | M  | 25    | US | no | Univ. 4                | Translator - U.S. War Dept. - now about   |
|       |   |   |          |         |            | Father     | M  | 61    | J  | no | none                   | Craftman - skilled labor  |
|       |   |   |          |         |            | Mother     | F  | 65    | J  | no | none                   | housewife → hypertension. Stroke in '41   |
|       |   |   |          |         |            | Sister     | F  | 30    | US | no | Bus. coll.             | stenog.   |
|       |   |   |          |         |            | Brother    | M  | 32    | US | no | Coll. 4                | office mgr. ————— common labor  |
|       |   |   |          |         |            | sis-in-law | F  | 32    | US | no | 12 <sup>th</sup> grade | housewife   |
|       |   |   |          |         |            | nephew     | M  | 1 1/2 | US | no |                        |   |
|       |   |   |          |         |            |            |    |       |    |    |                        | vegetable man (store) - vegetable man   |
| 14671 | 1 | 1 | "        | 4/28/42 | not stated | Head       | M  | 75    | J  | no |                        |   |
|       |   |   |          |         |            |            |    |       |    |    |                        | Unkichi - did Virginia do this one? No  |
| 14672 | 3 | 1 | "        | 4/28/42 | ✓          | Head       | M  | 44    | J  | no | El.                    | waiter - janitor - family. waiter   |
|       |   |   |          |         |            | Father     | M  | 75    | J  | no | El                     | unable to work - stomach trouble 1 1/2 yrs.<br>MD says she can be moved   |
|       |   |   |          |         |            | Mother     | F  | 65    | J  | no | El                     | housewife   |
|       |   |   |          |         |            |            |    |       |    |    |                        | Household furniture   |
| 14673 |   |   |          |         |            |            |    |       |    |    |                        | Virginia did this Transcribed A   |
| 14674 | 4 | 1 | Tanipran | 4/28/42 | ✓          | Head       | M  | 23    | US | no | Head's eng.            | mechanical engineer, common labor   |
|       |   |   |          |         |            | wife       | F  | 20    | US | no | HS                     | housewife   |
|       |   |   |          |         |            | Father     | M  | 51    | J  | no | HS                     | salesman, clerk, farmer   |
|       |   |   |          |         |            | Mother     | F  | 43    | J  | no | HS                     | housewife   |
|       |   |   |          |         |            |            |    |       |    |    |                        | "This has been a<br>family group<br>living together"  |

Requested to be with them and granted  
#14618

51 ✓

#14670



|       |   |    |        |         |            |           |   |      |    |     |              |                               |  |
|-------|---|----|--------|---------|------------|-----------|---|------|----|-----|--------------|-------------------------------|--|
| 14646 | 1 | 1  | Tampan | 4/28/42 | ✓          | A Head    | M | 26   | US | no  | coll 4       | laundry mgr.                  | common labor   |
| 14647 | 4 | 1  | "      | 4/28/42 | ✓          | A Head    | M | 28   | US | no  | coll 4       | elect. engineer               | Electrician  |
|       |   |    |        |         |            | B mother  | F | 52   | J  | no  | unk.         | domestic, cleaning etc.       |  |
|       |   |    |        |         |            | C brother | M | 26   | US | no  | coll 5       | clerical - bookkeeper         |  |
|       |   |    |        |         |            | D bro.    | M | 20   | US | yes | coll 3       | student                       |  |
| 14648 | 3 | 1  | "      | 4/30/42 | ✓          | A Head    | M | 28   | US | no  | High 12      | shipping clerk                |  |
|       |   |    |        |         |            | B mother  | F | 64   | J  | no  | 8            | housekeeper                   |  |
|       |   |    |        |         |            | sister    | F | 23   | US | no  | High 12      | maid                          |  |
| 14649 | 6 | 1  | "      | 5/1/42  | ✓          | Head      | M | 35   | US | no  | college 3    | auto salesman - export import |  |
|       |   |    |        |         |            | Wife      | F | 24   | US | no  | college 1    | housewife                     |  |
|       |   |    |        |         |            | Son       | F | 3    | US | no  | —            |                               |  |
|       |   |    |        |         |            | Son       | F | 1    | US | no  | —            |                               |  |
|       |   |    |        |         |            | Father    | M | 65   | J  | no  | 12           | housework - retired           |  |
|       |   |    |        |         |            | Mother    | F | 62   | J  | no  | 8            | —————                         | inoperable carcinoma -<br>under drugs constantly<br>Bed patient - move by<br>ambulance to sanitarium<br>Dr. Brown - US PHS |
| 14650 | 4 | #1 | "      | 5/1/42  | not stated | Head      | F | 29   | US | no  | Jr. Coll 1   | Housewife                     | Purifying baby bath tub<br>needs fin. assis.   |
|       |   |    |        |         |            | Husband   | M | 37   | J  | no  | High 12yr    | Presser cleaner               |  |
|       |   |    |        |         |            | Son       | F | 2    | US | no  |              |                               | Common laborer and<br>mis-attached   |
|       |   |    |        |         |            | Son       | M | 9mo. | US | no  |              |                               | eczema - needs baby formula  |
| 14651 | 4 | 1  | "      | 4/28/42 | ✓          | Head      | M | 26   | US | no  | 4yr. high    | Truck driver - florist        | Common laborer   |
|       |   |    |        |         |            | Mother    | F | 57   | J  | no  | 4yr. high    | Dress maker - dry goods store |  |
|       |   |    |        |         |            | sister    | F | 22   | US | no  | 4yr. high    | Bookkeeper - clerk - drying   |  |
|       |   |    |        |         |            | sister    | F | 17   | US | yes | High-low 4th | student                       |  |

#14701, #14650 want to move in this family  
2 sisters of head + cousin #14702

Head-

|       | 2. | 6. | 7.         | P.      | ance | Person |          |   |    |       |     |                   |                                |   | Card |
|-------|----|----|------------|---------|------|--------|----------|---|----|-------|-----|-------------------|--------------------------------|---|------|
| 14639 | 2  | 1  | Janfran    | 4/25/42 | ✓    | A      | Head     | M | 29 | U.S.  | no  | Commence 4        | Addressograph Opn. - newspaper | Common labor                              |      |
|       |    |    |            |         |      | B      | wife     | F | 25 | US    | no  | 8th               | Housework                      |   |      |
| 14640 | 5  | 1  | "          | 4/30/42 | ✓    | A      | Head     | F | 23 | US    | no  | Jr. Coll          | Executive secretary            |   |      |
|       |    |    |            |         |      | B      | father   | M | 59 | Japan | no  | HS                | tailor                         |   |      |
|       |    |    |            |         |      | C      | mother   | F | 51 | J     | no  | El.               | tailor - housewife             |   |      |
|       |    |    |            |         |      | D      | brother  | M | 17 | US    | no  | HS                | interested in mechanics        |   |      |
|       |    |    |            |         |      | E      | brother  | M | 8  | US    | yes | 3                 | student                        |   |      |
| 14641 | 4  | 1  | "          | 4/28/42 | ✓    | A      | Head     | M | 41 | J     | No  | High 10           | 2nd cook                       | 2nd cook                                  |      |
|       |    |    |            |         |      | B      | wife     | F | 44 | J     | no  | High 10           | housewife                      |   |      |
|       |    |    |            |         |      | C      | son      | M | 16 | US    | yes | High 11           | student                        |   |      |
|       |    |    |            |         |      | D      | step-son | M | 22 | U.S.  | no  | High 12           | Baker's helper                 | Baker's helper                            |      |
| 14642 | 7  | 1  | "          | 4/30/42 | ✓    | A      | Head     | M | 47 | J     | no  | 8th               | laundry + Housework            |   |      |
|       |    |    |            |         |      | B      | Wife     | F | 36 | US    | no  | 4th               | domestic                       |   |      |
|       |    |    |            |         |      | C      | son      | F | 6  | US    | yes | 1                 | student                        |   |      |
|       |    |    |            |         |      | D      | son      | F | 4  | US    | yes | Kindergarten      | student                        |   |      |
|       |    |    |            |         |      | E      | Friend   | M | 57 | J     | no  | College 4         | export-import business         |   |      |
|       |    |    |            |         |      | F      | "        | M | 46 | J     | no  | High 12           | partner                        |   |      |
|       |    |    |            |         |      | G      | "        | M | 27 | US    | no  | 8                 | domestic                       |   |      |
| 14643 | 2  | 1  | not stated |         |      | A      | Head     | M | 19 | US    | yes | U.C. Soph         | student - housework            | furniture arrangements                    |      |
|       |    |    |            |         |      | B      | mother   | F | 59 | J     | no  | Teacher's college | Housewife                      | mother is cardiac and must have digitalis |      |
| 14644 | 1  | 1  | Janfran    | 4/28/42 | ✓    | A      | Head     | M | 49 | J     | no  | High 2            | Domestic - janitor + cook      | winter                                    |      |
| 14645 | 3  | 1  | "          | 4/28/42 | ✓    | A      | Head     | M | 59 | J     | no  | 8 (Japan)         | cook                           |   |      |
|       |    |    |            |         |      | B      | wife     | F | 44 | J     | no  | 8 (" )            | maid                           |   |      |
|       |    |    |            |         |      | C      | son      | M | 19 | U.S.  | yes | 8                 | student                        |   |      |

Son - step son  
 TC - Teacher's Coll

| No.    | 2.<br># of<br>persons<br>in family | 6. | 7.      | A       | B   | C                                  |
|--------|------------------------------------|----|---------|---------|-----|------------------------------------|
| 14639- | 2                                  | C  | Janoram | 4/28/42 | Bus | Head - M - 29 - US - No - Commerce |

| no.   | Family | with fam. | Place | Date | Bus | Relation | Sex | age | Birth | In school | grad  | Occug.    | Remarks   |
|-------|--------|-----------|-------|------|-----|----------|-----|-----|-------|-----------|-------|-----------|---|
| 14638 | 3      | ✓         | Tanf. | 5/1  | ✓   | A head   | M   | 51  | Jap.  | No        | hi 10 | Handyman  |   |
|       |        |           |       |      |     | B wife   | F   | 48  | "     | "         | "     | Housewife |   |
|       |        |           |       |      |     | C son    | M   | 10  | U.S.  | yes       | 5     | st.       | - will be with family.<br>C in St. John's Hosp. bitten by mad dog |

Social Worker notify S.F. Health Dept. when dog-bitten boy is sent to Tanf.

|       |    |   |       |      |   |                      |   |    |       |     |           |                              |                           |
|-------|----|---|-------|------|---|----------------------|---|----|-------|-----|-----------|------------------------------|---------------------------|
| 14692 | 16 | ✓ | Tanf. | 4/28 | ✓ | A head               | M | 35 | U.S.  | no  | A.S.      | Photographer - radio repair  |                           |
|       |    |   |       |      |   | B wife               | F | 30 | U.S.  | no  | "         | Typist - Clerk               |                           |
|       |    |   |       |      |   | C son                | M | 9  | "     | yes | 4B        | st.                          |                           |
|       |    |   |       |      |   | D sister             | F | 37 | "     | no  | A.S.      | Housewife                    |                           |
|       |    |   |       |      |   | E nephew             | M | 11 | "     | no  | -         | below av. mentality ✓        |                           |
|       |    |   |       |      |   | F bro in law         | M | 47 | Japan | no  | Bus. Sch. | Exporter                     |                           |
|       |    |   |       |      |   | G sister             | F | 39 | U.S.  | no  | 2yr C.    | Housewife                    | - totally deaf            |
|       |    |   |       |      |   | H nephew             | M | 16 | U.S.  | yes | 11        | stud                         |                           |
|       |    |   |       |      |   | I niece              | F | 12 | U.S.  | yes | 7         | stud                         |                           |
|       |    |   |       |      |   | J niece              | F | 11 | U.S.  | yes | 5B        | "                            |                           |
|       |    |   |       |      |   | K niece              | " | 7  | "     | "   | 2B        | "                            |                           |
|       |    |   |       |      |   | L mother in law      | F | 53 | Jap.  | no  | El.       | housewife                    |                           |
|       |    |   |       |      |   | M bro in law         | M | 24 | U.S.  | no  | A.S.      | General Clerical & Carpenter |                           |
|       |    |   |       |      |   | N bro. in law's wife | F | 24 | "     | "   | J.C.      | bookkeeper, typist, Clerical |                           |
|       |    |   |       |      |   | O bro. in law        | M | 20 | "     | "   | A.S.      | Mechanic                     |                           |
|       |    |   |       |      |   | P friend             | M | 66 | Jap.  | "   | El.       | Carpenter, general labor.    | Been in this home 17 yrs. |

Household furn.

A applied as common laborer

J.C.  
M.C. - Med Coll  
Neph. - Nephew  
Kg. - Kindergarten  
F.M.D. - Friend

14708 5 with fam. Tanf. 4/28 A head M 39 Honolulu no 7 Cleaning-dying - <sup>register for</sup>waiter  
 B wife F 31 Jap. no 8 hsw. - at home  
 C dau F 10 U.S. yes 5 st.  
 D son M 9 " " 4 "  
 E dau F 6 " " 1 "

As. Fam.

14709 missing 14710 Void include with 14711

14711 6 with fam. Tanf. 4/28 Bus A head M 65 Jap. no Col. 2 accountant - applied as  
 Janitor Common Lab.  
 B wife F 56 " " Jap. hi housewife  
 C dau F 32 U.S. " Col. 1 Sec. Social Work  
 D son M 30 Jap. " Hi 12 Clerk-Sales office  
 E son M 31 U.S. no Col. 3 Acct. Ichthyologist  
 F dau in law F 28 " " Col. 1 Secret.

14712 req. with 14713

14713 7 with fam. Tanf. 4/28 Bus A head M 60 Jap. no 8 plumbing  
 B wife F 55 " " " seamstress  
 C dau F 32 U.S. no hi 12 Clerk-office  
 D dau F 29 " " " " - diabetic  
 E dau F 24 " " Col. 4 Clerk-office  
 F. son M 28 U.S. no Col. 5 "  
 G. dau in law F 25 " " " 2 clerk-keeping

Dis diabetic

Want to be with Miho, Shusako family # 14711

F applied as Constable

14714 4 with fam. Tanf. 4/30 Bus A M 39 Jap. no Col. 2 Importer-Exp.  
 B wife F 34 " " hi 12 hsw.  
 C son M 13 U.S. yes 7 school  
 D dau F 11 U.S. yes 6 "

well  
 no bus.

14703 2 with fam. Tauf. 4/28 Bus A head M 27 U.S. No Col. 2 bookkeeper  
jr. acct.  
B wife F 21 U.S. No hi 12 housewife

14704 5 with fam. Tauf. 4/30 Bus Household furniture  
A head M 42 Jap. No hi 12 Carpenter  
Confectioner  
B wife F 33 U.S. No hi 12 housewife  
C bro. in law M 31 " No hi 12 farmer, press clothes  
D sis in law F 28 U.S. No hi 12 dressmaker  
E niece F 1 U.S. No

14705 3 interned Tauf. 4/30 no mark A head M 23 U.S. No Col. grad. Engineer,  
Mechanical  
B mother F 48 Jap. No - housewife - no not available  
C sister F 26 U.S. No Col. grad. Household arts  
millinery - dressmaking  
Hous. furniture - FRB

14706 X with fam. Tauf. 4/30 Bus A head M 61 Jap. No 8 Laundryman -  
Private  
B wife F 44 Jap. No 8 housewife  
C son M 21 U.S. Yes Col 2 Student - bodily underweight  
D dau F 16 U.S. Yes hi 3 St. "  
C + D are <sup>badly</sup> underweight

14707 7 with fam. Tauf. 4/30 Bus A head M 55 Jap. No hi 12 Carpenter -  
B wife F 40 Jap. No. Cl 8 house  
C son M 20 U.S. No hi 12 Carp. asst -  
D son M 18 U.S. Yes Col. 1 yr St.  
E dau F 16 " " hi 11 "  
F son M 14 " " hi 9 "  
G dau F 7 " " Cl 2 "  
A + C applied as Carpenters  
automob. - FRB

14693 1 in fam. Tang. 4/30 Bus A head M 63 Jap. no 10 Domestic-private family  
May have this one - check it yes. Furniture left with friends. Money in bank - wants it left there.

~~14694 Void~~  
14695 1 in fam. Tang. 5/1 Bus A head M 66 Jap. No Cl. 8 Domestic - kitchen help  
Health: Rheumatism, pain in groin - cannot work & has been receiving OAS since Mar. 31 - 42

~~14696 1 in fam. Tang 5/1~~ have this one (Citizen man) Transcribed A  
14697 have (enlarged heart) Transcribed - A

14698 5 in fam. Tang. 4/28 Bus A head M 28 U.S. No Hi 1 yr. Teamster  
B wife F 23 " " Hi 4 yr. Practitioner - hair dresser  
C father in law M 62 Jap. no unknown Domestic, Cook  
D mother in law F 71 " " " housewife  
E friend M 21 U.S. yes hi 1 Student ← applied as dishwasher

no bus. well

14699 Void - to be included with # 14698 (this is E in above family)

14700 2 with fam. Tang. 4/28 Bus A head M 39 Jap. no 15 Dishwasher - applied for dishw.  
B wife F 24 U.S. no 12 housewife  
Household furn - FRB

14701 3 (head elsewhere) Tang. 5/1 Bus A head F 34 U.S. no 4 Hi manager food store well  
B mother in law F 64 Jap. no 8 gr. Housewife H. Furn - FRB  
C son F 17 U.S. yes Hi 12 Student

14702 4 with fam. Tang. 5/1 Bus A head M 34 U.S. no 2 yrs Cal. Clerk - Imp. & Exp.  
B mother F 63 Jap. no 8 gr. Housewife  
C bro. M 39 Jap. no 4 yrs hi Cleaning household  
D bro. M 30 US no 4 yrs hi Florist - Wholesale

Wishes to be near friends: # 14649  
# 14701  
# 14650

FILL Under -

Transcribed from Virginia's notes:

2.10 p

A

14679 4

✓

Head M 44 }  
 Mother F 43 }  
~~Sister~~ niece F 12 US yrs 7  
 niece F 17 US yrs 11

Houseboy  
 housewife  
 student  
 student

Is mother's cousin by marriage  
 diabetic - takes own insulin  
 rheumatic. Husband dead

Sold all furn. but beds, table. Wants to store them with Federal Reserve, no money in bank. need 2 blankets which gov. will buy

14685 6 1 4/28/42

✓

Head M 22 US no  
 Brother M 37 }  
 Sister in law F 26 US no  
 nephew M 2/3 US no  
 mother F 59 }  
 brother M 21 US yes

Bus. Coll. accountant, ~~accountant~~  
 Coll-2 Hatch fishery, sales clerk  
 Housewife  
 —  
 Housewife  
 auto mechanic

restaurant

Head wishes he could go to S.A. because his girl is there. Furniture stored in basement see FKB  
 Wants to take care but advised not to

14687 6 1 4/28/42

✓

Head M 34 US no  
 Wife F 30 US no  
 Son M 4 US yes  
 Father M 69 }  
 Mother F 65 }

accountant manager of silk  
 importation business  
 housewife  
 pharmacist  
 housewife

common laborer

hernia - under dr. Can't  
 do heavy work

One other person not given here  
 Take rain equip. because have to stand in line for food at Tarf.  
 Afraid of being disempowered. Feels strongly Am. + wants it known

14697 1 1

✓

Two boys in army -  
 One in Austr.

Head F 54 }  
 Taken to dr. to discuss diet. Will be taken over by dr. at San Fran, where they are taking over San Mateo County Hospital. needs raincoat. Sold furn. for money (needed it)

Sewing (private)

~~from~~ Enlarged heart  
 nephritis, digestive trouble

14696 1 1

✓

Head M 52 }  
 Born in Japan but is a naturalized citizen (had proof) Served in last war. member of Am. Legion

Janitor, housework

Hypertension

14673 1 1

Head M 62

Dishwasher, farmer

Furniture sold - not to judman

|       |   |   |         |         |   |         |   |                                   |        |     |                           |                        |  |
|-------|---|---|---------|---------|---|---------|---|-----------------------------------|--------|-----|---------------------------|------------------------|--|
| 14725 | 2 | 1 | Tampana | 4/28/42 | ✓ | Head    | M | 59                                | J      | no  | el.                       | cook in family         | dishwasher                               |
| 14726 | 1 | 1 | "       | 4/30/42 | ✓ | wife    | F | 50                                | J      | no  | 12 <sup>th</sup> grade    | personal maid          |  |
|       |   |   |         |         | ✓ | Head    | M | 68                                | J      | no  | -                         | candy maker            | wife deceased - children in Japan        |
| 14733 | 5 | 1 | "       | 4/30/42 | ✓ | Head    | M | 39                                | US     | no  | coll grad                 | sales clerk, art goods |  |
|       |   |   |         |         |   | Wife    | F | 31                                | US     | no  | 12 <sup>th</sup> gr.      | housewife              |  |
|       |   |   |         |         |   | son     | M | 1 <sup>3</sup> / <sub>4</sub> yr. | US     | no  | -                         |                        |  |
|       |   |   |         |         |   | Father  | M | 65                                | J      | no  | el.                       |                        | Does not wish to be separated from 14734 |
|       |   |   |         |         |   | sister  | F | 37                                | US     | no  | coll grad                 | sales clerk, antiques  |  |
| 14734 | 4 | 1 |         | 4/30/42 | ✓ | Head    | M | 34                                | US     | no  | 12 <sup>th</sup>          | accountant (broker's)  |  |
|       |   |   |         |         |   | wife    | F | 32                                | US     | no  | 12 <sup>th</sup>          | housewife              | Does not wish to be separated from 14735 |
|       |   |   |         |         |   | son     | M | 11                                | US     | yes | 6 <sup>th</sup>           |                        |  |
|       |   |   |         |         |   | mother  | F | 67                                | J      | no  | 8 <sup>th</sup>           | retired                | weak heart - able to travel              |
| 14735 | 3 | 1 |         | 4/30/42 | ✓ | Head    | M | 52                                | J      | no  | ele                       | janitor                |  |
|       |   |   |         |         |   | Wife    | F | 38                                | Hawaii | no  | 12 <sup>th</sup> grade    | housewife              | Does not wish to be separated from 14734 |
|       |   |   |         |         |   | son     | M | 14                                | US     | yes | High - 1                  |                        |  |
| 14736 | 5 | 1 |         | 4/30/42 | ✓ | Head    | M | 20                                | US     | yes | 12 <sup>th</sup>          | student                |  |
|       |   |   |         |         |   | mother  | F | 45                                | J      | no  | 6 <sup>th</sup>           | housewife              |  |
|       |   |   |         |         |   | Brother | M | 18                                | US     | yes | 10 <sup>th</sup>          |                        |  |
|       |   |   |         |         |   | sister  | F | 17                                | US     | yes | 10 <sup>th</sup>          |                        |  |
|       |   |   |         |         |   | bro.    | M | 16                                | US     | yes | 7 <sup>th</sup>           |                        |  |
| 14737 | 7 | 1 |         | 4/30/42 | ✓ | Head    | M | 30                                | US     | no  | 12 <sup>th</sup>          | clerk - shipping       |  |
|       |   |   |         |         |   | Wife    | F | 23                                | US     | no  | 4 <sup>th</sup>           | sewing                 |  |
|       |   |   |         |         |   | Father  | M | 62                                | J      | no  | none                      | domestic               |  |
|       |   |   |         |         |   | mother  | F | 51                                | J      | no  | none                      | domestic               |  |
|       |   |   |         |         |   | sister  | F | 11                                | US     | yes | <del>6<sup>th</sup></del> |                        |  |
|       |   |   |         |         |   | Brother | M | 26                                | US     | no  | 12 <sup>th</sup>          | clerk - sales          |  |
|       |   |   |         |         |   | Friend  | F | 46                                | J      | no  | 8 <sup>th</sup>           | personal maid          |  |

14684 3 3 Sanfran 4/28/42 ✓ Head F 21 US no Jr. Coll. stenog., clerk steno.  
 Mother F 51 J no HS housewife  
 Brother M 17 US yes 12 student Father a florist in Ft. Seward, Bismark N.D.

14685 6 1 " 4/28/42 ✓ ✓ Head M 22 US no Bus. Coll-2 accountant, restaurant restaurant  
 Bro M 37 J no Coll-2  
 Virginia has this one - Transcribed A 14685  
 Add - A and F on train or bus. Rest by car only.

14686 1 1 " 4/28/42 ✓ Head M 27 US no coll. grad. business manager in laundry - restaurant  
 Household furniture

14687 6 1 " 4/28/42 not stated Head M 34 US no Univ. 4 accountant - manager of business - laborer  
 Virginia has this - Transcribed A - One person lacking common labor

14688 10 1 " 5/1/42 ✓ Head M 59 J no 8 House cleaner - gardener  
 Wife F 44 J no 8 none nervousness  
 Daughter F 21 US no 12 personal maid - clerk  
 Son M 19 US Yes Coll-2-4C none  
 Daughter F 18 US no 12 none  
 Son M 16 US ✓ HS-3 none  
 Son in law M 29 J no 12 store mgr. - orientalist  
 Daughter F 26 US no 12+Bus Coll bookkeeper  
 grand daughter F 3 US no — none  
 grand daughter F 9 mos. US no — —

9 Daughters

14689 Void combined with 14688

14690 12 1 " 4/30/42 ✓ Head M 43 J no HS merchant  
 Father M 67 J no HS merchant → frail, aged  
 wife F 34 J no HS housewife → T.B. convalescent - able to  
 daughter F 7 US yes 3 student travel (Dr. Brown)  
 " F 7 US yes 3 "  
 " F 6 US no — "  
 " F 3 US no — "  
 bro. in law M 30 US no Bus coll sales + office clerk, interpreter  
 moth. in law F 63 J no El housewife +  
 bro. in law M 28 US no HS cook  
 " M 25 US no HS bookkeeper - clerical  
 sister in law F 23 US no El none

B I L L  
M I L L

She will care for children during Mrs. M's convalescence

|       |                                  |   |        |         |                          |                 |   |     |       |     |                        |                         |   |
|-------|----------------------------------|---|--------|---------|--------------------------|-----------------|---|-----|-------|-----|------------------------|-------------------------|---|
| 14675 | 2                                | 1 | Tanpam | 4/30/42 | ✓                        | Head            | F | 21  | US    | no  | El                     | Housework in family     |   |
|       |                                  |   |        |         |                          | Husband         | M | 27  | US    | no  | 11 <sup>th</sup> grade | Dishwasher              |   |
| 14676 | 6                                | 1 | "      | 4/30/42 | ✓                        | Head            | M | 22  | US    | no  | HS                     | houseboy - farm laborer | "frail"                                 |
|       |                                  |   |        |         |                          | Mother          | F | 45  | J     | no  | El                     | housewife               |   |
|       |                                  |   |        |         |                          | Brother         | M | 21  | US    | no  | Jr. Coll.              | cashier, accountant     |   |
|       |                                  |   |        |         |                          | "               | M | 15  | US    | yes | 9                      | student                 |   |
|       |                                  |   |        |         |                          | "               | M | 13  | "     | "   | 6                      | "                       |   |
|       |                                  |   |        |         |                          | Mother's cousin | M | 45  | J     | no  | El.                    | farm laborer            |   |
| 14677 | 3                                | 1 | "      | 4/30/42 | not stated               | Head            | M | 50  | J     | no  | S.F. Univ.             | Gardner - laundry man   | operated on 2 years ago<br>"not strong" |
|       |                                  |   |        |         |                          | Wife            | F | 46  | J     | no  | HS                     | housewife               |   |
|       |                                  |   |        |         |                          | son             | M | 22  | US    | yes | Univ. 1                | student                 |   |
| 14678 | 2                                | 1 | "      | 4/28/42 | ✓                        | Head            | M | 26  | US    | no  | HS                     | truckman, expressman    | common labor                            |
|       |                                  |   |        |         |                          | Mother          | F | 49  | J     | no  | HS                     | housewife               |   |
| 14679 | Diabetic - Virginia has this one |   |        |         | - Transcribed on sheet A |                 |   |     |       |     |                        |                         |   |
| 14680 | - Same - see above               |   |        |         |                          |                 |   |     |       |     |                        |                         |   |
| 14681 | - Void - combined with 14682     |   |        |         |                          |                 |   |     |       |     |                        |                         |   |
| 14682 | 10                               | 1 | "      | 4/28/42 | ✓                        | Head            | M | 25  | US    | no  | Coll grad              | bookkeeper              | restaurant                              |
|       |                                  |   |        |         |                          | wife            | F | 27  | US    | no  | " "                    | typist                  |   |
|       |                                  |   |        |         |                          | father          | M | 65  | J     | no  | HS                     | silk merchant           |   |
|       |                                  |   |        |         |                          | mother          | F | 60  | J     | no  | HS                     | housewife               |   |
|       |                                  |   |        |         |                          | sister          | F | 26  | US    | no  | Bus. coll.             | sales clerk             |   |
|       |                                  |   |        |         |                          | sister          | F | 26  | US    | no  | HS                     | seamstress              |   |
|       |                                  |   |        |         |                          | uncle           | M | 48  | J     | no  | HS                     | merchant, carpenter     | dish washer                             |
|       |                                  |   |        |         |                          | cousin          | F | 21  | US    | no  | Bus coll               | stenographer            |   |
|       |                                  |   |        |         |                          | "               | F | 19  | US    | no  | Jr. coll.              | typist                  |   |
|       |                                  |   |        |         |                          | Friend          | F | 5/7 | Japan | no  | Jr. coll HS.           | sewing                  |   |
| 14683 | 1                                | 1 | "      | 4/28/42 | not stated               | Head            | M | 62  | J     | no  | 7 yrs. Japan           | dishwasher, laborer     | dishwasher                              |

Mrs  
Mabel  
Conno

14738 2 1

4/30/42

✓ Head F 52 J no none domestic

Son M 20 US yes low <sup>high</sup> ~~high~~ <sup>student</sup> ~~housewife~~

Virginia also

Mother (Head) speaks no English so son interpreted. Father deceased. Farm sold.

14739 - Void 14737

Beginning registration on 4/26/42

14829 1 1 4/28/42

✓ Head M 32 US no Univ. Dental Coll. Dentist

Prof

14830 6 1 5/1/42

✓ Head M 43 J no 8 House cleaner, auto washer

Bus .21

Wife F 30 US no 8 Housewife

Car .07

Mother F 65 J no 12-High Housewife

Car .07

son M 10 US yes 5 school

lunch .57

son M 7 US yes 3 school

loaned .50

son M 5 US no

car .07

car .05

bus .21

14831 1 1 4/30/42

✓ Head M 61 J no coll 3 photographer

14832 3 1 not stated

✓ Head M 31 US no coll grad electrical engineer

expenses \$ 1.25

wife F 21 US no 13 yrs. typist

hours -

mother in law F 58 J no 12 yrs. housewife

Household furn.

14834 1 1 4/30/42

✓ Head M 74 J no none housework

9.30

2 1/2

14835 1 1 not stated

✓ Head M 56 J no el operated laundry

12 -

2 3/4

14836 2 1 " "

✓ Head M 27 US no Coll-4 cleaner + dye - wholesale plant

Wish to live near  
parents #17162

Wife F 23 US no 10 yrs. housewife

14837 1

✓ Head M 53 J no High-1 cook - private family

sprained back - has not  
seen doctor

14691 8 3 Tanpro 4/30/42

Does Virginia have this?

yes

I shida

go to next sheet

|        |   |      |    |     |                 |           |                                 |
|--------|---|------|----|-----|-----------------|-----------|---------------------------------|
| ✓ Head | F | 34   | J  | no  |                 | housewife |                                 |
| son    | M | 9    | US | yes | 4 <sup>th</sup> | school    | Father interested in<br>Alabama |
| daun   | F | 8    | US | yes | 3 <sup>B</sup>  | school    |                                 |
| daun   | F | 7    | US | yes | 2nd             | school    |                                 |
| son    | M | 5    | US | no  |                 | —         |                                 |
| daun   | F | 9mo. | US | no  |                 | —         |                                 |
| mother | F | 67   | J  | no  |                 | housewife |                                 |
| Friend | F | 23   | US | no  |                 | housewife | distant relative                |

14716 1 " 4/28/42

|             |   |    |    |    |         |                      |           |
|-------------|---|----|----|----|---------|----------------------|-----------|
| ✓ Head      | F | 54 | US | no | 10-high | domestic cook, clerk |           |
| Daun in law | F | 22 | US | no | 12 "    | housewife            |           |
| son         | M | 28 | US | no | 9       | truck driver, clerk  |           |
| grand daun  | F | 1  | US | no |         | —                    |           |
| cousin      | M | 53 | J  | no | 12-high | domestic cook        | potwasher |

14717 1 1 " 5/1/42

|        |   |    |    |    |         |        |  |
|--------|---|----|----|----|---------|--------|--|
| ✓ Head | F | 28 | US | no | 12-high | typist |  |
|--------|---|----|----|----|---------|--------|--|

14718 ~~missing~~

14719 1 1 " 4/30/42

|        |   |    |   |    |            |                   |  |
|--------|---|----|---|----|------------|-------------------|--|
| ✓ Head | M | 41 | J | no | 5yo. coll. | private chauffeur |  |
|--------|---|----|---|----|------------|-------------------|--|

14718 2 1 " 4/30/42

|        |   |    |    |    |      |                     |                          |
|--------|---|----|----|----|------|---------------------|--------------------------|
| ✓ Head | M | 28 | US | no | 5    | cleaning + pressing |                          |
| wife   | F | 21 | US | no | none | housewife           | spent childhood in Japan |

14720 - Void - combined with 14789

14721 1 1 " 4/28/42

|        |   |    |   |    |      |                            |               |
|--------|---|----|---|----|------|----------------------------|---------------|
| ✓ Head | M | 62 | J | no | none | cook - restaurant + family | vegetable man |
|--------|---|----|---|----|------|----------------------------|---------------|

14722 - Void see 14859

14723 4 1 " 4/30/42

|        |   |    |    |    |                        |           |  |
|--------|---|----|----|----|------------------------|-----------|--|
| ✓ Head | M | 45 | J  | no | Hi-2                   | domestic  |  |
| wife   | F | 25 | US | no | 12 <sup>th</sup> grade | Housewife |  |
| Daun   | F | 20 | US | no | 12 <sup>th</sup> grade | maid      |  |
| Daun   | F | 3  | US | no |                        | —         |  |

14724 1 1 " 4/28/42

|        |   |    |   |    |                  |                     |        |
|--------|---|----|---|----|------------------|---------------------|--------|
| ✓ Head | M | 55 | J | no | 11 <sup>th</sup> | waiter - restaurant | waiter |
|--------|---|----|---|----|------------------|---------------------|--------|

|       |  |     |                        |       |                   |                             |  |                 |
|-------|--|-----|------------------------|-------|-------------------|-----------------------------|--|-----------------|
| 14715 | Void include with Hiroshi Tatehara - no. unknown.  |     |                        |       |                   |                             |  |                 |
| 14879 | 5 with fam. no mark for dep. returned wed for this | Bus | A head M 50            | Jap.  | no 12             | Wholesale grocer            |  |                 |
|       |  |     | B wife F 44            | Jap   | no 12             | housew.                     |  |                 |
|       |  |     | C son M 19             | U.S.  | yes hi 12 yr Col. | St. at U. C.                |  |                 |
|       |  |     | D son M 17             | "     | " hi 12           | "                           |  |                 |
|       |  |     | E dau F 8              | US    | yes 3rd           | "                           |  |                 |
| 14880 | 2 with fam. no mark Bus ret. wed.                  | Bus | A head M 54            | Japan | no El.            | Houseboy                    |  |                 |
|       |  |     | B wife F 53            | "     | " "               | housew.                     |  |                 |
| 14883 | 6 with fam. Tanf. 4/30                             | Bus | A head M 62            | Jap.  | no 12 yr.         | Cook - Jantar               |  |                 |
|       |  |     | B wife F 57            | "     | " Elem.           | Housewife                   |  |                 |
|       |  |     | C son M 36             | U.S.  | no 2 yrs Col.     | Domestic Worker             |  |                 |
|       |  |     | D son M 24             | U.S.  | no 2 yrs Col.     | Clerical, Printer, Florist  |  |                 |
|       |  |     | E son M 21             | "     | yes at College    | st. (architect)             |  |                 |
|       |  |     | F dau F 16             | "     | " 11 yr.          | stud.                       |  |                 |
|       |  |     |                        |       |                   | House. furniture            |  |                 |
| 14884 | 1 with fam. Tanf. 4/28                             | Bus | A head M 64            | Jap.  | no 12 th yr.      | Domestic in home            |  |                 |
|       |  |     |                        |       |                   | applied for water           |  |                 |
| 14886 | 1 with fam. return wed. for time                   | Bus | A <sup>head</sup> M 24 | U.S.  | no. 12            | Store clerk - mgf.          |  | Poor hearing    |
| 14887 | 8 with fam. Ret Wed.                               | Bus | A head M 17            | U.S.  | yes lo 12         | Student                     |  |                 |
|       |  |     | B mother F 48          | Jap.  | no 6 yr.          | housewife                   |  | Hi bld pressure |
|       |  |     | C sister F 15          | U.S.  | yes hi 10         | st.                         |  |                 |
|       |  |     | D Bro M 14             | U.S.  | yes lo 8          | "                           |  |                 |
|       |  |     | E Bro M 12             | "     | " " 7             | "                           |  | Asthma          |
|       |  |     | F Sis F 10             | "     | " hi 5            | "                           |  |                 |
|       |  |     | G Bro M 9              | US    | yes hi 4          | "                           |  |                 |
|       |  |     | H sis F 8              | "     | " hi 3            | "                           |  |                 |
| 14888 | 2 with fam. Tanf. 4/28                             | Bus | A head M 51            | Japan | no Jap 12         | Dry cleaning                |  |                 |
|       |  |     | B dau F 19             | U.S.  | no Jap. 12        | Cooking Pot Kitchen, Helper |  |                 |

14898 5 with fam. ret. Wed Bus A head M 53 Japan no 10th gr. domestic  
B wife F 54 " " Elem. housewife  
C dau F 16 U.S. yes 11 gr. St.  
D " F 14 " yes 9th gr "  
E " F 10 " " 7th gr. "  
Hs. furniture

14899 3 with fam. Tanf. 4/30 Bus A head M 59 Jap. no hi 12 domestic  
B wife F 45 " " El. 8 housewife  
C dau F 16 U.S. yes hi 11th St.  
would prefer to depart on  
Th. if possible with his  
friends -

14901 2 with fam. Return Bus A head M 61 Jap. no 12th Cook (family)  
B wife F 49 " " 12th housewife

14902 1 with fam. return Bus A head M 17 U.S. no hi 10 newsp.  
would like to join friend 14617 reporter

Heads of Families 8 10 ~~10~~ ~~9~~ 10 11 9 8 5 4 (84)

Males

Total  
1-10

Females

Total  
1-10

| Age   | Page   | Males |   |   |               |   |   |   |   |    |      | Page | Females |                |   |   |   |   |   |                |    |      | Total |
|-------|--------|-------|---|---|---------------|---|---|---|---|----|------|------|---------|----------------|---|---|---|---|---|----------------|----|------|-------|
|       | 1<br>M | 2     | 3 | 4 | 5             | 6 | 7 | 8 | 9 | 10 | 1-10 | 1    | 2       | 3              | 4 | 5 | 6 | 7 | 8 | 9              | 10 | 1-10 |       |
| 0-4   |        |       |   |   |               |   |   |   |   |    |      |      |         |                |   |   |   |   |   |                | 12 |      |       |
| 5-9   |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   | <del>   </del> | 12 |      |       |
| 10-14 |        |       |   |   |               |   |   |   |   |    |      |      |         |                |   |   |   |   |   |                | 10 |      |       |
| 15-19 |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   |                | 16 |      |       |
| 20-24 |        |       |   |   |               |   |   |   |   |    | 25   |      |         | <del>   </del> |   |   |   |   |   |                |    | 26   |       |
| 25-29 |        |       |   |   | <del>  </del> |   |   |   |   |    | 24   |      |         |                |   |   |   |   |   |                | 27 |      |       |
| 30-34 |        |       |   |   |               |   |   |   |   |    | 27   |      |         |                |   |   |   |   |   |                |    | 14   |       |
| 35-39 |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   |                | 11 |      |       |
| 40-44 |        |       |   |   |               |   |   |   |   |    | 7    |      |         |                |   |   |   |   |   |                | 7  |      |       |
| 45-49 |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   |                | 6  |      |       |
| 50-54 |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   |                |    | 10   |       |
| 55-59 |        |       |   |   |               |   |   |   |   |    | 8    |      |         |                |   |   |   |   |   |                |    | 13   |       |
| 60-64 |        |       |   |   |               |   |   |   |   |    | 10   |      |         |                |   |   |   |   |   |                |    | 8    |       |
| 65-69 |        |       |   |   |               |   |   |   |   |    | 13   |      |         |                |   |   |   |   |   |                |    | 5    |       |
| 70-74 |        |       |   |   |               |   |   |   |   |    | 11   |      |         |                |   |   |   |   |   |                |    | 5    |       |
| 75-79 |        |       |   |   |               |   |   |   |   |    | 2    |      |         |                |   |   |   |   |   |                |    | 2    |       |
| 80+   |        |       |   |   |               |   |   |   |   |    |      |      |         |                |   |   |   |   |   |                |    | 1    |       |

Total 22<sup>✓</sup> 18<sup>✓</sup> 17<sup>✓</sup> 23<sup>✓</sup> 15<sup>✓</sup> 22<sup>✓</sup> 17<sup>✓</sup> 15<sup>✓</sup> 13<sup>✓</sup> ~~16~~ (178) 18<sup>✓</sup> 15<sup>✓</sup> 20<sup>✓</sup> 20<sup>✓</sup> 17<sup>✓</sup> 7<sup>✓</sup> 13<sup>✓</sup> 15<sup>✓</sup> 12<sup>✓</sup> ~~19~~ (158)



Estimated: 250 - 1000

As of 2 pm - 2nd day of reg.: 617 Heads 1916 persons

Sample: 148 Heads of family, 548 persons

Distributed as follows:

| Age   | Males | Females | Total | Diabetes                  | F55 | F43 | F29 | M48 |     |
|-------|-------|---------|-------|---------------------------|-----|-----|-----|-----|-----|
| 0-4   | 13    | 17      | 30    | Cardiac                   | M9  | F59 |     |     |     |
| 5-9   | 12    | 17      | 29    | Hypertension              | F59 | M52 | F48 |     |     |
| 10-14 | 16    | 16      | 32    | Arthritis                 | M51 | F67 |     |     |     |
| 15-19 | 36    | 31      | 67    | Possible epilepsy         | F22 |     |     |     |     |
| 20-24 | 36    | 40      | 76    | "Frail"                   | F50 | F45 | F46 | M67 | F46 |
| 25-29 | 36    | 24      | 60    | Rheumatism                | M61 | M66 |     |     |     |
| 30-34 | 18    | 22      | 40    | Carcinoma                 | F62 |     |     |     |     |
| 35-39 | 16    | 10      | 26    | Eczema                    | M9  |     |     |     |     |
| 40-44 | 11    | 11      | 22    | Cerebral Hem.             | M65 |     |     |     |     |
| 45-49 | 10    | 21      | 31    | "Narrows"                 | F58 | F44 |     |     |     |
| 50-54 | 16    | 23      | 39    | Swiss                     | M22 |     |     |     |     |
| 55-59 | 19    | 12      | 31    | Colitis                   | F68 |     |     |     |     |
| 60-64 | 22    | 7       | 29    | "Stomach trouble"         | M75 |     |     |     |     |
| 65-69 | 19    | 8       | 27    | Stomach Ulcers            | M60 |     |     |     |     |
| 70-74 | 3     | 3       | 6     | Hernia                    | F65 |     |     |     |     |
| 75-80 | 2     | 1       | 3     | TB Convalescent           | F34 |     |     |     |     |
| Total | 285   | 263     | 548   | Below av. mentality       | M11 |     |     |     |     |
|       |       |         |       | Deaf                      | F39 | M68 |     |     |     |
|       |       |         |       | Enlarged heart, nephritis | F54 |     |     |     |     |
|       |       |         |       | Underweight               | M21 | F16 |     |     |     |
|       |       |         |       | Pregnant                  | F29 | F31 |     |     |     |
|       |       |         |       | Asthma                    | M12 |     |     |     |     |

Sprained back (M53)  
Dog bite (M10)

Blind (M70)

Edward Prince Hutchinson - 5'9" - 135 lb. - <sup>blue-</sup>green eyes - 36 - Male

Louise Forbes Hutchinson - 5'6" - 115 lb. - blue eyes - 28 - Female

William Forbes Hutchinson - 28" - 20 lb. - blue eyes - 7 mos. - Male

3 lb. sugar on hand in family

14838 9 1

|                              |   |    |      |     |             |                              |
|------------------------------|---|----|------|-----|-------------|------------------------------|
| ✓ Head                       | M | 35 | U.S. | no  | elec. coll. | radio service, auto mechanic |
| Wife                         | F | 29 | U.S. | no  | sec. coll.  | housewife                    |
| slav.                        | F | 3  | US   | no  | —           | 6 mos. prep. rad             |
| Father in law                | M | 70 | J    | no  | el.         | laundry                      |
| mother in law                | F | 66 | J    | no  | el          | housewife                    |
| bro. in law                  | M | 39 | J    | no  | bus. coll.  | laundry                      |
| sister? → bro. in law's wife | F | 24 | US   | no  | HS          | housewife                    |
| niece                        | F | 5  | US   | yes | Kgn.        | student                      |
| nephew                       | M | 3  | US   | no  | —           | —                            |

also - latter family has brother who is volunteer <sup>not going with them</sup> ~~in camp~~ and wishes to join family later in camp

|       |   |   |         |        |   |         |    |        |                   |
|-------|---|---|---------|--------|---|---------|----|--------|-------------------|
| 14861 | 3 | 1 | 4/30/42 | ✓ Head | M | 34      | US | 1245   | sales - veg. wht. |
|       |   |   |         | Wife   | F | 34      | J  | 12 Jan | none              |
|       |   |   |         | slav   | F | 20 mos. | US | —      | —                 |

|       |   |   |  |         |   |    |    |    |    |           |
|-------|---|---|--|---------|---|----|----|----|----|-----------|
| 14863 | 3 | 1 |  | ✓ Head  | M | 25 | US | no | HS | laundry   |
|       |   |   |  | mother  | F | 48 | J  | no | El | housewife |
|       |   |   |  | brother | M | 22 | US | no | HS | laundry   |

|       |   |   |  |        |   |    |    |     |          |                     |
|-------|---|---|--|--------|---|----|----|-----|----------|---------------------|
| 14864 | 4 | 1 |  | ✓ Head | M | 58 | J  | no  | coll-2-J | cleaning & pressing |
|       |   |   |  | wife   | F | 48 | J  | no  | high-12  | housewife           |
|       |   |   |  | son    | M | 20 | US | yes | coll-2   | student             |
|       |   |   |  | son    | M | 17 | US | yes | coll-1   | student             |

|       |   |   |  |                    |   |    |    |     |        |                   |
|-------|---|---|--|--------------------|---|----|----|-----|--------|-------------------|
| 14865 | 3 | 1 |  | ✓ Head             | M | 56 | J  | no  | HS     | st type - printer |
|       |   |   |  | wife               | F | 51 | J  | no  | HS     | housewife         |
|       |   |   |  | daughter-? → child | d | 16 | US | yes | junior | student           |

|       |   |   |  |        |   |    |   |    |   |                           |
|-------|---|---|--|--------|---|----|---|----|---|---------------------------|
| 14866 | 1 | 1 |  | ✓ Head | M | 65 | J | no | 4 | Kitchen helper - domestic |
|-------|---|---|--|--------|---|----|---|----|---|---------------------------|

14889 2 with fam. Tauf. 5/11 Bus A head M 48 Jap. no <sup>U.S.</sup> <sup>Cal. grad.</sup> Life Ins. Sales  
B wife F 35 " no U.S. 13 none

A is diabetic

14890 1 with fam. Tauf. 4/30 Bus A head M 68 Japan no ? Housecleaning  
old - very deaf

14891 8 head interned Tauf. 4/30 Bus A head F 23 U.S. no. 16 ~~acc.~~ Acc't. bookkeeper  
B mother F 46 Jap. no 12 hsw. dressmaker - fair D health  
C bro. M 21 U.S. yes 12 st.  
D bro. M 19 U.S. yes 13 st.  
E bro. M 16 U.S. yes 12 "  
F bro. M 12 " " hi 7 "

no bus.

14892 are G & H who want to go with <sup>related</sup> G friend M 70 Jap. no 2 shoemaker - blind  
14891 H friend F 49 Jap. no 6 domestic

14893 7 with fam. Tauf. 4/28 Bus. A <sup>head</sup> F 25 U.S. no 13 statistical typist  
B father M 67 Jap. no 4 Stenog Printer, type setter  
C mother F 50 " " 2 hsw. dressmaker  
D sister F 23 U.S. yes 16 Physical Ed., Recreat. worker  
E sister F 21 U.S. yes 12 Typist, Salesgirl  
F sister F 18 " " 13 student, typist  
G " " 16 " " 12 student

ho. furniture - FRB.

A applied as Steno-clerk

14895 3 with fam. Tauf. 5/11 Bus A head M 58 Jap. no 13 yrs. Housework - apt  
B wife F 43 " " 12 " Kinderg. teacher at Jap. mission  
C dau F 18 U.S. no hi 12 Studying Violin

|       |   |   |   |   |             |   |    |        |     |                  |                      |                         |
|-------|---|---|---|---|-------------|---|----|--------|-----|------------------|----------------------|-------------------------|
| 14876 | 5 | 1 | 2 | 3 | Head        | M | 57 | J      | no  | 12 <sup>th</sup> | Furniture dealer     |                         |
|       |   |   |   |   | Wife        | F | 49 | J      | no  | 12 <sup>th</sup> | Housewife            |                         |
|       |   |   |   |   | niece       | F | 25 | Hawaii | no  | 12 <sup>th</sup> | Secretary            |                         |
|       |   |   |   |   | son         | M | 37 | J      | no  | Bus. Coll.       | Auto mechanic        |                         |
|       |   |   |   |   | slav in law | F | 31 | US     | no  | 12 <sup>th</sup> | housewife            | 6 months pregnant       |
| 14877 | 3 | 1 | ✓ |   | Head        | M | 25 | US     | no  | 14               | clerk - nursery      |                         |
|       |   |   |   |   | Father      | M | 66 | J      | no  | 12               | farmer - agriculture |                         |
|       |   |   |   |   | Mother      | F | 53 | J      | no  | 9                | dressmaker - laundry | property to be disposed |
| 14878 | 4 | 1 | ✓ |   | Head        | M | 19 | US     | no  | 13 yrs.          | clerk, typist        | dishwasher              |
|       |   |   |   |   | Mother      | F | 44 | J      | no  | 12 yrs.          | sewing               |                         |
|       |   |   |   |   | sister      | F | 17 | US     | no  | 12 <sup>th</sup> | clerk, secretarial   |                         |
|       |   |   |   |   | sister      | F | 16 | US     | yes | "                | student.             |                         |

L.F.H. 3.

Code for listing social data by family groups. Column:

1. Family number. Each number was originally 14,000 and over. Only the last three digits are given.
2. Number of persons in family group.
3. Normal head of family is (1) with family, (2) elsewhere, (3) interned
4. Date of departure for Tanforan if assigned. Otherwise person has been ordered to return for instructions.
5. Mode of travel by (1) own car, (2) bus or train.

The following columns relate to individuals:

## 6. Relation to head of family.

|                      |                      |                         |               |
|----------------------|----------------------|-------------------------|---------------|
| Head. Head           | Fath - Father        | Moth - Mother           | Sis - Sister  |
| Bro - Brother        | Son - Son            | Dau - Daughter          | Wife - Wife   |
| Husb- Husband        | Unkl - Uncle         | Niec - Niece            | Neph - Nephew |
| Cous- Cousin         | GrMo - Grandmother   | GDau - Granddaughter    | Frnd - Friend |
| SSon- Step son       | MIL - Mother in law  | FIL - Father in law     |               |
| BIL - Brother in law | SIL (M) - Son in law | SIL (F) - Sister in law |               |

## 7. Sex (M) Male, (F) Female

## 8. Age in years

## 9. Country of birth (US) United States, (J) Japan, (H) hawaii

## 10. Is person at present in school? (yes) or (no).

## 11. Grade attained in school. If beyond grades, the following abbreviations apply:

College: C1, C2, C3, C4

BC - Business College

MC - Medical College

TC - Teacher's College

And other special abbreviations are

Kg - Kindergarten

xx - no schooling

JC - Junior College

DC - Dental College

\* - See footnote

El - Elementary schooling

Unk.- Head did not know about schooling

## 12. Occupation and industry

## 13. Remarks: If a job is listed, it means that the person has volunteered for work at Tanforan, and has been assigned to that job. Medical data if any is given in this column, and any other special notes noted by the social service worker.

|       |                               |  |  |
|-------|-------------------------------|--|--|
| ✓ 601 | 5 1 4/28 2                    | Head M 45 ✓ J no 8 Baker's helper            | Baker's helper   |
|       |                               | Wife F 37 J no 8 Housewife                   |  |
|       |                               | ✓ Son M 19 US yes 10 Gardner                 |  |
|       |                               | ✓ Son M 15 US yes 4 Student                  |  |
|       |                               | ✓ Son M 12 US                                | No property to be disposed of.                               |
| ✓ 602 | 8 1 4/30 1&2                  | Head M 60 ✓ J no 8 Janitor - domestic        | Head and son will go in car, and the others by bus or train. |
|       |                               | Wife F 46 J no 8 Housewife                   |  |
|       |                               | ✓ Son M 20 US yes C2 Student                 |  |
|       |                               | ✓ Dau F 18 US yes C1 Student                 |  |
|       |                               | ✓ Dau F 16 US yes 11 Student                 |  |
|       |                               | ✓ Dau F 14 US yes 8 Student                  |  |
|       |                               | ✓ Dau F 11 US yes <del>16</del> Student      |  |
|       |                               | ✓ Dau F 7 US yes 2 Student                   | Saw FRB  |
| ✓ 603 | 5 1 4/28 2                    | Head M 66 ✓ J no 8 Housecleaning             |  |
|       |                               | Wife F 50 J no 8 Housewife                   |  |
|       |                               | ✓ Son M 24 US yes C1 Student                 |  |
|       |                               | Dau F 21 US no 12 Maid - house               |  |
|       |                               | Son M 20 US no 12 Cook                       |  |
| ✓ 604 | 8 1 *x 2                      | Head M 24 US no <del>CC</del> Electrician    | Roustabout   |
|       |                               | ✓ Fath M 63 ✓ J no BC Art Repair             |  |
|       |                               | ✓ Moth F 50 J no 12 Housewife                |  |
|       |                               | ✓ Bro M 21 US no C2 Mechanic                 |  |
|       |                               | ✓ Bro M 16 US yes 11 Student                 |  |
|       |                               | Sis F 14 US yes 9 Student                    |  |
|       |                               | Bro M 12 US yes 7 Student                    |  |
|       |                               | Bro M 9 US yes 5 Student                     | Household Furnishings arranged with FRB                      |
| ✓ 605 | 6 1 4/28 2                    | Head M 54 ✓ J no E1 Housecleaning, waiter    | Waiter   |
|       |                               | Wife F 49 J no E1 Housewife                  |  |
|       |                               | ✓ Dau F 23 US no BC Secretary                |  |
|       |                               | ✓ Dau F 22 US no BC Secretary                |  |
|       |                               | Son M 18 US yes 12 Student                   |  |
|       |                               | ✓ Dau F 14 US yes 9 Student                  | Household Furnishings arranged.                              |
| ✓ 606 | 1 1 4/28 2                    | Head M 61 ✓ J no 9 Domestic cook, waiter     | Waiter. Medically OK to travel (Dr. Brown USPHS)             |
| ✓ 607 | Void - lives out of district. |  | No business arrangements needed.                             |
| ✓ 608 | 2 1 4/28 2                    | Head m 39 ✓ H no C4 Clerk, freight office    | Clerk  |
|       |                               | Wife F 35 US no BC Clerk, steno, interpreter | Household Furnishings, FRB                                   |
| ✓ 609 | 5 3 4/28 2                    | Head M 21 US no 12 Baker                     | Head baker   |
|       |                               | Moth F 49 ✓ J no 12 Saleslady, bakery        |  |
|       |                               | ✓ Sis F 17 US yes 11 Student                 |  |
|       |                               | ✓ Bro M 15 US yes 10 Student                 |  |
|       |                               | ✓ Bro M 14 US yes 8 Student                  |  |

- ✓610 6 1 4/28 2 ✓ Head M 43 ✓ J no 12 Restaurant cook and Mgr. Second baker  
 Wife F 37 J no 12 Cook  
 Dau F 7 US yes 2 Student  
 Son M 6 US yes 1 Student  
 Son M 4 US no  
 Dau F 1 US no
- ✓611 3 1 4/28 2 ✓ Head M 31 ✓ US no Chauffeur - newspaper Common labor  
 Wife F 26 US no Housewife  
 Son M 1 US no No business
- ✓612 Void - included with 615
- ✓613 1 1 4/28 2 ✓ Head M 53 ✓ J no Waiter, private home Waiter
- ✓614 2 1 4/28 2 ✓ Head M 27 ✓ US no 12 Shipping clerk, seed plants Common labor  
 Wife F 27 J no 12 Stenog., food products Bus. FRB
- ✓615 5 1 4/28 ✓ Head M 65 ✓ J no Retired  
 Wife F 64 J no Housewife  
 Son M 21 US yes C3 Student and baker Second baker  
 SIL M 29 US no Mechanical engineer Roustabout. His bro.  
 ✓ Dau F 29 US no Beautician and parents are  
 in Chokenburg, Cal.  
 with friends, been there 2 months as bro has T.B. not active.  
 They wish to join family at Tanforan if possible.
- ✓616 6 1 4/28 2&1 ✓ Head M 27 US no 12 Salesman, oriental art Common labor  
no ← Wife F 23 Us no 12 Housewife  
 ✓ Fath M 51 J no 12 Salesman, oriental art Arthritic, but  
 ✓ Moth F 45 H no 8 Housewife ambulatory  
 Sis F 16 US yes 11 Student  
no → ✓ Gema F 71 ✓ J no -- Housewife
- ✓617 2 1 4/28 2 ✓ Head M 21 US no 11 Mangle operator, laundry Dishwasher  
 ✓ Bro M 19 US yes 10 Student  
 Their parents are in Japan.
- ✓618 Void - requested to be with 667 and granted
- ✓619 4 1 4/28 2 ✓ Head M 26 ✓ H no 6 Cook- private family Vegetable man  
 Wife F 24 H no 6 Housewife  
 Son M 2 US no  
 Dau F 1 US no Household Furnishings FRB
- ✓620 3 1 4/28 2 ✓ Head M 29 US no 12 Warehouse person, farm prod Common labor  
 Moth F 55 ✓ J no 12 Housewife  
 ✓ Sister F 21 US no 12 Filing clerk, Dept. of Empl  
 Household Furnishings FRB
- ✓621 1 1 4/28 2 ✓ Head M 30 ✓ US no C4 Investigator Common labor

10 Heads of family  
 33 persons ✓

- ✓622 7 1 4/28 2 ✓ Head M 58 ✓ J no 4 Chef - railroad and hotel 1st cook  
 ✓ Wife F 39 J no 6 Housewife  
 ✓ Dau F 21 US no 12 Family maid  
 ✓ Son M 19 US no 12 Labourer, packing  
 ✓ Son M 16 US yes 10 Student  
 ✓ Dau F 12 US yes 7 Student  
 ✓ Dau F 5 US yes 1 Student No business
- ✓623 1 1 4/28 2 ✓ Head M 50 ✓ J no 12 Printer, cleaning business Waiter  
 No business
- ✓624 3 1 4/30 2 ✓ Head M 58 J no 12 Clothing manuf., art store  
 ✓ Son M 15 US yes 9 Student  
 Moth F 78 ✓ J no xx Housewife  
 Wife is at Stockton State hospital and expects to die soon.
- ✓ 625 Record missing
- ✓626 4 1 4/28 2 ✓ Head M 52 ✓ J no 12 Trucking produce Common labor  
 ✓ Wife F 23 US no 12 Housewife  
 ✓ Son M 3 US No business  
 ✓ Dau F 2/12 US
- ✓627 5 1 4/28 2 ✓ Head M 51 ✓ US no 12 Clerk - grocery Common labor  
 ✓ Wife F 26 US no 10 Nurse - dental  
 ✓ Dau F 8 US yes 3 Student No business
- ✓628 4 1 4/28 2 ✓ Head F 28 US no 12 Dental assistant on staff  
 of A.C.  
 ✓ Fath M 58 ✓ J no 8 Decorator - floral  
 ✓ Sis F 18 US no 12 Student ← ?  
 ✓ Bro M 15 US yes 10 Student  
*Evacuation permit by Lt. Col. Harrison for professional persons.*
- ✓629 5 1 4/28 2 ✓ Head M 20 US no 01 Cleaner suits etc. Common labor  
 ✓ Moth F 50 ✓ J no xx Cleaning, dressmaking  
 ✓ Sis F 24 US no 12 Secretary - import  
 ✓ Sis F 22 US no 12 Housework Under treat-  
 ✓ Sis F 16 US yes 12 Student ment for 5  
 years for  
 possible epilepsy. OK to go to camp by Dr. Brown, USPHS
- ✓630 5 1 4/30 2 ✓ Head M 60 ✓ J no 8 Retailer, grocer  
 ✓ Wife F 55 J no 8 Housewife Diabetes, insulin  
 ✓ Dau F 22 US no 12 Maid, family  
 ✓ Dau F 29 US no 12 Clerk, retail Mother of "Gdau"  
 Gdau F 6 US yes 1 Student Household Furn - FRB
- ✓631 4 1 4/28 ✓ Head M 48 ✓ J no Cook - restaurant Second cook  
 ✓ Wife F 31 US no Domestic  
 ✓ Son M 12 US yes 7 Student  
 ✓ Son M 9 US yes 3 Student Cardiac, in  
 special health  
 class in school
- ✓632 1 1 4/28 2 ✓ Head M 63 ✓ J no 01 Cook, veg. man, dishwasher Vegetable man  
 Bank Account - FRB

10 Heads of family  
 37 persons ✓

✓633 - Record missing

✓634 5 1 4/28 2 ✓Head F 23 US no JC Stenog., clerk Steno-clerk  
 ✓Fath M 63 J no MC Pharmacist - laboratory  
 ✓Moth F 50 J no El Housewife "Frail"  
 ✓Sis F 19 US yes JC Student  
 ✓Bro M 18 US yes 11 Student  
 Business - FRB

✓635 10 1 ✓Head M 28 US no Carpenter, building Carpenter  
 ✓Fath M 61 J no Gardner, private Rheumatism in  
 BIL M 37 J no Chauffeur, light truck damp weather  
 ✓Sis F 27 US no Cleaner and presser and sudden  
 Neph M 6 US yes 2 Student changes. No  
 Neph M 4 US yes Kg Student medical care.  
 Frnd F 49 J no Cleaner and presser  
 Frnd M 16 US yes 11 Student Related to above  
 Frnd F 15 US yes 9 Student " " "  
 Frnd F 39 J no xx Janitress, Apt. House  
 No business arrangements

✓636 1 1 4/28 2 ✓Head M 39 J no 12 Carpenter Carpenter  
 No business.

✓637 6 1 4/28 2 ✓Head M 42 J no 10 Carpenter, House Constr. Carpenter  
 ✓Wife F 34 US no 8 Housewife Caucasian\*  
 ✓Dau F 17 US yes 12 Student 1/2 Caucasian  
 ✓Dau F 15 US yes 11 Student 1/2 Caucasian  
 ✓Dau F 13 US yes 8 Student Caucasian  
 ✓Dau F 10 US yes 6 Student Caucasian  
 \*Signed agreement to be evacuated with family.

✓638 3 1 5/1 2 ✓Head M 51 J no 10 Handyman  
 ✓Wife F 48 J no 10 Housewife  
 ✓Son M 10 US yes 5 Student  
 In St. John's  
 hospital,  
 bitten by a mad dog. Will be with family, being sent to V.G.  
 Tanforan by health department.

✓639 2 1 4/28 2 ✓Head M 29 US no \* Adressograph operator, newsp. Common labor LFH  
 ✓Wife F 25 US no 8 Housework  
 \* Commerce 4

✓640 5 1 4/30 2 ✓Head F 23 US no JC Executive secretary  
 ✓Fath M 59 J no 12 Tailor  
 ✓Moth F 51 J no El Tailor, housewife  
 ✓Bro M 17 US no 12 Interested in mechanics  
 ✓Bro M 8 US yes 3 Student

✓641 4 1 4/28 2 ✓Head M 41 J no 10 Second cook Second cook  
 ✓Wife F 44 J no 10 Housewife  
 ✓Son M 16 US yes 11 Student  
 ✓SSon M 22 US no 12 Baker's helper Baker's helper

✓642 7 1 4/30 2 ✓Head M 47 J no 8 Laundry and housework  
 ✓Wife F 36 US no 4 Domestic  
 ✓Dau F 6 US yes 1 Student  
 ✓Dau F 4 US yes Kg Student  
 Frnd M 57 J no C4 Export-inport business  
 Frnd M 46 J no 12 Partner  
 Frnd M 27 US no 8 Domestic

9 Heads of families  
 43 Persons ✓

- ✓ 643 2 1 ✓ Head M 19 US yes <sup>C2</sup> ~~15~~ Student, housework  
 ✓ Moth F 59 J no TC Housewife  
 Cardiac, must have digitalis  
 Furniture arrangements needed.
- ✓ 644 1 1 4/28 2 ✓ Head M 49 J no 10 Domestic, janitor and cook Waiter
- ✓ 645 3 1 4/28 2 ✓ Head M 59 J no 8 Cook  
 ✓ Wife F 44 J no 8 Maid } Schooling in Japan  
 ✓ Son M 19 US yes 8 Student
- ✓ 646 1 1 4/28 1 ✓ Head M 26 US no C4 Laundry manager Common labor
- ✓ 647 4 1 4/28 2 ✓ Head M 28 US no C4 Electrical Engineer Electrician  
 ✓ Moth F 52 J no ~~unk.~~ Domestic, cleaning  
 Bro M 26 US no C5 Clerical, bookkeeping  
 Bro M 20 US yes C3 Student
- ✓ 648 3 1 4/30 2 ✓ Head M 28 US no 12 Shipping clerk  
 ✓ Moth F 64 J no 8 Housekeeper  
 ✓ Sis F 23 US no 12 Maid
- ✓ 649 6 1 5/1 2 ✓ Head M 35 US no C3 Auto salesman, export-import  
 ✓ Wife F 24 US no C1 Housewife  
 ✓ Dau F 3 US no  
 ✓ Dau F 1 US no  
 Fath M 65 J no 12 Housework, retired  
 Moth F 62 J no 8  
 Inoperable carcinoma -  
 Under drugs constantly. Bed patient, move by ambulance to San Mateo hospital. (Dr. Brown, USPHS)  
 #701 and #650, sisters of head, and #702, cousin of head, want to move with this family
- ✓ 650 4 1 5/1 ✓ Head F 29 US no JC Housewife  
 ✓ Husb M 37 J no 12 Presser, cleaner  
 ✓ Dau F 2 US no  
 ✓ Son M 3/4 US no  
 Excema. Needs baby formula.  
 Need financial assistance to purchase baby bath tub.
- ✓ 651 4 1 4/28 2 ✓ Head M 26 US no 12 Truck driver, florist Common labor  
 ✓ Moth F 57 J no 12 Dress maker, dry goods store  
 ✓ Sis F 22 US no 12 Bookkeeper, clerk, draying  
 ✓ Sis F 17 US yes 12 Student
- ✓ 652 4 1 5/1 2 ✓ Head F 23 US no C2 Stenog., steamship Go by ambulance  
 Fath M 65 J no C4 Newspaper editor " " " \*  
 Moth F 54 J no 12 Housewife  
 ✓ Sis F 19 US no C1 Clerk, surplus commodity

\* Father suffered a cerebral hemorrhage 1½ years ago. Had recovered sufficiently to get about but 4 days ago slipped - injured leg. M.D. recommended he stay in bed as long as possible before being moved. OK Dr. Brown USPHS

16 Heads of families  
 32 persons ✓

- ✓653 3 1 4/30 2 ✓ Head M 45 J no 12 Cleaner and Tailor  
 ✓ Wife F 40 J no BC Housewife  
 ✓ Son M 16 US yes 11 Student
- ✓654 4 4/28 2 ✓ Head M 66 ✓ J no E1 Waiter, homes Waiter  
 ✓ Wife F 47 J no E1 Housework, homes  
 ✓ Son M 23 US no JC Salesm<sup>an</sup>, dry goods  
 ✓ Son M 19 US no 12 Helper, dry goods  
 (Also Son M 21 is private in US Army, stationed at Ft. Riley, Kansas)
- ✓655 1 1 4/28 2 ✓ Head M 26 ✓ US no 12 Fisherman, sardine Baker's Helper  
 Wishes to join Uncle at Tanforan if possible. Uncle's family will go in next group.
- ✓656 1 1 4/28 2 ✓ Head M 68 ✓ J no 12 Cook, private family
- ✓657 4 1 4/30 2 ✓ Head M 66 ✓ J no xx Cook, private family  
 ✓ Wife F 56 J no xx Housewife  
 ✓ Son M 22 J no 12 Butler, private family  
 ✓ Son M 13 US yes 8 Student
- ✓658 5 1 5/1 2 ✓ Head M 59 ✓ J no 12 Janitor Also went to Ag.Sc.  
 ✓ Wife F 58 J no 12 → Also nursing school Nervous breakdown\*  
 ✓ Sson M 25 US yes C2 Student  
 ✓ Sson M 24 US no 12 Proprietor, grocery store  
 ✓ Sson M 22 US no 12 Salesman, printer Sinus trouble  
 \*Has been having physio-therapy. Family says doctor's care not needed now.  
 #659 is another stepson who is to be working at Tanforan, and therefore will be leaving Tuesday, and wishes to join household there. This family unable to leave Tuesday.
- ✓659 1 1 4/28 1 Head M 27 ✓ US no C4 Secretary YMCA Roustabout  
 Stepson to #658
- ✓66D 1 1 4/28 2 ✓ Head M 25 ✓ US no C4 Architectural draftsman Roustabout
- ✓661 4 1 4/30 2 ✓ Head M 58 ✓ J no C4 Writer and legal interpreter  
 ✓ Wife F 50 J no \* Housewife, pianist  
 ✓ Son M 16 US yes 10 Student  
 ✓ Son M 15 US yes 9 Student  
 (Also Son M 17 US yes 12 Now in Colorado - voluntary evacuee)  
 See also #664 \*Music School
- ✓662 4 4/28 2 Head M 64 J no 12 Cook, family Second cook  
 ✓ Wife F 68 ✓ J no 12 Housewife Colitis \*  
 SIL M 33 US no 12 Labor, gardening Vegetable man  
 ✓ Dau F 31 US no 12 Clerk, office
- \* Special diet. Has letter from her Doctor
- ✓663 - Void. This is the son in law listed with 662
- ✓664 1 1 4/28 2 Head M 52 ✓ J no 12 Cook, restaurant Citizen. U.S.  
 Discharged 2/2/19. Wishes to be with #661. Army service.  
 School in Japan Second cook

# Heads of family  
 29 persons ✓

- ✓ 665 4 1 5/1 2 ✓ Head M 25 US no 12 Clerical, office  
 ✓ Moth F 53 ✓ J no 8 Housewife  
 ✓ Bro M 20 US no 12 Laborer, packer  
 ✓ Sis F 17 US yes 12 Student
- ✓ 666 4 1 4/28 2 ✓ Head M 27 US no 12 Housework in family  
 ✓ Wife F 24 US no 12 Housewife  
 ✓ Dau F 4 US no  
 ✓ Son M 2 US no (Listed as "Female" by case worker)
- ✓ 667 3 1 4/30 2 ✓ Head M 58 J no E1 Shoemaker, own business  
 ✓ Wife F 53 J no E1 Housework, outside home  
 Frnd F 67 ✓ J no Day work, homes Arthritis.  
 Right side and  
 left arm. Has been maintained by City Indigent Aid for past  
 year because of this disability. This is #618 who requested  
 to be with this family, and request granted.
- ✓ 668 3 1 4/28 2 ✓ Head M 42 ✓ J no 12 Housework outside of home Pot washer  
 ✓ Wife F 30 US no 8 Cook, out of home  
 ✓ Son M 2 J no
- ✓ 669 7 1 4/28 2 ✓ Head M 25 US no C4 Translator, U.S. War Dept. Roustabout  
 ✓ Fath M 61 ✓ J no xx Craftsman, skilled labor  
 ✓ Moth F 57 J no xx Housewife Hypertension,  
 stroke in '41.  
 ✓ Sis F 30 US no BC Stenog.  
 ✓ Bro M 32 US no C4 Office manager Common labor  
 SIL F 32 US no 12 Housewife  
 Neph M 1 US no
- ✓ 670 Void - This is the record of the last three people in #669
- ✓ 671 1 1 4/28 ✓ Head M 75 ✓ J no Vegetable man, store Vegetable man
- ✓ 672 3 1 4/28 2 ✓ Head M 44 J no E1 Waiter, janitor, family Waiter  
 ✓ Fath M 75 ✓ J no E1 Unable to work. Stomach trouble,  
 for 1½ years.  
 Moth F 65 j no E1 Housewife Doctor says she  
 can be moved. LFH  
 VC
- ✓ 673 1 1 4/28 ✓ Head M 62 ✓ Dishwasher, farmer. Furniture sold,  
 Shoemaker, day laborer not to junkman.  
 V.G.
- ✓ 674 4 1 4/28 2 ✓ Head M 23 US no C\* Mechanical Engineer Common labor  
 ✓ Wife F 20 US no 12 Housewife  
 Fath M 51 ✓ J no 12 Salesman, clerk, farmer  
 Moth F 43 J no 12 Housewife

\* Heald's Engineering school.  
 "This has been a family group living together"

9 Heads of family  
 30 persons ✓

- ✓ 675 2 1 4/30 2 ✓ Head F 21 US no El Housework in family  
 ✓ Husb M 27 US no 11 Dishwasher
- ✓ 676 6 1 4/30 2 ✓ Head M 22 US no 12 Houseboy, farm laborer  
 ✓ Moth F 45 ✓ J no El Housewife "Frail"  
 ✓ Bro M 21 US no JC Cashier, accountant  
 ✓ Bro M 15 US yes 9 Student  
 ✓ Bro M 13 US yes 6 Student  
 -\* M 45 J no El Farm laborer  
*not counted* -\* Mother's cousin
- ✓ 677 3 1 4/30 ✓ Head M 50 ✓ J no C4 Gardner, laundry man  
 ✓ Wife F 46 J no 12 Housewife Operated on  
 ✓ Son M 22 US yes C1 Student 2 yrs. ago.  
 "Not strong"  
 Common labor  
 LFH
- ✓ 678 2 1 4/28 2 ✓ Head M 26 US no 12 Truckman, expressman  
 ✓ Moth F 49 ✓ J no 12 Housewife LFH
- 
- VG
- ✓ 679 4 Head M 44 ✓ J Houseboy  
 Moth F 45 J Housewife (Shouldn't this be "Cous"?) (Cousin by marriage)  
 Niece F 12 US yes 7 Student Diabetic  
 Niece F 17 US yes 11 Student  
 "Head" is "Moth"'s cousin by marriage.  
 "Moth" is rheumatic and diabetic. Takes own insulin. Her  
 husband is dead.  
 They have sold all the furniture but beds, table.  
 Wants to store them with Federal reserve. No money  
 in bank. Need 2 blankets which gov. will buy. V.G.
- 
- L.F.H.
- ✓ 680 2 1 4/30 2 ✓ Head M 60 J no El Housecleaning Stomach ulcers  
 ✓ Wife F 70-I\* no El Sewing, housewife sp. diet  
 husband. I\* means Ireland. Signed form 20. (see sheet) Irish, wishes  
 to be with
- ✓ 681 - Void. Combined with 682
- ✓ 682 10 1 4/28 2 ✓ Head M 25 US no C4 Bookkeeper Roustabout  
 ✓ Wife F 27 US no C4 Typist  
 ✓ Fath M 65 ✓ J no 12 Silk merchant  
 ✓ Moth F 60 J no 12 Housewife  
 ✓ Sis F 26 US no BC Sales clerk  
 ✓ Sis F 26 US no 12 Seamstress  
 Unkl M 48 J no 12 Merchant, carpenter Dish washer  
 Cous F 21 US no BC Stenographer  
 Cous F 19 US no JC Typist  
 Frnd F 51 J no 12 Sewing
- ✓ 683 1 1 4/28 ✓ Head M 62 ✓ J no 7 Dishwasher, laborer Dish washer  
 Educated in Japan

8 Heads of families  
 30 persons ✓

✓684 3 3 4/28 2 ✓Head F 21 US no JC Stenog, clerk Stenog.  
✓Moth F 51 ✓J no 12 Housewife  
✓Bro M 17 US yes 12 Student

Father a florist in Ft. Lincoln, Bismark, N.D.  
L.F.H.

V.G.

✓685 6 1 4/28 1&2 ✓Head M 22 US no BC Accountant Roustabout  
✓Bro M 37 J no C2 Hatch fishery, sales clerk  
SIL F 26 US no Housewife  
Neph M 8/12 US no  
✓Moth F 59 ✓J no Housewife  
✓Bro M 21 US yes \* Auto mechanic

\*Trade school, second year.  
Head wishes he could go to S.A. because his girl is there. Furniture stored in basement. See FRB. Wants to take car. Advised not to .  
Head and last named Bro will go by bus or train. the rest in car.

V.G.

L.F.H.

✓686 1 1 4/28 2 ✓Head M 27 US no C4 Business manager, laundry Roustabout  
Household furniture to be sold

LFH

687

✓687 5 1 4/28 ✓Head M 34 US no C4 Accountant, manager silk VG Common labor  
importation business  
✓Wife F 30 US no Housewife  
✓Son M 4 US yes Kg Student  
Fath M 69 ✓J no Pharmacist  
Moth F 65 J no Housewife Hernia -

under doctor's

care. Can't do heavy work.  
Take rain equipment because have to stand in line for food at Tanforan.  
Afraid of being disenfranchised. Feels strongly Am. and wants it known.

V.G.

L.F.H.

✓688 10 1 5/1 2 ✓Head M 59 ✓J no 8 Housecleaner, gardner  
✓Wife F 44 J no 8 None Nervousness  
✓Dau F 21 Us no 12 Personal maid, clerk  
✓Son M 19 US yes C2 Student  
✓Dau F 18 US no 12 None  
✓Son M 16 US ✓ 11 None  
SIL M 29 J no 12 Store manager, oriental art  
✓Dau F 26 US no BC Bookkeeper  
GDau F 3 US no  
GDau F 9/12 US no

✓689 - Void, combined with 688.

(I don't know what the ✓ means. LFH)

5 Heads of family  
25 persons ✓

✓ 690 12 1 4/30 2 ✓ Head M 43 J no 12 Merchant  
 Fath M 67 ✓ J no 12 Merchant Frail, aged  
 ✓ Wife F 34 J no 12 Housewife TB convalescent. Able  
 ✓ Dau F 9 US yes 3 Student to travel (Dr. Brown)  
 ✓ Dau F 7 US yes 3 Student  
 ✓ Dau F 6 US no  
 ✓ Dau F 3 US no  
 BIL M 50 US no BC Sales and office clerk,  
 interpreter  
 X MIL F 63 J no E1 Housewife  
 BIL M 28 US no 12 Cook  
 BIL M 25 US no 12 Bookkeeper, clerical  
 SIL F 23 US no E1 She will care for children during  
 Mrs. M.'s convalescence.

LFH  
 VG

✓ 691 8 3 4/30 2 ✓ Head F 34 J no Housewife  
 ✓ Son M 9 US yes 4 Student  
 ✓ Dau F 8 US yes 3 Student  
 ✓ Dau F 7 US yes 2 Student  
 ✓ Son M 5 US no  
 ✓ Dau F 9/12 US no  
 ? Moth F 67 ✓ J no Housewife  
 Frnd F 23 US no Housewife A distant relative

Father is interned in Oklahoma. Buddhist church storing furniture.

✓ 692 16 1 4/28 2 ✓ Head M 35 US no 12 Photographer, radio repair Common labor  
 ✓ Wife F 30 US no 12 Typist, clerk  
 ✓ Son M 9 US yes 4 Student  
 Sis F 37 US no 12 Housewife  
 Neph M 11 US no \*\* Below average mentality  
 BIL M 47 J no BC Exporter  
 Sis F 39 US no C2 Housewife. Totally deaf  
 Neph M 16 US yes 11 Student  
 Niece F 12 US yes 7 Student  
 Niece F 11 US yes 5 Student  
 Niece F 7 US yes 2 Student  
 MIL F 53 J no E1 Housewife  
 BIL M 24 US no 12 General clerical and carpenter  
 Sis F 24 US no JC Bookkeeper, typist, clerical (Listed as "Bran law's wife")  
 BIL M 20 US no 12 Mechanic  
 Frnd M 66 J no E1 Carpenter, general labor. He has been in  
 this home 17 years.

Household furnishings to be disposed of.

✓ 695 1 1 4/30 2 ✓ Head M 63 J no 10 Domestic, private family, laborer  
 Furniture left with friends. Money in bank. Wants it left  
 there.

4 Heads of family  
 37 persons ✓

✓694 - Void

✓695 1 1 5/1 2 ✓ Head M 66 J no El Domestic, kitchen help Rheumatism.  
pain in groins.  
Cannot work and has been receiving OAS since March 31, '42

✓696 1 1 ✓ Head M 52 J no Janitor, housework Hypertension

Born in Japan, but an American citizen naturalized. (Had proof) Served in last war. Member of American Legion  
No furniture or auto to store.

✓697 1 1 ✓ Head F 54 J no Sewing, private Enlarged heart, nephritis,  
digestive trouble. Taken to MD to discuss diet. Will be taken over by MD at Tanforan, where they are taking over San Mateo County hospital. Needs raincoat. Sold furniture for money (Needed it). Two sons in army. Been in S.F. 40 years

✓698 5 1 4/28 2 ✓ Head M 28 US no 9 Teamster  
Wife F 23 US no 12 Beautician, hairdresser  
FIL M 62 J no unk Domestic, cook  
MIL F 71 ✓ J no unk Housewife  
Frnd M 21 US yes 9 Student  
Dishwasher  
No business

✓699 - Void. Friend in #698

✓700 2 1 4/28 2 ✓ Head M 39 J no 15 Dishwasher Dishwasher  
Wife F 24 US no 12 Housewife

Household furnishings FRB

✓701 3 2 5/1 2 ✓ Head F 34 US no 12 Manager, food store  
MIL F 64 J no 8 Housewife  
Dau F 17 US yes 12 Student

Household furnishings FRB

✓702 4 1 5/1 2 ✓ Head M 34 US no C2 Clerk, import and export  
Moth F 63 J no 8 Housewife  
Bro M 39 J no 12 Cleaning, household  
Bro M 30 US no 12 Florist, wholesale

Wish to be near friends, #649, #701, #650

✓703 2 1 4/28 2 ✓ Head M 27 US no C2 Bookkeeper, <sup>junior</sup> accountant  
Wife F 21 US no 12 Housewife

Household furniture

✓704 5 1 4/30 2 ✓ Head M 42 J no 12 Carpenter, Confectioner  
Wife F 33 US no 12 Housewife  
BIL M 31 US no 12 Farmer, clothes presser  
SIL F 28 US no 12 Dressmaker  
Niec F 1 US no

9 Heads of family  
24 persons ✓

✓705 3 3 4/30 ✓ Head M 23 US no C4 Mechanical engineer  
 ✓ Moth F 48 J no \*\* Housewife  
 ✓ Sis F 26 US no C4 Household arts, millinery,  
 Dressmaking

## Household furniture FRB

✓706 4 1 4/30 2 ✓ Head M 61 J no 8 Laundryman, private  
 ✓ Wife F 44 J no 8 Housewife  
 ✓ Son M 21 US yes C2 Student Badly underweight  
 ✓ Dau F 16 US yes 11 Student Badly underweight

✓707 7 1 4/30 2 ✓ Head M 55 ✓ J no 12 Carpenter Carpenter  
 ✓ Wife F 40 J no 8 Housewife  
 ✓ Son M 20 US no 12 Carpenter's assistant Carpenter  
 ✓ Son M 18 US yes C1 Student  
 ✓ Dau F 16 US yes 11 Student  
 ✓ Son M 14 US yes 9 Student  
 ✓ Dau F 7 US yes 2 Student

## Automobile FRB

✓708 5 1 4/28 ✓ Head M 39 ✓ H no 7 Cleaning and dying, wait<sup>er</sup> Waiter  
 Wife F 31 J no 8 Housewife, at home  
 ✓ Dau F 10 US yes 5 Student  
 ✓ Son M 9 US yes 4 Student  
 ✓ Dau F 6 US yes 1 Student

## Household furnishings

✓709 missing

✓710 Void - included with 711

✓711 6 1 4/28 2 ✓ Head M 65 ✓ J no C2 Accountant, Janitor Common labor  
 Wife F 56 J no 12 Housewife Schooling in Japan  
 ✓ Dau F 32 US no C1 Secretary, social work  
 ✓ Son M 30 J no 12 Clerk, Sales and office  
 ✓ Son M 31 US no C3 Acct. Ichthyologist  
 ✓ DIL F 28 US no C1 Secretary

✓712 - Void, combined with 713

✓713 7 1 4/28 2 ✓ Head M 60 ✓ J no 8 Plumbing  
 ✓ Wife F 55 J no 8 Seamstress  
 ✓ Dau F 32 US no 12 Clerk, office  
 ✓ Dau F 29 US no 12 Clerk, office Diabetic  
 ✓ Dau F 24 US no C4 Clerk, office  
 ✓ Son M 28 US no C5 Clerk, office Roustabout  
 ✓ DIL F 25 US no C2 Clerk, bookkeeping  
 Want to be with # 711

✓714 4 1 4/30 2 ✓ Head M 39 J no C2 Import-exporter  
 ✓ Wife F 34 J no 12 Housewife  
 ✓ Son M 13 US yes 7 Student  
 ✓ Dau F 11 US yes 6 Student

No business

7 Heads of families  
 36 persons ✓

✓715 Void - included with another family, # unknown

V.G.

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 L.F.H.

✓716 5 1 4/28 2 ✓Head F 54 US no 10 Domestic cook, clerk  
 ✓DIL F 22 US no 12 Housewife  
 ✓Son M 28 US no 9 Truck driver, clerk  
 GDau F 1 US no  
 Cous M 53 J no 12 Domestic cook Potwasher

✓717 1 1 5/1 2 ✓Head F 28 US no 12 Typist

✓718 2 1 4/30 2 ✓Head M 28 US no 5 Cleaning and pressing  
 ✓Wife F 21 US no xx Housewife Spent childhood  
 in Japan.

✓719 1 1 4/30 2 ✓Head M 41 J no C5 Private chauffeur

✓720 - Void, combined with 789.

✓721 1 1 4/28 2 ✓Head M 62 J no xx Cook, restaurant and family Vegetable man

722 - Void, combined with #859.

✓723 4 1 4/30 2 ✓Head M 45 J no 10 Domestic  
 ✓Wife F 25 US no 12 Housewife  
 ✓Dau F 20 US no 12 Maid  
 ✓Dau F 3 US no

✓724 1 1 4/28 2 ✓Head M 55 J no 11 Waiter, restaurant Waiter

✓725 2 1 4/28 2 ✓Head M 59 J no E1 Cook in family Dishwasher  
 ✓Wife F 50 J no 12 Personal maid

✓726 1 1 4/30 2 ✓Head M 68 J no xx Candy maker Wife dead, children  
 in Japan

✓727 through 732 Missing

✓733 5 1 4/30 2 ✓Head M 39 US no C4 Sales clerk, art goods Does not wish  
 ✓Wife F 31 US no 12 Housewife to be separated  
 ✓Son M 1 US no from #734  
 Fath M 65 J no E1  
 Sis F 37 US no C4 Sales clerk, antique arts

✓734 4 1 4/30 2 ✓Head M 34 US no 12 Accountant, broker's Does not wish  
 Wife F 32 US no 12 Housewife to be separated  
 ✓Son M 11 US yes 6 Student from #735  
 Moth F 67 J no 8 Retired Weak heart, able  
 to travel

✓735 3 1 4/30 2 ✓Head M 52 J no E1 Janitor Does not wish  
 ✓Wife F 38 H no 12 Housewife to be separated  
 ✓Son M 14 US yes 9 Student from #734

12 Heads of family  
 30 persons ✓

- ✓736 5 1 4/30 2 ✓ Head M 20 US yes 12 Student  
 ✓ Moth F 45 ✓ J no 6 Housewife  
 ✓ Bro M 18 US yes 10 Student  
 ✓ Sis F 17 US yes 10 Student  
 ✓ Bro M 16 US yes 7 Student
- ✓737 7 1 4/30 2 ✓ Head M 30 US no 12 Clerk, shipping  
 ✓ Wife F 23 US no 4 Sewing  
 Fath M 62 ✓ J no xx Domestic  
 Moth F 51 J no xx Domestic  
 Sis F 11 US yes 6 Student  
 Bro M 26 US no 12 Clerk, sales  
 Frnd F 46 J no 8 Personal maid
- ✓738 2 1 4/30 2 ✓ Head F 52 ✓ J no xx Domestic (Mother) speaks  
 ✓ Son M 20 US yes 12 Student no English, so  
 son interpreted  
 Father deceased. Furniture sold
- ✓739 - Void. Combined with 737
- All of the above cases were registered on Saturday, April 25, 1942. The following cases were registered on Sunday, April 26, 1942
- ✓829 1 1 4/28 2 ✓ Head M 32 ✓ US no DC Dentist
- ✓830 6 1 5/1 2 ✓ Head M 43 J no 8 Housecleaner, auto washer  
 ✓ Wife F 30 US no 8 Housewife  
 Moth F 65 ✓ J no 12 Housewife  
 ✓ Son M 10 US yes 5 Student  
 ✓ Son M 7 US yes 3 Student  
 ✓ Son M 5 US no
- ✓831 1 1 4/30 2 ✓ Head M 61 ✓ J no C3 Photographer
- ✓832 3 1 2 ✓ Head M 31 US no C4 Electrical engineer Household furn.  
 ✓ Wife F 21 US no 13 Typist  
 MIL F 58 ✓ J no 12 Housewife
- ✓833 - record missing
- ✓834 1 1 4/30 2 ✓ Head M 74 ✓ J no xx Housework
- ✓835 1 1 2 ✓ Head M 56 ✓ J no E1 Operated laundry
- ✓836 2 1 2 ✓ Head M 27 US no C4 Cleaner and dyeing, whole- Wants to live  
 sale plant near parents,  
 ✓ Wife F 23 US no 10 Housewife #162 162
- ✓837 1 1 2 ✓ Head M 53 ✓ J no 9 Cook, private family Sprained back,  
 has not seen  
 doctor.

11 Heads of family  
 30 persons ✓

✓838 9 1 2 Head M 35 US no \* Radio service, auto mechanic  
 Wife F 29 US no BC Housewife 6 months pregnant  
 Dau F 3 US no  
 FIL M 70 J no xx Laundry  
 MIL F 66 J no E1 Housewife  
 BIL M 39 J no BC Laundry  
 Sis F 24 US no 12 Housewife (Listed as "Brother in  
 law's wife")  
 Niec F 5 US yes Kg Student  
 Neph M 3 US no

This family has a brother who is a volunteer, and not going with them, but

wishes to join the family later in camp.  
\* Elec. Coll.

✓839 through 860 skipped

✓861 3 1 4/30 2 ✓ Head M 34 US no 12 Sales, vegetable marker  
 Wife F 34 J no 12 None  
 Dau F 1 US no

Schooling in Japan  
20 months old

✓862 Missing

✓863 3 1 2 ✓ Head M 25 US no 12 Laundry  
 Moth F 48 J no E1 Housewife  
 Bro M 22 US no 12 Laundry

✓864 4 1 2 ✓ Head M 58 J no JC Cleaning and pressing  
 Wife F 48 J no 12 Housewife  
 Son M 20 US yes C2 Student  
 Son M 17 US yes C1 Student

✓865 3 1 2 ✓ Head M 56 J no 12 Set type, printer  
 Wife F 51 J no 12 Housewife  
 Dau F 16 US yes 11 Student

Listed by case worker as "Child, sex D"

✓866 1 1 2 ✓ Head M 65 J no 4 Kitchen helper, domestic

✓867 through 875 missing

✓876 5 1 1&2 ✓ Head M 57 J no 12 Furniture dealer  
 Wife F 49 J no 12 Housewife  
 Niec F 25 H no 12 Secretary  
 Son M 37 J no BC Auto mechanic  
 DIL F 31 US no 12 Housewife

2 will go by car and 3 by bus or train  
6 months pregnant

✓877 3 1 2 ✓ Head M 25 US no 14 Clerk, nursery  
 Fath M 66 J no 12 Farmer, agriculture  
 Moth F 53 J no 9 Dressmaker, laundry

Property to be disposed of

✓878 4 1 2 ✓ Head M 19 US no 13 Clerical, typist  
 Moth F 44 J no 12 Sewing  
 Sis F 17 US no 12 Clerical, secretary  
 Sis F 16 US yes 11 Student

Dishwasher

9 Heads of family  
35 persons ✓

- ✓879 5 1 2 Head M 50 J no 12 Wholesale grocer  
 Wife F 44 J no 12 Housewife  
 Son M 19 US yes C1 Student  
 Son M 17 US yes 12 Student  
 Dau F 8 US yes 3 Student
- ✓880 2 1 2 Head M 54 J no E1 Houseboy  
 Wife F 53 J no E1 Housewife
- ✓881 and 882 missing
- ✓883 6 1 4/30 2 ✓ Head M 62 J no 12 Cook, janitor  
 ✓ Wife F 57 J no E1 Housewife  
 ✓ Son M 36 US no C2 Domestic worker  
 ✓ Son M 24 US no C2 Clerical, driver, florist  
 ✓ Son M 21 US yes C Studying to be an architect ← assumed C1  
 ✓ Dau F 16 US yes 11 Student Household furn.
- ✓884 1 1 4/28 2 ✓ Head M 64 J no 12 Domestic in home Waiter
- ✓885 missing
- ✓886 1 1 2 ✓ Head M 24 US no 12 Store clerk, manufacturing Poor hearing
- ✓887 8 1 2 ✓ Head M 17 US yes 12 Student  
 ✓ Moth F 48 J no 6 Housewife Hypertension  
 ✓ Sis F 15 US yes 10 Student  
 ✓ Bro M 14 US yes 8 Student  
 ✓ Bro M 12 US yes 7 Student Asthma  
 ✓ Sis F 10 US yes 5 Student  
 ✓ Bro M 9 US yes 4 Student  
 ✓ Sis F 8 US yes 3 Student
- ✓888 2 1 4/28 2 ✓ Head M 51 J no 12 Dry cleaning, cooking Both educated in  
 ✓ Dau F 19 US no 12 Kitchen helper Japan
- ✓889 2 1 5/1 2 ✓ Head M 48 J no C4 Life insurance salesman Diabetic  
 ✓ Wife F 55 J no 13 None  
*Both educated in U.S.*
- ✓890 1 1 4/30 2 ✓ Head M 68 J no ? Housecleaning Old, very deaf
- ✓891 8 3 4/30 2 ✓ Head F 23 US no 16 Accountant, bookkeeper  
 ✓ Moth F 46 J no 12 Housewife, dressmaker Fair health  
 ✓ Bro M 21 US yes 12 Student  
 ✓ Bro M 19 US yes 13 Student  
 ✓ Bro M 16 US yes 12 Student  
 ✓ Bro M 12 US yes 7 Student  
 Frnd M 70 J no 2 Shoemaker Blind  
 Frnd F 49 J no 6 Domestic Related to above  
*no business*
- ✓892 - Void. They are the last two named in #891

10 Heads of family  
 36 persons ✓

✓895 7 1 4/28 2 Head F 25 US no 13 Statistical typist, stenog. Steno-clerk  
 Fath M 67 J no 4 Printer, type setter  
 Moth F 50 J no 2 Housewife, dressmaker  
 Sis F 23 US yes 16 Physical Ed., recreation worker  
 Sis F 21 US yes 12 Typist, salesgirl  
 Sis F 18 US yes 13 Student, typist  
 Sis F 16 US yes 12 Student

Household furn. FRB

✓894 Missing

✓895 3 1 5/1 2 ✓Head M 58 J no 13 Housework, apartment  
 ✓Wife F 43 J no 12 Kg. teacher at Jap mission  
 ✓Dau F 18 US no 12 Studying violin

✓896 and 897 Missing

✓898 5 1 2 ✓Head M 53 J no 10 Domestic  
 ✓Wife F 54 J no 81 Housewife  
 ✓Dau F 16 US yes 11 Student  
 ✓Dau F 14 US yes 9 Student  
 ✓Dau F 10 US yes 7 Student

Household furn.

✓899 3 1 4/30 2 ✓Head M 59 J no 12 Domestic, day worker  
 ✓Wife F 45 J no 8 Housewife  
 ✓Dau F 16 US yes 11 Student

✓900 Missing

✓901 2 1 2 ✓Head M 61 J no 12 Cook, family  
 ✓Wife F 49 J no 12 Housewife

✓902 1 1 2 ✓Head M 17 US no 10 Newspaper reporter  
 Would like to join friend #617

The records that are missing are not a selected group, but simply still in the hands of the typists.

6 Heads of family  
 21 persons ✓

17. V.G.

895 7 1 4/28 2 Head 25 US no 13 Statistical typist, stenog. Steno-clerk  
Fath

L.F.H. 4

For this particular district in San Francisco there were

Estimated: 250 Heads of families, 1000 persons  
As of 2 p.m., 2nd day of regist. 617 Heads of families, 1916 persons  
This sample drawn from above: 147 Heads of families, 548 persons  
Distributed as follows:

*Final 1900 +*

| Age     | Males | Females | Total |
|---------|-------|---------|-------|
| 0 - 4   | 13    | 17      | 30    |
| 5 - 9   | 12    | 17      | 29    |
| 10 - 14 | 16    | 16      | 32    |
| 15 - 19 | 36    | 31      | 67    |
| 20 - 24 | 36    | 40      | 76    |
| 25 - 29 | 36    | 24      | 60    |
| 30 - 34 | 18    | 22      | 40    |
| 35 - 39 | 16    | 10      | 26    |
| 40 - 44 | 11    | 11      | 22    |
| 45 - 49 | 10    | 21      | 31    |
| 50 - 54 | 16    | 23      | 39    |
| 55 - 59 | 19    | 12      | 31    |
| 60 - 64 | 22    | 7       | 29    |
| 65 - 69 | 19    | 8       | 27    |
| 70 - 74 | 3     | 3       | 6     |
| 75 - 80 | 2     | 1       | 3     |
| Total   | 285   | 263     | 548   |

*S.F.*

L.F.H. 5

Medical conditions reported.

|                              |        |      |      |      |      |
|------------------------------|--------|------|------|------|------|
| "frail"                      | F 50   | F 45 | F 46 | M 67 | F 46 |
| Diabetes                     | F 55   | F 43 | F 29 | M 48 |      |
| Hypertension                 | F 57   | M 52 | F 48 |      |      |
| Arthritis                    | M 51   | F 67 |      |      |      |
| Rheumatism                   | M 61   | M 66 |      |      |      |
| "Nervous"                    | F 58   | F 44 |      |      |      |
| Deaf                         | F 39   | M 68 |      |      |      |
| Badly underweight            | M 21   | F 16 |      |      |      |
| Pregnant                     | F 29   | F 31 |      |      |      |
| Cardiac                      | M 9    | F 59 |      |      |      |
| "Possible epilepsy"          | F 22   |      |      |      |      |
| Carcinoma                    | F 62   |      |      |      |      |
| <del>Eczema</del>            | M 9/12 |      |      |      |      |
| Cerebral Hemorrhage          | M 65   |      |      |      |      |
| Sinus trouble                | M 22   |      |      |      |      |
| Colitis                      | F 68   |      |      |      |      |
| "Stomach trouble"            | M 75   |      |      |      |      |
| Stomach ulcers               | M 60   |      |      |      |      |
| Hernia                       | F 65   |      |      |      |      |
| Tuberculosis convalescent    | F 34   |      |      |      |      |
| Below average mentality      | M 11   |      |      |      |      |
| Enlarged heart and nephritis | F 54   |      |      |      |      |
| Asthma                       | M 12   |      |      |      |      |
| Blind                        | M 70   |      |      |      |      |
| Sprained back                | M 53   |      |      |      |      |
| Dog bite                     | M 10   |      |      |      |      |