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C

ORDER OF WORSHIP

May 16, 1943

Recreation Hall 8

PRELUDE

CALL TO WORSHIP

OPENING PRAYER (Congregation)

"Lord, make me an instrument of Thy peace;
where there is hatred, let me sow love;
where there is injury, pardon; where
there is doubt, faith; where there is
despair, hope; where there is darkness,
light; and where there is sadness, joy.
O Divine Master, grant that I may not so
much seek to be consoled as to console;
to be understood as to understand; to be
loved, as to love; for it is in giving
that we receive, it is in pardoning that
we are pardoned, and it is in dying that
we are born to eternal life."

St. Francis of Assisi

*HYMN No. 105

*RESPONSIVE READING No. 24

**

SCRIPTURE READING

PRAYER

THE LORD'S PRAYER

**

ANNOUNCEMENTS

OFFERING - OFFERTORY HYMN No. 295 vs. 1

**

VIOLIN SOLO: "Meditation from Thais"

Massenet -- Katherine Kido

**

MESSAGE: "Blessed Mourners"

*HYMN No. 158 vs. 1, 2, and 3

MOMENT OF SILENT PRAYER

*BENEDICTION

POSTLUDE

* Congregation Standing

** Late-comers may be seated

THEME "FAIREST LORD JESUS"

PLEDGE TO THE UNITED STATES FLAG

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one Nation indivisible, with liberty and justice for all.

PLEDGE TO THE CHRISTIAN FLAG

I pledge allegiance to the Christian flag, and to the Saviour for whose Kingdom it stands; one brotherhood uniting all mankind in service and love.

PLEDGE TO THE BIBLE

I pledge allegiance to the Bible, God's Holy Word, and will make it a lamp unto my feet, a light unto my path, and hide its words in my heart that I may not sin against God.

THEME HYMN "Fairest Lord Jesus"

Fairest Lord Jesus! Ruler of all nature!

O Thou of God and man the Son!

Thee will I cherish, Thee will I honor,

Thou, my soul's glory, joy, and crown!

Fair are the meadows, Fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, Fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast!

Fling Out The Banner! Let it Float

Fling out the banner! let it float
Skyward and seaward, High and wide;
The sun that lights its shining folds,
The cross on which the Saviour died.

Fling out the banner! heathen lands
Shall see from far the glorious sight,
And nations crowding to be born,
Baptize their spirits in its light.

Fling out the banner! sin-sick souls
That sink and perish in the strife
Shall touch in faith its radiant hem,
And spring immortal into life.

Fling out the banner! wide and high,
Seaward and skyward, let it shine;
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

THY WORD HAVE I HID IN MY HEART

- 1 Thy word is a lamp to my feet, a light to my path alway;
To guide and to save me from sin, and show me the heavenly way.

Chorus

Thy Word have I hid in my heart, that I might not sin against Thee,
That I might not sin, That I might not sin, Thy Word have I hid
in my heart.

- 2 Forever, oh, Lord, is Thy Word established and fixed on high;
Thy faithfulness unto all men abideth forever high.

Chorus

- 3 At morning, at noon, and at night I ever will give Thee praise;
For thou art my portion, O Lord, and shall be thro' all my days!

Chorus

- 4 Thro' Him Whom Thy Word hath foretold, the Savior and Morning star,
Salvation and peace have been bro't to those who have strayed afar.

HOLY BIBLE

- 1 Holy Bible, book divine,
Precious treasure, thou art mine:
Mine to tell me when I came,
Mine to teach me what I am.

Mine to tell of joys to come,

- 2 Light and life beyond the tomb,
Holy Bible, book divine,
Precious treasure thou art mine.

Background	T	W	Th	20	20	18
1st	20	20	20	20	20	18
2nd	20	20	20	20	20	18
3rd	20	20	20	20	20	18
4th	20	20	20	20	20	18
5th	20	20	20	20	20	18
6th	20	20	20	20	20	18

Crepe, white & Blue
40 ft 2 inches per each
Paper Plates
For the Beauty of the Earth



PRINTED IN U.S.A.

AND HE TOOK THEM UP IN
HIS ARMS, PUT HIS HANDS
UPON THEM, AND BLESSED THEM.

Sample

VACATION BIBLE School

This certifies that
Mary Harvey

of _____
has been a regular attendant
and has done faithful work
in the _____ Dept.
of the Vacation Bible School
of the Federated Christian Church
Wm W. Sutterlin

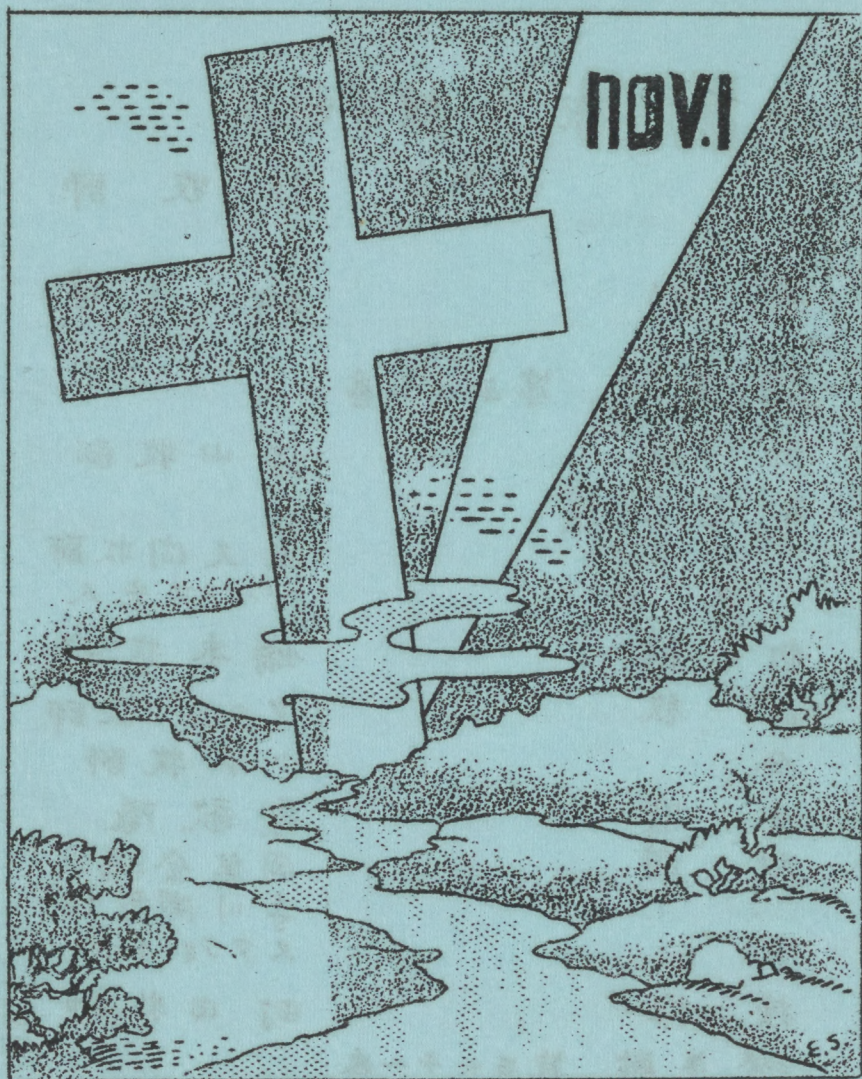
PRINCIPAL

Teachers

PASTOR

Date July 9 19 43

SEICHO NO IYE A religious group, known as Seicho No Iye which is a peculiar combination of Buddhist beliefs and certain Christian beliefs. One of the sacred books of Seicho No Iye, for instance, contains reference to Gautama Buddha and Mary Baker Eddy. This sect gained quite a following in California in the 1930's and most of its adherents are older people. It should be looked upon in the same light as some of the ordinary Buddhist and Shinto sects and is certainly not a branch of the nationalist Shinto.



Dedication Service

FEDERATED / CHRISTIAN
CHURCH o- MINIDOKA

記念禮拜順序

司會者 林 牧 師

奏 樂

畑 ミ エ 嬢

*讃 美 歌 第 五 十 五 番

祈 禱

福 山 牧 師

聖 書 朗 讀
日 本 語
英 語

佐 久 間 牧 師
ペパーズ夫人

祈 禱

橋 本 牧 師

説 教

タムソン牧師

全

小 平 牧 師

合 唱

聖 歌 隊

祝 辭

岡 島 金 彌 氏
寺 川 関 教 師
ス タ フ ォ ー ド 氏

挽 拶

町 田 牧 師

*讃 美 歌 第 百 七 十 一 番

*祝 禱

東 海 林 牧 師

奏 樂

畑 ミ エ 嬢

*會 衆 起 立

ORDER OF SERVICE

PRESIDING: Rev. Francis M. Hayashi

PIANO PRELUDE Miye Hata

*HYMN: "Come, Thou Almighty King"

INVOCATION Rev. T. Fukuyama

SCRIPTURE READING:

Japanese Rev. T. Sakuma

English Mrs. M. Peppers

PRAYER Rev. S. Hashimoto

MESSAGES Rev. E.W. Thompson
Rev. N. Kodaira

ANTHEM Choir

GREETINGS Mr. K. Okajima
Rev. T. Terakawa
Mr. H.L. Stafford

RESPONSE Rev. T.J. Machida

*HYMN: "The Church's One Foundation"

*BENEDICTION Rev. G. Shoji

POSTLUDE Miye Hata

**

* Congregation Standing

COME THOU ALMIGHTY KING

Come, Thou Almighty King, Help us Thy name to sing,
Help us to praise: Father, all glorious, O'er all
victorious,
Come, and reign over us, Ancient of days.

Come, Thou Incarnate Word, Gird on Thy mighty sword,
Our prayer attend: Come, and Thy people bless, And
give Thy word success:
Spirit of holiness, On us descend.

Come, Holy Comforter, Thy sacred witness bear
In this glad hour: Thou who Almighty art, Now rule
in every heart,
And ne'er from us depart, Spirit of power.

To the great One in Three Eternal praises be
Hence, evermore! His sovereign majesty May we in
glory see,
And to eternity Love and adore! A-MEN

THE CHURCH'S ONE FOUNDATION

The Church's one Foundation Is Jesus Christ her Lord;
She is His new creation, By water and the word:
From heaven He came and sought her To be His Bride:
With His own blood He bought her, and for her life He died

'Mid toil and tribulation, And tumult of her war,
She waits the consummation of Peace forevermore;
Til with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest

Yet she on earth hath union With God the Three in One,
And mystic sweet communion With those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and Lowly, On high may dwell with Thee.

COME THOU ALMIGHTY KING

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Help us to praise: Father, all glorious, O'er all
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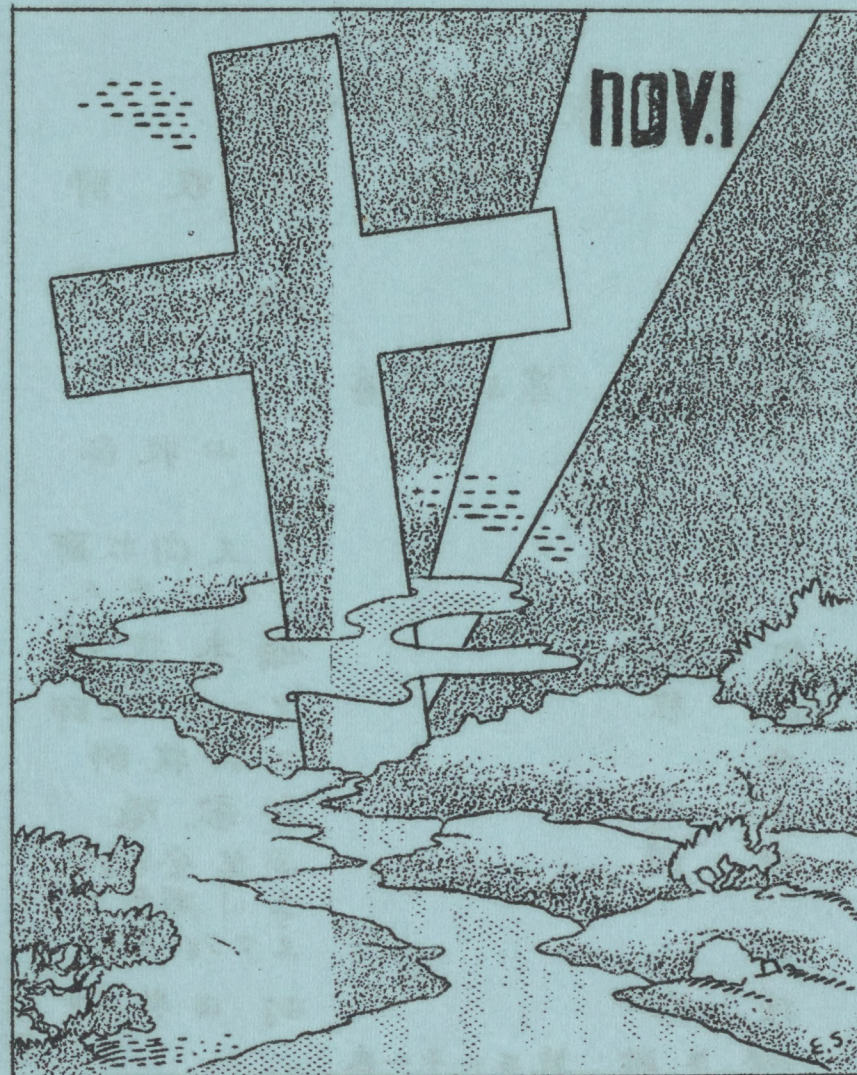
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Hence, evermore! His sovereign majesty May we in
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Dedication Service

FEDERATED / CHRISTIAN
CHURCH of MINIDOKA

MINIDOKA - November, 1943

Since everyone of you cannot visit us personally, may I describe something of the general life of our desert colony. The Minidoka project is only 20 miles from the city of Twin Falls, Idaho. One would never dream that there existed such a colony even from a few miles away, except for the fact that there arises into the sky two huge water towers and a tall brick smoke stack of the hospital. All of a sudden, as one rounds the bend, the project breaks into view. There is a raging irrigation canal running along the bend which is the source of all the greenery to be seen. Coming nearer there are row upon row of drab barracks similar to an army encampment.

At the entrance there has recently been erected a picturesque pass office made out of logs. Also on either side of the roadway are erected pillars made from lava rock which are so plentiful here. We enter the project.

Upon closer examination we find that each barrack is divided into six rooms of various sizes equipped with electricity and a potbelly stove. Cots and blankets were the only other original equipment. Evacuees had to build their own furniture. On closer examination of the physical equipment, you will see that the barracks are arranged in a pattern known as a "block". There are thirty-six blocks in all. Each block consists of twelve barracks lined up in rows of six on either side of the block dining hall, and a common laundry and toilet building. People eat in army fashion in the mess halls. There is a green painted recreation hall on one side of the block. In all, the project occupies 946 acres.

Since the pioneering beginnings of our colony in what seemed to be a hot searing desert over a year ago, there is appearing the semblance of an organized community. No longer are we stuffing the cracks around the window casings to keep out fine dust which would sift in to give everyone a powder bath. Water from the irrigation ditch is making the hard encrusted ground to send forth struggling blades of welcome grass. During the summer months a brilliant profusion of colorful flowers brought cheer to the drab tarpapered barracks. Transplanted trees have taken root and soon there will be shade for the children to play under.

Certain of the blocks are designated for school use. Grammar and high school are held in the same monotonous barracks as the living quarters for people. Since last year, a number of improvements have been made, equipment added, and most important, additions to the teaching staff. There are 260 pupils in the nursery schools, 805 in the elementary schools, and 1300 pupils enrolled in the combined junior and senior high school.

This community has its stores, two barber shops, two shoe repairing shops, two dry cleaning shops, two watch repairing shops, and even a fish market open once a week. Tucked away in a corner of one building is a "tofu" factory. This is a Japanese food product made from soy beans and considered an essential part of the Japanese diet. All the business establishments are operated on a cooperative basis. There are four libraries. Each week a paper called "The Irrigator" is published.

Out of what was nothing but an almost unbroken line of sagebrush and lava rock, 270 acres of land were put into production this past year. Work is being done to prepare at least 1000 to 1500 acres of land for next year. The local farms produced enough fresh vegetables to be self-sustaining during the summer months. Enough potatoes for a year was grown, root vegetables stored for the winter months, and 11,096 cans of home-grown tomatoes, weighing two-and-a-half apiece were canned during the month of October.

The Christian churches in the center are working in a federated program. Constituent members include Baptist, Congregational, Episcopal, Holiness, Methodist, and Presbyterian. Over 500 are enrolled in the Church School. The two English speaking services for youth average well over 300 each Sunday. There are special Japanese speaking services for parents which reach 375-400 each Sunday. Besides these, there are evening youth fellowships and midweek services.

The purpose of the War Relocation Authority is to restore family units to normal society. Every effort is extended to the goal of liquidating as many of the ten relocation centers as possible during the duration. One of the ten, Tule Lake in Northern California, has been set aside as an internment camp for "disloyal" evacuees. Those remaining in the nine other centers are free to go any place in the country except back to the Pacific Coast. Approximately 16,000 of the 100,000 evacuees have relocated thus far. Minidoka is leading all centers in the number of permanent relocation with 17% of the original 9,500. The depletion in the ranks has been filled by newcomers from Tule Lake. Relocation of family units is a slow and tedious process. Most of the parents are in their fifties and sixties and have little resources left to start anew again.

While the process of rehabilitating family units is going on, the Christian Church is busy serving in the centers. It is helping in student relocation, family relocation, ministry to those in physical need as well as spiritual need, and pointing people to the higher spiritual values of life. The plans for a community Christmas with gifts for every child has been due largely to the efforts of the Christian Church. We would not be able to do much without the strength which comes from the cooperative effort on the part of our Christian friends on the outside.

There are many other things to be said concerning our desert city. If there are questions that come to your mind please write us.

Tsutomu Fukuyama
Federated Christian Church
Hunt, Idaho

2 — Please return when there
Rev. K. HARPER SAKAUE,
Blk. 16, Barr. 11, Unit B
Rohwer Relocation Center,
McGehee, Arkansas
412 E. 24 St.
New York 29
N.Y.



WHAT DOES EASTER MEAN TO YOU?

What does Easter mean to you?
Stately church with cushioned pew,
Where, Lenten season gone at last
And days of self-denial past,
Richly-clad, devoted throngs
Of worshipers unite in songs
Of praise in lily-scented air?
Is this what makes your Easter fair?

Does it mean the end of winter's reign,
Bright skies and welcome warmth again,
Singing of birds, budding of trees,
Sweet spring odors on the breeze
From daffodil and crocus bed
And balsam branches overhead?
Sad is the world and cold and gray,
If this is all of Easter Day.

But if this blessed season brings
A firmer faith in holy things;
Assurance of a living Lord;
A strengthening of the tender chord
Of love that binds us to the life to come
Where loved ones wait us in the heavenly home,
No pain or loss can e'er efface the bliss,
Dear friend, of Easter when it means all this.

May Ricker Conrad

* * *

ORDER OF WORSHIP

April 25, 1943

Rec. Hall 8

Repeated: 9:15 and 10:45 A.M.

PRELUDE

PROCESSIONAL

Choir

INVOCATION

THE LORD'S PRAYER

*HYMN No. 38 "Christ the Lord is Risen Today"

SCRIPTURE READING

PASTORAL PRAYER

OFFERING OF OUR TITHES

*OFFERTORY HYMN:

We give thee but thine own,
What-e'er the gift may be;
All that we have is thine alone,
A trust, O Lord, from thee. A-MEN.

SPECIAL MUSIC:

Double Quartet

BAPTISM AND RECEPTION OF MEMBERS

*HYMN No. 114 "I Would Be True"

THE EASTER MESSAGE

9:15

Rev. E. W. Thompson

10:45

Rev. Tsutomu Fukuyama

*HYMN No. 43 "Sing With All the Sons of Glory"

*BENEDICTION

POSTLUDE

* Congregation Standing

* * * * *

Our offerings will be forwarded to the World
Emergency Funds of the denominations cooperating
in our Federated Church program. Let us give
generously in the alleviation of world suffering.



File in Fed Church folder

FEDERATED CHURCH SUMMER SCHOOL

August 2 to 13

9:30 - 12:00

COURSES AND SCHEDULE

SENIOR HIGH DIVISION.....Barrack 7 and Science Room
(10th, 11th, 12th grades).

WORSHIP (Social Hall) 9:30 - 9:45

CLASS PERIOD I 9:50 - 10:30

C-D	LIFE AND TEACHING OF JESUS	Miss Hempstead
E-F	HOW WE GOT OUR BIBLE	Mr. Andrews
SCIENCE	PIONEERS OF THE CHRISTIAN FAITH	Miss Kaiser

CLASS PERIOD II 10:35 - 11:15

C-D	CHRISTIAN ROOTS OF AMERICAN DEMOCRACY	
E-F	GREAT HYMNS AND THEIR STORIES	Mrs. Thompson
SCIENCE	A CHRISTIAN PHILOSOPHY OF LIFE	Mr. Sutterlin

CLASS PERIOD III 11:20-12:00

C-D	MODERN CHRISTIAN HEROES	Miss Bowman
	ON BEING A REAL PERSON ((5-CD))	Mr. Thompson
SCIENCE	CHRISTIAN DRAMATICS	Mr. Sutterlin

JUNIOR HIGH DIVISION.....Barrack 5

WORSHIP (Social Hall) 9:30 - 9:45

CLASS PERIOD I 9:50 - 10:30

A-B	JESUS AND HIS WAY	Mrs. Thompson
C-D	Great STORIES OF THE BIBLE	Mr. Thompson
E-F	BEGINNINGS OF THE CHRISTIAN CHURCH	Miss Bowman

CLASS PERIOD II 10:35 - 11:15

A-B	WHAT I BELIEVE AND WHY	Mr. Andrews
C-D	HEROES IN FRIENDSHIP AROUND THE WORLD	Miss Hempstead
E-F	Poems of the Christian Faith	Mr. Thompson

CLASS PERIOD III 11:20 -12:00

A-B	ADVENTURES IN BROTHERHOOD	
	GREAT HYMNS AND THEIR STORIES ((X 7-ef))	Miss Kaiser
E-F	CHRISTIAN EVENTS THAT MADE HISTORY	Mr. Dixon Miyauchi

NOTE: IN THE THIRD PERIOD , Mr. Thompson's and Miss Kaiser's
CLASS ROOMS ARE REVERSED.

National Christian Mission

Sunday, November 28 through Friday, December 3

MASS MEETINGS NIGHTLY

DINING HALL 23 — 8 P. M.

SEMINARS

NISEI AND THE HOMES OF TOMORROW

6:30 P. M. 23-2-D E F DR. ROSEBERRY

THE FAITH BY WHICH WE LIVE

6:30 P. M. 23-4-EF DR. NICHOLSON

BASIC CHRISTIAN BELIEFS

9 A. M. 22-1-D DR. JENSEN

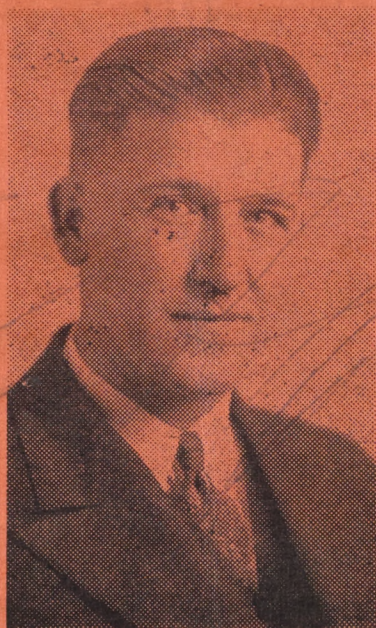


DR. HAROLD V. JENSEN

The pastor of the First Baptist Church in Seattle for the past five years. He has conducted the University of Life with an attendance of over 300 young people each Sunday evening. He is chairman of the Civic Affairs Committee of the Seattle Council of Churches. All Nisei will remember him as a loyal friend during evacuation and since.

SEMINAR LEADER
MASS MEETING
SPEAKER

MONDAY - THURSDAY



DR. GEORGE G. ROSEBERRY

The superintendent of the East Idaho district of the Methodist Church. He has held pastorates in Southern Idaho serving in Caldwell until his present appointment. During the past five years he has been Director of Methodist Youth Fellowship Institutes in both Eastern and Western Idaho.

SEMINAR LEADER
MASS MEETING
SPEAKER

SUNDAY and FRIDAY



DR. HERBERT V. NICHOLSON

A real friend of the people in Manzanar, he has been rendering a valuable service in looking after their interests in Los Angeles. As a Friend's representative he has spent 25 years in Ibaraki Province in Japan. He is a pioneer in rural cooperatives, and other enterprises for rural improvement.

SEMINAR LEADER
JAPANESE
SPEAKER

(Over)

SINGSPIRATION

EACH NIGHT LED BY
HENRY CROES

REPRESENTATIVE PACIFIC NORTHWEST STUDENT CHRISTIAN ASSOCIATION

全米基督教宣教師団

フリーステング ミッション

自 十一月廿八日(日曜)
至 十二月三日(金曜) 六日間

米国基督教聯盟の組織せる全米基督教宣教師団は、よく
来る世へ聖戦の火蓋をやる事になっております。
全團は全米の重要都市及各地轉住所と巡同して、盛んに
聖火を燃して効果的傳道をなしてあります。特に日本人
の爲、外部との関係、又轉住問題などについても非常な貢献
をなして居ります。

講師紹介

シャトル第一浸礼教會牧師
東アライバ美以教會監督
現アライバ在任フレッド派
西北部、M & W 總理

ダレン博士
ロバート牧師
ニコル博士
クロス氏

プログラム(二世の爲)

一 傳道集會

ニコル博士諸君の下に在る集會が持たれます。同博士は
廿五日午間水戸市に在りて日本語堪能な方がおります。

十一月二十八日(日)	午前十時半	第四教會
十一月二十九日(月)	午後七時半	第十一教會
十二月一日(火)	七時半	第三教會
十二月二日(水)	七時半	第四教會
十二月三日(木)	七時半	第六教會

一 研究會

牧師、平信徒リーダー及び有志の爲、ダレン博士指導
の下に毎朝九時より教會事務所(廿二—二五)に於て
開かれます。

アス・ミーティング

二世のアス・ミーティングは毎晩八時から廿三時ホシで開かれ
ます。必ず御方へお便りをお願ひ致します。

File Christian Church