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Vol. 1 No. 1

GOOD NEWS !!

CHRISTMAS CHEER!

SKATING PARTY !

The Watchnight Service on New Year's Eve held at Rec. 6 was a service not to be forgotten by those who attended.

A convoy carried the Area B Youth group to Rec. 6 after the regular Sunday evening fellowship and united with the Area A Youth for a Watchnight service.

At the first minute of the New Year, Miss Betty Adkins and Rev. Tsutomu Fukuyama announced their engagement in a poem passed to everyone in a yellow sheet tied in a scroll fashion which read:

A Caravan to Hunt did come,
One summer in the heat,
Four girls who learned to like the sun,
The wind-blown dust and sagebrush brown,
And -- all they had to eat.

By day these girls taught singing,

Over 1000 churches contributed to the Christmas cheer at Hunt. For the past month the gift committee of the Federated Christian Church has been busy opening packages, reclassifying, and distributing gifts to the blocks. We sincerely thank our fellow Christians through the United States for their gesture of friendship. A Christmas tree in every block was made possible by the generous donation of \$100 by the Federal Council of the Churches in Christ in America.

(At night mosquitoes sang)
And in the afternoons,
With jolly talk and tunes
Block 22's Church office rang.

Now Caravan life is never dull,

(cont. on p. 3)

To all skaters there will be a skating party on Jan. 18, 1945, at Twin Falls. There will be a limited number of 60 going, 30 from each area. If you want to go be sure to sign up at your fellowship.

Invitations have been sent to the Buhl Methodist and Baptist Youth Fellowships.

The skating rink has a wooden floor and railings along the side, in case you can't stop in time.

If you are shy about taking flops, forget it! You won't be the only one feeling the "soft" touch of the floor.

Bus fair is 60 cents round trip and the admission including skates is forty cents per person. So come on kids! Sign up for the skating party!

ELECTION OF OFFICERS

The Youth Fellowship of Area B had an election of officers on January 7. The officers elected were:

President:
Ted Takaya
Vice-President
Haruko Takeshita
Recording Secretary
Lilly Morioka
Corresponding Secretary
Sophie Tomita
Treasurer
Kazuo Ishimitsu
Social Chairmen
Helen Morioka
Hiro Takeshita

BOY SCOUTS TO RESCUE!

Two local boy scouts, members of troop 123, and active in our Youth Fellowship were instrumental in rendering first aid in a fire last Thursday. The quick action of the boys with the troop first aid kit prevented severe injury to the one occupant of the apartment.

WE GAVE!

Our combined Christmas offering from the Youth Division is \$124 which will be given over for World Relief.

PROGRAM

SUNDAY

CHURCH SCHOOLS

Nursery, Beginners, and Primary meet in Rec. 2, 26, and 40 at 9 A.M.
Juniors and Intermediates meet in Rec. 10, 23-2-EF, and 32-2 at 9 A.M.
High School Dept. meet in 10-6 and Rec. 36 at 9:30 A.M.

ENGLISH WORSHIP SERVICES

Rec. 8 and 36 10:45 A.M.

EVENING YOUTH FELLOWSHIPS

Area A meet in Rec. 6 at 6:30 P.M. The second meeting in the series of the School of World Friendship. Ethel Fukuyama and her commission in charge.
Area B meet in Rec. 36 at 7 P.M. Marion Unosawa and the fellowship commission in charge with Mr. Phillips of the local high school as speaker.

TUESDAY

Council meeting of the Youth Church. 22-1-D - 7 P.M.

THURSDAY

Skating party at Twin Falls.

FRIDAY

Nisei Bible Class. 8-12-E, 7 P.M.

SATURDAY

"Backward" party for Area B Youth Fellowship. You are invited! Come to Dining Hall 42 at 7:30 P.M. Hiro Takeshita and Helen Morioka in charge.

Fear not that thy life shall come to an end,
but rather fear that it shall never have a beginning.

Cardinal Newman

To the Herald Staff:

May I extend my sincere congratulations on the revival of the Herald which served the Lord's work in the past and which was discontinued during the past few months. Please accept our congratulations from the Issei Church.

I read recently an article in the World Religious News that a questionnaire was sent to 18,000 high school students in a certain state and 16,000 of them could not name 3 prophets of the Old Testament, 12,000 could not name the 4 gospels and 10,000 could not name 3 of Christ's apostles. This shows that the Church is not reaching young people.

Dear young folks of our Church! You will recall when Dr. Gordon Chapman visited our Church last year, he tested us on our Bible knowledge. Did you answer him correctly? What is needed in the Nisei Church is a thorough Bible knowledge. I hope the Herald may be able to assist them in this regard. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightfully dividing the word of truth." (II Tim. 2:15)

W.S. Terazawa

Dear Editor:

It's a privilege to greet you in this very first addition of the revived 1945 Herald. We are fortunate to have a staff willing to edit our Hunt Church paper. Are we all willing to build a bigger and a better Kingdom for God this year? Charles H. Spurgeon preached one of his greatest sermons from the text, "Jesus Only". Are we willing to use those words, "Jesus Only" as a 1945 challenge?

Lovingly your co-worker,
Esther Mary McCollough
333 - 2nd Ave. North,
Twin Falls, Idaho

P.S. Please ring the Duplex doorbell some time.

Dear Friends:

A Church group is often called a "fellowship". Anything we can do to promote that feeling of sharing experiences and working together is a help to our group. The New Herald will increase our feeling of fellowship while we are here in Hunt and in the months to come when we begin to separate, it will be of even greater value in helping us keep in touch with each other.

Miss Alice Gwinn

HERALD STAFF

The New Herald is published weekly by the Youth Fellowship of the Federated Christian Church.

Please address all communications to The New Herald, 22-1-D, Hunt, Idaho.

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ASSISTANT EDITOR.....Flora Morita
MANAGING EDITOR.....Ted Takaya
ASSISTANT MANAGING EDITOR.....Hiroshi Takeshita
FEATURE EDITOR.....Florence Takagi
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ASSISTANT ART EDITOR.....Helen Morioka
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Tameko Hirata
CIRCULATION MANAGERS.....Charles Uyeda
Sally Yamashita
Toshi Yukawa
TECHNICIANS.....George Nakano
Kaz Ishimitsu
ADVISOR.....Rev. Tsutomu Fukuyama

Dear Friends:

Greetings and every good wish for a blessed ministry. The dictionary says a "Herald" is an officer of an army - an officer whose business was to denounce or proclaim war, to challenge, to battle, to proclaim peace - to bear messages from a commander of an army. The implications are clear - as a messenger of, the Commander of the Christian soldiers, Jesus Christ, yours is a privilege and responsibility to bear the Gospel message of salvation through faith in the Lord, Jesus Christ, to be armed with holy armor of God in your fight against sin and the forces of evil abroad in the world and to faithfully proclaim that the Captain of our Salvation alone can bring the Peace for which the world is seeking and longing.

Ethel Hempstead

"POWER"

The Jan. Feb. March copies of "Power" may be purchased after the worship services or at the Church Office. There are one hundred copies available at ten cents a copy.

This pamphlet is a daily devotional booklet for young people, a project of the National Conference of the Methodist Youth Fellowship. Of interest are devotions for Jan. 14 by Betty Adkins; Feb. 4 by Robbie Aden; and Feb. 15 by Tsutomu Fukuyama.

A little boy finding the Book on a high shelf
Covered with dust, brushed it clean,
Then asked his Mother: What book is this?
Her answer was: "Oh, that is God's Book."
The boy replied: "Why don't you send it back
To God? You never read it."

I would be friend of all--
the foe, the friendless;
I would be giving and forget the gift;
I would be humble, for I know my weakness;
I would look up, and laugh, and love, and lift.

--Howard Arnold
Walter.

YOUR NEW HERALD

This issue of the New Herald which you are now reading has quite an eventful history from which to recall. This parade of past events proved so interesting, that we, of the New Herald staff wish to present them to you, in order to endure to give illustrations of the problems involved in the publication of your church paper and also the problems in general of the church and center. In November of 1942, when most of us had hardly adjusted ourselves to the center life, Kaz Tada, a former Seattleite, had forgotten his environment, and had proceeded to establish a Church newspaper for Hunt. The obstacles which had challenged him seemed almost insurmountable. Kaz was required to organize a staff, which was extremely difficult to accomplish during the turmoil and bustle at that time. He was forced to secure materials during a period when paper, stencils, ink, etc., were practically impossible to obtain. The great confusion following the movement of evacuees had caused a wide dispersal of the equipment, necessary to publish a mimeographed newspaper, such as, a mimeograph machine, mineoscope, lettering stencils, styluses, and countless other sundry items. In the face of these problems, Kaz Tada succeeded in launching the Herald.

After the effects of evacuation had partially worn off, The Herald's next problem was that of relocation. As with all other organizations situated in the relocation center, the leader or the head of our Herald staff relocated. Kaz Tada is now attending Nebraska Wesleyan. The second editor or rather, editors were Pmts. Masaru and Hiroshi Odoi who, inevitably were bitten by the relocation bug and at the end of 1943 bowed out of our picture. The Odoi brothers are probably on their way overseas, as they had left for Ft. Meade, Maryland, the Army debarkation port, on Jan. 2. Our third editor was Pvt. Akira Makino, who is now stationed at Ft. Lewis, Washington. He is serving our country in the United States Medical Corp. Hiroto Zakoji, who is at present attending Simpson College, Iowa, was our fourth consecutive editor. Hiroto was probably the most strenuously overworked of all of our editors, as he was, for all practical purposes, the typist, technician, reporter, editor, art editor, and general handyman, succeeding Hiroto Zakoji was, Pvt. Masaki Fujihara who is at present stationed at Ft. Snelling, Minnesota. After Pvt. Fujihara had relocated, Pvt. Makino returned for a brief career as the vacation editor of the Herald.

Following Pvt. Makino's induction, publication of your Herald was forced to be suspended. This was an acute shortage of manpower during the late summer and autumn months. It was intended to be resumed during the early autumn months, however the harvest season interfered, thusly delaying the schedule for weeks. With the beginning of the new year, We of the New Herald Staff will endeavor to present to you a worthy successor of the product (the past editors and their staffs

C.O.

'The greatest things in quiet places grow;
And men are like the trees, which need the light
And free fresh air to make them strong for life.
The noblest deeds in silence are thought out;
And plans are born while only stars look on;
And hopes are whispered to the birds and flowers,
Which keep the secret. So the grand oaks grow,
That once were acorns; so the grand deeds, too,
That once were only dreams!'

Marianne Farmingham

Cont. from P. 1

I's pleasures, they are many,
From learning to say "no-ni-chi-wa,"
To balancing the chopsticks in your paw,
To sleeping in trailer house, tra la
When barrack you haven't any.

The girls all like their first six weeks
And wanted to stay on,
They felt their work had just begun
Yet now they must be gone.

But memories of all they'd met
Kept Hunt much in their heart,
And friendship seeds grow quick like weeds
When good friends have to part.

And letters do not always say
All that two people can,
And one busy preacher man
Since stamps cost three cents daily,
And train fare slightly more,
"I'll have to marry her," said Tom,
So two young people now in love
Have settled on this plan:
Betty and Tsutomu
Expect to form
A lifetime Caravan.

The date for the wedding is not definite. Following the announcement Rev. Andrews began the service by turning on the beautiful "moon cross," presented to the church by Mr. Moto Mito, which was followed by testimonies and rededications of life."

TRY CHANGING YOURSELF

If the world in which you live is a disagreeable place, try changing yourself. If the people around you are unfriendly, try changing yourself. Try putting on a smile in the presence of those who are storming; try speaking a word of thankfulness in the conversation that is filled with complaints; try laughing a bit for the benefit of those who are down-hearted. You will be surprised how quickly the world about you change your approach to it.

R. L. S.

A TIME FOR DECISION - INT'L HOUSE

The old year has passed back into the eternity of time, and the new year has loomed up from the horizon. Although the past 366 days have brought many changes or problems, most of us must admit that it has been a good year.

During the past two years many of us have perhaps, taken the attitude that living from day to day is the only thing that is worthwhile. "I'll be okay after I go out," is a common remark. But can we show such complacency in the face of the events which have already come to pass?

We are in a continual process of growth. Everything we do is analogous to a mason who is laying bricks for a building. Though the building blocks are insignificant in themselves the successful completion of the final product depends upon the individual bricks assembled together. To continue the example, let us suppose that the carpenter forgot to put a complete set of steps on the ladder. Will not a person groping in the dark fall off the ladder due to the absence of a step? What is endeavored to be presented in the two analogies above is that, what we do not prepare beforehand or what we lack will be the stumbling blocks to a successful life of tomorrow.

Having received information regarding the lifting of the ban from the West Coast and the closure of the Centers by a year we certainly must expect to be relocated from this camp within the next eleven months.

With this in mind are we all preparing to face the future in a normal society with all of its complexities now? Or are we just going to drift from day to day reminiscing of the past? Whatever step we take today will eventually fashion our future. This is a time for decision.

T.T.

* PORTLAND INTERNATIONAL HOUSE is founded on the idea of cooperation and brotherhood, regardless of race, nationality, creed, or color. It aims to promote appreciation of the contributions in our community. It offers a cooperative living center for at least a few persons of different racial origins; a hostel for others; and a meeting place where various civic, religious, racial, and industrial groups may hear speakers, conduct forums, and hold committee meetings in harmony with the fellowship ideal.

Many of us in this city are aware of the heightened need for racial understanding. In order to meet one part of this need a group of interested people have rented the house at 1725 N.E. Wasco for the purpose stated above. In the faith that you and others like you who are concerned about race relations, and in the trust that you share the ideals of our purpose, we invite you to attend Open House over the weekend (Jan. 1, 1945) to see the site and to learn more about the undertaking.

BOARD OF DIRECTORS

Rev. Donald W. Baldwin Mabel Downs
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Mrs. Nancy Renwick Howard Willits
* Portland, Oregon

HERALD STAFF MEETS DEADLINE !

An enthusiastic group of fellowship members discovered the agonizing problems of meeting the deadline for their first "New Herald". With studies, extra-curricular activities, and the Mardi-Gras they found it difficult to find time for their new project. It wasn't simple for this was the first experience for all of the staff. But it was fun - even eating lunch in the office!

IF NOT DELIVERED IN FIVE DAYS
PLEASE RETURN TO:
THE NEW HERALD
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HUNT, IDAHO
RETURN POST GUARANTID
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3578-P postage for
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THE NEW HERALD

VOL. 1 NO. 2

JAN. 21

PRODIGAL SON

This Sunday evening from 6:30 P.M. at Rec. 8 and 7:30 P.M. at Rec. 36, we will have the opportunity of seeing the Cathedral film production "The Prodigal Son". This is the famous parable of a father and his two sons recorded in Luke 15. It is a 16MM sound film of one-half hour duration. The producer of Cathedral films is an intimate friend of Mr. Phillips, our Spanish teacher.

HOMECOMING

When one of our staff members visited Ray Murakami's home yesterday morning, it was littered with packing boxes and duffle bags. He was busily engaged in the task for departure. Upon a request for a statement he commented:

"May I extend my sincere appreciation for everything which the Christian Fellowship has done for me. I hope that I will see many of you back in Seattle."

SKATING PARTY

Over 100 youth enjoyed a night of fun and bumps last Thursday at the skating party in Twin Falls. Guests from the Buhl Baptist and Methodist Church joined with Hunt and Twin Falls young people for the party.

Those attending from Hunt enjoyed a pot-luck supper at the homes of Miss McCollough, Rev. E. Andrews, and Miss E. Hempstead.

THE NEW HERALD

I was delighted by the first number of The New Herald that appeared last Sunday. I remarked to a member of the staff that it appeared to be better than any number of the Herald that was published last year. It certainly was neatly done and contained many interesting articles. It showed the work of a staff which was really interested in getting out a good paper. Congratulations to the Youth Fellowship!

W.J.

A MESSAGE

EXTENDED BY
MISS HUNT

"There was rejoicing at the dawn when the news came over the radio, that the ban on the Pacific Coast had been lifted. My first thought was:

"This indicates the renewal of the confidence of most of the American people in the Japanese-Americans in the Relocation Centers."

We know the record of the 100th and 442nd Battalions in this war. The loyalty and cooperation of all of you during these trying times have also had their effect on public opinion.

Even though many will not want to return to the Coast, it is good to know that you can and that the rights of every American citizen have been restored. With the restoration of full civil rights comes the responsibility of citizenship — the challenge to young people to take their rightful places in American life. The future is filled with uncertainties for all of us, in fact for the entire world, but those of us who trust our lives to God know we can conquer in His power and love.

YOUTH FELLOWSHIP

Everyone had a most enjoyable time on the night of Jan. 14, at the regular Evening Fellowship at Rec. 36. The Fellowship Commission led by Marion Uno-sewa had planned for the evening a worship service followed by a very interesting comparison between Topaz and our center by Mr. A. Phillips, from the Topaz Center. Games and refreshments completed the evening.

Son: "Pa, why do they throw sh. out at the bridegrooms?"
Father: "Because they generally get married on a shoestring."

PROGRAM

SUNDAY

CHURCH SCHOOLS

Nursery, Beginners, and Primary meet in Rec. 2, 16, 26, and 40 at 9 A.M.
Juniors and Intermediates meet in Rec. 10, 23-2 EF, and 32-2-3D at 9:15 A.M.
High School Dept. meet in 10:6 and Rec. 36 at 9:30.

ENGLISH WORSHIP SERVICES

Rec. 8 and 36 -- 10:45 A.M.

EVENING YOUTH FELLOWSHIPS

Area A will meet in Rec. 8 at 6:30 P.M. to see the film "The Prodigal Son". The regular meeting will be held in Rec. 6 following the picture.
Area B will meet in Rec. 36 from 7 P.M. following the showing of "The Prodigal Son" a special "Hidden Talent" program will be held with the Stewardship Commission in charge.
A cordial invitation to all!

FRIDAY

Nisei Bible Class 8-12-D at 7 P.M.

SPECIAL CLASSES in Christian Living are being held each Sunday. Blk. 41-3-C at 1 P.M.
Blk. 3-12-4 at 1 P.M. "How to Make a Success of the Christian Life."

GETTING OUR BEST INTO ACTION

One of the vexing problems facing every person is how to live at one's very best. We have made vows in the past and asked God to help us to live the best we know how, but somehow our ideals fail to materialize. How often we have failed! By this time we have discovered that our personalities are pretty complicated. We sometimes feel like the character depicted in Robert Louis Stevenson's well-known story, Dr. Jekyll and Mr. Hyde. "We all have," Stevenson says, "a white side to our nature -- but we also have a black side as well. Full frequently life inside resolves itself into hotly contested battles between these two selves, contained within us." Listen to these words of an unknown poet:

"Within my earthly temple there's a crowd:
There's one of us that's humble, one that's proud,
There's one that's broken-hearted for his sins,
And one that unrepentant sits and grins.
There's one that loves his neighbor as himself,
And one that cares for naught but fame and pelf.
For much perplexing care I would be free
If I could once determine which is Me!"

I shall remember vividly visiting the San Quentin penitentiary in California. They were normal looking fellows very much like the kind of people we find on the streets of Hunt or Twin Falls. One man, a life-time inmate, had painted marvelous murals on the walls of several of the rooms. Why were the men there? For a brief moment they had let the zoo riot inside their inner beings. The pig, the wolf, the baboon, in short, the menagerie had dominated their best selves. Anyone of us can land up in such a place.

Our problem is to get our best into action and keep command over the zoo in ourselves. From the experiences of wiser men than ourselves we can learn certain lessons in the art of being at our best. The first thing is to associate with inspiring personalities and to constantly keep lofty ideals in the forefront of our thinking. When Michael Pupin, the great scientist, landed in this country as an orphan lad from the farm in Serbia, he had only five cents to his name. Wishing to prevent his becoming a public charge, the immigration examiners asked him if he knew any people in this country. "Oh, yes," answered the boy, "Benjamin Franklin, Abraham Lincoln, Harriet Beecher Stowe." There was a whispered consultation and the head of the Board spoke up. "Unusual as it is, we have decided to admit you for we are convinced that anybody who has such friends is sure to get on in the world."

In the New Testament we find these words: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them that they had been with Jesus." Acts.4:13. The disciples of Jesus were plain ordinary men -- some were uneducated and crude fishermen. Yet through constant association with an inspiring personality they became great commanding personalities.

What things command your attention? Who do you admire? Jack Benny, Bob Hope, Frank Sinatra, Hedy Lamarr, or Greer Garson? Do comic books and True Story clutter up your library? Or are there biographies of great men, stories of pioneers and adventure in the search for the good life and truth. There can be no greater personality than Jesus. Do you have His biography and His picture constantly before you? "You become like the people with whom you associate."

Another aspect of getting our best into action is to challenge it with something worthy of its steel. No dry-as-dust religion will do. No theological debate will challenge red-blooded youth. Why did three hundred youth volunteer from Hunt for the special Japanese-American combat team? It was a daring challenge flung into their faces -- the challenge to demonstrate the mettle of Nisei. Pizarro, the Spanish conquerer of Peru, on one occasion when his men grew discouraged and mutinous, stepped forward, drew a line on the sand and said, "On this side of the line lie home, country, wealth, honor, ease and comfort, and on the other side lie toil, hardship, suffering and an equal chance of fame or death -- choose!" Every man, the record tells us, stepped across the line.

There are challenges which will test the mettle of every red-blooded boy or girl: a just and equitable economic order, resolving of racial tension, and most paramount, the winning of the peace for winning of wars will accomplish nothing constructive. For the youth in relocation centers we have the pioneering challenge of re-entering the normal stream of American life.

God has given us resources for triumphant living. We can either put our best into action or let the zoo in us dictate the course of our lives. If you want to win, live close to Christ and constantly seek to be in fellowship with those who are committed to His will. Be alive and alert to the dynamic challenges which constantly lie before us. "Let your Light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.

THE NEW HARBINGER

VOL. 1 NO. 3

JAN. 28

COME EARLY

YOUTH CONFERENCE

Morning Worship

Rec. 8
Attendance - 110
Offering - \$8.28
Rec. 36
Attendance - 150
Offering - \$11.36

Evening Fellowship

Rec. 8
Attendance for:
"Prodical Son" - 50
Fellowship - 39
Rec. 36
Attendance for:
"Prodical Son" - 91
Fellowship - 66

In order to deepen the devotional life of our Church a "Victory Prayer Circle" is being planned for every Sunday night. The meeting will begin at 6:30 P.M. at Rec. 36, prior to the regular Youth meeting. Rev. Tsutomu Fukuyama will lead this group. Everyone is invited to this circle. "The Lord is high unto all them that call upon him, to all that call upon him in truth." Ps. 145:18

A specially appointed committee of eleven members met last Monday night at the Church Office to lay the ground work of a Youth Conference to be held in the spring. The purpose of the conference is "Inspiration For Better Christian Living." Ways and means of accomplishing this objective was discussed. Mass meetings, seminars, a banquet, and a fun night were suggested.

Tentatively, the dates were set from April 8 to 15. If possible, Dr. E. Stanley Jones will be asked to be the mass meeting speaker. As alternate, Dr. Eugene Austin was suggested. Dr. Austin will be remembered from his last summers visit. Dr. George Roseberry, Masao Satow, and Miss Isabelle Gates were suggested as seminar leaders. A Negro discussion leader was suggested so that we could get acquainted with the Negro race.

The next meeting of the central committee will be held Monday, Jan. 29 at the Church Office. At that time the various chairmen will be chosen. There will be a general chairman, two assistants, program chairman, publicity chairman, hospitality chairman, social chairman, and banquet chairman.

SUNDAY

CHURCH SCHOOL

Nursery, Beginners, and Primary meet in Rec. 2, 16, 26, and 40 at 9 A.M.
Juniors and Intermediates meet in Rec. 10, 23-2-EF and 32-2-CD at 9:15 A.M.
High School Dept. meet in 10:06 and Rec. 36 at 9:30.

ENGLISH WORSHIP SERVICES 10:45 A.M.

Rec. 8 Rev. Tsutomu Fukuyama
Rec. 36 Miss Alice Gwinn

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 8 at 6:30 P.M. School of World Friendship.
Area B - Rec. 36 Victory Prayer Circle at 6:30 P.M.
Regular Youth Fellowship under the direction of Eiko Suyematsu and her Devotional Life Commission.

CLASSES IN CHRISTIAN LIVING

3-12-A at 1 P.M. 44-8-C at 4 P.M.

MONDAY

Youth Conference Executive Committee Meeting
Church Office at 7 P.M.

FRIDAY

Nisei Bible Class 8-12-D 7 P.M.

"The least we want to pray, the more we need to pray."

MODERN MIRACLES

The word "miracle" has dropped out of the religious vocabulary. It seems so supernatural; we are living in a scientific age of abiding laws. Behind everything is cause and effect. Miracles that dare suspend the laws of the universe are out. The word "miracle" has dropped out of religion for many people.

Strange as it may seem, miracles are happening in the realm of science. Science reveals to us that we are not bound in the prison hall of inexorable natural laws. Rather, every new discovery of scientific law has resulted in something amazing and unbelievable. Immediately, to our minds come the discovery of the sulfa drugs and penicillin. The method of extracting and preserving human blood plasma has saved many a life on the field of battle. Plastic surgery is bringing many of our boys back again looking normal; - a few years ago they would be confined in private asylums away from public gaze. Only after the end of this war will we realize the miracles which modern medicine has wrought. In the material realm scientists have discovered a new world of miracles.

More intriguing for us is the unpredictability of spirit. One scientist has put it: "One may take three observations of a comet and three of a cat, but it is safer to predict the date of the comet's return than to tell how the cat will jump." Here was one unpromising boy, George Washington Carver, who was traded for a racehorse in his childhood. Yet, he became one of the leading scientists of our time. Here is Captain Scott, who dared the hazards of the Antarctic night in his dash to the South pole. He leaves this message recorded in a notebook by his icy fingers, a dying man, freezing but unbeaten - "The spirit of man is stronger than anything that can happen to him."

It will take a miracle to relocate all of us from Hunt. It will be a miracle if this war will bring enduring peace. But miracles can happen. It does not happen by "passing the buck" to God. Miracles will happen only through endless cooperation of ourselves and God. Angela Morgan writing her thoughts during the first world war wondered why God didn't stop the carnage and open the way to a new world. As she reasoned she thought God spoke to her:

These things shall be, these things shall be,
Nor help shall come from the scarlet skies
Till the people rise!
Till the people rise, my arm is weak;
I cannot speak till the people speak;
When men are dumb, my voice is dumb -
I cannot come till my people come.

Miracles can happen because God can work wonders through the human spirit. However, the divine cannot come into the human life unless the doors are open. Now miracles can be wrought if we pray in the mood indicated by Phillips Brooks:

Do not pray for easy lives,
Pray to be stronger men,
Do not pray for tasks equal to your powers,
Pray for powers equal to your tasks.
Then the doing of your work shall be no miracle.
But you shall be a miracle.
Everyday you will wonder at yourself.
At the richness of life
Which has come to you by the grace of God.

Tsutomu Fukuyama

*FROM AN OLD FRIEND

"At present both Ruth and I are working week ends in one of the housing areas in Richmond. The rows and rows and blocks and blocks of apartments and dormitories are so similar to the barracks of the center. Although these are larger and better looking, here are in just a few square blocks 5,000 6,000 10,000 people (varying with the particular area). We meet for Sunday School and Church in a Recreation Hall and often have to even sweep up cigarette butts from the dance the night before. Yet in our place we have an average of above 90. Church has around 50. All of this should be full-time work but where are the ministers? So we put in part time and do what we can and enjoy it tremendously. One area includes a very large Negro section and they are mostly from the South and are very conscious for one in their lives that they are freed from the Southern restrictions. Then, too, many of the whites are from the South and they are seeing the Negro with fur coats, a good car, etc.--things are popping all the time and over once in a while even shooting!"

"We are still going strong on Chinese. Just today we again listened to a worship service in Chinese. Once a month our student body has a Chinese service. Some of the advanced students take charge of the meeting and then one of the teachers who are a minister or Christian leaders gives the

*Bill and Ruth Sutterlin.

(Continued from last col.) message. Although we cannot get every word it is thrilling to be able to really understand the message. This is especially true with several of our teachers for they are genuine Christians."

AREA B FELLOWSHIP

Area B Fellowship proved to be a great success with a capacity crowd of 91 including adults.

The gay evening started out with a song service led by a capable leader, Lil Morioka. Mr. Jaeger favored us with a song. A preview of the "hidden talent" was given by Toshiko Yukawa and Yae Sakai.

A movie, "The Prodigal Son" was shown to the public. It was a dramatization of the parable by Jesus teaching God's concern for every human being including sinner.

After the interesting movie we went back to Rec. 36 to enjoy a talent show and to have a devotional.

The devotional part of the program was led by Royko Miura, Martha Sugimoto, Nori Miyazawa.

(Continued from last col.)

After the devotional, "The Hidden Talents" was greatly favored by the group, which consisted of girl's septet including the singers, Flora, Yae, Midori, Toshiko, Lil, Philoa and Martha. Next featured the golden voice of the Fellowship Marion Unosawa, Pianist Fumi Higashiyama, Hiro Takeshita on his harmonica, Myrtle Yamanishi with her baton, the boys' quartet, and last of all a play called "Pokey Huntus" to entertain the Fellowship.

The "Hidden Talents" was ended by singing "Bless Be The Tie That Binds".

After the program, games were played and refreshments were served.

OUR GRADS

Those belonging to the two fellowships who are graduating this semester are: Kiyoshi Ishimitsu, Paul Hasegawa, Tomio Nitta, Toshi Kirita, Sophie Tomita, Aiko Yoshihara, Anne Nagai, Fude Fujita, Frances Sunata, Shizu Yoshino, Sumi Tsurui, and Toshiko Watanabe.

A book may be as great a thing as a battle.

--Disraeli



FINANCIAL REPORT - YOUTH CHURCH

Balance on Hand	Nov. 31, 1944	\$184.77
Income:		
Offering for December		155.12
Christmas Offering		124.00
Total		\$463.89
Expenditure		
Secretary's Salary	\$8.00	
The Secret Place	5.00	
Religious Movie	5.00	
Office Equipment	11.58	
Missions Offering	124.00	
		153.58
Balance		\$339.89

I will not doubt, though all my ships at sea
Come drifting home with broken masts and sails;
I shall believe the Hand which never fails
From seeking evil worketh good for me;
And though I weep because those sails are battered,
Still will I cry, while my best hopes lie shattered,
"I trust in Thee."

The usherettes for the Rec. 36 for month of January, were the Girl Scout's. We appreciate their cooperation. For the month of February, we shall have the Boy Scouts' ushering at the services.

NISEI ACTIVE IN "FIRST NIGHTERS"

Miss Esther Uchimura, relocated in Chicago, writes of her experiences:
"Perhaps, you'd like to know a little more about our group, "The First Nighters." As our name implies--we're a group of 75 to 85 young women in the "white collar worker's" group who meets weekly for dinners, club programs, and classes during the year. Three of us are niseis, Amy Kaminishi, Mary Asada from California and myself who have been accepted most readily by the members and made to feel as part of them. Last summer, I was chosen as delegate to the summer conference at New Buffalo, Michigan for one week which was attended by 150 delegates from various B & P Clubs in the 5 neighboring states. At the present I am serving as co-chairmen of the Serial Service Committee and as council representative so "Y" activities have kept me more than busy.

And as for church, Grace and I have been attending the South Congregational Church where we niseis have been welcomed warmly by the members. Yes, we've made many friends here and friendships like these are being formed throughout as Japanese Americans venture out -- beyond.

SEC. 562 PL & R

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IN 44

During the past three weeks, a Sunday school class was held in Blk. 44. This class was expressly organized for the younger generation in the area near 44. The class starts at 4:00 P.M. in 44-8-C so be sure that your younger brothers and sisters are there!

Of all the things which man can do or make, by far the most momentous wonderful and worthy are things we call books.

--Carlyle

The place that does contain my books, the best companions, is to me a glorious court, where hourly I converse with the old ages and Philosophers.

--John Fletcher.

It is impossible that we can be much accustomed to such companions without attaining some resemblance to them.

--William Godwin.

Books are men of higher stature and the only men that speak aloud for future times to hear.

--E.B. Browning.

New HERALD

VOL. 1 NO. 4

FEB. 4 '45

EXCURSION

Twenty people from Hunt are going to the Church of the Brethren in Twin Falls on Sunday, Feb. 4. Twelve from Area B and eight from Area A. Ted Takaya will be in charge of the morning service during which Rev. T. Fukuyama will give a sermon and Yuki Uyogaki will sing. In the afternoon Naoko Hasegawa will be the chairman and Area B people will sing. They will stay in Twin Falls all day.

ACKNOWLEDGEMENTS

We thank you, The "First Nighters" of the Chicago YWCA; Miss Grace Dalen, Elizabethtown, N.J.; Suzanne Nakano, Chicago, Ill.; Kiyo Kikuchi, Crete, Neb.; Mrs. Alice Sakura, Woodinville, Wash.; Mrs. Malpas, Bridgeport, Conn. Rev. Kenneth Hendricks, Kimberley, Idaho.

PROGRAM

SUNDAY

Church School as usual in each section.

ENGLISH WORSHIP SERVICES 10:45 A.M.

Rec. 8 Miss Alice Gwinn

Rec. 36 Mr. J. Phillips

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 6 at 6:30 P.M. Ray Mitsudo and his All Boy Fellowship Commission will present something unique.

Area B - Rec. 36 at 7 P.M. The regular Youth Fellowship under the direction of Philoa Tomita and her Commission. A fireside hour will be held at 9 P.M., with Tsuguo Ikeda from Ottawa as main speaker. There will not be any Victory Prayer Circle tonight.

MONDAY

Youth Conference Executive Committee Meeting
Church Office at 7 P.M.

TUESDAY

Teachers meeting will be cancelled until next week.

WEDNESDAY

Choir Practice 7 P. M. Rec. 36

FRIDAY

Nisei Bible Class 8-12-D 7 P.M.

MRS. LEACH

What does it mean to the Japanese who lived in Washington now that the exclusion has been revoked by army?

Surely it has stirred up a great deal of controversy. Not three days after the ban was lifted letters began to appear in the newspapers. Some have shown a deep and terrible hatred. An organization was started in several places and held public mass meetings trying to sign up as many people as possible who would refuse to rent, sell or do business with returned Japanese.

ERROR

We wish to correct the error which appeared in the financial report for Dec. of the last issue of the Herald. The total income was \$155.12 which plus the balance on hand of \$184.77 made a total balance of \$339.89. The expenditures including missions came up to \$153.58 leaving a balance on hand \$186.31.

(The Editor).

Morning Worship

Rec. 8

Attendance - 116

Offering - \$9.79

Rec. 36

Attendance - 105

Offering - \$11.68

Evening Fellowship

Rec. 36 - 60, Rec. 8 - 50

Then on the other hand, some of the public letters have shown thought feeling and friendship such as one written by a marine, who tho wounded by Japanese at Saipan still feels, an American Japanese should have the same rights and considerations as other Americans for all Americans have some other country background. Another letter by four university girls stood for fair play to those returning.

Many people are expressing themselves, some for and some against in their every day talk. Then came the article by Washington's new governor standing forcibly in opposition to the return. This was followed by a statement of the Seattle Council of Churches and Christian Education especially reminding the Public of the American Japanese who have lost their lives and the 900 purple hearts won by the 442nd regiment of the 100th Battalion.

(Cont. next week.)

COME!

Let us all meet on Wednesday, February 7th to form a choir for our Church on on every Wed. to follow. The choir will be under the capable leadership of Fumi Higashiyama. Have your voice discovered and learn to have fun in singing. We need your voices whoever you are. The place is Rec. Hall 36 from 7:00 to 8:00 P.M. Be sure you show up and let's all show our interest in our church activities.

WASHINGTON BOUND

TONIGHT -

The regular youth fellowship will be conducted by the World Outlook Commission.

Do you have a Bible? If so, are you using it properly? Or is it sitting on the bookshelf collecting dust. Come and find out.

Leading the song service will be Claude Morita. Those taking part in the devotional are Yuri Kojima, Sally Kojima, Emiko Chikamura, Marion Tamura, Buster Oba, Bobby Fukutomi, Alfred Fujii and Claude Morita.

The game committee composed of the latter four have us booked up for the nite. So let's all come out of our "huts" and join in a nite of fun and fellowship. Refreshments will be served.

FLASH!!!
Unique....

Area A...Hunt,

With "Fellowship" as their theme, Ray Mitsudo, chairman, and his all men commission are planning something new. A devotional period and refreshments will be on the evening's program. Games will also be played.

Those who attend Re. 6 at 6:30 tonight may anticipate a "sharp" evening.

We're having guests too!!

When our reporter trudged on the bicycle to Mrs. Alice Sakura who resides at 17-5-F, he found her sweeping away the remains of her apartment. Learning on the broom stick she told him that she was leaving in order to fulfill the promise which she made her brother to the effect that she return with her family, and parents, to the West Coast whenever it became possible.

She said that, although the antagonism toward the Japanese who return to the West Coast is mounting it does not seem to frighten her. "With the Lord's help" she said, "I feel confident that everything will turn out alright."

She left Wednesday, with her father and a two year old daughter for Woodenville, Washington, on Rev. Andrews' car.

Her husband is serving over-seas.

BACK TO OREGON

One of our capable and willing workers for the church, Mrs. Yamada, is leaving this coming Monday to join her husband at Portland, Oregon.

She is planning to straighten her affairs and then pick from where she left off prior to evacuation.

Her parting message is-----Don't be afraid; forget your fears, bitterness, and the past. Don't let them stand in your way. Trust in God, trust in yourself and you'll be able to face the future.

THE TEEN-AGE QUESTION BOX

1. Question:

My Boy friend went into the Army soon after we started to go around with each other. Recently he returned on a furlough and acted more tough so I dropped him. Do you think I did wrong?

Answer:

What makes you think "he didn't drop you?" A deep-seated attachment for one is not easily discarded because of momentary changes in temperament or characteristics.

2. Question:

Do you consider it wise for teen-agers to go "steady"? Or do you believe they are not yet ready to go "steady"?

Answer:

For young teen-agers, no, because at this phase one should be primarily interested in group sociability for late teen-agers, yes, though not to the exclusion of group activity. "Going steady" should be tempered with good judgment and moderation.

3. Question:

Do you believe in "blind dates"?

Answer:

Blind dates are always a poor excuse for dating. However, some blind dates can be very amusing and worthwhile, while others tragic and ridiculous. Be guided by your conscience and "take your medicine" if it doesn't turn out just right.

This is the first in the series of "The TEEN-AGE QUESTION." Drop your questions you want answered wisely and frankly in the question box located at Rec. 56 on Sundays and also at Rec. 6 & 8. On week days drop it in the question box at the church office any time of the day. The names will be kept anonymous to avoid any embarrassment. This column is to help the Teen-Agers answer and solve many of the problems they are confronted with. SO DON'T FAIL TO DROP IN YOUR QUESTIONS YOU WANT ANSWERED!

The great man is he who does not lose his childhood heart. - Mencius

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	Hiro Takeshita
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	Cliff Kudo
ADVISOR.....	Rev. Tsutomu Fukuyama

THE NEW Herald

VOL. 1 NO. 5

FEB. 11 '45

COME

The Area A Fellowship will be held in Rec. 6 tonight starting at 6:30 P.M.

This fellowship will be lead by Ethel Fukuyama, with the help of her Stewardship Commission.

The guest speaker for tonight's gathering will be Pfc. Tetsuo Nezu. He returned from combat service in France recently. Convalescing from his wound, Pvt. Nezu was hospitalized in New York, and was later transferred to Dibble General Hospital at Menlo Park California. He is now visiting his mother at 15-9-D.

There will be games, played and refreshments.

An interesting experience is promised.

BE SURE TO ATTEND!!!

We, of the Federated Christian Church, wish to extend our deepest sympathy to the Murakami family for their recent bereavement. We take this time also to express our appreciation to them for the assistance they rendered the church during the trying times in the past.

HELP WANTED

Although the Herald Staff has been carrying on fairly well, in the past we ask for the co-operation of more Fellowship members from Area A, to take part and to show their journalistic talents. There are many places vacant so feel free to come down to the office of the Federated Christian Church and take your place on the Herald Staff.

YOUTH WEEK

The planning committee met on Monday night to continue the discussion on the Youth Week. Because of Dr. Eugene Austin could not be with us for the scheduled date, we decided that the tentative date of the conference should be moved back one week, to April 2 to 8. The officers for the conference are:

General Chairman.....

Mits Kawachi

Assistants.....

Marian Unosawa

Shiz Yoshino

Social Chairman.....

Mas Kudo

Hiro Takeshita

Hospitality.....

Haruko Takeshita

Haruko Kumasaka

Banquet Chairman.....

Lil Morioka

Ethel Fukuyama

Promotion.....

Kimi Tambara

Calvin Oba

Program Chairman.....

Ted Takaya

Assistant Program Chair-

man.....Mary Mitsudo

General Arrangements.....

Charles Ueda

Financial Chairman.....

Kaz Ishimitsu

Ray Mitsudo

WEEK'S PROGRAM

FEDERATED CHRISTIAN CHURCH SCHOOL as usual in each section.

ENGLISH WORSHIP 10:45 A.M.

Race Relations Sunday

Rec. 8 Miss Esther McCollough

Rec. 36 Rev. Tsutomu Fukuyama

The Boy Scouts will be special guests at the morning service as part of the observance of Boy Scout Week. Special music with sermon by Rev. T. Fukuyama, "The Sin of Dives."

EVENING FELLOWSHIP

Rec. 6 Guest Speaker will be P.F.C. Tetsuo Nezu. Time 6:30 P.M.

Rec. 36 A program entitled, "Climbing Jacobs Ladder" depicting the rise from slavery emancipation and rise to leadership of the Negro race.

Time 7:00 P.M. Victory Prayer Circle 6:30 P.M.

MONDAY

Youth Conference Executive Board Meeting 7:00 P.M. Church Office.

TUESDAY

Worker's Conference. All Sunday School Teachers are requested to be present. Church Office 7:00 P.M.

WEDNESDAY

Choir Practice - Rec. 36 - 7:00 P.M.

CLIMBING

JACOB'S

LADDER

You are invited to an unique program dedicated to the Negro race tonight at Rec. 36 from 7:00 P.M. The theme will be "Climbing Jacob's Ladder" with each one in the congregation participating. Come for a worthwhile program. The materials handed out at the service will be valuable to all students in learning to appreciate the Negro race.

Be patient with everyone, but above all with yourself. Do not be disturbed because of your imperfections, and always rise up bravely from a fall. -- Francis De Sales

"Sympathy illumines life with a brightness that can penetrate its thickest gloom."

"He gives nothing but worthless gold who gives from a sense of duty."

From Sir Launfal-Lowell.

KNOWLEDGE

No matter where you are, attending high school these days, it seems almost impossible to prepare for a career unless you take it upon yourself to teach yourself some of the required subjects for that particular career. This, however, is no reason for anyone to give up a high school career all together.

With all the wonderful record the boys are making for us overseas, I am sure that the youth of today will find a place in America tomorrow.

Then with the FEPC Bill in Congress, we must all prepare for some occupation. This Bill, if passed, will guarantee a job to an individual regardless of race, color, or creed, if he is capable of doing that particular job.

As we return homeward bound again, our parents will have to build up from the bottom again. Let's not let them toil until they die. Many of us shall be left fatherless and brotherless so it's up to us to work that much harder to fulfill the desires of our loved ones, who have gone to carry arms for our country.

EXCURSION

On the morning of Feb. 4 twelve of us from Area B met at the gate to find that the Area A youth had not arrived. We sang until our voices were almost hoarse. Since the morning was cold two boys decided to walk and the rest followed them after waiting a little longer. The bus caught up with us when we had walked about a half mile out, but the boys had gone about a mile.

We arrived just before the morning service at the Church of the Brethren. After the service the Church gave a dinner for the young people. After the dinner, a recreational period was enjoyed by all. A youth service was held following which the group disbanded to go to different homes to visit.

An impressive candle-lighting service closed a most profitable day. We thank Rev. Hugh Garner and his Church for a wonderful time.

MRS. LEACH

continued from last week

Also, a statement of The Civic Unity Committee expressing grave concern over the Governor's statement and recalling that this committee has worked for nearly a year trying to lessen racial tension.

Then there was the Chinese girl, a university student, twice put off of buses because those aboard were under the impression she was Japanese.

The opposite picture is of a woman who waited at a bank door for a Japanese girl she had seen at the tellers window to speak to her, and say how glad she was to see her back and to hope she'd be happy. She also asked if she had any one in service. On hearing she had a brother in the army showed real concern as to his welfare.

Those who come back now may expect much trouble in getting housing and in finding work and may meet hard things and bitter words that will hurt deeply but will also find many people very friendly and conscious of the hardships already borne, also churches and other organizations wishing to be of help in spiritual and material ways.

Can you face the facts? It will not be easy. Those who walk the Christian way know where to go for guidance and strength. Let Him guide you now.

"When the outlook is not good try the uplook."

The Great use of a life is to spend it for something that outlasts it.

OFF TO MICHIGAN

Leaving for Detroit Michigan on February 5th, is Haruye Ikeya with her mother. Although having been out already, she is looking forward to the day of her departure.

Haruye is going to work for the Board of Education affiliated with the war service as a stenographer.

She hopes to see many of us in the near future.

Good Luck Haruye.

WE GAVE!

The Junior Intermediate Department in Blk. 23 of the Hunt Federated Christian Church Sunday School was very happy on Christmas. They were thinking of the Hopi Indians, to whom they gave Christmas presents. Most of the gifts were made by hand and some pupils made very interesting things. We had a "giving Sunday" when our gifts were put on the table, dedicate, then each class wrapped our presents, then the big box was sent to the Hopi Americans in Polacca, Arizona, 75 miles from the nearest railroad.

Miss McCollough reads a story about the Indians every second Sunday of each month. That's where we got the idea of sending presents to the Hopi Indians.

Recently we received a "Thank you" letter from the Hopi missionary, Mrs. Edward Derbyshire. She wrote that two hundred Hopi's were present at their Christmas program and before they had their Christmas tree, the Juniors and Intermediates were given our Hunt gifts. Mrs. Derbyshire felt a lasting impression had been made and we felt so happy to share with others. Jesus commanded us to love our neighbors!

Mary Ann Shimono
Reporter for the
Blk. 23 Dept.

TEEN-AGE QUESTION BOX

Q. Will you please explain the movements of the table on the Ouija Board?

A. The movement of the table on the Ouija Board can be explained by the fact that a mental expectation causes a muscular tension in the arm which in turn pulls or pushes the table. In other words, it is not a forecast of the future, but a review of the knowledge you already possess. There is no mysticism connected with this phenomenal movement. It is a scientifically explainable action, and should not be taken too seriously by juveniles.

HERALD

VOL. 7 NO. 6

FEB 18/45

CLIMBING

JACOB'S LADDER

The Area A Fellowship will meet as usual at 6:30 in Rec. 6.

The "Devotional Commission" will be in charge of this week's program. Naoko Hasegawa will be the chairman. Sally Onishi will lead a question period entitled "Information Please." The main part of the program will be a worship service entitled "Climbing Jacob's Ladder" depicting the progress of the Negro race in America.

DON'T MISS IT!!

This Sunday night, the Area B Fellowship will offer a program which should prove to be an interesting as well as an entertaining evening. The song service will be led by Kiyoshi Ishimitsu. Toshiko Yukawa and Myrtle Yamanishi will take charge of the devotional phase of the evening program.

The main event will consist of three playlets presented by the Stewardship commission.

If you have seen the "The Hidden Talent," also a product of this group we are sure that you will enjoy this evening.

TO BURLEY

An invitation was received from the Burley Methodist Church. Six of our young people are going to participate in the service. Rev. Tsutomu Fukuyama will speak and Fumi Higashiyama will render a solo.

LAST SUNDAY'S

Morning Worship

Rec. 8

Attendance - 125

Offering - \$7.03

Rec. 36

Attendance - 170

Offering - \$13.03

Evening Fellowship

Rec. 8 - 42

Rec. 36 - 30

Sunday School

Primary & Beginners

Rec. 2 - 40

Rec. 16 - 20

Rec. 26 - 60

Rec. 40 - 37

Junior & Intermediate

Blk. 23 - 29

Blk. 32 - 64

Rec. 10 - 30

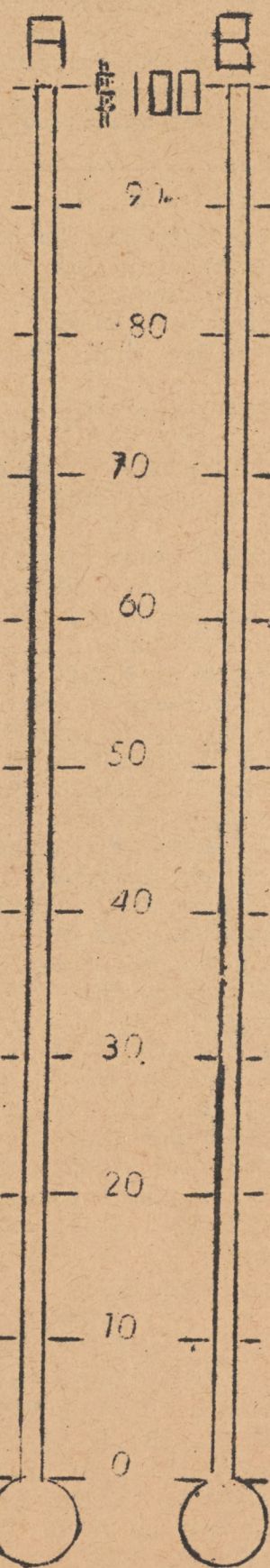
"Star" Class - 20

High School

Rec. 36 - 16

The total offering received last Sunday was \$24.06. This will be given to the work of Negro education in America.

OUR GOAL FOR AREA'S



WEEK'S PROGRAM

CHURCH SCHOOL as usual in each section.

ENGLISH WORSHIP SERVICES 10:45 A. M.

Rec. 8 "The Christian Life" Guest speaker;

Mr. John Phillips

Rec. 36 "What Do You See?" Tsutomu Fukuyama

EVENING YOUTH FELLOWSHIPS

Area A fellowship at Rec. 6 from 6:30 P.M.

Area B fellowship at Rec. 36 from 7 P.M.

Singspiration, devotional, and original plays written by members of the fellowship.

MONDAY - Executive Committee Meeting for the Youth Conference. 22-1-D 7 P.M.

TUESDAY - Nisei Church Council meeting. 22-1-D 7 P.M.

WEDNESDAY - Area B Choir Practice - Rec. 36 at 7 P.M.

Rev. T. Fukuyama is leaving for the West Coast on Wednesday, Feb. 21 and will stay until March 5. Rev. T. Fukuyama will go to Seattle by way of Portland to study living conditions the

attitude of the people, and other such pertinent questions on the advisability of the return of the evacuees. We take this time to extend best wishes and lots of luck to Rev. T. Fukuyama, and we hope that he

will have an interesting trip to the coast.

FROM AN OLD FRIEND

Though the icy blast are blowing in Boston, this brings warm greetings to you in Minidoka. It seems just yesterday that I was with you in camp helping to prepare the programs and services of worship for our Sunday Young People's meetings, and yet it is actually over two years. I have followed eagerly the news of your activities in both the Herald and the Irrigator and have been proud of the way you have carried on in the face of the resettlement of so many of your leaders. I have been humbled by the new leadership that has grown in these short years and is growing for yours is a faith that grew in difficult circumstances of camp life.

I have been going around New England trying to interpret the Nisei to people here and they are always inspired by the wonderful spirit of you youngfolks and not a little ashamed at their own complacency which has kept them ignorant of the whole situation. When you return to "normal" life, as all of you will this year, you will have a great contribution to make to your community life.

It is a great joy to me to have Chick and Shigeko Uno living here—you remember them. Our far too rare meetings have been almost wholly devoted to reminiscences of the Northwest Y.P.C.C. and of the work of you folk in camp.

My best wishes to you all for the coming year.

Francis Maeda

JOHN PHILLIPS

Our Hunt High School Spanish teacher and close friend of our Youth Fellowship, was born on May 1 in 1910, at Red Wing, Minnesota.

His interesting hobbies are piano and organ; sports include track, swimming, basketball and baseball.

After graduating from high school he attended four different universities, which are: U.S.C., University of California, where he received his B.A., Northwestern University, and Seabury-Western Theological College, where he received his M.A.

He knows six languages; Greek, Hebrews, French, Spanish, Latin, and English. At present he is learning Japanese.

The interesting thing in his life was the travels he took to all States except for the New England States. He also visited Mexico and Canada.

He has been the Priest of the Episcopal Church for the last seven years.

NEED A JOB?

"Do you know of anyone who would be interested in working in a cleaning and drying establishment?.....We can find a good many places where a person can stay temporarily too, so the housing would doubtless be fairly easily arranged. Also, I know of a very good farming proposition near McMinnville.....the acreage owned by a Friend who is eager to have it serve a Nisei family, if possible. The farm is in the prune and nut part of Oregon. Maybe you can pass such word around."

Miss Isabelle Gates
Inquire at Church Office.

CHURCH LIBRARY

Earl Mier's "Big Ben" should be an interest to all of us. This real life story of Paul Robson is a typical story of a Negro who attends college.

Amos and Laura plays large part in his life.

This is not the only interesting book on our church library 22-1-D.

COME!!!!

LET'S GIVE!!

The Christian Youth Week which is to be held from April 2 to 8 is beginning its campaign to raise funds in order to carry out its said purpose. This money is to be used to pay the expenses of the speakers and seminar leaders.

It was decided that the minimum amount to be raised will be \$200, \$100 by Area A and \$100 by Area B. A thermometer has been placed in both churches so that all may observe the progress that each one makes. The thermometer

NEWS FROM WISCONSIN

Mrs. Mae Hara

Consistent reports of the work of Mrs. Mae Hara has come back to us. In a recent letter we have a glimpse of her activities.

"Life goes on very normally for us here but both of us are very busy—Iwao in his work and I in mine. We have been privileged to meet many interesting people and have had many unusual experiences which add much color to our lives.

The first part of December I was asked to participate in a panel discussion before the Women's Club which proved very challenging to me personally. The question was "International and National Aspects of Minority Groups". We had a Norwegian, a Jewish woman, a Negro woman, and myself. In preparation for the panel, we had several informal meetings when we discussed very freely the various aspects and the parallels in the minority question. It was very enlightening. It made me feel that the Nisei will have to see beyond their own circle and have a part, in this large realm and do their part in every way.

I've had a Junior Choir at our church since last spring. It has been an up hill experience.

I have about 30 children from the ages of nine to twelve. They have come a long way and all are beginning to sound very much better.

OVERSEAS NEWS

Regular church services are given each Sunday by Chaplin Yamada, so at least we not wanting of religious services. Seems like more and more of the boys are attending the services each proceeding Sunday. One can easily say, that he can do without religion and maybe he can; but I know it helps a lot to lighten one's over-loaded burden.

Yosh Akagi

eters will also be printed in the New Herald in the present issue and those to come.

The thermometer on the front page is just the beginning. It is up to every individual to make it reach its goal.

THE NEW HERALD

VOL. 7 NO. 7

FEB. 28 '45

YOUTH FELLOWSHIP

After a series of delightful Sunday evenings, the Devotional Commission, of the Youth Fellowship, decided to devote an evening to the discussion of the problem of universal peacetime conscription. The discussion will be led by Kaz Ishimitsu, George Nakano, Haruko Takeshita, and Aiko Kawaguchi, two of whom are to be advocates of the conscription, the other two taking the opposite viewpoint. There will be short song service before the discussion.

LAST SUNDAY'S

Morning Worship

Rec. 36
Attendance - 105
Offering - \$6.69

Rec. 8
Attendance - 125
Offering - \$7.50

Evening Fellowship

Rec. 36 - 70
Rec. 8 - 42

Sunday School

Primary & Beginners
Rec. 2 - 44
Rec. 16 - 19
Rec. 40 - 32
Junior & Intermediate
Rec. 10 - 38
Blk. 23 - 29

— APPROPRIATIONS —

The Nisei Council voted last Tuesday night at its regular meeting to authorize the use of Sunday offering in March, except the second Sunday which is Missions Sunday, for assisting in the financial drive for the coming Youth Conference. It was also recommended that a special offering be taken up at the Pre-Conference Rally on March 11. The goal is \$200. We can reach it if we all sacrifice and give. Personal contributions are also welcome. They may be given to the financial chairmen, Kaz Ishimitsu or Ray Mitsudo. Let's give! April 2-8 will be a great week for all of us!

YOUTH FELLOWSHIP

Tonight the "World Outlook Commission" will take charge of the service which will be led by Chiharu Nagai. She has chosen as her theme, "Finding Christ".

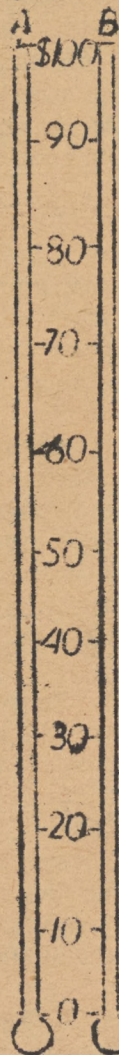
We are fortunate to have Mrs. Raymond Booth who was an associate relocation officer in the Cleveland Area. She is formerly of Pasadena, California. Mrs. Booth opened and directed the Hostel in Cleveland, Ohio and also has written numerous pamphlets about the evacuation of the Japanese from the West Coast.

To complete the evening we will have refreshments and games.

(cont.)

High School
Blk. 10 - 6
Rec. 36 - 18

OUR
GOAL



ACKNOWLEDGEMENTS

We thank the following people for contributions to our Church. These money gifts help us maintain our ministry in the center.

Miss Mary Carter, Anacortes, Wash.; Mrs. Thelma Hitchcock, Toledo, Ohio; Mrs. W.A. Gamble, Seattle Wash; Mrs. J.B. Reynolds, Seattle, Wash.; Mrs. R.E. Olds, Daytona Beach, Florida; Miss Vivien Greene, Philadelphia, Pa.; Mrs. H.C. Klepser, Detroit Michigan; Mrs. Frank Matsumoto, Chicago, Ill.; Mrs. M.E. Bemis, Springfield, Mass.; Mrs. H.J. Clayton, Hoquiam, Wash.; Mrs. Arthur Ford, Colville, Wash.; Rev. E. W. Thompson, New York City, and Dr. Gordon Chapman, San Francisco.

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual

ENGLISH WORSHIP SERVICES

10:45 A.M.

Rec. 8 Rev. Emery Anurews
Rec. 36 Mrs. Raymond Booth

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 6 at 6:30 Mrs. Raymond Booth as main speaker.
Area B - Rec. 36 at 7 P.M. A discussion on "Peacetime Conscription". It will be lead by the Devotional Commission.

WEDNESDAY

Choir Practice Rec. 36 7 P.M.

COME TO CHURCH
AND

FELLOWSHIP REC. 3838

NEEDED-AN ADVENTUROUS FAITH

The liquidation of the Hunt relocation center will be as hectic and accompanied with heartaches just as much or more so than during the time of evacuation. The lifting of the ban to an outsider may simply mean the return "home" of evacuees, but to us it isn't as simple as that. Many of us do not have homes to return to. Some of us have foolishly squandered our money during our stay here. Someone mentioned that fact at the mass meeting last Monday. To that Mr. Dillon Myer gave a most logical answer: "You can't get rich by staying in here."

It is the easiest thing in the world to manufacture alibis for staying here. Undoubtedly, this life is the path of least resistance and we have become accustomed to it. Otherwise, there would be a grand exodus from here. Something is happening to us and the longer we stay here the more deepseated will be our malady. Unless the surgical operation of cutting out the relocation centers from America take place now it may be too late. After the war they will become reservations filled with vitiated and provincial minded people. The symptoms are developing now.

Mr. Dillon Myer gave five valid reasons why the centers should be closed. They were (1) the children should get back into normal schools (2) It is easier to make a living now, jobs being plentiful everywhere (3) Welfare agencies can help evacuees better because of the smaller case load. (4) W.R.A. must stipulate a reasonable time before Congress when the centers will be closed and (5) the relocation centers are the best available targets for agitators who are against the return of Japanese.

We are all thinking, discussing, and some of us are planning for our future in a concrete way. More than ever before we need courage and above all faith as we face the future. The path ahead of us is uncertain and obscure. If we would believe the voices of our friends back home who tell us not to come back until after the war, or the voices of friends here who tell us to sit it out until the very end, or the countless other voices cautioning us to safety first there is very little for us to live for.

There is a story in the annals of the British Navy which tells that on one occasion a destroyer was lying in a harbour of the West Indies, where five other ships of various nationalities were anchored. Suddenly a furious storm descended, with a wild terrifying wind, and great waves sweeping right into the harbour. What did the British captain do? He weighed anchor, and steamed straight out to sea, in the very teeth of the storm. Two days later he returned, battered by sea; and there were the five other ships lying piled up, wrecked upon the seashore. It was their refusal to face the sea and the storm, their clinging to security which had been their undoing.

A faith dreading change and clinging to the false security of center of life is inviting disaster. We need an adventurous faith in these times. We need to have faith in Mr. Dillon Myer and the sincerity of his plans, faith in the sense of justice and fair play among the common people, a continuing faith in the Christian Church which has stood by us continually, and most important daring faith in the guiding providence of God.

Tsutomu Fukuyama

JANUARY FINANCIAL REPORT			
Balance on hand January 1, 1945			\$186.31
Income:			
Offerings	\$137.99		
Donations	61.00		
	\$148.99		
		148.99	
		\$335.30	
Expenses:			
Penny Postcards	6.00	6.00	
Xmas bulletins	2.25	2.25	
Missions (Holiness Church)	18.70		
S.S. Materials		112.25	
Stencil and ink		7.20	
Wages		8.00	
		\$154.40	
		154.40	
		\$180.90	
Balance on Hand Feb. 1, 1945			

REC. 2 SUNDAY SCHOOL

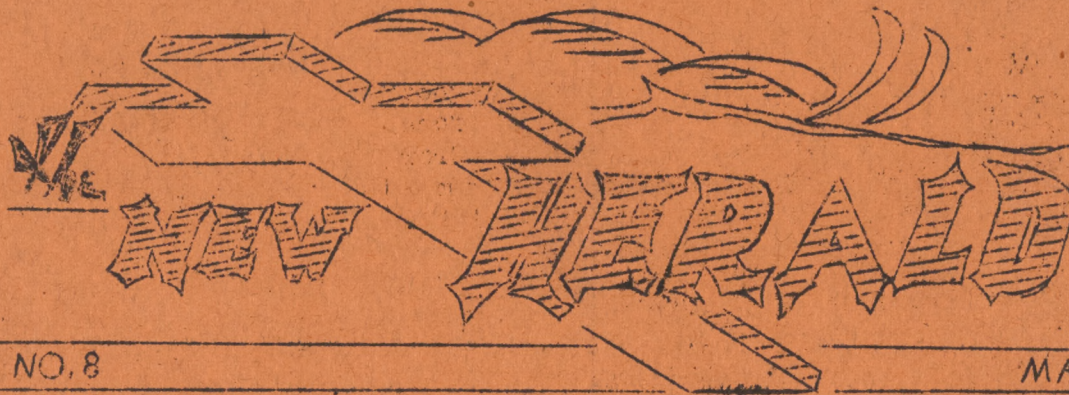
We are glad to report that the little folks have been attending our Rec. 2 Sunday School quite regularly this winter. We have an average attendance of 40 pupils each week and our offering has increased. If anyone knows of any children up to the 3rd grade who are not attending any Sunday School in Blocks 1 to 10 please invite them and let us know so we can invite them too. Thank you.

Miss Hempstead

COME
TO CHURCH

Alcohol has wrecked more lives, starved more children and murdered more women than any other single factor. Sir Wilfred Grenfell, English Medical Missionary to Labrador.

Drink is the source of all evil and ruin of half of the working men of the country. George Washington. I do not smoke or drink. - Charles A. Lindbergh.



VOL. 7 NO. 8

MARCH 4 '45

DON'T MISS IT

A rally has been tentively set for March 11 to promote the conference which will be held in Hunt on April 2 to 8. Besides both Area Fellowships, the neighboring churches have been invited to this gala event. The public is cordially invited to attend this attraction. Remember the date, March 11, the place Dining Hall 23 and the time 5:00 P. M. with a buffet supper. We'll be expecting you.....

Read John 3:16

OGDEN EXTENDS

The Ogden Youth People's Fellowship is extending an invitation to our Church to join in the 3rd annual Intermountain Christain Youth Conference on March 10-11, 1945 at the Japanese Christain Union Church, Ogden, Utah.

They have requested that we have two official delegates from our group to serve in the official and business meetings.

Registration fee is \$2.50 and includes two banquets and luncheon. Break-
(continued on page 2)
(column 1)

NOT COMING

We regret to inform the congregation that Dr. Austin will not be able to attend our conference. Below we wish to make some direct quotations from his letter:

Dear Tom:

When you wrote me a month ago, I replied affirmatively in good faith and had every intention of carrying out my purpose to go out to Hunt for the conference; and was thrilled at the prospect of renewing our friendship.

After your reply

(continued on page 3)

(column 1)

ATTENDANCE

Rec. 26 - 61

Rec. 40 - 34

Junior & Intermediate

Blk. 10 - 28

Blk. 23 - 30

Blk. 32 - 51

"Star" Class - 20

High School

Rec. 36 - 17

Morning Worship

Rec. 8

Attendance - 108

Offering - \$7.63

Rec. 36

Attendance - 130

Offering - \$10.00

Evening Fellowship

Rec. 36 - 30

Rec. 8 - 42

Sunday School

Primary & Beginners

Rec. 2 - 40

Rec. 16 - 17

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual.

ENGLISH WORSHIP SERVICE 10:45

Rec. 8 Mr. Masao Satow, guest speaker

Rec. 36 Rev. Emery Andrews

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 6 at 6:30 P.M.

Area B - Rec. 36 at 7:30 P.M. Mr. Masao Satow

will be the main speaker with the World Outlook Commission in charge.

MONDAY

Conference Meeting 7 P.M. Church office.

All Chairman's are requested to attend. 22-1-D

TUESDAY

Sunday School Teacher's Meeting. 7 P.M.

Church Office 22-1-D

WEDNESDAY

Choir Practice 7 P.M. Rec. 36.

NEWS FROM OUR PASTOR

Dear Friends in Hunt,

It seems like home again to be in the Pacific Northwest. However, one appreciates Idaho dry climate after returning to the damp cold of this area. As I sit writing this on the ferry, a typical haze hangs over the sound--like smoke unable to ascend to heights. It seems but yesterday that I was riding a similar ferry on the Puget Sound!

Purely from exterior appearances everything seems to be the same -- except for crowded buses in Seattle.

The number of Negroes have tripled since 1942. From a 3000 population, there is now approximately 8000 or more. Many are living in the former Japanese section of the city.

(cont)

The problems which our good friends from the South face are tremendous. Jim Crow have driven many from Bremerton back to Seattle. The problem which we face are but a fraction of the problems facing the American Negro.

.....We have a great country to return to in the Pacific Northwest.

A lot of public relations work needs to be done at present. The beginning will be difficult, but with the help of the Christian Churches and the resources available through contact with God, we can put out roots into the home soil again.

In fellowship
Tsutomu Fukuyama

ONE OF OUR S.S. TEACHERS

When our reporter wandered into Miss Schmidt's Fourth Grade room to get an interview from her, she was still conducting her class. Trying to put himself in a less conspicuous place in the room he waited for the class to be dismissed.

After she had discovered the intentions of his visit, Miss Schmidt burst into laughter stating that he should have gone to a more important and interesting person.

She related that she was born in the state of South Dakota. The date she laughingly said was not so important.

She attended the Teacher's College in Aberdeen, South Dakota and Greeley, Colorado; the Universities of Montana, South Calif., and Los Angeles.

She spent fifteen years of teaching in the public schools of Montana, three years of mission work among the Indians in Arizona and now she is on her third year of tutoring in Hunt.

Her hobby of traveling has given her the opportunity of trekking through practically every country in Europe, all countries of Americas, and almost every states in the Union.

After the war her ambition is to do social work in Europe. She stated that she has enjoyed her work here tremendously and it has been the most pleasant experience in her career.

LEFT FOR MICHIGAN

One of our well-known brother's, Tomio Nitta has left last Friday for Kalamazoo College. The Herald Staff wishes him the Best of Luck!!

HERALD STAFF

EDITORS.....	Calvin Oba
	Flora Morita
MANAGING EDITORS.....	Eod Takaya
	Hiro Takeshita
FEATURE EDITORS.....	Florence Takagi
	Yaeko Ishimitsu
ART EDITORS.....	Helen Morioka
	Paul Hasegawa
EXCHANGE EDITORS.....	Yori Tomita
	Midori Mori
QUESTION BOX.....	Yae Sakai
	Eiko Suyematsu
	Haruko Kumaşaka
CIRCULATION.....	Sally Yamashita
	Chiharu Nagai
	Toshiko Yukawa
TECHNICIANS.....	George Nakano
	Kaz Ishimitsu
REPORTERS.....	
	Tamako Hirata Mary Mitsudo
	Kiyoshi Ishimitsu Sonny Makita
	Haruko Takeshita Cliff Kudo
	Naoko Hasegawa Sallie Onishi
ADVISOR.....	Rev. Tsutomu Fukuyama

== COME TO CHURCH AND FELLOWSHIP ==

NEWS FROM OUR PASTOR

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ADVISOR.....	Rev. Tsutomu Fukuyama

— COME TO CHURCH AND FELLOWSHIP —

APPLICATION IS THE THING

A soap manufacturer who was not a Christian, was walking with a minister one day. In the midst of the conversation, he turned to the minister and said: "The gospel you preach has not done much good in the world. I see lots of wickedness and wicked people." The preacher made no immediate reply, but they soon passed a child making mudpies. He was exceedingly dirty. It was then the preacher's turn, and so he said: "Soap hasn't done much good in the world, I see, for there's still much dirt and many dirty people."

"Oh, well," answered the manufacturer, "soap is useful only when it is applied."

"Exactly," replied the minister, "so it is with the gospel we proclaim."

Listen, fellow niseis, have you ever realized that the Gospel of our Lord is useless and invalid unless you as an individual personally apply it to your ownself? Medical science can do wonders for a man who is ill, but it is helpless to help anyone who refuses to accept its benefits. Christianity is comparable to medical science. It can only save the soul who is willing to submit to its treatment. And remarkably, the treatment is simple; it is simply accepting the Great Physician as your Saviour for it is only Christ who can accomplish the miracle of regenerating you from being a sinner at enmity with God to a position of being a new-born child of God. It is to discover that when Christ was crucified at Calvary, He was crucified, not for His own sins, but for yours. Because of His love for us, He took our place that we might not have to die eternally.

Lord Kelvin, regarded as one of the most distinguished scientists of the world, was approached by a pompous young scientist, who asked the eminent man which one of all his discoveries he considered to be the most valuable. "I think that to me the most valuable of all the discoveries I have ever made was when I discovered my Saviour in Jesus Christ," was the unexpected reply. Have you ever made this discovery yet, and if not, why not?

George Umoto

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THE NEW HERALD

VOL. 1 NO. 9

MARCH 11/45

PRE-Y.P.C.C. RALLY

A pre-conference rally sponsored by the Youth Fellowship will be held tonight at the Social Hall in Block 23. The Youth Fellowship of the Twin Falls First Methodist Church, Gooding Methodist, Wendell Methodist Church, and the Church of the Brethren of Twin Falls are to be our guests.

The topic for the evening will be "Youth Responsibility for a New World Order" and the speakers are Miss Esther Briesemerster of the Y.W.C.A., Mr. Carl Melander of the Seattle Y.M.C.A., Mr. Masao Satow of the representative of the Y.M.C.A. to evacuees in the centers and outside.

The program will be as follows:

- 5:00-5:30 - Ice Breakers
- 5:30-6:15 - Pot Luck Supper
- 6:15-7:30 - Skit and Games
- 7:30-7:40 - Intermission
- 7:40-8:00 - Songfest
- 8:00-8:10 - Hymns
- 8:10-9:00 - Worship Service

THEME AND SONG

At the last meeting of the two fellowships the following songs were chosen as possible candidates for the theme song at the Conference in April:

- Area A--"A Song of Peace"
- Area B--"That Cause Can Neither Be Lost Nor Stayed"

The theme suggested for the Conference week were:

- Area A--Hunt Y.P.C.C.
- Area B--Life Planning Week

Today at the Young People's Service the final selection will be made by the congregation.

LAST SUNDAY'S

Morning Worship

- Rec. 8
- Attendance - 120
- Offering - \$6.57
- YPCC money - \$11.93

- Rec. 36
- Attendance - 105
- Offering - \$9.73
- YPCC money - \$17.06

CANCELLED

We regret to announce that the Ogden, Young People's Fellowship Conference is cancelled due to difficulties in the transportation of the delegates.

FUNDS AVAILABLE

Dear Tsutomu:

I have received the answers from those who constitute the quorum of the sixteen letters, which I sent out in regards to your inquiry as to the availability of the N.W.J.A.Y.P.C.F. fund for use for the coming Y.P.C.C. to be held in Hunt in April. I am happy to inform you that it is an unanimous consent of the quorum to grant to the Federation fund for your worthy program.

In connection with the expense of such proposed conference, it was suggested that Tule Lake young people had a very successful self-financed in the fall of 1945. May I suggest that the young people of Hunt carefully consider the means of financing their proposed conference and fully investigate the means used by the young people of Tule Lake.

Inasmuch as it is the general consensus of opinion of the Executive Board members that the Federation fund should be used rather than to be left dormant, the entire Federation fund (\$298.69) is released to your organization only with the following conditions:

(1) In view of the suggestion of the second paragraph above, that one-third of the above-mentioned sum only be used for the proposed conference in April.

(2) That the remaining amount be set aside to be used only for:

(a) Scholarship fund for individuals preparing for ministry; or,

(b) Reserve fund from which to pay expenses of the delegates to national Christian conferences, such as Estes Park or Lake Geneva Conferences; or,

(c) Reserve fund from which the expenses are paid

(CONT. ON PAGE 2)

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual.

ENGLISH WORSHIP SERVICE 10:45 A.M.

- Rec. 8 Rev. Tsutomu Fukuyama
- Rec. 36 Mr. Carl Melander

EVENING YOUTH FELLOWSHIPS

Area A and Area B Fellowships will meet at Dining Hall 23 at 5:00 P.M. Young People from about five different churches will be represented. Everyone is invited to attend and also please bring a cup of SUGAR. The sugar is needed for the refreshments. We'll be seeing you all!!

MONDAY

Conference Meeting 7:00 P.M. Church Office 22-1-D All Chairmans are urgently requested to attend.

WEDNESDAY

- Choir Practice 7:00 P.M. Rec. 36

REMEMBER!

EASTER AND
Y.P.C.C. IN APRIL

NISEI Y.M.C.A. LEADER

Masao Satow, one of our instructors for the Leadership Training Class which is being held through this week, was born in San Mayo, California. He moved to Los Angeles at the ripe age of three. His grade school and high school education were taken in this community. Masao attended a period of time at U.C.L.A. and three years at Princeton seminary. For ten years he was the Executive Secretary of the Japanese Branch of the Y. M. C. A.

He was evacuated to Santa Anita Assembly Center and then to Granada.

He was chosen as the chairman of the Community Council at Granada. Masao and Mrs. Satow resettled in Salt Lake City in Apr, 1943 and moved to Milwaukee last June.

At present he is working on the National council of Y.M.C.A. under the Service to West Coast evacuees. His duties are to visit centers and cities where evacuees have resettled.

"I get paid to visit my friends and to make new ones."

Valentines seem to be his favorite day because he was born, engaged and married on that day (of course, it came in different years.)

(CONT. FROM PAGE 1)

to invite nationally known Christian leaders to the center, particularly in regards to relocation.

The foregoing condition are the expressed desires of the Executive Board members, and it is their wishes that the fund be used as such.

Attached is our expressed permission of the Executive Board to release the Federation fund to your trust.

I trust that the foregoing arrangement is satisfactory to you.

With warmest regards and best wishes for a successful conference, I remain,

Very truly yours,
S/Sgt. Geo. H. Kakehashi

ACKNOWLEDGEMENTS

Pfc. Shunji Ito of Fort Snelling, Minn. and Pfc. Frank Kajikawa of Camp Shelby, Miss. Thank you fellows

MESSAGE FROM DALLAS, TEXAS

"This country is in deadly peril" says J. Edgar Hooker of the Federal Bureau of Investigation. The arrest of 'teen age boys and girls all over the country are staggering and some of the crimes youngsters are committing are almost unspeakable."

Some of these such crimes have been committed by a few of the thoughtless youths of Hunt. Some of them just to mention a few, are the canteen robbery, ransacking of the radio shop, and now teen age school children breaking into their classroom leaving things in an unspeakable mess. We also heard of a man who was a "saki" feign and who attempted to murder his roommate just to secure another drop of "saki" the latter had. What does all this mean?

Of one thing we can be certain, that HUNT NEEDS GOD., from the oldest man that hobbles down the streets of Hunt to the youngest child who is just beginning to crawl, from the most brilliant to the most illiterate, from the richest to the poorest. It is a challenging fact that out of the whole 7,000 here in Hunt, not more than 2,000 of them are Christians.

Doubtlessly all the delinquencies done by the 'teen agers as well as the older folks are people who do not know God. What do you think?

Many of us who attend church regularly are considered by some non-church goers as "squares". We are really gaining spiritual as well as social lessons, aren't we?

Don't you consider yourself lucky that you are able to attend at least one Sunday service? Some people who wish to attend services most are in the hospital or are in the Armed forces where they don't have churches to attend except in their foxholes where they sit or lie and read their Bibles.

Back of every man in the armed forces is an anxious mother and father, perhaps a wife and child and of course, brothers and sisters. There is no better time to bring them to church and Fellowship as now. What do you think?

Look all around you, find someone in need,
Help somebody today!
Tho' it be little--a neighborly deed--
Help somebody today!
Many are waiting a kind loving word,
Help somebody today!
Thou hast a message, O let it be heard,
Help somebody today!
Many have burdens too heavy to bear,
Help somebody today!
Grief is the portion of some everywhere
Help somebody today!
Some are discouraged and weary in heart
Help somebody today!
Some on the journey to Heaven should start,
Help Somebody today!

Help somebody today-----
Somebody along life's way;
Let sorrow be ended-,
The friendless befriended,
Oh, Help somebody today!

George Umoto

CORRECTION

There was an error in the March 4, No. 8 issue in the announcement of the Herald Staff party held in honor of Kiyoshi Ishimitsu. The correct statement should read:

"The loss of Kiyoshi was heavily felt."

C.M.C.

A Church membership training class will be held this afternoon for Juniors and Intermediates at the Church Office from 3 P.M. Six sessions will be held for those desirous of uniting with the Church.

EASTER SERVICES

Easter will be on April 1 of this year. A sunrise service is being planned with special services throughout the day.

Miss Isabelle Gates of Portland, Oregon will be one of the guest speakers.

THE NEW HERALD

VOL. 1 NO. 2

MARCH 18 45

VISITING

Tom Okazaki is visiting for a few days. He was the manager of the Woodstock town Coop. in New Jersey, and will return to Maryland to work as assistant manager of one of the leading cooperatives.

Tom was formerly scoutmaster of Troop 123. He will be our guest tonight at the Youth Fellowship in Rec. 36. Those interested in the coop. movement as a possible career are requested to be present as well as those interested in relocating in the East.

COME TO CHURCH!!

AREA - B FELLOWSHIP

Tonight the regular Youth Fellowship will be held, led by chairman, Marion Unosawa, of the Fellowship Commission.

She has chosen as her topic, "The Problem of Poverty." Several of the commission members will give short talks on the topic. After the talks are given, there will be a discussion.

ACKNOWLEDGEMENT

We thank the following for donations to the Y.P.C.C. - Mrs. Higashida of Block 4, Willard Jeager, and the Jr. Inter. Dept. of the Block 23 S.S.

FROM CAMP SHELBY

Dear Members,

Thanks ever so much for the copies of the "Church Herald" which I have been getting from you all. Must be a lot of work, and I do want to compliment your splendid effort in so doing.

As I do remember the splendid job all the Christian workers in camp were doing before I left. If it were not for the church, I wouldn't doubt the number that may have gone astray. Your faith has brought much love and understanding to people far as well as near.

Trying times may be ahead for many residents. We all join in prayer in hoping for the best. Surely God understands and is willing to help as long as we do our part as loyal Christians.

Again, may I thank you all on your splendid work for God the Almighty. The "Herald" is very interesting, keep up the good work and may God be your loving help.

Sincerely,
Frank Kajikawa

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual.
Church Membership Class - 9:30 A.M. Rec. 36

ENGLISH WORSHIP SERVICE

10:45 A.M.

Rec. 8 - Rev. Toru Matsumoto, New York City
Rec. 36 - Rev. Tsutomu Fukuyama

Choir Practice - Today - 1:00 P.M. Rec. 36

EVENING YOUTH FELLOWSHIP

* Area A - Rec. 6 at 6:30 P.M.
Area B - Rec. 36 at 6:30 P.M. Victory Prayer Circle
7:00 P.M. "The Problem of Poverty" led by the Fellowship Commission.

MONDAY

All chairmen are requested to be present at a very important Y.P.C.C. meeting. Church Office 22-1-D
7:00 P.M. SHARP!!

TUESDAY

Nisei Council Meeting at the Church Office 22-1-D
7:00 P.M.

WEDNESDAY

Choir Practice Rec. 36 - 7:00 P.M.

AREA-A FELLOWSHIP

The meeting tonight at Rec. 6 will be under the direction of the devotional commission. Sally Onishi will be in charge of the devotions entitled "Today's Voices". There will also be a guest speaker.

BOISE Y.M.C.A. CONFER.

Four boys from Hunt are attending the Older Boys Y.M.C.A. Conference at Boise this weekend. They are Roland Kurnasaka, Mas Kudo, Roy Tsuji, and Mark Hasegawa.

LAST SUNDAY

Morning Worship

Rec. 36

Attendance - 90

Offering - \$7.99

Rec. 8

Attendance - 86

Offering - \$9.97

Pre-conference Rally

Attendance - 150

Offering - \$15.00

GUEST SPEAKER

Our guest speaker for Rec. 8 this morning is the Rev. Toru Matsumoto. For the past few years he has been working for the Federal Council of Churches as representative to the Japanese evacuees. Now he is working under the Home Missions Council.

"I can do all things through Christ which strengtheneth me." Phil. 4:13.

"MOUNT PISGAH"

As these days of decision and change are before us all, we need to look to whatever sources are available for strength and guidance. We need vision and wisdom and knowledge and courage. In this connection I have been impressed anew with the life and experiences of Moses. I think that all too often we overlook the fine spiritual lessons that are available to us in these Old Testament characters. I suppose no man has ever lived in closer relationship with God than did Moses, the leader of the Old Testament theocracy. And yet God did not grant to Moses all of his desires and in the end did inflict upon him a punishment which seems to us now to be unusually severe--he forbade Moses to enter the Promised Land, the goal to which he had been working for so many years. And yet Moses received many great blessings from God.

In Deut. 3:27 God orders Moses to "get thee up into the top of Pisgah and lift up thine eyes westward, and northward, and southward and eastward, and behold it with thine eyes". Here God orders Moses up into a high place to look around, and how valuable it is for us to go to the "high places" of spiritual experience often to receive guidance for your future. God told him to look around just as we are looking around for places to work, places to relocate, and new lives to lead. But at the end of the verse God tells Moses that he cannot go where he wants to go--and of tentimes we cannot go where we want to go, but God did have a plan, and he has one for us too.

For in the next verse he tells Moses to strengthen Joshua and help the others for they shall conquer. As I thought about these verses, I thought that if we will but obey God, live close to him, seek out our opportunities and strengthen each other that we will surely be successful in all that we undertake and that God's plan for each one of us will be worked out according to his will.

Goldie Nicholson Yasunaga
Cleveland, Ohio

Y.P.C.C. OFFICIAL TITLE

At the poll conducted in the morning congregations last Sunday at Rec. 8 and 36, 110 votes were cast for the title Hunt Y.P.C.C. or Young People's Christian Conference to be held in April. There were 48 votes for "Life Planning Week." The Conference Hymn "A Song of Peace" also received 110 votes with 43 votes for "That Cause Can Neither Be Lost Nor Stayed."

From all reports this will be an outstanding confab with young people planning for it every Monday evening. There will be meetings every night from April 2 to the 8th. Let's all reserve the first week in April for a good time of spiritual uplift!

The words to the Conference Hymn are as follows:

A SONG OF PEACE

1. This is my song O God of all the nations,
A song of peace for lands afar, and mine;
This is my home, the country where my heart is,
This is my hope, my dream, my shrine;
But other hearts in other lands are beating
With hopes and dreams the same as mine.
2. My country's skies are bluer than the ocean,
And sunlight beams one cloverleaf and pine.
But other lands have sunlight, too, and clover,
And skies are sometimes blue as mine.
Oh, hear my song, thou God of all the nations,
A song of peace for their land, and mine.

PRECONFERENCE RALLY

"Youth Responsibility for a New World Order" was the profound topic for the panel discussion last Sunday night at D.H. 23. Miss Esther Breismeister, Masao Satow, and Carl Melander led in a stimulating discussion before 150 young people from Hunt and four guest churches from Magic Valley. It was pointed out that the Rally itself constituted an example of cooperation so essential for a new world order.

Guest churches represented were Wendell Methodist, Gooding Methodist, Twin Falls Church of the Brethren, and Kimberly Christian.

Included in the program were a "Big Sing", buffet supper, games and worship service. The program concluded with the singing of the Conference Hymn, "A Song Of Peace" with each one linked in a living chain.

The credit for the success of the gathering goes to co-chairmen Claude Morita, and Alfred Fuji; supper co-chairmen, Chiharu Nagai and Sally Onishi; games, Hiro Takeshita and Mas Kudo; plays, Calvin Oba; song leader, Kazuo Ishimitsu and all the unknown ones who worked behind the scenes to make this a success.

Let's work together to make the April Conference from 2-8 a similar success.

ERROR

The last weeks editorial entitled "A Message from Dallas, Texas" was not written by George Umoto but by Cliff Kudo of Hunt, Idaho.

Mrs. Chester Sakura has united with the First Methodist Church of Milwaukee, Wisconsin.

BIBLES FOR SALE!

Bibles for sale! Copies of the Goodspeed Bible, a modern translation. Maybe purchased at the church office. Cost \$1 to \$2.

ATTEND = COMING = Y. P. C. C. = DURING =
APRIL = 2 TO 8 =

INTERIM

VOL. 1 NO. 11

MARCH 25, 45

GOOD FRIDAY SERVICE

The Seven Last Words of the Cross will be the theme for meditation at the GOOD FRIDAY SERVICE to be held March 30 at Rec. 22 from 3:15 P.M. Rev. Tsutomu Fukuyama and Rev. Emery Andrews will be in charge. A communion service will also be observed.

Everyone is requested to be on time and come reverently as we observe the dying moments of Jesus on the Cross.

The seven last words of Jesus are as follows:

"Father forgive them for they know not what they do".... Luke 23:32-33

"Verily I say unto thee, today shalt thou be with me in paradise".... Luke 23:39-43

"Woman, behold thy Son! Behold thy mother!".... John 19:27-28

"I thirst".... John 19:28,29

"It is finished".... John 19:30

"My God, My God, why hast thou forsaken me?".... Mark 15:33,34

"Father, into thy hands, I commend my spirit".... Luke 23:44-45

ACKNOWLEDGEMENTS

Thank you: Mama Pomita, Wichita, Kansas; Miss Alice Gwynn, Hunt, Idaho

BUY NOW!

Purchase your "Secret Place" now! Cost 5¢

AREA A FELLOWSHIP

The theme of the Area A Fellowship will be Songs for World Needs, led by Mary Mitsudo and the Devotional Commission.

It will meet in Rec. Hall 3 from 6:30. Games and refreshments will also be on the program.

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual.

Church Membership Class - Rec. 36 at 9:30 A.M.

44-5-A at 4:00 P.M. --- 3-12-A at 1:00 P.M.

ENGLISH WORSHIP SERVICES

10:45 A.M.

Rec. 8 "The Meaning of the Cross" - T. Fukuyama

Rec. 36 Sermon by Rev. Emery Andrews

CHOIR PRACTICE

Rec. 36 at 1:00 P.M.; Rec. 10 at 3:00 P.M.

YOUTH FELLOWSHIP

Rec. 6 Palm Sunday Vesper Service 6:30 P.M.

Rec. 36 "The Significance of the Death of Christ and His Resurrection"

WEDNESDAY

Choir Practice Rec. 36 at 7:00 P.M.

FRIDAY

GOOD FRIDAY SERVICE at Rec. 22 from 3:15 P.M.

"The Seven Last Words from the Cross"

EASTER SUNRISE

The third annual Easter Sunrise Service will be observed this year on April 1 at 6:30 A.M. near the auditorium by the lighted cross. The speakers will be the Rev. E. Andrews in English and the Rev. Mr. Yamaka in Japanese. A special selection will be rendered by the Area B choir. Ushers will be the Hi-Y boys of Hunt high school. Let's all plan to attend this service! Convey service will be provided.

EASTER SERVICE

In order to accommodate the annual Easter observance, the English service this year will be held in the gymnasium at 10:30 A.M. Besides the Easter message there will be special music and baptisms. Plans are being formulated for a convey service after the service.

U.P.C.C. THEME

The theme for the Hunt U.P.C.C. April 2-6 is "Together With God We Work for a World of Peace."

As a conference prayer we shall have - Father, Thy will be done through us."

FEBRUARY

FINANCIAL REPORT

Bal. Feb. 1, 1945	\$180.90
Income	68.26
Offering.....	68.26
Expenses	
Wages.....	\$ 8.00
Supplies.....	\$14.45
Paper, misc.	\$10.75
"Power".....	\$10.00
Missionary	
Offering....	\$23.30
	69.20
	\$68.20
	\$115.55

Morning Worship - 3/18/45

Rec. 36
Offering - \$11.57
Attendance - 110

Rec. 8
Offering -
Attendance -

ATTEND EASTER SERVICES

APRIL 1

APRIL 2-8

SELF-CONSCIOUS?

Often more uncomfortable than a toothache, self-consciousness is just what the word implies--being conscious of yourself. The antidote obviously is to divert your attention from yourself to other persons or things.

One way of doing this is to be a good listener. Encourage people to display their conversational wares, admire the display, and people will acclaim your charm. Try to listen with your eyes as well as your ears -- look directly at a person while you're conversing, and listen with your posture too. To drape yourself over a chair in a listless manner will never encourage interest, but to lean a little forward expectantly will give you an alert interested attitude, and interest always compels interest. The minute you lose yourself in the interest of others, self-consciousness will vanish and you will begin to score in this little game of winning the approval of others. Frankly, that is our purpose, is it not?

Cultivate a responsive interest in people and things. And don't be afraid of expressing yourself in enthusiastic emotions. Like things. Enjoy things. Feel things intensely. Enthusiasm vitalizes your personality. Particularly if you are shy, you must make an effort to arouse yourself to be enthusiastic. Perhaps, you experience things, but they "leave you cold". And so you leave others cold because of your unresponsive manner; and all the time you don't want to be this way, you fight against it, but that old enemy, self-consciousness, rises like a waking beast whenever you are with people. Isn't this true?

Often the realization that you have unlimited possibilities for developing a charming personality will almost instantly overcome self-consciousness. Everyone has possibilities, but sometimes they have not been allowed to develop. Personality is not a quality, but the effect produced by a number of qualities.

MISS ISABELLE GATES

One of our speakers for the coming Hunt Y.P.C.C., is Miss Isabelle Gates. She was born in Los Angeles, California, and moved around the country a good deal for ten years but returned to Southern California. In Los Angeles she attended large cosmopolitan high schools, which probable accounts for early interest in people of various national backgrounds. The family moved to Portland, Oregon in 1927 where she finished high school and after a year she began studies at Linfield College in McMinnville, Oregon. Following college she spent two years at Berkely Baptist Divinity School. Continued living in Northern California as Director of Christian Friendliness for Northern California State Convention area until 1940 when she went to Oregon to do the same job. She had the privilege of spending seven months in the middlewest on relocation in 1943. (cont.)

CONGRATULATIONS

Dear Sir:

Belated congratulations on your New Herald! I have received several copies since you launched the paper and was greatly impressed by the enthusiasm that was reflected on its pages. All of the numbers I have received are a credit to you and your staff.

Most of all, I was happy to see that my brainchild had matured greatly. Did you know that at one time the Herald shared a single mimeographed sheet with the Japanese section? The present size of the paper is clearly an indication of the great amount of work that is being done.

Sincerely,
Kaz Tada
Lincoln, Nebraska

(cont.)

She stated, "There really isn't anything interesting to tell except that I'm one of those lucky people who has a job she loves".

MR. W. H. GENNE



Mr. William H. Genne, speaker for the Conference is a National Student Y.M.C.A. Secretary, serving the Pacific Northwest Student Y.M.C.A. He went to the Bucknell University in 1931 to receive his A. B., the Yale University Divinity School, in 1931 for his B.D., and the Yale University Graduate School, in 1936 for his M.A.

Mr. Genne was ordained to the Christian Ministry by the First Baptist Church of Waterbury, Connecticut. Since then he has worked as the Director of Youth Work, Connecticut Council of Churches, and Director of Men's Work and Secretary of the Y.M.C.A. of Michigan State College.

His religious activities are camps, conferences, and committees, of which some of the outstanding are: (1) Being in the International Council of Religious Education's Camp, in Lake Winnepesaukee, N.H., once as president, once as Counsellor, and once as one of the faculty.

(2) Worlds' Christian Youth Council in Rio de Janeiro, Brazil, 1932.

(3) Worlds' Christian Youth Conference, Amsterdam, Holland, in 1939.

(4) Worlds' Student Christian Federation Camp, Nunspeet, Holland, in 1939.

We are very fortunate in having a speaker with such a splendid background in scholarship as well as leadership during our conference week.

ATTEND THE Y.P.C.C.

the NEW HERALD

VOL. 2 NO. 1

APRIL, 1945

EASTER THOUGHTS

Easter is the time for gratitude and praise. We cannot but feel thankful for the blessings that God has poured upon us. Life has been good because of God's love and guidance.

First, let us give thanks for God's greatest gift to the world, his only begotten Son, the Lord Jesus Christ. In His life we see life as it should be lived and by His standards all of us see our sinfulness and shortcomings. In His suffering and death on the Cross we see what divine suffering is, God is a suffering God, willing to go all the way in our behalf, seeking to create one harmonious family. And in the resurrection of our Lord, we see that life does not end with death; that goodness and truth will finally triumph over evil, and that in union with Christ we, too, shall have eternal life.

Second, let us give thanks for our World-wide Christian fellowship in which we have been most fortunate in sharing. The backbone of our church schools are our good Caucasian friends and missionaries. We have received much from the "outside". But in God's kingdom sharing without thought of return is a Christian's privilege and responsibility. Democracy itself would collapse except for the leaven of the Christian gospel. We can have faith in America and in the possibility of a better world because of the Gospel which still permeates and influences humanity.

Third, let us give thanks for those of our number who have relocated into normal life and those who have gone into the armed services. Those who are out in the world, whether they may be in the South Pacific, the French Alps, or scattered throughout the length and breadth of our country will be glad to know that their younger brothers and sisters are carrying on splendidly in Hunt. The names of those active in the

VESPERS

Miss Isabelle Gates will be the guest speaker for the Easter Vesper service to be held in D. H. 23 from 7:30 P.M. There will be no youth fellowships tonight.

Those participating are Testo Notti, Toshiko Yukawa, Florence Takagi, George Nakano, Hiroto Zakoji, Johnny Eyon and Midori Mori. The Area B Choir will sing "The Old Rugged Cross".



O Thou who makest the stars, and turnest the shadow of death in the morning, on this day of days we meet to render thee, our Lord and King, the tribute of our praise: for the resurrection of the springtime, for the everlasting hopes that rise within the human heart, and for the gospel which hath brought life and immortality to light. Receive our thanksgiving, reveal Thy presence, and send forth the spirit of the risen Christ. Amen.

William E. Orchard.

If we bet our lives on eternity, believing as Emerson puts it, not what the hours say but what the centuries have to whisper, we shall

soon find ourselves facing them with a sureness of touch.

Muriel Lester

Church that you read about are practically all teen-age high school youngsters.

Fourth, let us give thanks for the closing of all relocation centers. This will be our third and final Easter in camp. I believe that the turning point has come in relocation. Let us remember that God is not the God of the dead, but of the living. Believe it and live it in the assurance that the God who raised Christ from the dead will likewise give you the necessary resources to launch out into the deep successfully. You cannot fail if you have Christ with you.

"Thanks be to God for His unspeakable gift!"

Rev. Tsutomu Fukuyama

GOD'S VICTORY OVER MAN'S FOLLY

Man is so prone to folly that there is even a day given over, each year to celebrate the spirit of folly. But man, foolish as he often shows himself to be, is nevertheless beloved of God, and, just as an understanding father or mother strives to save the child from its unwise habits and thoughts, so the Eternal Father is concerned to the utmost to circumvent the folly of mankind.

Man's folly leads him into sin. The realization of his folly and his sin is necessary to the attainment of righteousness. The Cross is a mirror in which man can see the exceeding ugliness of sin. The Resurrection is the quick-silver background of the mirror which gives it its reflecting power. The Cross speaks its message with a heart-convicting power only when backed up by the Resurrection fact.

Once in a long while All Fools' Day comes face to face with Easter, and is roundly eclipsed by that majestic event. This is perchance a parable of the way in which the folly of every generation is challenged by the Gospel of the Way, the Truth, and the Life. Man seems to be so constituted that only a sense of eternal existence can give him a conviction of the true dignity and worth of life. For those who have not caught the resurrection hope, the careless and pitiable philosophy of "eat, drink, and be merry for tomorrow we die", is the forlorn watchword.

There is not only blindness which fails to see God's wisdom, but there is a stubbornness and shortsightedness that refuses to listen to God's truth and to see God's glorious light. This was the trouble with the old wisemen in the crossroads debating society there on Mars Hill in Athens, who, when they heard Paul mention of the resurrection from the dead mocked and sneered, except some of the more open-minded ones, who said, "We will hear you again on this subject". It has been the trouble with many like them in every age, and this present generation has no lack of hard-boiled scoffers who, to make their selfindulgence easier hold a view of man's nature which makes him little different from a pig, except that the pig doesn't know any better, and doesn't live that way as a matter of choice.

All through history, since the days of Cain, there have been examples of sinful folly opposing righteous wisdom, and the culmination of this never-ceasing struggle was in the attack upon the Lord of Life, and therein we see the decisive victory of God over the sinfulness of man. Both in the Fact of the Resurrection of Christ, and in the Fruits of that Resurrection lies the great Divine victory.

The jubilation of the Christian religion is not based on an answer to the question "Could such a thing happen?", but upon convincing testimony that it DID happen. The enemies would not have stolen the body. The disciples could not. If the tomb had not been empty the subsequent proclamation of it could easily have been proven false. The disciples themselves did not expect the Resurrection and were surprised at the news. Yet they became so convinced of it that they staked their lives and their all on it.

In the Fruits of the Resurrection, as well as in the fact itself we see God's victory over human folly. We witness it in the lives of the early Christians. The historian T.R. Glover says "The Christians out-thought, outlived, and out-died the pagans of the Roman Empire". We witness it in the faithful of every subsequent age; in John Huss, in Savonarola, in Wycliffe, Latimer and Ridley, in Niemöller, in Kagawa; and among the native Christians of every field where sin has raised its hand of persecution. The church has never been rooted out, but ever persists in rising like a Phoenix from her ashes.

Testimony to God's victory over man's stupidity is being abundantly given by thousands of loyal Christians, today, who refuse to be swept away by the vociferous demand to hate and to oppress and exterminate. It is being given by courageous men of Christian principle, even among the enemy forces, such as the Naval Lieutenant who was shot down by his superior officer as he helped trapped prisoners escape from a torpedoed and doomed vessel out beyond the Philippines. It is being shown by many who have suffered unjust in incarceration or discrimination in recent days, under our own flag, who are nobly using their galling situation to illustrate such fruits of the Resurrection as faith, hope, and the love which "never faileth".

Truly, "The preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the power of God. Where is wise? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? And if Christ be not risen, then is our preaching vain, and your faith is also vain. But now is Christ risen from the dead, and become the first-fruits of them that slept. Thanks be to God for His unspeakable gift!"

By Kenneth C. Hendricks

55 O death, where is thy victory? O death where is thy sting?

57 but thanks be to God, who giveth us the victory through our Lord Jesus Christ.

I Corinthians

THE NEW Herald

VOL. 2 NO. 2

APRIL 8 '45

OFF TO THE ARMY

Hank Kagawa departed for Fort Douglas on Monday, April 2.

Hank is a devoted church member and he was a loyal fellowship member. He was noted while he was living at Hunt, as a sports minded, congenial fellow who was very cooperative. He was the former treasurer of the Area B Fellowship. The Fellowship and church members wish to take this opportunity to bid him good luck and a quick return.

ROAMING PASTORS

Recently, necks have been stretching and mouths have been dropping in various dining halls such as 13, 24, 37, 38, and 39. The basis of all this activity was the visiting speakers for our Y. P. C. C. The reason for the perambulatory dining habits of our guests was that in order to become acquainted with the residents and vice versa. The reaction of both parties may be stated in a nutshell by saying, "the feeling was mutual".

BAPTISED

Those baptised in Hunt on Easter by Rev. Tom Fukuyama, were: Mas Kojima, Hiroshi Takeshita, Frances Sunata, Betty Hasegawa, Marie Namba, Sachi, Fumiko, and Toshiko Tahara.

Those baptised by Rev. Andrews in Twin Falls were: Kathleen Okuda, Mae Suyetani, Barbara Setsuda, Ross Kumagai, Raymond Setsuda, Tadashi Murakami, Tatsugawa, Mitsuo, and Yoshitada Nakagawa.

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual.

ENGLISH WORSHIP SERVICE

10:45 A. M.

Rec. 8 Rev. E. M. Whaley will speak on "The Three Dimensions of Love".

Rec. 36 Rev. William Genne's topic will be on "Coming to Yourself".

EVENING SERVICE

Closing Service of Hunt Y. P. C. C. has been changed to Rec. 22 beginning at 7:30 P. M. with Rev. Genne as speaker. He will also conduct the candlelighting service.

TUESDAY

Nisei Council Meeting 7:30 P. M. at the Church Office 22-1-D. All Council members are requested to attend.

WEDNESDAY

Choir Practice 7:00 P. M. Rec. 36

NEW EDITOR

Due to the heavy schedule of teaching model airplane construction as a member of the C. L. staff Calvin Oba, editor of the New Herald, submitted his resignation last week. The newly appointed editor is Helen Morioka. Calvin was shifted to the technician staff.

COMING

The Rev. Douglass Noble, chaplain of the Wayside Chapel, will be here next Saturday and Sunday, April 14 and 15, with his caravan bus to conduct services and show pictures. (cont. P. 2)

Dear Staff:

Greetings from DETROIT
Congratulations for the
swell work you're doing on
your weekly "New Herald".
It's good to know that so
many people are doing
their "bit" for God's
world. It's also good to
know that so many new
people are participating.

I wish to have you put
this point over to those
who relocate. Niseis seem
to be so engrossed in
their work or recreation
that they forget to attend
the house of God. Some
think that they will feel
out of place but there has
yet to come, for me to ex-
perience, a strange "out
of place" feeling for
there was always a welcom-
ing hand. I pray that
each of you will attend
church, regardless of the
denomination, when you re-
locate.

Several weeks ago, I
was fortunate in attending
the N. W. Ohio Y.P.C.C. in
which I had an inspiring
as well as a good time. I
had quite an experience
when I participated in the
radio program from the
church where the confer-
ence was held. I also
participated in the morn-
ing worship service.

My prayers and thoughts
are with you all and that
you may relocate as I have
in the near future.

Yours in fellowship,
Ted Muraoka

The Hunt Y.P.C.C. is
proving to be a real
success. Each of the
mass meetings have
attracted between 100 -
150 each night. The
discussion groups have
all stimulated all of
us. The speakers have
been also busy in the
schools.

The course on the re-
lationship between boys
and girls is a discussion
based upon a sane whole-
some attitude toward life.
It concerns the psychologi-
cal, as well as the psycho-
logical aspects of sex life.
An higher level of conduct
is also stressed.

Dr. Roseberry has
given us two direct
statements concerning the
seminar.

"Life is a game in
which both boys and girls
play and the rules of
good sports are observed
by both".

"If we solve our pro-
blems today our homes of
tomorrow will be the
homes we dream about
today."

FROM NEW YORK

We had the privilege of
having with us, a distin-
guished person from New
York. He was born in Thor-
nton, Indiana. He has at-
tended the Depauw Univer-
sity. With offices in New
York, he organizes church-
es for the immigrants in
America. Dr. Ezra Cox has
held this position for
over twenty years, and he
has established more than
six hundred churches com-
posed of more than twenty
nationalities.

RELOCATING

Among those relocating
are: Frank Kanatani to
Chicago, Ill. to attend
the school of X-Ray and
Medical Technology; Yae
Kimura to Chicago, Ill.
Grace Kawata, and the
Hiyama family to the same
city.

Tom Okazaki, dropped in
for a few days on his way
back to Greenbelt, Maryland
where he will take over his
new position as assistant
manager of the co-op.

(cont. from P. 1)

On Saturday,
April 14, Rev. Mr.
Noble will show his
pictures in D.H. 23
from 7:30 P.M. He
will also give a re-
ligious concert with
his selection of
sacred records which
number 250. All
young people are
invited!

Mr. Noble will
preach Sunday morn-
ing in Rec. 8 and
will assist in the
Youth Fellowship in
the Rec. 36 in the
evening.

LAST SUNDAY'S....

Sunrise Service 300

Worship Service

Attendance 430

Offering \$43.72

Vesper Service 50

Sunday School

Primary & Beginners

Rec. 2 - 56

Rec. 16 - 25

Rec. 40 - 40

Junior & Intermediate

Rec. 10 - 36

Rec. 23 - 30

Rec. 32 - 60

Sunday Schools Offering

Primary

Rec. 2 - \$2.31

Rec. 10 - 2.69

Rec. 40 - 3.44

Rec. 26 - 3.23

Junior-Intermediate

Rec. 32 - 1.93

"Star" Class - .87

The offering for
Easter Sunday from
the worship service
and Sunday schools
will be given for
overseas relief.

We heard Dr. Roseberry
say, "The boy chases the
girl, but the girl
finally catches him."

ATTEND CHURCH!!

the new HERALD

VOL. 2 NO. 3

APRIL 15 '45

WATCH FOR IT

As you have read in the Herald last week, Reverend Douglas Noble will be here from Saturday to Monday.

We will have the privilege of seeing his Wayside Chapel which is a caravan outfitted to seat about 25 persons. This consists of folding chairs, a portable altar, public address system, phonograph records of religious music, moving picture projector with religious films. Bibles, and other paraphernalia. Working under the auspices of the Presbyterian Board of National Missions, Mister Noble conducts sidewalk services in the war work areas of the Bay area. He also extends his services to trailer and immigrant camps in this area.

On Sunday morning, he will speak at Rec. 8. In the evening he will play his recorder and show his movie at Rec. 8, 6:45 P.M. It will also be shown at Rec. 36 from 8 to 9 P.M.

EXTENDS THANKS

The Chairmen of the various committees of the Y.P.C.C. wish to take this means to thank all those who helped to make the conference a success.

YOUTH WORKER

At the last council meeting, Hiroto Zakoji, who is living with his parents until his induction into the army, was officially chosen youth worker for the Federated Christian Church. He is a 1944 graduate of Hunt high school and was attending Simpson College in Iowa during the past year.

Hiroto will assist in youth activities of the church, and will be found in the church office in the afternoons for counseling.

ATTENDED C. E. C.

Twenty-eight youngsters left last Friday to attend the Southern Idaho C.E. Conference in Burley. A special chartered bus took the group at 4:00 P. M. They will return this evening. Host churches are the Presbyterian and Christian churches.

ACKNOWLEDGEMENT

We thank you Mary Toribara of An Arbor, Michigan, for your contribution to the Herald. In this way we can send copies of the paper overseas, to our servicemen.

SUCCESS

During the week of April 2nd to the 8th many of us have had the opportunity of attending the various seminars and mass meetings of the Y.P.C.C. held in Block 23.

Here are some of the interesting figures regarding the success of the conference.

Twenty-six meetings were held in the grade, junior, and senior high school at which a total of 2655 individuals were present.

Ten mass meetings were held with a total attendance of 1274 an average of 127 per meeting.

Sixteen discussion sessions were conducted with a total of 402, an average of 26 per session.

400 registered for the conference.

We of the Y.P.C.C. committees feel that our time and efforts were not spent in vain.

"Seek the Lord, and his strength: seek his face evermore" (Ps. 105:4).

GOOD LUCK!!

Sophie and Phil Tomita relocated to Payette, Idaho. Sophie was our former corresponding secretary of Area B Fellowship. Philo was the chairman of the World Outlook commission.

LAST SUNDAY'S

Morning Worship - April 8
Rec. 8

Attendance - 117
Offering - \$9.70

Rec. 36

Attendance - 110
Offering - \$11.69

An Easter offering sent to four denominations - \$64.00 from service at Gym and all Sunday Schools.

ATTEND CHURCH

PROGRAM

SUNDAY

Church Schools held in each section as usual.

ENGLISH WORSHIP SERVICE

Rec. 8 Rev. Douglas Noble
Rec. 36 Miss Alice Gwinn

SUNDAY NOON

Junior and Intermediate classes will meet at Rec. 40 at 3:45 to hear Rev. Noble.

EVENING SERVICE

Rec. 8 Movie to be shown at 6:45, "The Nobleman's Son"

Rec. 36 Y.P.C.C. Echoes at 7:00 P.M.

"The Nobleman's Son" will be shown at 8:00 P.M.

A TRIBUTE TO OUR PRESIDENT

On Thursday, April 12, 1945, the shocking news, that President Franklin Delano Roosevelt had passed away, had spread throughout the earth. We in Hunt, may have had some trials during his administra-

tions. However, as the task of helping to create an everlasting peace is placed on our shoulders, may we remember his ideals and principles as well as the age old Christian ideals.

"Together with God, we work for a world of peace." These words constituted our theme for seven great days last week. Approximately, 400 registered for the conference. The speakers did an excellent job and everyone received a real blessing.

We will be continuing a progressive program during the declining months of our center life. With leaders and family groups relocating daily we need more than ever to carry on in the spirit which prevailed during the Y.P.C.C.

Our Nisei Council voted this week to sponsor Hiroto Zakoji as youth worker. He will assist in the office duties and in the coordination of our program. We are expecting Dr. Hampton Hawes, moderator of the Presbyterian Synod in California during the month of May. He is the first Negro to be elected to this position. We are also hoping to obtain a speaker from Seattle in order to strengthen ties with our home town and ~~there~~ indirectly promote the relocation program. Within a short while, one of our several theological students in training for the ministry, will be here to assist in the youth program.

Each of you have discovered in a thrilling fashion the challenge of the Kingdom. God expects you to carry on. Put all that you have into the Kingdom cause. Put a priority on your devotional life. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

To the Herald Staff and
Friends:

I want to thank you all for your wonderful paper which finally caught up with me a few days ago. As we get further away from home and our loved ones, news and events of what is going on back there is always greatly appreciated. You are all certainly doing a wonderful job in helping to build the character of our young people.

We haven't very many chances to hold regular services, over here, but when we do practically everyone attends. I attended my first service a couple of weeks ago when some of us were able to be together. There are hardly any atheists out here. The Chaplains are certainly doing a wonderful job of spiritual guidance and helping the boys in whatever way they can.

Thank you all very much
again for every thing you
are doing.

Sincerely,
Pvt. R.H. Tsuchiya
Overseas

The names of the following who were baptised were inadvertently left out in the last edition.

Fumiko Higashiyama
Miyako Sakakibara
Frances Kitamoto
Mrs. Shigeko Kitamoto
Mary Ann Shimono

Willard Jaeger:

"It was the best religious emphasis week I've ever attended, and that includes colleges."

Isabelle Gates:

"It was a real experience to have Caucasian and Negro leadership working with another minority group. I've found that the Nisei Youth in the church at Hunt are more mature for their age than youth in outside churches.

ATTEND
CHURCH
SERVICES!!

Rev. Fukuyama will be away for several weeks on a speaking tour. Included in his itinerary will be, Great Falls, Hardin, and the Crow Indian Agency, all in Montana. He will speak in churches in the state of Colorado. In his absence each of you will have the opportunity to put into action some of the things you have learned last week.

Lost: A one dollar bill.
If found please return to
22-1-D. Reward.

WHAT IS HEAVEN?

On October 22, 1840, a group called the Millerites gathered on Boston Common to await the end of the world. They had sold all their possessions or given them away—save one good lady who sat on top of a trunk with ~~straps~~ over her shoulders so that her trunk would go up with her. Those folk took certain figures in the Book of Revelation literally. Revelation is a book of symbols. The twenty-first chapter which describes the city of God is likewise symbolism—an actual hope that the earthly city of Jerusalem, then lying in desolate ruins, would soon be rebuilt as a larger and more beautiful city.

Jesus didn't concern himself about getting into heaven. He was more interested in the present life. And the nature of the future life can only be surmised from our experiences. Our experience is that life is most joyous when God becomes real to us. Well, that is heaven -- a fellowship with God which even death cannot take away. "This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou has sent." John 17:3 "He that doeth the will of God abideth forever." I John 2:17

Tsutomu Fukuyama

COME TO
FELLOWSHIP

THE NEW Herald

VOL. 2 NO. 3

APRIL 29 '45

ELECTION

A new election of the Area B Fellowship commission heads as well as the redistribution of the members of the commissions were held last Tuesday at the church office.

The following persons were elected by the cabinet as heads of the commissions: George Nakano, Masao Makita, Tamoko Hirata and Kiyoko Okamoto.

Various suggestions concerning the improvement of the fellowship programs were also discussed.

AREA A FELLOWSHIP

Fumi Oiyé, Chairman of this evenings Youth Fellowship and of the World Outlook Commission states that there will be a Song Service in Rec. 8 followed by a movie. At conclusion of the movie we will relocate to Rec. 6. Fumi states, there will be refreshments and games.

She promises a very enjoyable evening. In conclusion, Miss Oiyé states that for the first time we will have the Junior Fellowship members of Rec. 10 as our special guests.

ATTEND YOUR CHURCH

WEEK'S PROGRAM

SUNDAY

Sunday schools held in each section as usual.

ENGLISH WORSHIP SERVICE

10:45 A. M.

Rec. 8 - Mrs. K. Hendricks

Rec. 36 - Miss Esther McCollough

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 8 at 6:30 P. M.

Area B - Rec. 36 at 7:00 P. M.

MOVIE ** WHO IS MY NEIGHBOR

Rec. 8 at 8:30 P. M.

Rec. 36 at 8:00 P. M.

WEDNESDAY

Choir practice in Rec. 36 at 7:00 P. M.

RELOCATES

Haruko Takeshita, the fellowship's former Vice President and Sunday school teacher, left for Boise, Idaho, with her brother, Hiroshi, who was our former Social Chairman, on Friday April 27.

Their farewell statements were as follows:

"It has certainly been a pleasant and memorable experience, having fellowship together with the youth group. I wish to extend my sincerest appreciation to the Health Staff for their wonderful work they have accomplished in publishing a fine church paper."

"It surely has been a great pleasure of being acquainted with many of you. May you continue your excellent work in Christian activities. I wish that we may all meet, again, somewhere."

Fumi Higashiyama, our well-known pianist and Sunday School teacher, has left for Chicago, Illinois on Monday, April 23, with her sister, Terry.

Our former recording secretary, Lilly Morioka left for Detroit, Michigan on Monday, April 23.

VISITS WEST COAST

Rev. Hendricks who had just come from a visit on the West Coast reported that conditions were favorable to the return of evacuees. General public opinion, he stated, was either indifferent or favorable but in no instance had he met any person directly who was anti-Japanese. Reverend Hendricks said that living cost were higher in the West Coast. He expressed his opinion as to the advisability of the evacuees returning to the West Coast by saying that those who were a little courageous and who like a little adventure should return.

F.C.C. PRESENTS

Today the Federated Christian Church will present the Cathedral Film Production **WHO IS MY NEIGHBOR?** This is a modern religious film portraying the significance of Christian brotherhood.

For further details please consult the program section.

AREA S HOSTEL

The Rev. Emory Andrews has been in Seattle for the past month. Rev. Andrews was setting up the Inter-denominational Hostel at the parsonage of the Japanese Baptist Church for the evacuees. The Hostel will be operated by the Seattle Council of Churches. Rev. Andrews is planning to return to Twin Falls by Sunday, May 6.

GREETINGS

I am taking this opportunity to extend my thanks for your weekly Herald. Have enjoyed each copy immensely. Wish you continued success.

Sincerely,
Tosh Maki

PASTORAL MESSAGE

My first series of speaking engagements was at Great Falls, which is a good seven hours ride north from Butte. This was an enjoyable experience particularly because the Church people were so friendly. I spoke to a combined group of the youth of the city. On Monday, it was a thrill to have Joe Louis, world heavy weight champion, in the luncheon meeting of the Kiwanis's. That evening I had the pleasure of sharing in a ~~yearly~~ banquet.

About 15 miles from Hardin, a small city of about 1500, is located the Crow Indians. The Custer Battlefield National Cemetery is located here. It is a reminder of the long struggle between the whites and the Indians and memorializes the last courageous stand of General Custer against the Indians.

The most interesting part of my trip here was speaking to a combined group of Indians, Nisei and Caucasians at the Indian Agency. Indian Prayers and songs were included in the service. You would be interested to see this real inter-racial church where all the groups met together for worship each Sunday.

My next stop is Denver, Colorado. I shall be in the state for several weeks. Being separated from my "family" in Hunt--I consider all of you as my family--is hard, but there is work to be done here.

Faithfully,
Rev. T. Fukuyama

HOW ABOUT IT?

One of the most active group on the project, supporting two activities, the choir, and the Herald, your fellowship is also one of the most exclusive of the organizations in camp. The Fellowship have had plays, talent shows, parties, discussions, and movies.

Your Fellowships are open to the public, yet "newcomers" are as reluctant to enter in as though they were walking into the

lion's den. Although your friends in the Fellowship are vegetarians, it is difficult to understand the cause for all this shyness on the part of you and your friends.

With well-planned and balanced programs, throughout the year, we, your friends in the Fellowships, do sincerely invite you to join in and have an enjoyable, yet serious time.

ATTEND YOUR CHURCH!!

HERALD STAFF

EDITOR.....Calvin Oba

MANAGING EDITOR.....Ted Takaya

FEATURE EDITOR.....Flora Morita

ART EDITOR.....~~Karen Morita~~

CHIEF TECHNICIAN.....Paul Hiromura

CIRCULATION.....Yaeko Ishimitsu

REPORTERS:

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Tameko Hirata
Kazuo Ishimitsu
Eiko Suyematsu
Florence Takagi
Midori Mori

George Nakano
Sonny Makita
Yaeko Sakai
Cliff Kudo
Toshiko Yukawa
Aiko Kawaguchi

FROM ITALY

Dear Friends,

I received your Christmas package and it certainly was a great treat to myself and for the candy-starved Italian children. It was, in a way, a grand Christmas for me because I was able to give these poor children a piece of candy. The happy look upon their faces was one of the most beautiful things I have been able to see in this war-torn country.....

Here in Italy the people are all very happy and you just can't help but feel sorry for them. We G.I.'s try to help them out by giving what little food we can.

On Easter Sunday our Chaplain held a special service for us. It was a simple but impressive service. After going overseas, I as well as many of my buddies find great inspiration in leading a Christian life. I wish I could express my feelings better but I think I am fading away. Thanks again for the grand gift and God bless all of you.

Yours,
Pvt. Mitsuro

Takahashi

HERE AND THERE

Chicago resettlers have joined a total of 92 different Protestant churches during the past three years. Fifteen denominations are represented. Mr. Roy Smith and his staff of the United Ministry deserve credit for the ongoing integration program.

A "smear" campaign is on foot to discredit Dr. T. Kagawa of Japan. If you carefully read the articles, you will notice that the statements have no reliable news agency behind them. The first casualty of war is truth.

TO SPEAK

Rev. Earnest S. Williams, general superintendent of the National assembly of God, will speak at Rec. 22, Monday night, 7:30 P. M.

THE NEW HERALD

Vol. 2 No. 6

MAY 6/45

AREA A Y. F.

The first outdoor fellowship as a result of the coming summer season will be held tonight, outside of Rec. 6 from 6:30 P. M. The Boys Commission, headed by Mas Kudo, will take charge. The Area A Junior Fellowship will be the guests.

ATTENTION!!
As the warm summer months approaches many of us find it difficult to attend the evening Fellowship meetings because it is so easy to spend our time (cont. on bottom of page)

WHO IS MY NEIGHBOR

This movie was based on one of Jesus's parables, the Good Samaritan. The movie tells about a Samaritan who finds a Jewish merchant, along the road. The Jew has fallen prey to a band of robbers and was left for dead. A priest, Levite both passed the man, but the Samaritan who belonged to a hated race picked up the Jew, and paid for his lodging and food.

BROTHERHOOD HOUSE

A successful experiment in Christian Brotherhood may be found on 1220 Corona St., Denver, Colorado. Residents of all backgrounds may stay here at a nominal rate. No board is provided; restaurants are immediately accessible.

Fellowship meetings are held periodically discussing religious, social, and international problems. Buddhists are especially welcomed to stay here. Once a month youth of every racial background gather for an inclusive fellowship. Individuals and churches throughout the city have profited by this experiment in interracial living.

The house is supported by the Baptist churches of Colorado. Dr. and Mrs. John Foote, former missionaries to Japan are the genial host and hostess of Brotherhood House. Those interested in this project may gather further information by writing Dr. Foote.

PITTSBURG BECKONS

A civic welcoming committee has been set up. The W.R.A. has released all information relative to the Nisei to interested parties. A listing of housing available for evacuees indicate that there is no acute housing shortage. Jobs are plentiful; Pittsburg may be likened to Cleveland.

"But where are the evacuees?" complain the good citizens of Pittsburg. A table laden with good things to eat but no hungry diners. That is Pittsburg, the city eagerly anticipating the "mistreated" Japanese Evacuees who seem to prefer to remain in the centers, or go elsewhere.

So good people of Hunt, if you haven't decided on your future home, look into a city of welcome with available housing.

Here and There

Pvt. Yukio Yoshihara has been transferred to a veteran's hospital in Walla Walla, Washington.

T/S Mas Fujihara of Ft. Snelling reports examinations in Japanese which remind us of "Tip" school on the coast. He hopes to visit in the near future.

Pvt. Tsugo Ikeda of Portland has transferred his church membership to the First Baptist Church, in that city. He is singing in the Inter-racial choir which meets every Sunday afternoon at the International House. On May 16 they will give a concert at the Lewis and Clark College.

Kiyoshi Ishimitsu relocated in Chicago writes of attending the Nisei service at the Forth Presbyterian Church. The Rev. A. Koga is the pastor.

—WEEK'S PROGRAM—

EVENING FELLOWSHIP

Rec. 8 6:30 P.M.
Rec. 36 7:00 P.M.

MONDAY

Sunday School Teacher's Meeting
22-1-D 7:00 P.M.

WEDNESDAY

Area B Choir Practice Rec. 36 7:00 P.M.

FRIDAY

Area B Choir Practice 23-2-F 4:00 P.M.

(cont.)
in other activities. But let us realize that these Fellowship groups will soon be dissolved after the school term expires so let us try to make each of the remaining meetings a success.

THE TIME IS NOW

If only from the stark headlines reporting the events in nations at war today, we should realize the need and importance of education more than ever before. With the coming of peace, all people the world over will face grave problems of re-adjustment in their economic, political, and social relationships. The world of tomorrow must have peaceful relations which are secure from the resurgence of distorted notions of race, nationality, and imperialism. An educated people will lead up the golden path to a peaceful and prosperous world, but uneducated, unthinking people who are without principle or morals will lead us again to war with its futile destruction and unhappiness.

Thus men and women who will lead the world to a secure and just peace will be the thinking educated persons. They will be leaders because they will be able to see the fundamental truths in the relationships of men with each other and with their government. Progress is based on truth. There can be no progress in the history of mankind predicated on lies, selfishness, distortions of truth, brutality or through force of arms alone.

To such leaders, there is no superior race or a subject people. Each man, regardless of nationality, color, or creed, will have a dignity equal to all in their eyes. They will promote respect for the fundamental rights of individual men, to the end that there shall be freedom, equality, and justice for all. They will constantly seek to do away with ignorance and prejudice which are the basis of misunderstanding and fear. They will seek to promote ideals and concepts which can be shared by all, regardless of their origin, and through which the inevitable petty differences and conflicts between men, and groups of men can be adjusted harmoniously.

The time for this step is now, for never before have the doors of opportunity been opened to the Nisei as it is today. Surely, if our parents who came to this country not knowing the language, without friends, and parents to fall back on, were able to overcome their many, many obstacles, we can and must succeed in overcoming ours. An old saying goes, "Opportunity knocks but once." It is knocking now. Let's answer it. Let's make this our way of showing those race batters, such as the Hood River Legion Post and the Hearst newspapers, that regardless of their efforts to discourage us, we still believe and will continue to believe in America because to us, the true America stands for freedom.

(This editorial is a compilation of excerpts from a speech delivered by Pollie Minamoto before a Nisei gathering in Salt Lake City.)

HEROES

Another five from Hunt have found resting places in a foreign land. Five crosses will mark the wounds of blood-drenched bodies, while another five golden stars will grimly gleam from the windows of five bereaved American homes. The memory of these men should be engraved in our hearts to add to the other scores who have given their lives for us. We, who remain complacent and perhaps somewhat bitter at our experiences which we have experienced as a racial minority at home, must remind ourselves that what we have endured is like a microscopic drop of blood in an ocean of sacrificial blood which young men the world over have shed for us. Our responsibility lies in keeping faith in ourselves, in the spirit of those five, and in these thousands who at the present time, are facing the hideous agonies of war so that we might have peace.

CHURCH LIFE

Do you think we should have strictly Nisei congregations in areas of relocation or should we integrate into community churches? We have discussed this pro and con for many tedious hours in the center; ministers and leaders have debated this issue at conferences; and our many American Christian friends are wondering what our choice will be. This issue of integration or segregation is a serious one for thought and one wrought with far reaching implications for the future.

We can learn something from the experiences of our older brothers and sisters as they have gone out into American society. In Denver, for instance, a Japanese Methodist Church existed before evacuation and naturally carried on its functions as formerly. Some 120 attend there on the average. From recent reports, 118 Nisei attend Caucasian churches in Denver. This is a good record and speaks well for evacuees who were courageous enough to try something new in church life.

In the greatest area of Japanese concentration, Chicago, a recent report indicates a fairly satisfactory progress in integration. Nisei are attending 92 different churches representing 15 denominations. There are 269 regular attendants and 531 occasional attendants in the churches of Chicago. The Japanese Church of Christ, a segregated gathering, averages 45 each Sunday and the Japanese group at Moody Memorial Church, another segregated group, about 75.

Dr. Glen E. Weaver, after completing a field investigation of the church life of resettled Nisei reports that the integration program is proceeding "in an encouraging degree." He estimates that about 10 per cent of the resettled Nisei have affiliated with churches in the communities where they have made their homes.

The NEW HORIZON

VOL. 2 NO. 7

MAY 13'45

NISEI COUNCIL

An important meeting of the Nisei Council will be held on Tuesday, May 15 at the Church office. All representatives are requested to be present at this meeting, 7 P.M. sharp.

AREA B

The Area B Fellowship will hold a special program for Mothers, tonight in Rec. Hall 36 at 7:30 P. M. Today is being commemorated throughout this land, and it will be up to each individual to give his or her gratitude to their mother. Everybody is cordially invited to attend tonight's meeting and bring your mother with you.

AREA A

A very interesting youth fellowship meeting will be held tonight in Rec. 6 at 6:30. It is usually the custom for the Fellowship to invite the Junior Fellowship, but this time the tables have been changed. Yoko Nagai and Kimi Onishi, both of the Junior Fellowship have invited the older group this time and promises them a very enjoyable evening. The Junior Fellowship will have complete charge of everything for the entire evening. The main speaker will be Kanami Tokagi.

ELECTION HELD

An election was held by the Area A Fellowship last Sunday evening. The following were elected:

Kaname Tokaji	President
Harry Nagaoka	Vice Pres.
Fumi Matsumoto	Secretary
Naoko Hasegawa	Treasurer
Starr Urakawa	Pianist

NEW REPRESENTATIVE

Due to the departure of Frances Sunata, our former Nisei Council representative, the Area B Fellowship had an election. The new representatives to the council are now Calvin Oba and Kikue Hishinuma.

A TRIP

Shoshone Falls was the scene of a joint meeting of both the old and new Area A Fellowship cabinet members last Wednesday, May 9. Miss McCollough and Rev. Andrews the advisors of the Area A Fellowship were also in attendant. Rev. Andrews gave a report of his forty-fourth trip to Seattle. Judging from reports from those who attended, everyone has a wonderful time playing ball, climbing hills and just gazing at the scenery. The evening was topped off by singing hymns in Andy's famous "Box".

CHURCH MEMBERSHIP

A church membership for those interested in becoming members will be held this coming Wednesday, May 16 at the church office from 3:15 P. M. This is your opportunity to prepare for the great adventure of sharing in the Christian Church Fellowship.

CLEANUP

Last Saturday, May 5th, a strange, even at times, unexplainable incident occurred at the Federated Christian Church Office. It all began that morning when someone had the initiative to clean up a desk. By some strange coincidence the other persons present decided that the office needed a cleaning and a rearranging of furniture. All morning and afternoon the Christian Fellowship group toiled laboriously. Under the re-creative geniuses of the group, the room changed completely in appearance.

Two days later, that urge came again to the Fellowship group. This time they took to cleaning and re-arranging the Issei Church Office, 231-C.

HELPER

Tetsuo Saito of Princeton theological seminary will help in Hunt during summer. He will assist in Christian Youth work. Tets will be on the project by the first of June.

SACRIFICE!!!!

On Wednesday and Friday nights of last week, several fellowship girls made a sacrifice for the church office. The girls were splashed in action on the drapes and curtains washing front. The curtain and drape hanging services were held on the morning of Saturday, May 12.

WEEK'S PROGRAM

SUNDAY

Sunday schools held in each section as usual.

EVENING FELLOWSHIP

Rec. 8 6:30 P. M.

Rec. 36 7:00 P. M.

WEDNESDAY

Area B Choir Practice Rec. 36 7:00 P. M.

FRIDAY

Area B Choir Practice 23-2-EF 4:00 P. M.

SOME IMPLICATIONS OF V-E DAY

by
PROF. ELLER R. SMITH

The week of May 6th -- 12th, 1945 will be long remembered by many peoples through out the world. It will be remembered by many Europeans as the day of liberation, by others the day of defeat; by many Americans, it will be a week heralding the return of their loved ones to their home soil: to all persons everywhere it is a sign that the end of the greatest war in history is appearing over the bloody colored horizon. This week the close of the war in Europe also offers a challenge to the victors as well as the vanquished. The challenge to the victors as well as the vanquished. The challenge to the victors is one to work together for a rapid ending to the war in the Pacific, and to the laying of concrete plans for the rehabilitation of the wasted areas of the world. It is to this latter task that we desire to draw attention in this brief discussion.

Peace is on the horizon; the sunlight of hope to a better world can be seen breaking through the war clouds still hanging over the Pacific. This hope of peace must not be considered in the old pattern, but in one shaped out of entirely new cloth, to be worn by a "world of revolution". In the past peace has been considered something negative and associated with repose and absence of action and sacrifice. Peace has been thought of as a static thing -- something that can be once and for all solved by treaty and or conference. This week -- and many weeks and years to come -- challenge us to view it in the light of a new world, a world of revolutionary changes and relationships. The peace to come, after the end of the war in the Orient, must be considered in reality as a every changing form of human relationships. It is a process of social living. It is not and never was a static condition. In solving the problems left to the United Nations and to the vanquished in Europe, and later in the Pacific, a peaceful existence must be worked out upon a basis in which men can be reasonably secure ideal of order and justice which is accepted by enough people to make it effective in support of laws enacted for that purpose.

A decent world with out decent people with decent values is hardly to be expected. The people of the world, who are in a position to aid in the building of a "better world", must recognize this fact. Facts and traditions must be presented through ideas. It is necessary that men of good will, intelligence and understanding organize themselves into a new kind of army -- an army of enlightenment -- and invade the territories of the victors as well as the vanquished. The invasion of new, constructive ideas can prevent a later invasion of armies, either at home or abroad.

The task bestowed upon the world is an easy one, but as Franklin D. Roosevelt said in his undelivered speech, "The only limit to our realization of tomorrow will be our doubts of today. Let us move forward with strong and active faith."

NISEI CHURCHES (CONCLUDED)

We are reminded of the story of the disciples of their risen Lord after he had manifested himself to them in Jerusalem: "Lord, it thou at this time restore again the kingdom of Israel?" Acts 1:6. They wanted the restoration of an exclusive Jewish Kingdom, a segregated fellowship of Jews. The disciples had not learned what the Kingdom of God meant. We have gone through the trials and tribulations

of evacuation. Soon we shall be someplace in the stream of American life. Are we still dreaming of the restoration of the status quo, the segregated isolated pockets of Japanese life? Are we like the disciples of old? Or are we to be creators of new patterns in which life will be lived freely among all peoples?

Jesus commissioned his disciples to be witnesses "in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8. Likewise, he would challenge us to be witnesses to all peoples, whether it be in Twin Falls, Seattle, Portland, Chicago, Cleveland or any other American city.

T. Fukuyama

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EDITOR.....Calvin Obata
AGING EDITOR.....Ted Takayanagi
TIRE EDITOR.....Flora Morita
EDITOR.....Helen Morioka
CULATION MANAGER.....Yaeke Ishimitsu
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Florence Takege
George Nakano
Tomoko Hirata
Kazuo Ishimitsu
Eiko Suyematsu

Sunny Makita
Midori Mori
Toshiko Yukawa
Yaeke Sakai
Cliff Kudo
Aiko Kawaguchi

REFLECTING ON VE DAY

At 7:00 A. M. Tuesday, May the 8th, 1945, the official statement concerning the unconditional surrender of Germany was announced simultaneously by Washington and London. All organized resistance by the German military order had ended. Even as those words were being spoken the final disarmament of the once powerful Wehrmacht was being completed in a systematic fashion. From the eternal cold of Northern Norway, to sunny Italy its effect is being felt. All is quiet not only on the Western front but also along its eastern borders. No more missile of death will fall upon innocent women and children, neither will they fear any more when the drones of planes are heard. Even the angry agonizing cry of pain from the wounded soldiers will fade away into eternity. The anxiety of parents and loved ones concerning the whereabouts of their soldier boys will be just one dreadful dream of the past as far as the European theater of war is concerned.

In this country as in London the church bells will have pealed out the good tidings. Crowds will gather in the open squares to share their mutual happiness. Horns whistles will create the atmosphere of great joy. From the windows of the adjacent houses the gay singing of an individual or a chorus may be heard. The radio will blare out in a fashion that only it can do to blend with the high tempo of the present event. As we gaze into the multitude, perhaps there will be a small old lady with a solemn face patiently trying to keep pace with the milling crowd. Maybe her thoughts are far away to her son who has given the supreme sacrifice to make this day possible. But as a whole the feeling of extreme gay city prevails.

A few days of rejoicing and again we will return to the routing task of continuing the war with Japan. Nevertheless the war in Europe is over. Therefore we must with all realism get down to the task of keeping peace on the continent. It is, indeed, a paradoxical situation of trying to work for peace and at the same time fight a war. As the tempo of war heightens in the Pacific, is our attention gradually going to be focused on the Far East thereby eclipsing the events concerning the future of the subdued continent? This can well become the case. Although there may be much enthusiasm on the part of the diplomats who are in our foreign offices toward international cooperation it would be a fruitless task if the same feeling does not exist among the populists. Now that the hysteria of war is over toward the European sector, we must act according to the rational thinking of our minds instead of being completely subjugating to our prejudices. Even among the older set we are easily led to have the typical comic book conception of a German. We see so many pictures depicting the worst side of this war, that our generalization is likely to make us want to treat every German as an atrocious, fanatic individual with no rational mechanism for thinking. Certainly there should be no soft peace for the nation which has led us into six and a half years of this bloody chaos. But their conduct in the prosecution of this war must not induce us to deal with them unjustly. The lessons learned at Versailles, and the price which we had to pay for our ignorance in this war must not repeat itself.

Quoting a phrase made famous by that renowned English statesman, Churchill, we have achieved our ends with "Blood, sweat, and tears." Let us each resolve to ourselves that it will never be necessary to do so again; it might be added that we must now achieve our ends for a long lasting peace by sweat and intelligence !!!!!

T. T.

MOTHER'S DAY

We have commemorated two, and are commemorating the third Mother's Day here in this center. For many of us, this day has brought a new and vital significance to us for we are gradually coming to realize what this particular day really means. It is impossible, of course, to pen in words all that we feel in our hearts when we think of our mothers, yet when we realize all she has done for us, all that she has suffered, all that she has meant to us, we are driven to give some humble word of gratification--truly it would be nothing more than a humble word of gratitude.

When we were but sucklings, she had given us sweet milk from her gentle breasts, and in the stormy nights huddled us close to her bosom to calm our fears. She had given us hope when we were despondent, joy when our hearts were broken. Read in your mother's heart and you will discover a deep concern and love for her family. Read in her heart and you will find an impregnable home. Listen to her songs and you will hear a melodious sonnet of patience and anxiety for her soldier son in Italy or France. Open your eyes and you will see her grief yet triumph as she gazes at the golden star hanging at her window. Mother--what a beautiful, deeply moving word; what a wonderful, courageous person. Everyone all over the United States are setting aside this one day out of the entire year to pay tribute to our mothers. There are families whose mothers have long passed away but still live in the hearts of each member of the family in spirit. This fact makes us more determined to do something for our mothers whether "living" at the present time or not. We wonder that we should give her for today; a golden ring or a bouquet of roses. These undoubtedly would touch her heart and thank God that her child remembered. However, though we realize that nothing could ever repay her for her enduring love for us, what would be more precious and of more worth than returning that love to her.

H. Z.

AND OUR VETERANS?

by

MISS MARY MIYAMOTO

Becoming aware of so many strangers arriving in Salt Lake for induction at Fort Douglas from various relocation camps and cities, it seems as though we evacuees who have been here for some length of time, could be of some aid to them. Perhaps assist them in finding a place to stay, if a week end pass should be granted. Then too, there are fellows who become ill while at Fort Douglas as a result of the injections. However, for fear that their parent should worry, it is often kept to themselves until they receive a medical discharge and their family finally learn of the incident. We held inductee dances from time to time.

The Nisei Victory Committee was organized in July, not only to entertain, but also to work in behalf of the soldiers. During their illnesses, they like to have friends in town to pay them a visit. They may also in their leisure, enjoy some music. It is almost impossible for the Victory Committee to be informed of every individual, thus if there is anyone in need, the committee would be very glad to be informed about

Since there are many fellows returning from overseas to Bushnell General Hospital in Brigham City, we would also be very glad to be of service to them. Last Sunday, we took a trip out there and took the boys rice, chicken teriyaki, shrimp tempura, tsukemono, satsumaige, etc. It was nice to chat with the boys at their bedside for it made me feel very alone to my 18 year old brother Ned, who is overseas.

After all, these nisei veterans gave their lives for you and me, thus show them our appreciation in some small way, Japanese food and friends are missed most of all, so if ever you are near an army hospital, where nisei veterans are convalescing, you must try to pay them a visit. They will certainly appreciate it. Unfortunately, we were unable to see any Minidokans at the hospital that day, however, Pfc. Hiroshi Hirai, volunteer from Block 19 was convalescing there. He was transferred to California recently. Pfc. George Komoto from Sumner is stationed there.

As a result of our trip we learned that there was a shortage of magazines to keep every bed patient occupied during their long hours of recovery. We are at present having a magazine drive. These magazines will be sent to army hospitals throughout the United States.

IF NOT DELIVERED IN FIVE DAYS
PLEASE RETURN TO:
THE NEW HERALD
FEDERATED CHRISTIAN CHURCH
HUNT, IDAHO

SEP. 562 PL&R

THE NISEI RAILROAD

VOL. 2 NO. 8

FELLOWSHIP PUBLICATION

MAY 20, '45

FELLOWSHIP

With the theme "Together, We Light Candles In the Darkness," the Area A and Area B youth fellowships will hold a joint meeting this evening at Rec. 6 from 6:30 P. M. The honored guests will be missionaries and teachers in church schools from the administration area. A cordial invitation is extended to all to share in an evening of jolly fellowship. The area B fellowship members are requested to meet in Rec. 36 at 6:15 P.M. so the group can go to the meeting together.

PICTURES

All those desirous of purchasing the Y.P. C.C. Group picture are requested to sign up with Tameko Hirata or at the Church Office. As soon as printing paper is available, Mr. Tanaka has promised us prints at the cost of 30%.

COME TO FELLOWSHIP!!

NISEI COUNCIL

The Nisei Council voted last Tuesday night to allocate the offering from the last Sunday of each month for the purchase of needy items to be sent to refugees in Europe. One parcel will be made each month amounting to four dollars. Let us give sacrificially for this cause on May 27.

REVEREND'S RETURN

On the dusty afternoon of Saturday, May 12, who should appear on the church office doorsteps-- none other than our own Reverend Tsutomu Fukuyama. Rev. Fukuyama was away for nearly a month on a speaking tour. Included in his itinerary were several places in the states of Montana and Colorado.

The reverend's homecoming was celebrated by a toast (with milk). Although he has been home for only several days, he is seen busy in his usual work.

RELOCATED

The Rev. K. Hirakawa, veteran minister of 82 years relocated to Seattle. He was formerly of Bainbridge.

Another minister, Rev. T. Sakuma, relocated to Chicago. He was former minister of the Holiness Church in Chicago.

Others who have relocated are Shizu Yoshino and family to Minneapolis; Fude Fujita to Ontario; Frances Sunata to Salt Lake City; and Ray Mitsudo to Washington D.C.

TO RELOCATE

The treasurer, Mary Imayanagita, resigned due to relocation in the near future. She anticipates her return home, to Seattle. In her place will be Miss Ethel Hempstead.

REORGANIZATION

The Area B Youth Fellowship held a reorganization on the evening of Friday, May 18. The meeting took place in Rec. Hall 36, the usual gathering place for the Fellowship group.

The Fellowship had, in reality, a commission reorganization. A commission is a program planning unit. The group was divided into three commissions, the Stewardship Commission, the World Outlook Commission, and the Devotional Commission.

Games, and other recreation, plus refreshments, topped the evening. "Fun Night" was included in the program. *****

Be patient with everyone, but above all with yourself. Do not be disturbed because of your imperfections, and always rise up bravely from a fall.

WEEK'S PROGRAM

SUNDAY

Sunday Schools held as usual in each section

Morning Worship Service 10:45 A. M.
Rec. 8 Miss Hempstead
Rec. 36 Rev. Fukuyama

Combined Evening Fellowship
Rec. 6 6:30 P. M.
Theme--"Together, we Light Candles in the Darkness"
Area B to meet at Rec. 36 at 6:15

WEDNESDAY

Area B Choir Rec. 36 7:00 P. M.

FRIDAY

Area B Choir 22-2-EF 4:00 P. M.

TURN TO CHRIST

The psalmist had been wounded and was in great trouble so that he could not sleep at night. Then he did not remember the tragedies that had happened in his lifetime, but he "called to remembrance his song in the night," Psalm 77:6. If you turn back to Psalm 42:8 you will find that this Song in the night was really God's song. The way to real victory is to make God's song, our song! That is what Paul and Silas did in the prison when they began singing hymns at midnight.

Today the world is surely at a midnight period. Was there ever so much strife, hatred and darkness? And yet, at this hour of hopelessness we can burst out into song if we have our hope pinned in the God of righteousness and love.

Yesterday I was talking with a lovely girl who had gone through deep waters and was really getting very bitter last January. The evacuation and nearly three years of roughing it in the "Center" had not gotten her down. But when the army put her on the excluded list and could not understand her real heart attitude towards her country--America-- she really nearly lost out. But now she is again victorious and has no bitterness and does not want to be critical.

How about each one of us? Have things gotten too complicated for us? Are we in the darkness of despair? Let us turn to Jesus Christ, who is the "light of the world" and find in Him a way out that will fill our hearts with sunshine and our lips with singing.

H.V. Nicholson

LEST WE FORGET

While there is not one of us who can help but feel a great deal of satisfaction over the outcome of the war in Europe, we dare not permit our victory to induce in us a sense of smug of self-righteousness. At the recent Cleveland Conference of Churchmen called to study "The Basis of a Just and Durable Peace," a delegate reported a recent tabulation by an American historian of the wars in which the world's twelve leading nations have been involved during the past four hundred and fifty years from 1500 to 1942. The list is startling:

England.....78	Sweden.....26
France.....71	Holland.....23
Spain.....64	Germany.....22
Russia.....61	China.....11
Austria.....52	U.S.A.....10
Turkey.....41	Japan.....9

Topping the list is England. At the bottom is Japan concerning whose militaristic expansionism there is now universal condemnation. This is not pleasant reading--something has been wrong with our Christianity that it should have failed to stop the so-called Christian powers from warring upon one another. As the late Gov. Alfred E. Smith would say, "let's look at the record. Then let's stop throwing stones since we live in glass houses!"

(ed. note: this article appeared in the May 10 issue of The Christian Courier published in Dubois, Idaho)

QUESTION BOX

QUESTION: I am interested in a Caucasian boy. Do you think I should marry out of my race?

ANSWER: Mussolini before his preracist days defined race as follows: "Race is a feeling, not a reality." What he said is true; race-consciousness is an emotional conception of something that is non-existent. Your question infers that there are differences between your race and the Caucasian race. Often we go as far as to assume that the differences go as far as differences in species of mankind.

In reality, there are no races. Someone in the 18th century arbitrarily classified mankind into racial groups which has been prostituted by economic interests for keeping certain races down because they were supposedly inferior. To add to the confusion certain well known authorities on race have contributed to an increase of ignorance by an unscientific study of race. Society is suffering, consequently, with an illu-

(Continued on page 3)

IT'S UP TO YOU

As a Christian, I can see that the only way to a lasting peace is by living the teachings of Christ. Today more than ever before the Niseis are figuring largely on the minds of the American public, thus there are many things that we can do to prove to the public the America is a better place for having us here.

I wonder how many of you are concerned about the things which have taken place since Pearl Harbor. I wonder how many of you are concerned about the future. Surely, we cannot go on talking about the past, however, does it not prove to you that we must voice our opinions or we shall gradually lose identity as Americans? Can a lasting peace ever be ours as long as racial discrimination exists? America is said to be a melting pot of all nationalities. This war has proved that in times of emergency, we can work together but what about after the peace? Is defeating Germany and Japan going to lift us up to an unprejudiced world or do we have to do a little cleaning in our own back? Are not the boys in the armed forces all fighting for the same democratic principles? Why let them down them? Let's do our part on the home front by getting the news of their heroism to the public and also by keeping in touch with old friends.

We must become more interested in world affairs. Today, there are people risking their jobs to work in our behalf, while others are doing everything to have us chased out of our own homeland. Do you know who they are? We must make it a point to drop a line of gratitude to these people, who offer us their valuable time. We must also write letters of information to those who are against us. We cannot afford to sit back quietly and watch the parade of life go by, when young boys still in their teens who have just graduated from high school are over there fighting for democracy out on the front line.

Is there any reason why we must carry on with an inferiority complex? Do we not attend the same schools, read, write and speak English, dress as they do and eat the same food? Then why should we be ashamed of ourselves? Well then, let's keep our chins up and quit watching the parade of life through the sidelines. As Emerson once said, "If one is unable to voice his opinions in public, he is just as good as dead." Naturally the public feels that we are satisfied with everything. Just what would you do if you were sent to Japan? Should we let racebaiters get the best of us when our boys over there are fighting to preserve democracy for them too?

Yes, these are the problems the Niseis are up against today and it will surely continue to be one in generations to come. It's solution cannot be found in Layy, Tajiri, in a soldier, Ben Kuroki, or the Nisei soldiers alone, but it's up to you, each and everyone of you individuals here tonight, who are here at home that can form the nucleus in the solution of racial discrimination; yes, the seed that produces wars.

By Mary Minamoto

Salt Lake City, Utah

(Continued from page 2)

sion regarding race. I heard of one clergyman who declared that all inter-racial couples should be sterilized.

You must realize that we are one human species upon earth. You, Miss Nisei have a mixture of ethnic groups in your heritage. (I would use the term "caste" in the stead of race in the cultural reference, and "ethnic group" in the biologic context) Anthropologists would say that your ethnic group has not only Mongolian and strong Malayan admixtures, but considerable Caucasian and Negrito elements as well. The so-called "white" is far from being a pure race. He, too, is a "mongel" and even tainted with oriental blood through past invasions from the East.

You will discover by your studies that we are all closely inter-related. From God's point of view there is no reason why you should not marry someone of another ethnic group. From society's eyes you are breaking "caste". If you have common cultural interests and an understanding of Christian faith this should be a glorious adventure. This is one of the ways that the human stock will improve. You will also help break down the barriers that exist between castes in American society.

LETTERS.....

Dear Editors:

Many thanks for the The New Herald which we receive regularly from Hunt. We enjoy reading it very much and are glad to know that you are keeping up your good work within the camp.

Sincerely,
George T. Okada
Madison 5, Wis.

Dear Editors:

Thank you for the copies sent to us. These are much appreciated. Congratulations on the excellent material and special greetings to Rev. T. Fukuyama.

With best wishes,
Cordially yours,
Clarence Gillett
Los Angeles,
California

Dear Editor:

Thank you so much for sending me your interesting New Herald. It inspires me to read of the splendid way you young people are carrying on His teachings and His will. My prayers are with you.

At church a vivacious girl of 12 years of age approached me and told me that her daddy, Mr. Vern V. Howell works in Hunt. She told me that she was interested in corresponding with someone in Hunt. I am sure that there are many interesting experiences in store in this correspondence. Could you find some interesting pen pals for Doris? She is in the sixth grade. Her address is as follows:

Miss Doris Howell
c/o IOOF
Liberty, Missouri

Keep up your fine work. Please extend my best wishes to everyone at Hunt.

Sincerely,
Mary Wakai
Liberty, Mo.

MODERN PIONEERS

Relocation is proceeding at the rate of about 160 persons a week. Last week, an elderly man 82 years of age relocated to Seattle. In contrast to a year ago, the people leaving the gates are practically all older people between the ages of 40-60, and their children.

There are many tales of courage coming back to us. People are living in crowded one room apartments. One family is living in a damp cellar. Family units are all working in order to make ends meet.

Courage is written in the face of many an evacuee as he goes into seemingly hostile communities. Three young fellows dared to go back to Hood River. Today, 65 people are back there representing 21 families. Hood River was considered the most hostile community in the entire Pacific Northwest.

The Takemoto family returned to Bainbridge Island a few weeks ago from Manzanar. No-one had written them of the "bloodshed" that would be encountered if they returned. They returned to find that all their furniture and household equipment had disappeared. Their fields needed replanting. Friends come to the rescue including the W.R.A. Former schoolmates came to take the four school age children to school. Today, they're happy and well adjusted. Because they have returned and since nothing has happened to them, the cautious friends of the Japanese feel that the rest should return immediately. Yes, the Takemoto's are real pioneers!

SON OF A REFUGEE

I met a son of a refugee on the street today;
A lonely child is he.

"Say, dost thou know where my father is?" he asks.

"Nay, my son. Isn't he at home with thy mother?"

Or mayhap he's working afield yonder."

"Nay", quoth the child, "with tears my mother tells me

'Father is taken to a camp far away.'"

I met a son of a refugee on the street today;
A victim of war is he.

"A wee little sister have I", whispers he;

"I love her so dearly, and so would thou,
For such a lovely, sweet babe is she.

But, woe is me! With tears my mother tells me

'Father is taken to a camp far away.'"

O reader, you, too, may meet a son of a refugee;

Be gentle to the child!

Whose home was by the ocean blue far away

Where grass is always green, and flowers are gay.

Befriend, I beseech you, the child forlorn;

Defend and protect him from the raging storm,

For his father is in a camp far away.

----- John T. Horie -----

ATTEND YOUR FELLOWSHIP AND CHURCH

THE HERALD

VOL. 2 NO. 9

FELLOWSHIP PUBLICATION

MAY 27 '45

EXCURSION

Under the auspices of the Hunt Y.M.C.A. about sixty junior boys will be taking an all day excursion to Blue Lakes on Thursday May 31. The excursion will take place at one of the most attractive and scenic spots in Southern Idaho.

RESETTLEMENT

The stream of relocation has hit such a high pace that it's difficult to keep track of all those going out. Some of our church members who have relocated are: Flora, Junior, and Claude Morita to Nyssa, Oregon; Philoa Tomita and Martha Saito to Detroit, Michigan; the Kageyama family to New York City; Kazuko (cont. on next column)

COME TO CHURCH

MID-WEEK RALLY

The combined Area A Area B Fellowship will hold a mid-week fellowship at the gymnasium from 7:00 P.M. on Wednesday, May 30. Rupert, Christian Church and Kimberly Christian Church will be our guests. The former Group will furnish the special music. The Area A group will take charge of the devotional, while the Area B will prepare the refreshments and conduct the games. All those interested are invited to attend because there will be NO SCHOOL next Wednesday.

(cont. from first col.) and Chiyoko Yoshimura to Pampa, Idaho; Rev. and Mrs. Yamaka to Los Angeles, California; Miss McCollough to Seattle, Washington.

BETROTHAL

Miss Louise Durand of Wenatchee, Washington, announced her engagement to Mr. Gordon Davies of Wenatchee, Washington on Mother's Day, May the 13th. Louise will be remembered for her work on the project last summer. The marriage will take place on June.

SUBMIT NEW ADDRESSES

It is requested that all readers of the Herald keep us notified as to their change of address. This is in order to keep the mailing list of the circulation department up to date. Those relocating are urgently requested to submit their new addresses to us. Herald readers on the outside are especially requested to mail us a note containing both new and old addresses.

The circulation department asks that those on the project knowing of people on the outside, who are not receiving Heralds and wish to have them, submit their names and addresses to the Herald 22-1-D. Any Herald staff member will also accept these addresses.

FREE BIBLES

Free Bibles are being distributed at the Church Office. These Bibles are the new, large-print type.

WEEK'S PROGRAM

SUNDAY

Morning worship services: 10:45 A. M.

Rec. 8 Rev. Tsutomu Fukuyama

Communion Service

Rec. 36 Rev. Emery Andrews

MONDAY

Area B Choir Practice 7:30 P. M. Rec. 36

WEDNESDAY

Combined Rupert, Kimberley, Area A and

Area B Fellowships at gym, 7:00 P. M.

FRIDAY

Area B Choir Practice 7:00 P. M. 23-2-EF

Church Membership Training Class 3 P. M.

Church Office

BOOST ATTENDANCE!

As you notice the attendance records for the last four weeks, you will notice that there is an apparent decline in attendance for both areas. This may be largely due to the sudden rise in relocation caused by the closing date of school. However, there are certainly more new prospects and those who

have been irregular in attendance around the project yet. Let's all try to boost and maintain a high attendance record for both areas as high as possible.

April 29

Morning Worship

Rec. 8
Attendance - 90
Offering - \$883
Rec. 36
Attendance - 70
Offering - \$643

OUR FRIEND

Among the 500 and more evacuees who have relocated this month is Miss Esther McCollough one of our missionaries. We will miss her as she goes back to Seattle to the Japanese Women's Home to assist those who are returning to make their adjustments. Although she lived in Twin Falls, we consider her as one of our group.

Miss McCollough was one of those missionaries who demonstrated the things she taught in her daily life. There was no need that she was not willing to heed and help. Her home in Twin Falls, the "duplex", was always open to us. Boys and girls, young people, and parents all found friendship and understanding there. She was constantly going about doing "good" and inspiring others to better Christian living.

Through her life, many of us were brought closer to the Master. Always, she was pointing us to her Lord, never to herself. We appreciate Miss McCollough. May God bless her richly as she returns to a greater ministry in Seattle.

May 6

Morning Worship

Rec. 8
Attendance - 75
Offering - \$676
Rec. 36
Attendance - 85
Offering - \$772

May 13

Morning Worship

Rec. 8 - 78
Rec. 36 - 90

Evening Fellowship

Rec. 8 - 40
Rec. 36 - 60

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May 20

Morning Worship

Rec. 8 - 40
Rec. 36 - 85

Evening Fellowship

Rec. 8 - 60

IMPORTANT

There will be an important meeting of the Herald Staff on Monday May 28, in the Church Office. Plans for the publication of the Herald, in the summer months, will be discussed at the meeting. All members are required to attend this all important discussion.

REMEMBER-MEMORIAL SERVICE

The last sonorous tones of the bugles sounding taps on May 23 have faded away as another memorial service for our fallen service men has become something of the past. The significance of the service; the meaning behind every address, every prayer, every eye inundated with tears held for those of us present, an inexplicable experience. Everything was present, from beautifully arranged flowers to the deeply reverent prayers to make the service an impressive one. However, there was one thing amiss that didn't make the service the success that it should have been. The constituents of the congregation consisted mainly of issei, with only a minute sprinkling of nisei. It is unfortunate that this was the case. Where were the hundreds of other nisei? Certainly they weren't engaged in other activities of greater importance. School had even been dismissed for their benefit so that they might be able to attend the service to pay homage to our boys - yes, OUR boys! Yet when the time arrived, the overwhelming majority crept thoughtlessly away to consume that time in their own selfish way. When we realize even for a minute that those twelve men for whom the service was dedicated had died principally for us here in this center as Americans and as a "racial" minority in this country, we should feel disgustingly ashamed for our shortsightedness. The complacency of the nisei at this point has overstepped its limits. We must open our eyes and begin to realize that we have an obligation to fulfill; that we must not become so blind as to become negligent of paying rightful homage to those nisei boys who have sacrificially given their lives for US.

With the cessation of armed hostilities in Europe, it is unlikely that this center will have to experience another memorial service. Any way, let us hope not. However, in a few days the world over will commemorate Memorial Day, this center being no exception. Memorial services will be held. It will be our responsibility then to show our humbleness and reverence by attending the services on that day and pay our respects to those friends, relatives, and soldiers who have passed away.

A SON OF A REFUGEE

(A Response)

I am the son of a refugee, our home is very poor;

My mother's face is very sad, her sorrow very sore.

We wait for a father who never comes;
we miss him more and more.

I am the son of a refugee, I walked on the street today;

I met a man with a smiling face, with laughter light and gay.

He looked at me with those laughing eyes,
and my sorrow melted away.

I am the son of a refugee, but I can loyal be
To the flag of the U. S. A. and the land of
the noble free.

Yes, I can be brave, and I can be strong
tho' a son of a refugee.

-----Mrs. John T. Horie
April, 1942

Christ was not repatriated on the Gripsholm. He is still in China. He is still in Japan. He is still there. The Christ of the Christians of America is also the Christ of the Japanese Christians. He knows no national boundaries. For him there are no barriers of color or of creed.

-William Axling

The missionary when he stands before the great religions must tread softly, for he treads on other men's dreams.

-Nicol Macnicol

QUESTION BOX

QUESTION

Do you think America is a Christian nation?

ANSWER

You ask a difficult question. It cannot be answered by a categorical "Yes" or "No" answer.

If you were to ask the average American whether he was a pagan or a Christian he would vehemently affirm the latter. Most Americans stand within the Christian heritage although they may not read the Bible or attend church except on special occasions. Very few would subscribe to the doctrines of totalitarianism. Most Americans have adopted the value judgments of the Bible even though they do not give them conscious attention. They have not repudiated Christianity but rather are trying to live in a pagan society with but a very tenuous connection with the Christian Church. Some of the best people

are outside the church. They subscribe to the ideals of the Gospel; they are living off the fruits of Christianity. We may liken them to social parasites. They are like absentee stock holders in a corporation.

No, America is not entirely Christian but her democracy has been moulded by the influence of the Christian Gospel. For example, the very ideals of the War Relocation Authority could not be found in the totalitarian states of the world. The social ideals which we are trying to realize in our society have all been motivated by the Christian Gospel. In other words the Gospel puts before us certain ideals which creates a tension between what society is and what it ought to be.

We have received a good start and foundation. The greatest danger today is that we fall into the habit of

thinking that Christian ideals can survive without our support of the Church. Only as we give ourselves sacrificially to the support of the Church and try to make it what it should be will America continue to make herself truly Christian.

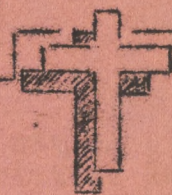
T.F.

"Facing my sort of world, what can I do about it? I cannot remake a world. This I can do: I can, with God's help, remake myself. I can turn my life to the Lord Jesus Christ. I can make myself as He will enable me. I can seek to be to Almighty God what a man's hand is to him. God waits for good men to make his dream come true."

-Lawrence H. Wharton

"This is America, and the only foreigners here are those who forget that this is America."

The Principal



BY THE CANAL

As one of the last fellowships to be held on the project, for this season, the fellowships of both Area A and B will hold another joint fellowship in the central area of camp. It is planned that the group will meet at the Church Office and proceed from there to the canal side. At the canal, following the devotional service, a weiner roast will be held.

This promising fellowship is under the "intrepid" leader ship

of Shiz Tsuji with the aid of her commission. They are particularly anxious that YOU attend.

The program will start at 7:30 P. M. in 22-1-D. It is advised, if your digestive cavity feels empty, to arrive at the gathering place as promptly as possible.

HELP

If YOU are interested in helping in Sunday School, and if YOU are in the ninth grade, or higher, please sign up at the Church Office.

PROGRAM

SUNDAY

Sunday schools held in each section as usual

Worship Service 10:45 A. M.

Rec. 8 Miss Alice Gwinn -- "A Current Stranger Than Hate"

Rec. 36 Rev. T. Fukuyama -- "The Prayer of John 17"

Communion will be observed

4:00 P. M. Staff meeting for Vacation Church School

7:00 P. M. Campfire Service by warehouse area.

TUESDAY

7:00 P. M. Church School teachers meeting at Church Office

WEDNESDAY

7:00 P. M. Rec. 36 Area B Choir Practice

HELPER

Tets Saito, one of our friends from Portland arrived on the project last Thursday, to carry on the youth work for the summer. Arriving Thursday morning, Tets had hardly had time to recollect himself, before he was whisked off to Blue Lakes, on a trip with the Cub Scouts.

VACATION MEETING

An important meeting of the Vacation Church School Teachers, will be held in the Church Office. Persons interested, are invited to attend.

THANK YOU

May we, at this time, single out these persons in grateful acknowledgement of the contributions they made to the Federated Christian Church, the Fellowship, and the Herald. These persons are:

Mrs. Mary Imayanagita, who has returned to Seattle; Ted Muracka, of Detroit; Mrs. Van de Ward, Great Falls, Montana; Kikue and Shig Hishnuma of Payette, Idaho.

Turn to Romans 5:12 and see how God sums up the results of Adam's sin on the race.

MESSAGE TO GRADUATES

As you step from the portals of the school of learning at Hunt into a world of challenge and opportunity, remember that your education has not stopped. Rather, you are entering as a beginner so it seems into a complex society. You have been sheltered or let us say segregated from the normal current of outside living for the past three years. The world has left some of you sadly behind. Others of you have kept abreast of the happenings in the world and in fact have developed superior personalities through your experiences.

The test of being an educated person begins after the external disciplines are relinquished. Regardless whether you go to college or not can you keep on in the ceaseless quest for truth? Or are you satisfied with the amount of insight already achieved. Ray S. Baker has said: "An educated person is one who can keep moving after his teachers are through pushing him from behind." Does someone have to keep prodding you or do you have an "engine" inside to keep you moving?

The popular phrase for anybody or anything held in disdain is "~~waste~~time". I've heard this phrase applied to both boys and girls. Have you ever stopped to figure out why people say such things and if they were talking that way about you? Consider this statement by Nicholas Murray Butler: "The man who thinks only of himself is hopelessly uneducated." Egocentric people or those who want life to revolve around themselves are pathetically floundering around like fish out of water. Are your interests bound up in yourself or in others? As long as Nisei think only of themselves or remain in their own little cliques they will never develop adequate personalities.

Someone has said: "A man is educated when he can be happy alone." Can you stay at home without being bored? Does your happiness

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HERALD STAFF

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CIRCULATION MANAGER.....Yasuko Ishimitsu
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REPORTERS:

Yori Tomita
Florence Takagi
Tameko Hirata
Kazuo Ishimitsu

Sonny Makita
Midori Mori
Aiko Kawaguchi

QUESTION BOX

QUESTION: What is meant by the word "saved"?

ANSWER:

Man from immemorial time has felt a need for somebody or something to help him achieve inner spiritual security. Although he is the highest of God's creation, he is yet helpless and puny in the face of the conflicts which rage within him and the disrupting forces which play upon him from without. He needs a power from without for redemption from inner turmoil and outer vicissitudes.

Man may be saved or enjoy Salvation in various ways. He may devote himself to a good cause and enjoy ethical Salvation. He may develop a world view which enables him to overcome the trials of the world without undue anxiety. This man would be philosophically saved. Or a man delivered from impoverishment may experience economic salvation. Still another may consult a psychiatrist and be delivered from a mental pathology. These forms of salvation do not constitute Christian salvation, although they may be aspects of it.

Christian Salvation means the complete surrender of self to a higher will which henceforth becomes the
(cont. page 3 col.3)

STUDENT SUMMER WORKER

HERE ~~AND~~ THERE

We are glad to welcome back into our midst TETSUO SAITO, one of the former members of our Federated Church. He was here during the opening days of this center but relocated in January, 1943, to Spokane, Washington, where he finished the last two years of his college training at Whitworth. This past year he has been at the Princeton Theological Seminary in New Jersey. He brings back with him a wealth of experiences from the outsider's point of view. We count it thus a great privilege to have him with us during these three summer months for service under the Presbyterian Church, USA, National Missions Board. He is available for interviews at 28-124D at all times for those who wish to see him, not only in connection with work of a religious nature, but also for questions anyone may have concerning relocation and kindred matters.

(Continued from page 2 col. 1)
depend on the crowd? If it does, you had better take stock of yourself. Your internal resources are running low. Let me remind you that life outside is often a lonely proposition, especially if you are located in a country area. There will be no more of the swirl of social life like at Hunt. Perhaps you may no longer mingle with Nisei groups. It is imperative that you learn the art of living alone. No, I do not mean that you are to completely dissociate yourself from others; it is equally important that you inegrate into a more broader and inclusive society. However, you cannot always be in a crowd. There are many times when you must stand life's sentinel alone. The world of books, music, art, and hobbies are at your disposal for your solitary moments.

Finally, remember that a world of opportunity lies at your doorsteps. There's nothing in the world that you cannot have if you are willing to study, to sacrifice, and to expend the necessary energy for it. In a fortuitous manner so it seems, evacuation and relocation have opened golden doors of opportunity back East. If you go out with a chip on your shoulders you are defeated from the start. But if you are willing and eager to learn and do your share in the world's work, there are no limits to your future. However, you can't do the job alone. You need God's guidance and help. Through the Christian Church you will receive the necessary inspiration, ideals, and fellowship to make your life happy and complete.

Tomi Nishimoto is to receive her diploma from Whitworth College in Spokane. We wish her lots of luck as she prepares to do her part in the world.

Tad Muraoka is doing a fine piece of work in Detroit. He is the social chairman of the Nisei-Caucasian Fellowship, an interdenominational group which meets every Sunday at the First Baptist Church.

Reports concerning the fine work of Tsuno Ikeda in the youth Fellowship of the First Baptist Church in Portland comes back to us via grapevine. He is to be inducted into the army this month.

Toru Ogasawara was recently chosen president of the Christian Youth Fellowship which meets at the Fourth Presbyterian Church in Chicago.

(cont'd from pg 2)
dominant influence in living. This higher will is completely revealed in the life and in the teachings of Jesus Christ.

You are "saved" from inner conflicts, and anxiety resulting from the trials of the world when you in a childlike spirit submit yourself to this higher will. To crown Jesus as "ord over all your life" is to discover true freedom and inner peace.

T.F.

LETTERS.....

Dear Editor:

Greetings from Northern Italy. I have just received your latest copies of the "The New Herald" and enjoyed reading them very much. I really think you are all doing a swell job in a fine Christian spirit. The Herald is especially interesting to me because it brings back many happy memories of the days I enjoyed the Christian fellowship at Hunt. It is good to know that the fellowship is still carrying on with even greater enthusiasm than before.

Lots of luck to you all in your work, and as you relocate, may you continue your fine spirit of cooperation and fellowship.

Yours truly,
Enoch Kanaya

Dear Editor:

I want to thank you very much for the issues of the New Herald. You all are certainly doing a wonderful job of building the church and morals of our young people. It is very interesting to us over here to read about what is going on back "home." You all are indeed very fortunate to have some distinguished people from all parts of the country come to speak to you. I am certain you will profit very much from their speeches.

TESTIMONY

The fellowship in the Federated Christian church will remain as one of the brightest and happiest memories in my three years at Hunt. The little I have done in the church has given me joy and great satisfaction. I have come to realize how important religion is in daily living. With all of the pettiness, in camp life, the hour's service each Sunday in Rec. 36 has meant a real spiritual rejuvenation which lifts life to a higher level. As I relocate back to Seattle, the inspiration and ideals received during the past few years will help me to live more abundantly.

Mrs. Mary Imayanagita

We have been having very nice weather lately. The sun has been shining every day and it's quite warm. I guess it is getting quite warm there also.

Well, the war in Europe is now over. There is still fighting going on on the other side of the continent. I'm praying that everything will come to an end soon before we have to lose many more of our brothers and loved ones.

Just a G. I.
Pfc. Ray Tsuchiya

Benvenuto Cellini, after a life all in the outer sunshine; made of adventures and artistic excitements, suddenly finds himself cast into a dungeon in the Castle of San Angelo. The place is horrible. Gats and wet and mould possess it. His leg is broken and his teeth fall out, apparently with scurvy. But his thoughts turn to God, as they have never turned before. He gets a Bible, which he reads during the one hour in the twenty-four in which a wandering ray of daylight penetrates his cavern. He had religious visions. He sings psalms to himself and composes hymns.--William James

A GRIPPE

The girls have a complaint to make---- why is it that the boys always get to go sight-seeing and so on while the girls have to stay home and twiddle their thumbs. Well, boys, how about it???? Gonna' take us along, or do we have to take rash measures? We hate to mess you up.---Some of us should learn some manners and some courtesy around here. It'll be mighty helpful when we go out

Plato and Aristotle argued that the earth was a living being. Volcanic eruptions were the earth vomiting.

THE NEW HERALD

VOL. 2 NO. 11

AREA B FELLOWSHIP PUBLICATION

JUNE 1945

FELLOWSHIP

A joint Area A and B fellowships will be held with the Y.B.A. as our special guests in Dining Hall 23. Dr. Yuasa will be the main speaker for the evening, his topic being, "Do You Belong to America?" Following the speech there will be a discussion period on the topic.

Preceding the discussion there will be a recreational hour with badminton and softball.

BAPTISED

Frank Kawahara was baptised last Sunday, June 3, in Rec. 36 by Rev. T. Fukuyama. We congratulate him on his decision. Frank left Wednesday to report for active duty in the army.

MIDWEEK

A midweek Fellowship will be held in both Areas. Plans for the summer program of the Fellowships will be discussed. Fellowship members are requested to attend.

REMEMBRING

After leading a hardy existence, the Area B Church Choir sang its last hymns on Sunday, June 10. The departure of our leader, Mr. Willard Jaeger, resulted in such a heavy loss that the Choir was forced to disband.

May we, members of the former Area B Church Choir, express appreciation to Miss Fumi Higashiyama, and Mr. Jaeger who were leaders of the Choir, for the splendid spirit of cooperation that they displayed during their experience as our friends and instructors. Their patience in matters involving the Choir will long be remembered.

VISITORS

Among the visitors during the past week on the project are:

Toyoko Kurokawa and Teresa Sasaki from Chicago, Illinois.

Lindy Sata from the University of Utah in Salt Lake City.

Esther Torii from McCalester College in St. Paul.

Tak Miyamoto from Caldwell, Idaho

George Nakano from Gooding, Idaho.

May Zakoji from Martin College, in Tennessee.

COME TONIGHT!!

WEEK'S PROGRAM

SUNDAY

Miss Hunt's high school class discontinued

Morning Worship Service 10:45 A. M.

Rec. 8 Rev. T. Fukuyama, "Conformers or Transformers?"

Rec. 36 Tatsuo Saito, "The Path Beyond the Cross."

Combined Youth Fellowship: 6:30 P. M.

Mixed baseball games between Area A and B at school field.

8:00 P. M. Mass Youth Meeting with Dr. H. Yuasa in DH 23, Hunt YBA as guests. The public is cordially invited.

WEDNESDAY

Midweek Fellowship at Rec. 36 at 7:00 P. M.

All interested are requested to be present for the planning of the future program.

THURSDAY

Midweek Fellowship at Rec. 6 at 7:00 P. M.

All interested are requested to be present for the planning of the future program.

VACATION CHURCH SCHOOL

For most of you, summer vacation has already become a bore. The closing of schools, the rapid rate of relocation and the consequent loss of our friends here, as well as the elimination of seasonal passes have added weight to the already monotonous, routine day, by day existence within this center. The various church organizations together with the support of the community activities have planned a Vacation Church School for grade school youngsters to alleviate that boredom. The Federated Christian Church has also established classes for high school age young people. A well planned program is being mapped out which will prove interesting as well as beneficial to you. Relocation to the outside community, attendance to any church, as well as your association with your Caucasian-American friends will demand a certain amount of understanding of our religious Christian heritage. It is unfortunate that the nisei understanding of biblical and other religious subjects are so vague and limited; much more limited than that of people living on the "outside". This is due to the ever existing camp complacency. The purpose of the Vacation Church School is principally to meet that demand; to give to the nisei within this center some understanding of those things which they should carry with them as they relocate. The classes will include discussions, lectures, picnics, and other recreational activities to insure a well balanced and interesting program. Tomorrow is registration day. We'll be seeing you!

SCHEDULE

June 11 to 22

Grades 1 to 6 Time: 9:00 to 11:30 a.m.
Grades 7 to 9 Time: 1:30 to 3:30 p.m.

Area A.....Meet at Block 10, Barrack 12
Area B.....Meet at Block 32, Barrack 12

HERALD STAFF

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TECHNICIAN HEAD.....Paul Hirokura
REPORTERS:

Florence Takagi
Tameko Hirata

Kazuo Ishimitsu
Midori Mori

RELOCATED

The following members of our Church have relocated:

Aiko Kawaguchi
Seattle, Washington

Mas Kudo
Chicago, Illinois

Yori Tomita
Portland, Oregon

Mrs. Kido
Anderson Dam, Idaho

Harry Nagaoka
Spokane, Washington

Paul Kasagawa
Salt Lake City, Utah

Martha Higashida
New York City

ACKNOWLEDGEMENTS

Thanks to Miss Sue Kajikawa, Mr. & Mrs. Tomita, Yori Tomita, Mr. & Mrs. Fred Libby for their contribution to the New Herald. Also thanks to Miss Irene Linder, Hank Matsubu, Miss Isabelle Gates, Pvt. Enoch Kanaya, Efc. Roy H. Tsuchiya, and Efc. Eira Nagaoka for their letters.

REPRESENTATIVE

One of the girls of our group, Kimi Tambara will represent Hunt at the Institute of International Relations in Portland, Oregon, to be held June 10-17.

Kimi is the editor of the Irrigator, one of the leading relocation center newspapers.

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QUESTION BOX

QUESTION: Sometime ago the New Herald contained an article on the desirability of Nisei integrating into Caucasian churches. From experience we know that relatively few Nisei do go. Don't you think that for the purpose of saving souls, Nisei churches are needed?

ANSWER: Nisei are capable of integration. They go to American schools and mix in various sorts of organizations like the Y.M.C.A. the Y.W.C.A. and the Scouting movement. Why should they establish segregated groups when it comes to religion? Is religion a divisive or a unifying force? I'm afraid that we're the ones who often erect emotional barriers against the "hakujins" or the Caucasians. The experience is so new that we're afraid.

I agree with you that Christianization, is our prime goal. However, Christianization means more than a vertical relationship of a person with God. It means also the establishment of right relationships with our fellow men.

(Cont. from page 2)

A scholarship for her attendance was made possible through funds turned over to the Federated Christian Church from the former Northwest Japanese Young People's Church Federation.

CHALLENGE

Prov. 4:18, "The path of the righteous is as the dawning light, that shineth more and more unto the perfect day."

The Christian is an optimist. He has a right to be. In the words of St. Paul "all things are ours: whether---the world, or life or death, or things present, or things to come. All are ours. And we are Christ's, and Christ is God's," (I Cor. 3:23). This is true not only as to possessions but also concerning events. For he writes in Rom. 8:28, "All things work together for good to them that love God, to them who are the called according to His purposes."

The basis for such optimistic statements is found in what Peter calls "the grace of God." He defines it as follows: "God according to His abundant mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead," (I Pet. 1:3). In other words, it was primarily God's act. God, by the revelation of himself to us in Christ---revealing His love by the death of Christ on the cross for us, and His power by the resurrection of Christ from the grave---begot us to a living hope.

Yet, however much it may have been primarily God's act in saving us there is also our part to do. It was Browning who wrote, "God's in His heaven, all's right with the world." Those who have even a casual knowledge of world events know that this statement is not altogether true. The first part is true, but the second part is not. Therein lies the challenge for us, and our task in the world. God's plan is great and all-inclusive. It is definite. Yet, He leaves a task for us. Having come to know Him we then are called to enter into partnership with Him. We now have a task to do, and a cause for which to live.

To those who are thinking of relocation and to whom the path of the future lies unknown before them there yet remain this "path of the righteous." Also, equally to those who have already relocated the Christian message comes with a ringing challenge: "Live for Christ!" Let us, then, answer the call, forgetting the past, and pressing on into the future.

TS

SERVICEMEN TAKE NOTICE!!

NOTE: Servicemen overseas who would like the New Herald sent to their buddies are requested to send us their names and addresses!! Don't forget!!

SERVICEMEN SAY--

An interesting letter comes to us from Johnny Uno----

".....Relocation is one of our subjects for discussion. There are quite a few boys who worry about it since they're in the service and there's no-one to really who could watch over my folks they might as well stay in camp...Since then I've been trying to find out of my folks were trying to go out.....A lot of soldiers don't relish the idea of coming back to a Relocation Center and calling it home.."

"...We're doing occupational work which consists of guarding and processing prisoners....."

Frank Kajikawa extends his "Hello" to all. He was just shipped overseas last month.

Frank Gannett, publisher, says: "Of the 40 billion people who have lived on this planet since the birth of Christ probably not more than three per cent have ever lived under a government where they might call their souls their own; where they were something more than human cattle, to be ordered about by the arbitrary will of someone in power. And by far the greatest number of this very small percentage of people who have had any liberty (Cont. on next col.)

(Cont. from page 3)

Certainly, it is within the Church that we can begin to learn to live together as Brothers. The Church is the body of Christ and transcends caste and class lines.

For those of us who are timid I feel that fellowship groups are needed for the necessary social experience. However, to establish an exclusively Nisei Church would be to re-establish the pattern of segregation as in the past. It would delay not only our assimilation but also the third generation who follow in our footsteps. We will have become restorers of the past, not creators of a new society.

Now the refusal of some churches to sanction social intermingling of Nisei and Caucasian young people should not deter us. Social equality can never be achieved without some effort being made. We must work at this matter of establishing a harmonious relationship between members of differing groups. It will take imagination, creative programs, prayer, and utter commitment to Jesus Christ. Without Him, we will fail, with Him the victory is ours.

TF

are those who have lived in our country under our Constitution since its adoption in 1789."

HELP HERALD

As the summer months finally make their appearance; and the last semester of school ends, the full fury of relocation has hit the Herald Staff. Beginning with the short term absence of Flora Morita on May 21 a steady flow of Herald members has been relocating. Among the many who have relocated, the loss of the following persons is felt by the remaining staff. Aiko Kawaguchi, typist Yori Tomita, exchange editor, Cliff Kudo, reporter, Shig Hishinuma technician, George Nakano, reporter, and Sonny Makita, reporter.

It is exceedingly difficult to publish our paper on schedule. The need for your services is urgent.

Nearly 7,000,000 of the 13,000,000 Negroes in the United States have no church affiliation. The postwar adjustment will find thousands of young Negroes uprooted from their native soil and living in new surroundings. They will be choice material for either socialism or the Christian church. The prevailing practice of paying the Negro from ten to fifty per cent less than the white workman for the same task will not be endured always. There is dynamite sleeping in that unfairness..... United Presbyterian.