

## REPORT OF FIRE

Project Tule Lake  
Date January 4, 1944

George B. Lueck in charge of fire  
(Fire Protection Officer)

Location of fire Bldg. 4507-B Camp No. \_\_\_\_\_

Fire alarm received by: Vellertone box; W (Cross out two.)

Alarm received \_\_\_\_\_ a.m. 4:45 p.m., Jan. 4, 1944

Fire extinguished \_\_\_\_\_ a.m. 4:55 p.m., Jan. 4, 1944

Loss of life None

Injuries sustained None

## Report on building fire:

Building used as Living quarter

Construction of building Frame; height One story; roof Tar paper

Name of occupant: Bachelors' Quarter; owner War Relocation Authority

Loss sustained: building, \$ 15.00; contents, \$ 5.00; insurance, \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: From cigarette tossed in rubbish box

Equipment used: 1 short ladder, 12 feet

Booster hose off of Engine 1 and Engine 2

1 spotlight

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | M i l e a g e    |                 | T i m e |        |        |        | Hose used -- in feet |    |     |         |    |
|--------------|--------------|------------------|-----------------|---------|--------|--------|--------|----------------------|----|-----|---------|----|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out     | In     | Worked | Pumped | 2½"                  | 2" | 1½" | 1"      | ¾" |
| 1            | A            | 1½ mi.           |                 | 4:45pm  | 5:05pm | 20min. | 5 min. |                      |    |     | 50 ft.  |    |
| 2            | A            | 1½ mi.           |                 | 4:45p.  | 5:00pm | 15min. | 2 min. |                      |    |     | 50 ft.  |    |
|              |              |                  |                 |         |        |        |        |                      |    |     |         |    |
|              |              |                  |                 |         |        |        |        |                      |    |     |         |    |
| Totals       |              | 3 mi.            |                 |         |        | 35min. | 7 min. |                      |    |     | 100 ft. |    |

Remarks:

R. R. Best  
R. R. Best

Project Director

(Turn up and over if additional space is needed)

C-0096-nobu-wp

## REPORT OF FIRE

 Project Tule Lake  
 Date January 12, 1944
George B. Lueck in charge of fire  
 (Ass (Fire Protection Officer))

 Location of fire Bldg. T-140, Military Area Camp No. \_\_\_\_\_

 Fire alarm received by: ~~telephone~~; ~~box~~; ~~still~~ (Cross out two.)

 Alarm received 11:00 a.m. \_\_\_\_\_ p.m., January 12, 1944

 Fire extinguished 11:20 a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944

 Loss of life None

 Injuries sustained None

## Report on building fire:

 Building used as United States Army supply room

 Construction of building Temp. Frame; height one-story; roof Tar paper

 Name of occupant: U. S. Army; owner War Relocation Authority

 Loss sustained: building, \$ 1300; contents, \$ \_\_\_\_\_; insurance, \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

 Cause of fire: Overheated heating stove

 Equipment used: 300' of 2½" hose; 100' of 1" hose; one-24-foot ladder, two axes,  
one pikepole; one crowbar

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | M i l e a g e    |                 | T i m e      |              |            |            | Hose used -- in feet |    |     |             |    |
|--------------|--------------|------------------|-----------------|--------------|--------------|------------|------------|----------------------|----|-----|-------------|----|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out          | In           | Worked     | Pumped     | 2½"                  | 2" | 1½" | 1"          | ¾" |
| <u>1</u>     | <u>C</u>     | <u>½</u>         |                 | <u>11:01</u> | <u>11:25</u> | <u>:24</u> | <u>:20</u> | <u>300'</u>          |    |     | <u>100'</u> |    |
|              |              |                  |                 | <u>AM</u>    | <u>AM</u>    |            |            |                      |    |     |             |    |
|              |              |                  |                 |              |              |            |            |                      |    |     |             |    |
|              |              |                  |                 |              |              |            |            |                      |    |     |             |    |
| Totals       |              |                  |                 |              |              | <u>:24</u> | <u>:20</u> | <u>300'</u>          |    |     | <u>100'</u> |    |

 Remarks: Engine Company No. 1 was ordered to this fire to assist the Army Fire Department in the extinguishment of this fire.
R. R. Best

Project Director

(Turn up and over if additional space is needed)

C-0096-nobu-wp

## REPORT OF FIRE

 Project Tule Lake  
 Date January 12, 1944
George B. Lueck in charge of fire  
Ass. (Fire Protection Officer)

 Location of fire Mess Hall 4318 Camp No. \_\_\_\_\_

Fire alarm received by: telephone; box; still (Cross out two.)

Alarm received \_\_\_\_\_ a.m. 2:14 p.m., January 12, 1944Fire extinguished \_\_\_\_\_ a.m. 2:22 p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained None

## Report on building fire:

Building used as Mess HallConstruction of building Temp. frame; height One story; roof Tar paperName of occupant: Mess Division; owner War Relocation AuthorityLoss sustained: building, \$ 4; contents, \$ None; insurance, \$ None

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: From hot soot on roof from chimney after being cleanedEquipment used: 40 feet of Booster hose and a 12-ft. roof ladder

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | M i l e a g e    |                 | T i m e     |             |            |            | Hose used -- in feet |    |     |            |    |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|------------|----------------------|----|-----|------------|----|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped     | 2½"                  | 2" | 1½" | 1"         | ¾" |
| <u>1</u>     | <u>C</u>     | <u>1</u>         |                 | <u>2:15</u> | <u>2:30</u> | <u>:15</u> | <u>:02</u> |                      |    |     | <u>40'</u> |    |
|              |              |                  |                 | <u>PM</u>   | <u>PM</u>   |            |            |                      |    |     |            |    |
|              |              |                  |                 |             |             |            |            |                      |    |     |            |    |
| Totals       |              |                  |                 |             |             | <u>:15</u> | <u>:02</u> |                      |    |     | <u>40'</u> |    |

Remarks: Fire Inspector, K. Wada, discovered the fire and extinguished it with a foamite extinguisher and then notified the Fire Dept., regarding the condition of the roof. Engine Company No. 1 was ordered to the scene by Ass't. Chief Masuda, and washed the remaining soot from the roof and left it in the condition so it would not re-kindle.

R. R. Best

Project Director

(Turn up and over if additional space is needed)

C-0096-nobu-wp

## REPORT OF FIRE

 Project Tule Lake  
 Date January 13, 1944
George B. Lueck in charge of fire  
Ass. (Fire Protection Officer)

 Location of fire Bldg. 2202-C Camp No. \_\_\_\_\_

 Fire alarm received by: Telephone; box; None (Cross out two.)

 Alarm received \_\_\_\_\_ a.m. 5:48 p.m., January 12, 1944

 Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944

 Loss of life None

 Injuries sustained None

## Report on building fire:

 Building used as Living quarter

 Construction of building Temp. Frame; height One story; roof Tar paper

 Name of occupant: Okamoto; owner War Relocation Authority

 Loss sustained: building, \$ 5; contents, \$ None; insurance, \$ None

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

 Cause of fire: From hot soot on roof from chimney after being cleaned

 Equipment used: 65' of Booster hose; one 12-foot ladder; one spotlight;  
one crowbar; and one flashlight

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | M i l e a g e    |                 | T i m e     |             |            |            | Hose used -- in feet |    |     |            |    |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|------------|----------------------|----|-----|------------|----|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped     | 2½"                  | 2" | 1½" | 1"         | ¾" |
| <u>1</u>     | <u>C</u>     | <u>1½</u>        |                 | <u>5:49</u> | <u>5:55</u> | <u>:06</u> |            |                      |    |     |            |    |
|              |              |                  |                 | <u>PM</u>   | <u>PM</u>   |            |            |                      |    |     |            |    |
| <u>2</u>     | <u>C</u>     | <u>1</u>         |                 | <u>5:49</u> | <u>6:07</u> |            |            |                      |    |     |            |    |
|              |              |                  |                 | <u>PM</u>   | <u>PM</u>   | <u>:18</u> | <u>:03</u> |                      |    |     | <u>65'</u> |    |
| Totals       |              |                  |                 |             |             | <u>:24</u> | <u>:03</u> |                      |    |     | <u>65'</u> |    |

Remarks:

R. R. Best

Project Director

(Turn up and over if additional space is needed)

C-0098-nobu-wp

## REPORT OF FIRE

Project Tule Lake  
Date January 18, 1944

Robert Hill in charge of fire  
**Acting** (Fire Protection Officer)

Location of fire Base Hospital boiler chimney Camp No. \_\_\_\_\_

Fire alarm received by: telephone; ~~box~~ ~~bell~~ (Cross out two.)

Alarm received \_\_\_\_\_ a.m. 10:50 p.m., January 17, 1944

Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944

Loss of life None

Injuries sustained None

## Report on building fire:

Building used as Hospital

Construction of building Temp. frame; height One story; roof Tar paper

Name of occupant: Hospital; owner War Relocation Authority

Loss sustained: building, \$ None; contents, \$ None; insurance, \$ None

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Smoke stack burning out

Equipment used: 150' 1" hose; One, 24-foot extension ladder; one spotlight

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | M i l e a g e    |                 | T i m e      |              |            |            | Hose used -- in feet |    |        |             |      |
|--------------|--------------|------------------|-----------------|--------------|--------------|------------|------------|----------------------|----|--------|-------------|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out          | In           | Worked     | Pumped     | 2 1/2"               | 2" | 1 1/2" | 1"          | 3/4" |
| <u>1</u>     | <u>B</u>     | <u>1/2</u>       |                 | <u>10:51</u> | <u>11:10</u> | <u>:19</u> | <u>:03</u> |                      |    |        | <u>150'</u> |      |
|              |              |                  |                 |              |              |            |            |                      |    |        |             |      |
|              |              |                  |                 |              |              |            |            |                      |    |        |             |      |
| Totals       |              |                  |                 |              |              | <u>:19</u> | <u>:03</u> |                      |    |        | <u>150'</u> |      |

Remarks:

*R. R. Best*  
R. R. Best

Project Director

(Turn up and over if additional space is needed)

## REPORT OF FIRE

Project Tule Lake  
Date March 9, 1944Hiroshi Masuda In charge of fire  
(~~Fire Protection Officer~~)  
Ass't Fire ChiefLocation of fire Northwest of High School Area Camp No. \_\_\_\_\_Fire alarm received by: ~~telephone; box~~; still (cross out two.)Alarm received \_\_\_\_\_ a.m. 3:55 p.m., March 9, 1944Fire extinguished \_\_\_\_\_ a.m. 3:59 p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained NoneReport on building fire: Construction scrap and rubbish fire

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Construction workers built a fire to clean upEquipment used: Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time        |             |            |            | Hose used--in feet |    |        |            |      |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|------------|--------------------|----|--------|------------|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped     | 2 1/2"             | 2" | 1 1/2" | 1"         | 3/4" |
| <u>1</u>     | <u>8-0</u>   | <u>.4</u>        |                 | <u>3:55</u> | <u>4:02</u> | <u>:07</u> | <u>:02</u> |                    |    |        | <u>150</u> |      |
|              |              |                  |                 |             |             |            |            |                    |    |        |            |      |
|              |              |                  |                 |             |             |            |            |                    |    |        |            |      |
| Totals       | <u>8-0</u>   | <u>.4</u>        |                 |             |             | <u>:07</u> | <u>:02</u> |                    |    |        | <u>150</u> |      |

Remarks: Soon after this fire was extinguished, another fire of the same type was built by the same workers. It was extinguished by the Fire Department with a pump-type extinguisher.Acting Project Director Harry L. Black

(Turn up and over if additional space is needed)

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule Lake  
Date March 11, 1944Samuel V. Owen In charge of fire  
(Fire Protection Officer)Location of fire Scrap pile Northeast of Block 81 Camp No. \_\_\_\_\_Fire alarm received by: ~~telephone~~; box; ~~still~~ (cross out two.)Alarm received \_\_\_\_\_ a.m. 5:20 p.m., March 10, 1944Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained NoneReport on building fire: Rubbish on fire

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Construction workers built fire to clean up rubbish

Equipment used: \_\_\_\_\_

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon<br><u>A</u> | Mileage          |                 | Time        |             |            |        | Hose used--in feet |    |        |    |      |
|--------------|--------------------------|------------------|-----------------|-------------|-------------|------------|--------|--------------------|----|--------|----|------|
|              |                          | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped | 2 1/2'             | 2" | 1 1/2" | 1" | 3/4" |
| <u>2</u>     | <u>8-0</u>               | <u>2</u>         |                 | <u>5:20</u> | <u>5:28</u> | <u>:08</u> |        |                    |    |        |    |      |
| <u>3</u>     | <u>8-0</u>               | <u>1.5</u>       |                 | <u>5:20</u> | <u>5:30</u> | <u>:10</u> |        |                    |    |        |    |      |
|              |                          |                  |                 |             |             |            |        |                    |    |        |    |      |
| Totals       | <u>18-0</u>              | <u>3.5</u>       |                 |             |             | <u>:18</u> |        |                    |    |        |    |      |

Remarks: Assistant Chief Gengo Endo and two firemen were detailed to make fire breaks around the fire. The detailed men were back on duty 6:30 P.M.Harry L. Black  
Acting Project Dir.

Project Director

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project \_\_\_\_\_

Date Tule Lake  
March 11, 1944In charge of fire  
(Fire Protection Officer) \_\_\_\_\_

Location of fire \_\_\_\_\_ Camp No. \_\_\_\_\_

Fire alarm received by: North side of Warehouse Bldg. 305  
East side of Bldg. T 140 telephone, box, still (cross out two.)

Alarm received \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 194

Fire extinguished \_\_\_\_\_ a.m. 9:01 p.m., March 10, 194

Loss of life \_\_\_\_\_

Injuries sustained None

## Report on building fire:

Building used as Sawdust pile and rubbish pile on fire

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Fire built to clean up rubbishEquipment used: Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon           | Mileage          |                 | Time        |             |             |            | Hose used--in feet |    |        |            |      |
|--------------|------------------------|------------------|-----------------|-------------|-------------|-------------|------------|--------------------|----|--------|------------|------|
|              |                        | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked      | Pumped     | 2 1/2'             | 2" | 1 1/2" | 1"         | 3/4" |
| <u>1</u>     | <u>A</u><br><u>0-2</u> | <u>1.0</u>       |                 | <u>9:02</u> | <u>9:20</u> | <u>1:15</u> | <u>100</u> |                    |    |        | <u>150</u> |      |
| Totals       | <u>0-2</u>             | <u>1.0</u>       |                 |             |             | <u>1:15</u> | <u>100</u> |                    |    |        | <u>150</u> |      |

## Remarks:

After extinguishing sawdust fire by Warehouse 305, Chief Owen ordered that two rubbish fires by Bldg. T 140 in Military Area be extinguished.Harry L. Black  
Acting Proj. Dir.  
Project Director

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule Lake  
Date March 13, 1944Samuel V. Owen In charge of fire  
(Fire Protection Officer)Location of fire Beside Bldg. 140 in Military Area Camp No. \_\_\_\_\_Fire alarm received by: ~~telephone~~; box; ~~still~~ (cross out two.)Alarm received \_\_\_\_\_ a.m. 8:35 p.m., March 11, 1944Fire extinguished \_\_\_\_\_ a.m. 8:45 p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained NoneReport on building fire: Rubbish fire

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Workers built fire to clean up scrap and rubbish and neglected.Equipment used: Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon<br><u>B</u> | Mileage          |                 | Time        |             |            |            | Hose used--in feet |    |        |            |      |
|--------------|--------------------------|------------------|-----------------|-------------|-------------|------------|------------|--------------------|----|--------|------------|------|
|              |                          | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped     | 2 1/2'             | 2" | 1 1/2" | 1"         | 3/4" |
| <u>1</u>     | <u>8-0</u>               | <u>1.4</u>       |                 | <u>8:35</u> | <u>8:50</u> | <u>:15</u> | <u>:06</u> |                    |    |        | <u>150</u> |      |
| <u>2</u>     | <u>4-0</u>               |                  |                 |             |             |            |            |                    |    |        |            |      |
| <u>3</u>     | <u>4-0</u>               |                  |                 |             |             |            |            |                    |    |        |            |      |
| Totals       | <u>16-0</u>              | <u>1.4</u>       |                 |             |             | <u>:15</u> | <u>:06</u> |                    |    |        | <u>150</u> |      |

Remarks: Half of Engine 1 boys at night mess were picked up and 4 boys from Engine #2 and 4 boys from Engine #3 reported to fire in assistant chiefs Dodge Cargo.Harry L. Black  
Acting Project Director

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule Lake  
Date March 15, 1944Samuel V. Owen

In charge of fire

(Fire Protection Officer)

Location of fire Old Main Gate Camp No. \_\_\_\_\_

Fire alarm received by: telephone; box; still (cross out two.)

Alarm received \_\_\_\_\_ a.m. 1:35 p.m., March 15, 194 4

Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 194 \_\_\_\_\_

Loss of life NoneInjuries sustained None

## Report on building fire:

Building used as Military Police StationConstruction of building Temp. frame height one story ; roof Tar paperName of occupant Military Police owner U. S. Army

Loss sustained: building, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Exposure of the building to overheated and  
defectively installed coal stove.

Equipment used: \_\_\_\_\_

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time        |             |            |        | Hose used--in feet |    |        |    |      |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|--------|--------------------|----|--------|----|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped | 2 1/2"             | 2" | 1 1/2" | 1" | 3/4" |
| <u>1</u>     | <u>8-1</u>   | <u>1.2</u>       |                 | <u>1:36</u> | <u>1:43</u> | <u>:07</u> |        |                    |    |        |    |      |
| <u>2</u>     | <u>7-0</u>   | <u>2.8</u>       |                 | <u>1:36</u> | <u>1:45</u> | <u>:09</u> |        |                    |    |        |    |      |
| Totals       | <u>15-1</u>  | <u>4.0</u>       |                 |             |             | <u>:16</u> |        |                    |    |        |    |      |

Remarks: Fire was under control by Military Police fire engine when our trucks arrived at the scene. Alarm was received by Military Police through short-wave radio who informed Engine No. 3 verbally of the location of the fire. There was considerable delay between receipt of alarm by Military Police and Internal Security and the time the evacuee Fire Department was informed, which emphasis a weakness in our system of alarm transmission. Military damage not estimated by WRA. The fire was outside the Center area; no Board of Survey report required.

Active

Project Director Paul A. Baker

WRA-98

WAR RELOCATION AUTHORITY

MAR 20, 1944 *UEH*

## REPORT OF FIRE

Project

Tule Lake

Date

March 20, 1944

Kiroschi Masuda In charge of fire  
 (~~Fire Protection Officer~~)  
 Ass't Fire Chief

Location of fire Northwest corner of High School Area Camp No. \_\_\_\_\_

Fire alarm received by: ~~telephone, box~~, still (cross out two.)

Alarm received 1:19 a.m. \_\_\_\_\_ p.m., March 19, 1944

Fire extinguished 1:24 a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944

Loss of life None

Injuries sustained None

Report on building fire: Rubbish Fire

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Neglected rubbish fire

Equipment used: Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time        |             |            |            | Hose used--in feet |    |        |            |      |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|------------|--------------------|----|--------|------------|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped     | 2 1/2'             | 2" | 1 1/2" | 1"         | 3/4" |
| <u>1</u>     | <u>8-1</u>   | <u>.5</u>        |                 | <u>1:20</u> | <u>1:26</u> | <u>:06</u> | <u>:03</u> |                    |    |        | <u>150</u> |      |
|              |              |                  |                 |             |             |            |            |                    |    |        |            |      |
|              |              |                  |                 |             |             |            |            |                    |    |        |            |      |
| Totals       | <u>8-1</u>   | <u>.5</u>        |                 |             |             | <u>:06</u> | <u>:03</u> |                    |    |        | <u>150</u> |      |

Remarks:

Did not notify Mr. Owen, Fire Protection Officer, because it was a small rubbish fire. Hereafter we will always notify the Fire Protection Officer for all fires.

Project Director R. R. Best

MAR 21 1944 *Wef*

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule LakeDate March 21, 1944

Samuel V. Owen In charge of fire  
(Fire Protection Officer)

Location of fire Bldg. 5218 Camp No. \_\_\_\_\_

Fire alarm received by: telephone; box; still (cross out two.)

Alarm received 10:00 a.m. \_\_\_\_\_ p.m., March 21, 1944

Fire extinguished 10:05 a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944

Loss of life None

Injuries sustained None

## Report on building fire:

Building used as Mess Hall

Construction of building Temp. Frame; height One Story; roof Tar Paper

Name of occupant: \_\_\_\_\_; owner War Relocation Authority

Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Overheated lard in the oven.

Equipment used: Pyrene, Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany       | Pla-<br>toon | Mileage          |                 | Time         |              |            |            | Hoses used--in feet |    |        |            |      |
|--------------------|--------------|------------------|-----------------|--------------|--------------|------------|------------|---------------------|----|--------|------------|------|
|                    |              | Speed-<br>ometer | Tach-<br>ometer | Out          | In           | Worked     | Pumped     | 2 1/2"              | 2" | 1 1/2" | 1"         | 3/4" |
| <u>2</u>           | <u>8-0</u>   | <u>2</u>         |                 | <u>10:01</u> | <u>10:10</u> | <u>:09</u> | <u>:04</u> |                     |    |        | <u>150</u> |      |
| <u>3</u>           | <u>8-0</u>   | <u>2</u>         |                 | <u>10:01</u> | <u>10:11</u> | <u>:10</u> |            |                     |    |        |            |      |
| Totals <u>16-0</u> |              | <u>4</u>         |                 |              |              | <u>:19</u> | <u>:04</u> |                     |    |        | <u>150</u> |      |

Remarks:

R. R. Best  
Project Director

Project Director

WRA-98

## WAR RELOCATION AUTHORITY

MAR 23 1944 *WCH*

## REPORT OF FIRE

Project

Date

Tule Lake

March 23, 1944

In charge of fire

(Fire Protection Officer)

Location of fire

200 ft. West of Internal Security Bldg.

Camp No.

Fire alarm received by: telephone; box; still (cross out two.)

Alarm received 10:10 a.m. p.m., 194

Fire extinguished 10:18 a.m. p.m., March 23, 194

Loss of life None

Injuries sustained None

## Report on building fire:

Building used as Large timber pile

Construction of building; height; roof

Name of occupant; owner

Loss sustained: building, \$ None; contents, \$ None; insurance by

## Report on vehicle fire:

Type of vehicle; year; make; license; value

Driver's name; address

Owner's name; address

Amount of loss sustained; equipment, \$; contents, \$

Insurance carried: \$

## Cause of fire:

Dry grass was being burned which cause timber pile near by to catch on fire.

## Equipment used:

Booster

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time  |       |        |        | Hose used--in feet |    |        |     |      |
|--------------|--------------|------------------|-----------------|-------|-------|--------|--------|--------------------|----|--------|-----|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out   | In    | Worked | Pumped | 2 1/2"             | 2" | 1 1/2" | 1"  | 3/4" |
| 1            | 8-0          | .8               |                 | 10:10 | 10:22 | :12    | :03    |                    |    |        | 150 |      |
|              | 8-0          | .8               |                 |       |       | :12    | :03    |                    |    |        | 150 |      |
| Totals       |              |                  |                 |       |       |        |        |                    |    |        |     |      |

## Remarks:

This fire was in the Administrative Area.

R. R. Best  
Project Director

Project Director

WRA-98

WAR RELOCATION AUTHORITY

MAR 25 1944 *WET*

## REPORT OF FIRE

Project Tule Lake  
Date March 25, 1944Samuel V. Owen In charge of fire  
(Fire Protection Officer)Location of fire (Supposed) Block 34, Evacuee Area Camp No. \_\_\_\_\_Fire alarm received by: ~~telephone; box;~~ still (cross out two.)Alarm received \_\_\_\_\_ a.m. 9:22 p.m., March 24, 1944Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained NoneReport on building fire: None

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner War Relocation AuthorityLoss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: There was no fire discovered.  
Soot burning in one of the chimneysEquipment used: None

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time        |             |            |        | Hose used--in feet |    |        |    |      |
|--------------|--------------|------------------|-----------------|-------------|-------------|------------|--------|--------------------|----|--------|----|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked     | Pumped | 2 1/2'             | 2" | 1 1/2" | 1" | 3/4" |
| <u>1</u>     | <u>8-0</u>   | <u>.5</u>        |                 | <u>9:22</u> | <u>9:23</u> | <u>:06</u> |        |                    |    |        |    |      |
| <u>2</u>     | <u>8-0</u>   | <u>2.7</u>       |                 | <u>9:22</u> | <u>9:23</u> | <u>:07</u> |        |                    |    |        |    |      |
| <u>3</u>     | <u>8-0</u>   | <u>2.4</u>       |                 | <u>9:22</u> | <u>9:23</u> | <u>:11</u> |        |                    |    |        |    |      |
| Totals       | <u>24-0</u>  | <u>5.6</u>       |                 |             |             | <u>:24</u> |        |                    |    |        |    |      |

Remarks: The alarm was received through the Military Police from Tower No. 4  
and was evidently caused by a mistake.R. R. Best  
Project Director

Project Director

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule LakeDate May 4, 1944

Arthur L. Kerr In charge of fire  
 Asst. (Fire Protection Officer)

Location of fire Woodpile, North of Block 52, Evacuee Area Camp No. \_\_\_\_\_

Fire alarm received by: ~~telephone~~ box; ~~still~~ (cross out two.)

Alarm received \_\_\_\_\_ a.m. 4:28 p.m., May 3, 1944

Fire extinguished \_\_\_\_\_ a.m. 5:23 p.m., \_\_\_\_\_, 1944

Loss of life None

Injuries sustained None

## Report on building fire:

Building used as \_\_\_\_\_

Construction of building \_\_\_\_\_; height \_\_\_\_\_; roof \_\_\_\_\_

Name of occupant: \_\_\_\_\_; owner \_\_\_\_\_

Loss sustained: building, \$ \_\_\_\_\_; contents, \$ 5.00; Insurance \$ \_\_\_\_\_

Govt. Loss: \$5.00

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Cause unknown

Equipment used: \_\_\_\_\_

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time        |             |             |            | Hose used--in feet |    |        |    |      |
|--------------|--------------|------------------|-----------------|-------------|-------------|-------------|------------|--------------------|----|--------|----|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out         | In          | Worked      | Pumped     | 2 1/2"             | 2" | 1 1/2" | 1" | 3/4" |
| <u>2</u>     | <u>8-0</u>   | <u>3/4</u>       |                 | <u>4:26</u> | <u>5:49</u> | <u>1:23</u> | <u>.25</u> | <u>550</u>         |    |        |    |      |
| <u>3</u>     | <u>8-0</u>   | <u>3/4</u>       |                 | <u>4:26</u> | <u>4:42</u> | <u>.16</u>  | <u>.13</u> |                    |    |        |    |      |
| Totals       | <u>16-0</u>  | <u>1 1/2</u>     |                 |             |             | <u>1:39</u> | <u>.38</u> | <u>550</u>         |    |        |    |      |

Remarks: Board of Survey Report will follow.

R.R. Best, Project Director

WRA-98

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Project Tule LakeDate May 22, 1944Clifford R. Parker

In charge of fire

Asst. (Fire Protection Officer)

Location of fire Bldg. 1103, Administration Area

Camp No. \_\_\_\_\_

Fire alarm received by: ~~telephone~~; box; ~~sw~~ (cross out two.)Alarm received 10:52 a.m. \_\_\_\_\_ p.m., May 22, 1944Fire extinguished 10:56 a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained None

## Report on building fire:

Building used as Personnel Living QuarterConstruction of building Temp. Fra; height One story; roof Tar paperName of occupant: Winifred Bolts; owner W.R.A.Loss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_Govt. Loss: None

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Overheated oil stoveEquipment used: One ladder (12-ft.)

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany       | Pla-<br>toon | Mileage          |                 | Time         |              |            |        | Hose used--in feet |    |        |    |      |
|--------------------|--------------|------------------|-----------------|--------------|--------------|------------|--------|--------------------|----|--------|----|------|
|                    |              | Speed-<br>ometer | Tach-<br>ometer | Out          | In           | Worked     | Pumped | 2 1/2'             | 2" | 1 1/2" | 1" | 3/4" |
| <u>1</u>           | <u>8-0</u>   | <u>1</u>         |                 | <u>10:52</u> | <u>10:59</u> | <u>:07</u> |        |                    |    |        |    |      |
| <u>2</u>           | <u>8-0</u>   | <u>1 1/2</u>     |                 | <u>10:53</u> | <u>11:00</u> | <u>:07</u> |        |                    |    |        |    |      |
| Totals <u>16-0</u> |              | <u>2</u>         |                 |              |              | <u>:14</u> |        |                    |    |        |    |      |

Remarks:

R. R. Best

## REPORT OF FIRE

Project Pule Lake  
Date July 25, 1944Samuel V. Owen In charge of fire  
(Fire Protection Officer)Location of fire bldg. 5309, Laundry Room, Evacuee Area Camp No. \_\_\_\_\_Fire alarm received by: telephone; box; still (cross out two.)Alarm received \_\_\_\_\_ a.m. 10:06 p.m., July 24, 1944Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m., \_\_\_\_\_, 1944Loss of life NoneInjuries sustained None

## Report on building fire:

Building used as Laundry roomConstruction of building Comp. Fr.; height One story; roof Asphalt roll roofingName of occupant Residents of Bldg 53 owner WRALoss sustained: building, \$ None; contents, \$ None; Insurance \$ \_\_\_\_\_

## Report on vehicle fire:

Type of vehicle; year \_\_\_\_\_; make \_\_\_\_\_; license \_\_\_\_\_; value \_\_\_\_\_

Driver's name \_\_\_\_\_; address \_\_\_\_\_

Owner's name \_\_\_\_\_; address \_\_\_\_\_

Amount of loss sustained; equipment, \$ \_\_\_\_\_; contents, \$ \_\_\_\_\_

Insurance carried: \$ \_\_\_\_\_

Cause of fire: Smoke ScareEquipment used: None

Report any unsatisfactory operation of fire apparatus, under "Remarks" below, or use back of this report.

| Com-<br>pany | Pla-<br>toon | Mileage          |                 | Time         |              |            |        | Hose used--in feet |    |        |    |      |
|--------------|--------------|------------------|-----------------|--------------|--------------|------------|--------|--------------------|----|--------|----|------|
|              |              | Speed-<br>ometer | Tach-<br>ometer | Out          | In           | Worked     | Pumped | 2 1/2'             | 2" | 1 1/2" | 1" | 3/4" |
| <u>1</u>     | <u>8</u>     | <u>1.75</u>      |                 | <u>10:06</u> | <u>10:14</u> | <u>:08</u> |        |                    |    |        |    |      |
| <u>2</u>     | <u>8</u>     | <u>.09</u>       |                 | <u>10:07</u> | <u>10:24</u> | <u>:17</u> |        |                    |    |        |    |      |
| Totals       | <u>16</u>    | <u>1.84</u>      |                 |              |              | <u>:25</u> |        |                    |    |        |    |      |

Remarks:

Project Director R. R. Best

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY

WASHINGTON



January 30, 1945

Mr. R. R. Best  
Project Director  
Tule Lake Relocation Center  
Newell, California

Dear Mr. Best:

Reference is made to your Fire Report Number 12  
dated December 26, 1944.

Although the fire report refers to a Board of Survey  
action, none was attached. Please submit this report  
to cover the damages to Government property.

Very truly yours,

A handwritten signature in blue ink, reading "Morris R. Seltzer".

Morris R. Seltzer, Secretary  
Washington Board of Survey  
and Safety Council

44520

Report #5945  
1/29/45

Fire pro.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Pale Lake  
Date February 28, 1945  
Fire Report No. 14

To be mailed within 5 days after Fire

1. George D. Calvert in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: Block 76 Building 09 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 8:05 p.m. February 28, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. 8:15 p.m. \_\_\_\_\_, 1945 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temporary building.  
b. Building used as: Service; c. Size: 20 'x 80 '; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Attic of the Boiler Room  
f. Construction of building: Frame; g. Roof Asphalt Roll; h. Floor: Cement  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: W. J. Lauritzen; Title Supt. of Maintenance  
k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_  
m. Owner: W. R. A.; n. insurance carried: \$ X; o. value: \$ X  
p. Losses sustained to:
- |                 | BUILDING        | CONTENTS    | TOTAL        |
|-----------------|-----------------|-------------|--------------|
| (1) Government: | \$ <u>15.00</u> | <u>None</u> | <u>15.00</u> |
| (2) Private:    | \$ _____        | _____       | _____        |
| (3) Total:      | \$ <u>15.00</u> | <u>None</u> | <u>15.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer)  
Wood roof braces were ignited because of insufficient clearance and from over-heated chimney pipe.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Have wood roof braces removed to give more clearance from safety flue and instructions to the janitors on firing the heater.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: Water Heater; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: Coal  
e. Installed by: (Indicate by use of X) (1) X Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer.

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

**Standard Hand Extinguisher. None used**

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

**34 ft. ladder**

14. Wind from \_\_\_\_\_ at \_\_\_\_\_ M. P. H.; Temperature: \_\_\_\_\_ Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |     |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|-----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2"           | 1 1/2" | 1"  | 3/4" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |        |     |      |
| 2-B               | 8                      | 4.           |             | 8    | 06   | 8   | 34   |        | 28   |        | .07  |                  |        | 300 |      |
| 3-B               | 8                      | 1.           |             | 8    | 05   | 8   | 35   |        | 30   |        | .10  | 300              |        | 300 |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
| Totals            | 16                     | 5.           |             |      |      |     |      |        | 58   |        | .17  | 300              |        | 600 |      |

None Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

\_\_\_\_ Property Officer's list, priced by Finance Officer. ☒ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_ Reports under item 8. \_\_\_\_ Reports under item 10. \_\_\_\_ Photos. \_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS:

Fire originated in attic of the boiler room 20' X 80' using coal fired water heater. The heater is equipped with ventilated roof-jack and ventilated-thimble but, there was an insufficient clearance of wood roof braces from the thimble. When the water heater was over fired the wood roof braces were ignited from the over heated thimble.

This building is one of a group constructed by the U. S. Engineers during early 1944, in which a large number of similar fire hazards have been discovered and corrected. Many of these hazards were hidden and difficult of discovery. The cause of this fire was of such a nature, and ignition and fire took place after having been in operation for nearly a year.

WAR RELOCATION AUTHORITY

Center Tule Lake  
Date March 7, 1945  
Fire Report No. 16

REPORT OF FIRE

**Lt. Walter Kooh**  
**Asst. Fire Marshall**  
**Camp Tule Lake**

To be mailed within 5 days after Fire

1. Lt. Walter Kooh in charge of fire.  
(Acting) (Asst) (Fire Protection Officer)
2. Location of fire: Military Police Area a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: \_\_\_\_\_ box: X still. (Indicate by X)
  - a. Alarm received: 1:28 a.m. \_\_\_\_\_ p.m. March 7, 1945
  - b. Fire extinguished \_\_\_\_\_ a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).
  - d. Loss of life: \_\_\_\_\_
  - e. Injuries sustained: \_\_\_\_\_
4. REPORT OF BUILDING FIRE a. Typical Temp. Barrack building.
  - b. Building used as: Recreation; c. Size: 20 'x' 100 ' ; d. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building Between ceiling and roof near chimney.
  - f. Construction of building: Frame-plaster bd.; g. Roof: Asphalt Roll; h. Floor: Concrete
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Building occupied by army, Title \_\_\_\_\_
  - k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_
  - m. Owner: \_\_\_\_\_; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_
  - p. Losses sustained to:

|                 | BUILDING         | CONTENTS | TOTAL           |
|-----------------|------------------|----------|-----------------|
| (1) Government: | \$ <u>784.00</u> | _____    | <u>\$784.00</u> |
| (2) Private:    | \$ _____         | _____    | _____           |
| (3) Total:      | \$ <u>784.00</u> | _____    | <u>\$784.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;
  - b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_
  - i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_
  - o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
  - p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) (1) Lack of clearance between combustibles and stove chimney. (2) Progressive drying and charring of structural members through long exposure to heat.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Recommend adequate clearances and protective shielding around heating equipment.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? \_\_\_\_\_ (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Standard Extinguishers: None used

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from **None** at **M. P. H.**; Temperature: **45°** Deg. F Precipitation: **Humid**

[illegible]

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures:        Federal Fire Council reports.        Board of Survey report.  
       Property Officer's list, priced by Finance Officer.        Detailed estimate of repairs or replacement.         
       Reports under item 8.        Reports under item 10.        Photos.        Reports under item 11. List Others:       

16. REMARKS:

(1) Fire was discovered, and extinguished by Army Fire Department at Military Police Post.

(2) The Post Engineer has reported this fire. Also, this report is made for our records.

WAR RELOCATION AUTHORITY

REPORT OF FIRE

Center Tule Lake  
Date March 10, 1945  
Fire Report No. 15

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: Block 81 Apartment 13-D a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)
  - a. Alarm received: \_\_\_\_\_ a.m. 7:50 p.m. March 9, 1945
  - b. Fire extinguished \_\_\_\_\_ a.m. 8:10 p.m. March 9, 1945 c. (\_\_\_\_\_) Spread Fire (\_\_\_\_)
  - d. Loss of life: None
  - e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Barrack building.
  - b. Building used as: Dwellings : c. Size: 20 'x 100 ' : d. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building Inside, Apartment 13-D
  - f. Construction of building: Frame : g. Roof: Asphalt Roll : h. Floor: Wood
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Frances Bagley ; Title Welfare Officer
  - k. Name of occupant: Saheo Yamaguchi ; l. occupation: Segregate
  - m. Owner: W.R.A. ; n. insurance carried: \$ None ; o. value: \$ \_\_\_\_\_
  - p. Losses sustained to:
 

|                 | BUILDING       | CONTENTS       | TOTAL          |
|-----------------|----------------|----------------|----------------|
| (1) Government: | \$ <u>3.00</u> | <u>None</u>    | <u>\$3.00</u>  |
| (2) Private:    | \$ _____       | <u>\$25.00</u> | <u>\$25.00</u> |
| (3) Total:      | \$ <u>3.00</u> | <u>\$25.00</u> | <u>\$28.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
  - b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
  - i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_
  - o. Losses sustained to:
 

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
  - p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Probably due to smokers' carelessness. Not definitely established.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction. None
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? Water type extinguishers. Two were used, also buckets of water.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) 12 feet of ladders

14. Wind from None at M. P. H.; Temperature: Deg. F Precipitation: None

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |    |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |     |    |    |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2½"              | 1½" | 1" | ¾" |
| 2-B               | 8                      | 1.4          |             | 7    | 50   | 8   | 04   |        | 14   |        |      |                  |     |    |    |
| 3-B               | 8                      | .8           |             | 7    | 50   | 8   | 10   |        | 20   |        |      |                  |     |    |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |    |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |    |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |    |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |    |    |
| Totals            |                        | 2.2          |             |      |      |     |      |        | 34   |        |      |                  |     |    |    |

See Remarks Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement. Remarks

Reports, under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

This fire occurred inside of an occupant constructed closet used for storage. The cause of ignition was not determined. The fire was partially extinguished by block residents before arrival of the Fire Department.

The occupant claimed a loss of personal property valued at \$183.50. A list of the property in question and estimated values was furnished to the Fire Department and is placed in the center files. This claimed loss as to quantity and values is regarded as excessive. The actual private loss is estimated at \$25.00.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date March 19, 1945  
Fire Report No. 17

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(Acting) (X) Fire Protection Officer
2. Location of fire: Block 20 Building 21 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 2:32 a.m. \_\_\_\_\_ p.m. March 19, 1945  
b. Fire extinguished 3:00 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 1945 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical Temporary Frame building.  
b. Building used as: Service c. Size: 20 'x' 60 'd. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Boiler room  
f. Construction of building Frame-plaster board g. Roof: Asphalt Roll h. Floor: Concrete  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: W. J. Lauritzen ; Title Supt of Maintenance  
k. Name of occupant: Segregee resident ; l. occupation: \_\_\_\_\_  
m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING        | CONTENTS           | TOTAL           |
|-----------------|-----------------|--------------------|-----------------|
| (1) Government: | \$ <u>15.00</u> | (1) \$ <u>5.00</u> | \$ <u>20.00</u> |
| (2) Private:    | \$ <u>None</u>  | <u>None</u>        | <u>None</u>     |
| (3) Total:      | \$ <u>15.00</u> | \$ <u>5.00</u>     | \$ <u>20.00</u> |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Fuel piled too close to coal fired water heater, became ignited and fire extended to the building.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction. None

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE

10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been de \_\_\_\_\_; (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? Yes (Yes or No) (Note: If the answer is Yes, what action taken or recommended.) **Instructions to janitors on correct handling of fuel.**

**Disciplinary action for failure to comply.**

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

**Hand operated fire extinguishers: None used**

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) **12 ft ladders**

14. Wind from **None** at \_\_\_\_\_ M. P. H.; Temperature: **45°** Deg. F Precipitation: **Trace**

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |      |      |
|-------------------------|------------------------------|------------------|-----------------|------|------|-----|------|--------|------|--------|------|------------------|--------|------|------|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |      |      |
|                         |                              |                  |                 | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1"   | 3/4" |
| 1-B                     | 8                            |                  |                 | 2    | 32   | 3   | 18   |        | 46   |        | 10   | 200'             |        | 150' |      |
| 2-B                     | 8                            |                  |                 | 2    | 32   | 3   | 05   |        | 33   |        | 0    | 450'             | 200'   |      |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |      |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |      |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |      |      |
| Totals                  |                              |                  |                 |      |      |     |      | 1      | 19   |        | 10   | 650'             | 200'   | 150' |      |

None Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_

\_\_\_\_ Reports, under item 8. \_\_\_\_ Reports under item 10. \_\_\_\_ Photos. \_\_\_\_ Reports under item 11. List Others:

16. REMARKS:

The loss of contents reported on herein, consist of two hand operated fire extinguishers.

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Center Tule LakeDate March 20, 1945Fire Report No. 18

To be mailed within 5 days after Fire

1. George D. Calvert in charge of fire.  
(~~Meeting~~)(Ass't) Fire Protection Officer)
2. Location of fire: Block 79 Bldg. 09 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
 a. Alarm received: \_\_\_\_\_ a.m. 1:42 p.m. March 20, 1945  
 b. Fire extinguished \_\_\_\_\_ a.m. Out p.m. on arrival, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
 d. Loss of life: None  
 e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.  
 b. Building used as: Service ; c. Size: 20 'x' 80 ' ; d. 1 Story: \_\_\_\_\_ ft.  
 e. Location of fire in building Boiler room  
 f. Construction of building: Frame ; g. Roof: Asphalt Roll ; h. Floor: Concrete  
 i. If heating equipment contributed to the fire, answer questions on back of this form.  
 j. WRA official responsible for building: W. J. Lauritzen ; Title Supt. of Maintenance  
 k. Name of occupant: Segregate Resident ; l. occupation: \_\_\_\_\_  
 m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_
- | Losses sustained to: | BUILDING        | CONTENTS    | TOTAL          |
|----------------------|-----------------|-------------|----------------|
| (1) Government:      | \$ <u>15.00</u> | <u>None</u> | <u>\$15.00</u> |
| (2) Private:         | \$ <u>None</u>  | <u>None</u> |                |
| (3) Total:           | \$ <u>15.00</u> | <u>None</u> | <u>\$15.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
 b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
 f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
 i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
 l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_
- | Losses sustained to: | EQUIPMENT | CONTENTS | TOTAL |
|----------------------|-----------|----------|-------|
| (1) Government:      | \$ _____  | _____    | _____ |
| (2) Private:         | \$ _____  | _____    | _____ |
| (3) Total:           | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
 b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) There was no definite cause established. Probably caused by live embers from fire box coming in contact with kindling wood.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
 b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Cleaner boiler rooms. Restrict the amount of fuel being kept in rooms/
10. HEATING EQUIPMENT FIRES:  
 a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_  
 c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_  
 e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Hand Type Extinguishers in block. Six were used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) 12 ft. ladder

14. Wind from S.W. at 25 mi. Approx. M. P. H.; Temperature: 48° Deg. F Precipitation: None

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |         |     |       |
|-------------------------|------------------------------|------------------|-----------------|------|------|-----|------|--------|------|--------|------|------------------|---------|-----|-------|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2 "          | 1 1/2 " | 1 " | 3/4 " |
|                         |                              |                  |                 | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |         |     |       |
| E2-A                    | 8                            | .7               |                 | 1    | 42   | 1   | 51   |        | 9    |        |      |                  |         |     |       |
| E3-A                    | 8                            | 1.9              |                 | 1    | 42   | 1   | 55   |        | 13   |        |      |                  |         |     |       |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |         |     |       |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |         |     |       |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |         |     |       |
| Totals                  |                              | 2.6              |                 |      |      |     |      |        | 22   |        |      |                  |         |     |       |

Other persons assisted in fighting the fire. Residents and Volunteers

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement.  
Reports under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

This fire was ignited in kindling wood piled in a corner of the boiler room. Nothing was located to indicate the cause. It is probable that live embers from the boiler fire box dropped into the wood.

WAR RELOCATION AUTHORITY  
REPORT OF FIRECenter Tule Lake  
Date March 26, 1945  
Fire Report No. 19

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(Acting) (Asst) Fire Protection Officer
2. Location of fire: Building 357 (Warehouse Area) a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by ☒ telephone; \_\_\_\_\_ box; \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 3:54 p.m. March 24, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. 4:05 p.m. March 24, 1945 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.  
b. Building used as: Warehouse; c. Size: 20 'x' 100 '; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building End wall near roof.  
f. Construction of building: Frame; g. Roof: Asphalt Roll; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Raymond Hayward; Title Head Mess Operations  
k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_  
m. Owner: WRA; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL          |
|-----------------|----------------|-------------|----------------|
| (1) Government: | <u>\$10.00</u> | <u>None</u> | <u>\$10.00</u> |
| (2) Private:    | <u>\$ None</u> | <u>None</u> | <u>None</u>    |
| (3) Total:      | <u>\$10.00</u> | <u>None</u> | <u>\$10.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Sparks or burning soot falling from a disconnected stove pipe.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction. None
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Recommend that stove pipes be riveted to prevent separation at joints.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: Space Heater; b. Make and type U. S. Army No. 1  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (X did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

**Hand Operated Extinguishers: None used**

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from \_\_\_\_\_ at \_\_\_\_\_ M. P. H.; Temperature: \_\_\_\_\_ Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |    |      |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1" | 3/4" |
| E-1-B             | 8                      | 1.4          |             | 3    | 54   | 4   | 17   |        | 23   |        | 5    |                  | 150    |    |      |
| E-3-B             | 8                      | 2.6          |             | 3    | 54   | 4   | 03   |        | 9    |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals            |                        | 4.0          |             |      |      |     |      |        | 32   |        | 5    |                  | 150    |    |      |

None

Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. X Board of Survey report.  
 \_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. X  
 \_\_\_\_\_ Reports under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS:

This building is used as cold storage warehouse. The fire started in a small room at front of the building, used as an office. The walls of this room is lined with Celotex. A coal burning space heater is installed with the pipe through the roof and equipped with standard ventilated-jack. The pipe was found to have become disconnected below the roof jack because of worn out sections of pipe which telescoped. Sparks escaping into the room ignited the Celotex lining of the room and the fire had attacked the framing and siding when discovered.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date May 1, 1945  
Fire Report No. 20

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(Action/Assistant) Fire Protection Officer)
2. Location of fire: Block 17 Building 11 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: ☒ telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)
- a. Alarm received: \_\_\_\_\_ a.m. 4:43 p.m. May 1, 1945
- b. Fire extinguished \_\_\_\_\_ a.m. 4:45 p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).
- d. Loss of life: None
- e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical Service building.
- b. Building used as: Boiler Room : c. Size: 20 'x 40 ' ; d. \_\_\_\_\_ Story: \_\_\_\_\_ ft.
- e. Location of fire in building Corner of room near door
- f. Construction of building Frame - Plaster Bd. g. Roof: Asphalt Roll : h. Floor: Concrete
- i. If heating equipment contributed to the fire, answer questions on back of this form.
- j. WRA official responsible for building: H. C. Ricketts ; Title Senior Engineer
- k. Name of occupant: Used by residents ; l. occupation: \_\_\_\_\_
- m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_
- | Losses sustained to: | BUILDING       | CONTENTS    | TOTAL         |
|----------------------|----------------|-------------|---------------|
| (1) Government:      | \$ <u>3.00</u> | <u>None</u> | <u>\$3.00</u> |
| (2) Private:         | \$ <u>None</u> | <u>None</u> |               |
| (3) Total:           | \$ <u>3.00</u> |             | <u>\$3.00</u> |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
- b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
- f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
- i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
- l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_
- | Losses sustained to: | EQUIPMENT | CONTENTS | TOTAL |
|----------------------|-----------|----------|-------|
| (1) Government:      | \$ _____  |          |       |
| (2) Private:         | \$ _____  |          |       |
| (3) Total:           | \$ _____  |          |       |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_
- b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Fire had ignited in kindling wood piled in corner of heater room. Definite cause was not determined.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;
- b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Cleanliness and supervision should be maintained.

10. HEATING EQUIPMENT FIRES:
- a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_
- c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_
- e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied. (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

**Two standard extinguishers were used.**

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from **None** at \_\_\_\_\_ M. P. H.; Temperature: **Warm** Deg. F Precipitation: **None**

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME     |           |          |           |        |           |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|----------|-----------|----------|-----------|--------|-----------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT      |           | IN       |           | WORKED |           | PUMPED |      | 2 1/2"           | 1 1/2" | 1" | 3/4" |
|                   |                        |              |             | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.      | HR.    | MIN. |                  |        |    |      |
| <b>E-1-A</b>      | <b>8</b>               | <b>1.2</b>   |             | <b>4</b> | <b>43</b> | <b>4</b> | <b>55</b> |        | <b>12</b> |        |      |                  |        |    |      |
| <b>E-2-A</b>      | <b>8</b>               | <b>1.5</b>   |             | <b>4</b> | <b>43</b> | <b>4</b> | <b>48</b> |        | <b>5</b>  |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
| Totals            |                        | <b>2.7</b>   |             |          |           |          |           |        |           |        |      |                  |        |    |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_\_ Reports under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS:

Fire became ignited in a small pile of kindling wood in the corner of the heater room of the block service building. Smoking or children playing around the heater are considered as probable causes. The damage was confined to scorching of plaster board and frame work. Building is continued in service. Repairs are not immediately required. Fire was extinguished by block volunteers.

WAR RELOCATION AUTHORITY  
**OUTSIDE FIRE**  
REPORT OF FIRE

Center Tule Lake  
Date May 2, 1945  
Fire Report No. OF-1

To be mailed within 5 days after Fire

1. (Acting) (Ass't) Fire Protection Officer in charge of fire.
2. Location of fire: Town of Tule Lake, California a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
 a. Alarm received: 2:25 a.m. \_\_\_\_\_ p.m. May 2, 1945  
 b. Fire extinguished 3:30 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
 d. Loss of life: None  
 e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical 1 story frame building.  
 b. Building used as: Store ; c. Size: \_\_\_\_\_ 'x \_\_\_\_\_'; d. \_\_\_\_\_ Story: \_\_\_\_\_ ft.  
 e. Location of fire in building \_\_\_\_\_  
 f. Construction of building: \_\_\_\_\_ ; g. Roof: \_\_\_\_\_ ; h. Floor: \_\_\_\_\_  
 i. If heating equipment contributed to the fire, answer questions on back of this form.  
 j. WRA official responsible for building: \_\_\_\_\_ ; Title \_\_\_\_\_  
 k. Name of occupant: \_\_\_\_\_ ; l. occupation: \_\_\_\_\_  
 m. Owner: \_\_\_\_\_ ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  

|                         |                |             |             |
|-------------------------|----------------|-------------|-------------|
| p. Losses sustained to: | BUILDING       | CONTENTS    | TOTAL       |
| (1) Government:         | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:            | \$ _____       | _____       | _____       |
| (3) Total:              | \$ _____       | _____       | _____       |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
 b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
 f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
 i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
 l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  

|                         |           |          |       |
|-------------------------|-----------|----------|-------|
| o. Losses sustained to: | EQUIPMENT | CONTENTS | TOTAL |
| (1) Government:         | \$ _____  | _____    | _____ |
| (2) Private:            | \$ _____  | _____    | _____ |
| (3) Total:              | \$ _____  | _____    | _____ |

 p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
 b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer)
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
 b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE
10. HEATING EQUIPMENT FIRES:  
 a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_  
 c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_  
 e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer: \_\_\_\_\_

31 f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

32 (1) Permit had been denied; (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WPA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from **None** at \_\_\_\_\_ M. P. H.; Temperature: **Warm** Deg. F Precipitation: **None**

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME     |           |          |           |          |           |        |           | HOSE USED - FEET |            |    |      |
|-------------------|------------------------|--------------|-------------|----------|-----------|----------|-----------|----------|-----------|--------|-----------|------------------|------------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT      |           | IN       |           | WORKED   |           | PUMPED |           | 2 1/2"           | 1 1/2"     | 1" | 3/4" |
|                   |                        |              |             | HR.      | MIN.      | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.      |                  |            |    |      |
| <b>E-1-A</b>      | <b>9</b>               | <b>39.0</b>  |             | <b>2</b> | <b>25</b> | <b>4</b> | <b>07</b> | <b>1</b> | <b>44</b> |        | <b>50</b> | <b>600</b>       | <b>400</b> |    |      |
|                   |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |
|                   |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |
|                   |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |
|                   |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |
|                   |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |
| Totals            |                        |              |             |          |           |          |           |          |           |        |           |                  |            |    |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: \_\_\_\_\_ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
 \_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
 \_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS:

This fire occurred in the town of Tule Lake, California; a distance of 8 miles from the Center. The call for assistance stated the fire was out of control and our help was needed. The Fire Protection Officer was authorized to respond with one pumping engine and a crew of evacuee fireman who worked until the fire was extinguished. The authorization is justified under the principle of essential reciprocal aid and the fact that normal functioning of this town is important to the Project as it is the nearest trading center for our personnel.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date May 18, 1945  
Fire Report No. 21

To be mailed within 5 days after Fire

1. George D. Calvert in charge of fire.  
(Acting) (Ass't) Fire Protection Officer
2. Location of fire: 4501-C a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)
  - a. Alarm received: 9:57 a.m. \_\_\_\_\_ p.m. May 18, 1945
  - b. Fire extinguished 10:00 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 1945 c. (\_\_\_\_\_) Spread Fire(s).
  - d. Loss of life: None
  - e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.
  - b. Building used as: Dwellings : c. Size: 20 'x 100 ' ; d. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building near stove center of the room
  - f. Construction of building: Frame : g. Roof: Asphalt Roll : h. Floor: Wood
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Francois Bagley ; Title Welfare Officer
  - k. Name of occupant: Yoshikazu Shimozaki ; l. occupation: Segregatee
  - m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_

|                 | BUILDING       | CONTENTS       | TOTAL          |
|-----------------|----------------|----------------|----------------|
| (1) Government: | \$ <u>2.00</u> | <u>None</u>    | \$ <u>2.00</u> |
| (2) Private:    | \$ _____       | <u>\$68.50</u> | <u>68.50</u>   |
| (3) Total:      | \$ <u>2.00</u> | <u>\$68.50</u> | <u>\$70.50</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
  - b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
  - i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_
- b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Clothes drying on rack ignited from heat from coal fired stove.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Cautioned occupant not to place combustibles near stove.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Standard hand extinguisher: Used two

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) None

14. Wind from None at \_\_\_\_\_ M. P. H.; Temperature: 42° Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2"           | 1 1/2" | 1" | 3/4" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |        |    |      |
| 2-C               | 8                      | 2.           |             | 9    | 57   | 10  | 10   |        | 13   |        |      |                  |        |    |      |
| 3-C               | 8                      | 2.4          |             | 9    | 57   | 10  | 12   |        | 15   |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals            |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |

Occupants Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. X Board of Survey report.

\_\_\_\_ Property Officer's list, priced by Finance Officer. X Detailed estimate of repairs or replacement. \_\_\_\_\_  
 \_\_\_\_\_ Reports under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS: This fire occurred in segregated apartment. Occupants were drying clothes on rack close to stove, heat from stove ignited clothes burning clothes fell on bed igniting bedding.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date May 30, 1945  
Fire Report No. 25

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting) (Ass't) Fire Protection Officer)
2. Location of fire: Building 5106 Apartment B a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 11:55 a.m. \_\_\_\_\_ p.m. May 30, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. Out on Arrival \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Frame Barrack building.  
b. Building used as: Apartments ; c. Size: \_\_\_\_\_ 'x \_\_\_\_\_'; d. \_\_\_\_\_ Story: \_\_\_\_\_ ft.  
e. Location of fire in building In corner of one room apartment indicated.  
f. Construction of building: Frame Plaster Bld. ; g. Roof: Asphalt Roll ; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: J. J. Thomas ; Title Housing Supt.  
k. Name of occupant: Naiko Kusumoto ; l. occupation: Evacuee Resident  
m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:  

|                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ _____       | _____       | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:  

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Careless use of electrical cooking appliance.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Issue warning to users of electric equipment to exercise care. Prevent children from using such equipment.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

None

14. Wind from \_\_\_\_\_ at \_\_\_\_\_ M.P.H.; Temperature: \_\_\_\_\_ Deg. F Precipitation: \_\_\_\_\_

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------------|------------------------------|------------------|-----------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |    |      |
|                         |                              |                  |                 | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1" | 3/4" |
| E-2-C                   | 8                            | 1                | .2              | 11   | 55   | 12  | 04   |        | 9    |        |      |                  |        |    |      |
| E-3-C                   | 8                            | 1                | .5              | 11   | 55   | 12  | 05   |        | 10   |        |      |                  |        |    |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |    |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals                  |                              | 2                | .7              |      |      |     |      |        | 19   |        |      |                  |        |    |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS:

1. This fire occurred in a one room apartment occupied by the family of an evacuee resident, and was caused by a small child trying to use an electric toaster. The mother was temporarily absent. The fire was confined to a box used as a table and paper coverings. No value is attached to the materials affected. Fire was extinguished by block residents.

2. Building is continued in service.

3. Board of Survey action not required.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Fule Lake  
Date June 18, 1945  
Fire Report No. 24

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(Acting) (Asst) Fire Protection Officer)
2. Location of fire: Hog Farm a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)
  - a. Alarm received: \_\_\_\_\_ a.m. 9:30 p.m. June 18, 1945
  - b. Fire extinguished 12:30 a.m. \_\_\_\_\_ p.m. June 19, 1945 c. (\_\_\_\_\_) Spread Fire(s).
  - d. Loss of life: None
  - e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.
  - b. Building used as: Barn ; c. Size: 30 'x 100 ' ; d. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building Complete involvement
  - f. Construction of building: Frame ; g. Roof: Asphalt Roll ; h. Floor: None
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Wm T. Jarrett ; Title Farm Supt.
  - k. Name of occupant: None ; l. occupation: \_\_\_\_\_
  - m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_
  - p. Losses sustained to:
 

|                 | BUILDING         | CONTENTS          | TOTAL              |
|-----------------|------------------|-------------------|--------------------|
| (1) Government: | \$ <u>572.40</u> | \$ <u>1180.50</u> | \$ <u>1,752.90</u> |
| (2) Private:    | \$ <u>None</u>   | \$ <u>None</u>    | \$ <u>None</u>     |
| (3) Total:      | \$ <u>572.40</u> | \$ <u>1180.50</u> | \$ <u>1,752.90</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
  - b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
  - i. Driver: \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_
  - o. Losses sustained to:
 

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
  - p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194 \_\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Not determined. Most probable cause: Short circuit in motor ignition system.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Recommend to discontinue over-night parking of motor vehicles in buildings of this Area.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer;

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Standard extinguishers: Water barrels: None used

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from \_\_\_\_\_ at \_\_\_\_\_ M. P. H.; Temperature: \_\_\_\_\_ Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2"           | 1 1/2" | 1" | 3/4" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |        |    |      |
| E-1-A             | 8                      | 6            |             | 9    | 30   | 10  | 15   |        | 45   |        |      |                  |        |    |      |
| E-3-A             | 8                      | 10           |             | 9    | 30   | 12  | 34   | 3      | 04   |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals            |                        | 16           |             |      |      |     |      | 3      | 49   |        |      |                  |        |    |      |

Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement.

Reports under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

1. This fire occurred in a one story frame building located on the hog farm. The building was vacant except for the occasional night storage of motor equipment used on the farm. At the time of the fire three units of this equipment was stored. The fire had apparently started in or near the motor vehicles. The building was completely involved with fire when the fire department arrived. Water supply was to remote for effective action upon the fire itself. Fire Department actively was confined to protection of surrounding property.

2. Losses stated are the original values less depreciation as furnished by records of the sections concerned.

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Center Tule LakeDate June 21, 1945Fire Report No. 25

To be mailed within 5 days after Fire

1. Samuel V. Owen in charge of fire.  
(~~Acting~~) Fire Protection Officer)
2. Location of fire: Block 7 Building 720 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: \_\_\_\_\_ box: X still. (Indicate by X)
- a. Alarm received: 10:10 a.m. \_\_\_\_\_ p.m. June 20, 1945
- b. Fire extinguished Out on Arrival a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).
- d. Loss of life: None
- e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.
- b. Building used as: Messhall; c. Size: 40 'x' 100 '; d. 1 Story: \_\_\_\_\_ ft.
- e. Location of fire in building On roof over kitchen
- f. Construction of building: Frame Tar Paper; g. Roof: Asphalt Roll; h. Floor: Wood
- i. If heating equipment contributed to the fire, answer questions on back of this form.
- j. WRA official responsible for building: Raymond B. Hayward; Title Chief Steward
- k. Name of occupant: Evacuee Residents; l. occupation: \_\_\_\_\_
- m. Owner: WRA; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_
- p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL         |
|-----------------|----------------|-------------|---------------|
| (1) Government: | \$ <u>3.00</u> | <u>None</u> | <u>\$3.00</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u>   |
| (3) Total:      | \$ <u>3.00</u> | <u>None</u> | <u>\$3.00</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;
- b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
- f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_
- i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_
- l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_
- o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_
- b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Hot soot was left on the roof after being swept from chimneys.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;
- b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction. None
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Directed that soot be cooled below ignition point with water in future operations.
10. HEATING EQUIPMENT FIRES:
- a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_
- c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_
- e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? Yes (Yes or No) (Note: If the answer is Yes, what action taken or recommended.) There was carelessness obvious. Action taken is included in item 9.

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Standard Extinguishers: Water buckets were used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at \_\_\_\_\_ M. P. H.; Temperature: Approx. 80° Deg. F Precipitation: None

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME      |           |           |           |        |          |        |      | HOSE USED - FEET |     |    |    |
|-------------------------|------------------------------|------------------|-----------------|-----------|-----------|-----------|-----------|--------|----------|--------|------|------------------|-----|----|----|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT       |           | IN        |           | WORKED |          | PUMPED |      | 2½"              | 1½" | 1" | ¾" |
|                         |                              |                  |                 | HR.       | MIN.      | HR.       | MIN.      | HR.    | MIN.     | HR.    | MIN. |                  |     |    |    |
| <u>B-1-C</u>            | <u>8</u>                     | <u>.7</u>        |                 | <u>10</u> | <u>10</u> | <u>10</u> | <u>17</u> |        | <u>7</u> |        |      |                  |     |    |    |
|                         |                              |                  |                 |           |           |           |           |        |          |        |      |                  |     |    |    |
|                         |                              |                  |                 |           |           |           |           |        |          |        |      |                  |     |    |    |
|                         |                              |                  |                 |           |           |           |           |        |          |        |      |                  |     |    |    |
|                         |                              |                  |                 |           |           |           |           |        |          |        |      |                  |     |    |    |
| Totals                  |                              | <u>.7</u>        |                 |           |           |           |           |        | <u>7</u> |        |      |                  |     |    |    |

Kitchen Employees Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.

\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_

\_\_\_\_ Reports under item 8. \_\_\_\_ Reports under item 10. \_\_\_\_ Photos. ☒ Reports under item 11. List Others:

16. REMARKS:

This fire was ignited in the tar paper roof covering by hot soot which had been swept from chimneys by kitchen crew. The damage was confined to roof cover material.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date July 20, 1945  
Fire Report No. W-3

To be mailed within 5 days after Fire

1. Glenn B. Runley in charge of fire.  
(Acting)(~~Assistant~~) Fire Protection Officer

2. Location of fire: Dump East of Center a. Camp No. \_\_\_\_\_

3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 3:45 p.m. July 19, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. 6:00 p.m. July 19, 1945 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical \_\_\_\_\_ building.  
b. Building used as: \_\_\_\_\_; c. Size: \_\_\_\_\_ 'x' \_\_\_\_\_'; d. \_\_\_\_\_ Story: \_\_\_\_\_ ft.  
e. Location of fire in building \_\_\_\_\_  
f. Construction of building: \_\_\_\_\_; g. Roof: \_\_\_\_\_; h. Floor: \_\_\_\_\_  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: \_\_\_\_\_; Title \_\_\_\_\_  
k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_  
m. Owner: \_\_\_\_\_; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:

|                 | BUILDING | CONTENTS | TOTAL |
|-----------------|----------|----------|-------|
| (1) Government: | \$ _____ | _____    | _____ |
| (2) Private:    | \$ _____ | _____    | _____ |
| (3) Total:      | \$ _____ | _____    | _____ |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945

6. REPORT OF OTHER FIRES: a. Description: Grass and Sage Brush. Approximately 450 acres burned.

b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Dusty winds picking up embers from refuse burning in the dump and depositing them in highly flammable grass from which the fire spread.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Fire Breaks around the refuse dump.

10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer;

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; \_\_\_\_\_ No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? \_\_\_\_\_ (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? \_\_\_\_\_

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from \_\_\_\_\_ at \_\_\_\_\_ M.P.H. Temperature: \_\_\_\_\_ Deg. F Precipitation: \_\_\_\_\_  
Type S Type 5 Gallon Water Extinguishers: \_\_\_\_\_ Shovels \_\_\_\_\_  
Approx. \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |     |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|-----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2"           | 1 1/2" | 1"  | 3/4" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |        |     |      |
| 4-2               | 11                     | 2040         | 2042        | 2    | 55   | 5   | 55   | 5      |      |        | 55   | 400              | 200    | 150 |      |
| 2-2               | 7                      | 3379         | 3384        | 5    | 10   | 4   | 57   | 1      | 27   |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
| Totals            | 18                     |              |             |      |      |     |      | 6      | 27   |        | 55   | 400              | 200    | 150 |      |

Other persons assisted in fighting the fire.

15. Check enclosures: \_\_\_\_\_ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS:

The Fire Department was notified that the refuse dump fire had extended into dry grass caused by gusty winds; carrying burning embers. The Fire Department was notified at 2:45 PM. When the department arrived the grass fire was out of control.

Camp Tule Lake Fire Department was notified of the fire also the U. S. Forestry Fire Suppression Crew. Help arrived on the scene at approximately 3:55 PM. The fire was brought under control at approximately 6 PM. There were 450 acres burned over of which approximately 50 acres was in forest reserve. 400 acres belonging to private persons used for grazing purposes.

TULE LAKE CENTER  
NEWELL, CALIFORNIA

M E M O R A N D U M

July 28, 1945

TO: All Division and Section Heads

Officers of the U. S. Forest Service at Tule Lake advise that burning open fires on or adjacent to areas under their protection are prohibited during the high fire hazard seasons unless the burning takes place under a permit issued by their office.

Most of the project area outside the perimeter fence is in the above category and no open fire burning is to be permitted until the required permits have been obtained.

Burning permits are to be requested through the Fire Protection Officer, who will supervise burning when permitted.

R. R. Best  
Project Director

*Fire prevention*

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date August 11, 1945  
Fire Report No. 26

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(~~clerk~~)(~~assistant~~) Fire Protection Officer)
2. Location of fire: 5218 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 11:37 a.m. \_\_\_\_\_ p.m. August 9, 1945  
b. Fire extinguished 11:47 a.m. \_\_\_\_\_ p.m. August 9, 1945 c. (\_\_\_\_\_) Spread Fire (\_\_\_\_\_)  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.  
b. Building used as: Messhall ; c. Size: 40 'x' 100 ' ; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Boiler room  
f. Construction of building: Frame ; g. Roof: Asphalt Rolls ; h. Floor: Cement  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Raymond E. Hayward ; Title Chief Steward  
k. Name of occupant: Evseeue Residents ; l. occupation: \_\_\_\_\_  
m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:  

|                 | BUILDING        | CONTENTS    | TOTAL           |
|-----------------|-----------------|-------------|-----------------|
| (1) Government: | \$ <u>11.46</u> | <u>None</u> | \$ <u>11.46</u> |
| (2) Private:    | \$ _____        | _____       | _____           |
| (3) Total:      | \$ _____        | _____       | _____           |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:  

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Evidence show spark or live ember from boiler came in contact with paper and kindling wood stored within close proximity to boiler fire box.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Janitors have been cautioned not to store papers and kindling wood in access to one days supply in boiler rooms.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: Water Heater b. Make and type Bergman  
c. Size or capacity: .06 ; d. Fuel or voltage and amps.: Coal  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) X WRA; (3) X Installation (\_\_\_\_ had) (X did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; ☒ No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? \_\_\_\_\_ (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

1 - 2½ Gal. Water Pump Type

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) 1 - 2½ Gal. Foam Type

14. Wind from **None** at **None** M. P. H.; Temperature: **85°** Deg. F Precipitation: **None**

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |     |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|-----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |     |     |    |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2½"              | 1½" | 1"  | ¾" |
| 2-C               | 8                      | 2.2          |             | 11   | 57   | 12  | 04   |        | 27   |        | 5    |                  |     | 150 |    |
| 3-C               | 8                      | 1.4          |             | 11   | 37   | 11  | 47   |        | 10   |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
| Totals            | 16                     | 3.6          |             |      |      |     |      |        | 37   |        | 5    |                  |     | 150 |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: \_\_\_\_\_ Federal Fire Council reports. ☒ Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS:

The installation of boiler in the messhall boiler room in which this fire occurred was not approved by Fire Protection Officer. The boiler does not fit the base, which is the fire box and also holds the grates. There is an intervening space between the boiler and base of about 2 inches, which is filled with bricks and cement. The cement cracks due to heat and the brick falls out occasionally, allowing live embers to roll out on the floor, which in this case come in contact with paper and kindling wood causing fire. It has been suggested that the metal band be made to replace bricks and cement.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date August 13, 1945  
Fire Report No. 27

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(~~Acting~~)(~~Assistant~~) Fire Protection Officer)

2. Location of fire: 4306-D a. Camp No. \_\_\_\_\_

3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 9:52 a.m. \_\_\_\_\_ p.m. August 12, 1945  
b. Fire extinguished 10:18 a.m. \_\_\_\_\_ p.m. August 12, 1945 c. (\_\_\_\_\_) Spread Fire (=).  
d. Loss of life: None  
e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical Barraack building.  
b. Building used as: Apartments; c. Size: 20 'x' 100 'ft.'; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Bedroom  
f. Construction of building: Frame; g. Roof: Asphalt Rolls; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Joseph Thomas; Title Administrative Officer  
k. Name of occupant: Yaichi Uyeno; l. occupation: Fireman  
m. Owner: WRA; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:

|                 | BUILDING       | CONTENTS        | TOTAL           |
|-----------------|----------------|-----------------|-----------------|
| (1) Government: | \$ <u>7.50</u> | \$ <u>19.35</u> | \$ <u>26.85</u> |
| (2) Private:    | \$ _____       | \$ <u>38.50</u> | \$ <u>38.50</u> |
| (3) Total:      | \$ <u>7.50</u> | \$ <u>57.85</u> | \$ <u>65.35</u> |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_

b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Fire was evidently caused by lighted cigarette carelessly placed.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Warned occupant to be more careful in the future.

10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer;

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; ( ) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? \_\_\_\_\_ (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

2½ Gal. Water Pump Type

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at None M.P.H.; Temperature: 80° Deg. F Precipitation: Approx.

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |     |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|-----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |     |     |    |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2½"              | 1½" | 1"  | ¾" |
| 1-B               | 8                      | 2            |             | 9    | 52   | 10  | 12   |        | 20   |        |      |                  |     | 150 |    |
| 3-B               | 8                      | 1            |             | 9    | 52   | 10  | 18   |        | 26   |        | 5    |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
| Totals            | 16                     | 3            |             |      |      |     |      |        | 46   |        | 5    |                  |     | 150 |    |

Other persons assisted in fighting the fire.

15. Check enclosures: Federal Fire Council reports. Board of Survey report.

Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement.

Reports, under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

Fire was evidently caused by lighted cigarette carelessly placed, causing smoldering fire to start in bedding. Loss to government contents was bedding. Volunteer firemen had fire under control on arrival of regular firemen.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Sep't 13, 1945  
Fire Report No. 28

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: 3820 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 11:01 p.m. Sep't 9, 194 5  
b. Fire extinguished 12:18 a.m. \_\_\_\_\_ p.m. Sep't 10, 194 5 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temporary frame building.  
b. Building used as: Mess Hall : c. Size: 40 'x 100 ' ; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Kitchen  
f. Construction of building: Frame : g. Roof: Asphalt : h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Raymond B. Hayward ; Title Chief Steward  
k. Name of occupant: \_\_\_\_\_ ; l. occupation: \_\_\_\_\_  
m. Owner: W.R.A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING           | CONTENTS      | TOTAL           |
|-----------------|--------------------|---------------|-----------------|
| (1) Government: | \$ <u>2,738.34</u> | <u>334.74</u> | <u>3,073.08</u> |
| (2) Private:    | \$ <u>None</u>     | <u>None</u>   | <u>None</u>     |
| (3) Total:      | \$ <u>2,738.34</u> | <u>334.74</u> | <u>3,073.08</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194 \_\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) The section where the fire originated was burned out so completely that evidence of cause was destroyed.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Directed that mess halls be left in safe condition before being locked for the night.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? One 2½ gallon Foam type and one 2½ gallon water, pump type extinguishers. None used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from 0 at \_\_\_\_\_ M.P.H.; Temperature: 60° Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |     |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|-----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2½"              | 1½" | 1"  | ¾" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |     |     |    |
| E-1-B             | 8                      | 1.4          |             | 11   | 07   | 11  | 35   |        | 28   |        | 15   | 650              | 200 |     |    |
| E-2-B             | 8                      | .8           |             | 11   | 02   | 12  | 18   | 1      | 16   |        | 50   | 250              | 200 | 150 |    |
| E-3-B             | 8                      | 3.           |             | 11   | 02   | 11  | 50   |        | 48   |        | 20   | 600              | 200 |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
| Totals            | 24                     | 5.2          |             |      |      |     |      | 2      | 32   | 1      | 25   | 1500             | 600 | 150 |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. X Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. X Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: The alarm of fire was reported immediately upon detection by Iwana Hozumi an evacuee fire captain who was off duty and visiting in the adjoining block. When he first noticed the fire it had extended through the roof at the north corner of the kitchen over one of the stoves and the coal bin which has an opening to the outside through which it is filled.

The origin of the fire was in the vicinity of the coal bin. From all evidence, the kitchen stoves had not been fired later than 5:30 P.M. The mess hall was locked at 6:30 P.M. The fire alarm was transmitted to our board at 11:01 P.M., which was six hours after the stoves were last fired.

The part of the kitchen in which the fire originated was burned out so completely that evidence of the cause was destroyed in so far as the Fire Protection Officer and his associates were able to detect. The fire had gained considerable headway before being discovered and the confining of the fire to the end of the building in which it originated, by members of the Fire Department, was commendable.

The original cost of the building and contents was \$9,874.30. The building and equipment had been in use for three years and three months. To my knowledge, the building was of temporary, five year construction. The government loss, taking depreciation into consideration, is the actual loss inasmuch as the building and equipment will not be replaced. There was also a salvage value of \$381.00 on plumbing and contents. That is the basis on which the loss has been computed.

Photographs of fire are forwarded with this report.

*R R Best*

Project Director

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

Center Tule Lake  
 Date Sept. 17, 1945  
 Fire Report No. 29

To be mailed within 5 days after Fire

Clifford R. Parker1. Clifford R. Parker in charge of fire.(Acting) (See 1) Fire Protection Officer2. Location of fire: 5820 a. Camp No. \_\_\_\_\_3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)a. Alarm received: \_\_\_\_\_ a.m. 12:30 p.m. September 17, 1945b. Fire extinguished \_\_\_\_\_ a.m. 12:45 p.m. September 17, 1945 c. (\_\_\_\_\_) Spread Fire(s).d. Loss of life: Nonee. Injuries sustained: None4. REPORT OF BUILDING FIRE a. Typical Temp. Frame building.b. Building used as: Messhall c. Size: 40 'x' 100; d. 1 Story: \_\_\_\_\_ ft.e. Location of fire in building Kitchen Stove Ovenf. Construction of building: Frame ; g. Roof: Asphalt ; h. Floor: wood

i. If heating equipment contributed to the fire, answer questions on back of this form.

j. WRA official responsible for building: Raymond E. Hayward ; Title Chief Steward

k. Name of occupant: \_\_\_\_\_ ; l. occupation: \_\_\_\_\_

m. Owner: WRA ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_

p. Losses sustained to:

|                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ _____       | _____       | _____       |
| (2) Private:    | \$ <u>NONE</u> | <u>NONE</u> | <u>NONE</u> |
| (3) Total:      | \$ _____       | _____       | _____       |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;

b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_

f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_

i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_

l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_

o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_

b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Meat and grease in pan inside the oven over heated.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;

b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE That closer observance be kept on temperature of ovens while in use.

10. HEATING EQUIPMENT FIRES:

a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_

c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_

e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

Standard Fire Extinguishers: 2 1/2 Gal. Foam Type; 50 Ft. of 3/4 Inch garden hose

13. Fire Department equipment used; (Do not repeat items listed in No. 14.)

14. Wind from North at Approx. 10 M. P. H.; Temperature: Approx. 75° Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |    |      |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1" | 3/4" |
| 3-B               | 8                      | .5           |             | 12   | 30   | 12  | 48   |        | 12   |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals            | 8                      | .5           |             |      |      |     |      |        | 12   |        |      |                  |        |    |      |

Other persons assisted in fighting the fire.

15. Check enclosures: Federal Fire Council reports. Board of Survey report.  
 Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement.  
 Reports, under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

- A pan of meat and grease ignited in oven.  
 heated oven in one of the kitchen ranges, caused by negligence of attendant.
- Fire Extinguished by mess workers.
- There was no loss.
- Board of Survey action is not requested.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Sept. 24, 1945  
Fire Report No. 30

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting) Fire Protection Officer
2. Location of fire: 1406-B a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 5:53 p.m. September 21, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. 6:35 p.m. September 21, 1945 c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical Barrack building.  
b. Building used as: Apartment c. Size: 20 'x' 100 'd. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Southeast corner of Apartment  
f. Construction of building: Frame g. Roof: Asphalt h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Joseph Thomas Title Administrative Officer  
k. Name of occupant: Sukesaburo Yamada l. occupation: \_\_\_\_\_  
m. Owner: WRA n. insurance carried: \$ \_\_\_\_\_ o. value: \$ \_\_\_\_\_
- |                         | BUILDING        | CONTENTS    | TOTAL           |
|-------------------------|-----------------|-------------|-----------------|
| p. Losses sustained to: |                 |             |                 |
| (1) Government:         | \$ <u>35.00</u> | <u>None</u> | \$ <u>35.00</u> |
| (2) Private:            | \$ <u>None</u>  | <u>None</u> | <u>None</u>     |
| (3) Total:              | \$ <u>None</u>  | <u>None</u> | <u>None</u>     |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_  
b. Year mfg. \_\_\_\_\_ c. make: \_\_\_\_\_ d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ g. WRA No.: \_\_\_\_\_ h. assigned to: \_\_\_\_\_  
i. Driver: \_\_\_\_\_ j. address: \_\_\_\_\_ k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ m. address: \_\_\_\_\_ n. insurance: \$ \_\_\_\_\_
- |                         | EQUIPMENT | CONTENTS | TOTAL |
|-------------------------|-----------|----------|-------|
| o. Losses sustained to: |           |          |       |
| (1) Government:         | \$ _____  | _____    | _____ |
| (2) Private:            | \$ _____  | _____    | _____ |
| (3) Total:              | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Stove pipe from space heater became unjointed, over heating safety flue. Thereby causing ignition of wood--4" from the safety flue.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

Block

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Managers to warn residents not to install heating equipments.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at None M.P.H.; Temperature: Approx 70° Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2 1/2"           | 1 1/2" | 1" | 3/4" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |        |    |      |
| C-1               | 8                      | 1.5          |             | 5    | 53   | 6   | 35   |        |      |        | 15   | 350              | 200    |    |      |
| C-2               | 8                      | .7           |             | 5    | 54   | 6   | 13   |        |      |        | 5    | 350              | 200    |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |    |      |
| Totals            | 16                     | 2.2          |             |      |      |     |      | 1      | 1    |        | 20   | 700              | 400    |    |      |

Other persons assisted in fighting the fire.

15. Check enclosures: Federal Fire Council reports. X Board of Survey report.  
 Property Officer's list, priced by Finance Officer. Detailed estimate of repairs or replacement.  
 Reports under item 8. Reports under item 10. Photos. Reports under item 11. List Others:

16. REMARKS:

Our fire inspectors check all flues each week. From all indications this stove had been installed September 21st, by residents of the apartment involved. It is the usual occurrence of fire when stove pipes are unjointed in safety flue. It has been recommended that all stove pipe joints be rivited, however there is a very small percentage that are rivited.

Project Director

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date 10/30/45  
Fire Report No. 33

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: 8218 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)
  - a. Alarm received: \_\_\_\_\_ a.m. 6:54 p.m. October 29, 1945
  - b. Fire extinguished \_\_\_\_\_ a.m. 7:07 p.m. October 29, 1945 c. (\_\_\_\_\_) Spread Fire (=).
  - d. Loss of life: None
  - e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical temporary frame building.
  - b. Building used as: Mess Hall ; c. Size: 40 'x 100 ' ; d. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building Kitchen stove.
  - f. Construction of building: Frame ; g. Roof: Roll asphalt ; h. Floor: Cement
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Raymond Hayward ; Title Chief Steward.
  - k. Name of occupant: \_\_\_\_\_ ; l. occupation: \_\_\_\_\_
  - m. Owner: W.R.A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_
  - p. Losses sustained to:
 

|                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ <u>None</u> | <u>None</u> | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
  - b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
  - i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_
  - o. Losses sustained to:
 

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
  - p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 1945
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_
  - b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Over heated oven ignited a pan of fish left in oven.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment; None.
  - b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Called attention of Chief Steward, to have all fires out before locking mess hall.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? 2½ gal. Foamite.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) None

14. Wind from None at None M. P. H.; Temperature: 70 Deg. F Precipitation:

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |    |    |
|-------------------------|------------------------------|------------------|-----------------|------|------|-----|------|--------|------|--------|------|------------------|-----|----|----|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2½"              | 1½" | 1" | ¾" |
|                         |                              |                  |                 | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |     |    |    |
| B-2                     | 8                            | 1.5              |                 | 6    | 54   | 7   | 07   |        | 13   |        |      |                  |     |    |    |
| B-3                     | 8                            | 1.               |                 | 6    | 54   | 7   | 07   |        | 13   |        |      |                  |     |    |    |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |     |    |    |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |     |    |    |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |     |    |    |
| Totals                  | 16                           | 2.5              |                 |      |      |     |      |        | 26   |        |      |                  |     |    |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: Board of Survey report not necessary.

The fire was caused by a pan of fish being left in the oven, by the cook, when fires were banked for the night in the cook stoves. The oven became overheated and ignited the pan of fish.

The Chief Steward was called and notified to have all fires in kitchen ranges, pulled, before locking mess halls for the night. This request has been made before.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Nov. 5, 1945  
Fire Report No. 34

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Indicate (X) Fire Protection Officer)
2. Location of fire: 4303 - E a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: telephone: X box: \_\_\_\_\_ still. (Indicate by X)
  - a. Alarm received: a.m. 3:32 p.m. Nov. 3, 194 5
  - b. Fire extinguished a.m. 3:48 p.m. \_\_\_\_\_, 194 \_\_\_\_\_ c. (\_\_\_\_\_) Spread Fire (\_\_\_\_)
  - d. Loss of life: None
  - e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Apartment building.
  - b. Building used as: Apartment c. Size: 20 'x' 100 'd. 1 Story: \_\_\_\_\_ ft.
  - e. Location of fire in building Near electric wiring receptacle in north wall.
  - f. Construction of building: Frame g. Roof: Roll asphalt h. Floor: Wood
  - i. If heating equipment contributed to the fire, answer questions on back of this form.
  - j. WRA official responsible for building: Joseph Thomas ; Title Administrative Officer
  - k. Name of occupant: Mrs. Y. Kakuichi ; l. occupation: \_\_\_\_\_
  - m. Owner: W.R.A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_

| p. Losses sustained to: |    | BUILDING    | CONTENTS    | TOTAL       |
|-------------------------|----|-------------|-------------|-------------|
| (1) Government:         | \$ | <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:            | \$ | <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:              | \$ | <u>None</u> | <u>None</u> | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;
  - b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_
  - f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_
  - i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_
  - l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_

| o. Losses sustained to: |    | EQUIPMENT | CONTENTS | TOTAL |
|-------------------------|----|-----------|----------|-------|
| (1) Government:         | \$ | _____     | _____    | _____ |
| (2) Private:            | \$ | _____     | _____    | _____ |
| (3) Total:              | \$ | _____     | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194 \_\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Defective, unauthorized electrical wiring, evidently installed by occupant.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment; None  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction. None
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Warned occupant to take out all unauthorized wiring in apartment.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_
  - c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? 2 1/2 gal. hand pump type. One

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) None

14. Wind from None at None M.P.H.; Temperature: 75 Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME     |           |          |           |        |           |        |      | HOSE USED - FEET |        |    |      |
|-------------------|------------------------|--------------|-------------|----------|-----------|----------|-----------|--------|-----------|--------|------|------------------|--------|----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT      |           | IN       |           | WORKED |           | PUMPED |      | 2 1/2"           | 1 1/2" | 1" | 3/4" |
|                   |                        |              |             | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.      | HR.    | MIN. |                  |        |    |      |
| <u>3-A</u>        | <u>8</u>               | <u>.8</u>    |             | <u>3</u> | <u>32</u> | <u>3</u> | <u>43</u> |        | <u>11</u> |        |      |                  |        |    |      |
| <u>2-A</u>        | <u>8</u>               | <u>1.5</u>   |             | <u>3</u> | <u>32</u> | <u>3</u> | <u>33</u> |        | <u>5</u>  |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |        |    |      |
| Totals            | <u>16</u>              | <u>2.3</u>   |             |          |           |          |           |        | <u>16</u> |        |      |                  |        |    |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: Board of Survey action not required.  
Fire was extinguished by occupants before arrival of the  
Fire Department.



R R Best

Project Director

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Nov. 30, 1945  
Fire Report No. 35

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: 3813 - D a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: \_\_\_\_\_ a.m. 2:52 p.m. Nov. 30, 1945  
b. Fire extinguished \_\_\_\_\_ a.m. 3:20 p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Barracks building.  
b. Building used as: apartments : c. Size: 20 'x 100 ' : d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building underneath floor at west end of building.  
f. Construction of building: Frame : g. Roof: Roll asphalt : h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Joseph Thomas ; Title Administrative Officer  
k. Name of occupant: Owaka Imai ; l. occupation: \_\_\_\_\_  
m. Owner: W. R. A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ <u>None</u> | <u>None</u> | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Match or cigarette dropped through a crack in flooring of porch, igniting dry grass underneath.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Use caution with matches and cigarettes.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? None

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) None

14. Wind from Northwest at 10 M. P. H.; Temperature: 60 Deg. F Precipitation:

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |     |      |
|-------------------------|------------------------------|------------------|-----------------|------|------|-----|------|--------|------|--------|------|------------------|--------|-----|------|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |     |      |
|                         |                              |                  |                 | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1"  | 3/4" |
| 2-A                     | 8                            | .8               |                 | 2    | 52   | 3   | 20   |        | 28   |        | 10   |                  |        | 150 |      |
| 3-A                     | 8                            | 1.2              |                 | 2    | 52   | 3   | 35   |        | 43   |        | 15   | 100              | 200    |     |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |     |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |     |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |     |      |
|                         |                              |                  |                 |      |      |     |      |        |      |        |      |                  |        |     |      |
| Totals                  | 16                           | 2.               |                 |      |      |     |      | 1      | 11   |        |      | 100              | 200    | 150 |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
\_\_\_\_\_ Reports under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: There was no opening underneath the apartment floor except through cracks in the porch flooring. Dry grass underneath floor was ignited, possibly by a lighted cigarette or match dropped accidentally through a crack in the floor of the porch, and spread in all directions underneath building.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Dec. 5, 1945  
Fire Report No. 36

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(~~NAME~~) (~~NAME~~) Fire Protection Officer)
2. Location of fire: 3408 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 12:20 a.m. \_\_\_\_\_ p.m. Dec. 5, 1945  
b. Fire extinguished 1:28 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire (\_\_\_\_).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Barracks building.  
b. Building used as: Not in use ; c. Size: 100 'x' 20 ' ; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building West end.  
f. Construction of building: Frame ; g. Roof: roll asphalt ; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Joseph Thomas ; Title Administrative Officer  
k. Name of occupant: None ; l. occupation: \_\_\_\_\_  
m. Owner: W.R.A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:  

|                 | BUILDING         | CONTENTS    | TOTAL            |
|-----------------|------------------|-------------|------------------|
| (1) Government: | \$ <u>278.80</u> | <u>None</u> | <u>278.80</u>    |
| (2) Private:    | \$ <u>None</u>   | <u>None</u> | <u>None</u>      |
| (3) Total:      | \$ <u>278.80</u> | <u>None</u> | \$ <u>278.80</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:  

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Apparently of incendiary origin. Fire originated in north corner of building on the floor underneath a window. The doors and windows were locked but the window in the north corner was broken and completely involved by fire upon arrival of the Fire Department.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment; None  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Closer watch maintained by Colonial Police, especially during night time.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ ; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ ; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? None

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) None

14. Wind from None at \_\_\_\_\_ M. P. H.; Temperature: 30 Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |        |     |      |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|--------|-----|------|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      |                  |        |     |      |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. | 2 1/2"           | 1 1/2" | 1"  | 3/4" |
| 2-B               | 8                      | .6           |             | 12   | 20   | 1   | 16   |        | 56   |        | 15   | 200              |        |     |      |
| 3-B               | 8                      | 2.6          |             | 12   | 20   | 1   | 28   | 1      | 08   |        | 20   | 500              | 200    | 150 |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |        |     |      |
| Totals            | 16                     | 3.2          |             |      |      |     |      | 2      | 04   |        | 35   | 700              | 200    | 150 |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. X Board of Survey report.  
 \_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement.  
 \_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. X Photos. \_\_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS: The fire was first detected by Mr. Huff of the Internal Security who was on motor patrol at least one half mile away. The Fire Dep't was notified as soon as possible after discovery of the fire.

The building, formerly used as a Japanese Language School, had not been occupied for two weeks. The windows were closed and all doors locked. The fire started on the floor in the north corner almost directly under a window which was broken and completely involved by fire upon arrival of the Fire Dep't. The fire was apparently of incendiary origin and this window had been used as the means of entry but due to the intensity of the fire at this point, all evidence of such use was destroyed.

The original cost of the building was \$ 2,788.00 and approximately one third of it was destroyed by fire. The building was of temporary five year construction. The Government loss for one third of the building, taking into consideration the depreciation, is the actual loss inasmuch as the destroyed portion will not be replaced. There is sufficient salvage material in the burned section to replace the end on the remainder of the building.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Dec. 19, 1945  
Fire Report No. 37

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)

2. Location of fire: 369 a. Camp No. \_\_\_\_\_

3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 12:01 a.m. \_\_\_\_\_ p.m. December 18, 1945  
b. Fire extinguished: 12:37 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None

4. REPORT OF BUILDING FIRE a. Typical Barracks building.  
b. Building used as: Office Building; c. Size: 120 'x 20 '; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building East end in attic.  
f. Construction of building: Frame; g. Roof: Rolled asphalt. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: J. Sheldon Lowery; Title Evacuee Property  
k. Name of occupant: W.R.A.; l. occupation: Officer  
m. Owner: W.R.A.; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:

|                 | BUILDING        | CONTENTS    | TOTAL           |
|-----------------|-----------------|-------------|-----------------|
| (1) Government: | \$ <u>15.00</u> | <u>None</u> | \$ <u>15.00</u> |
| (2) Private:    | \$ <u>None</u>  | <u>None</u> | <u>None</u>     |
| (3) Total:      | \$ <u>15.00</u> | <u>None</u> | \$ <u>15.00</u> |

5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |

p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_

6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_

b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.

7. CAUSE OF FIRE (Give detailed answer) Overheated safety flue, due to some person having tampered with the manual oil feed control on stove, turning it wide open, causing excessive heat in chimney.

Insufficient clearance between safety flue and wooden joists and braces resulted in ignition of wood.

8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.

9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Heating stoves should be checked carefully by responsible person before locking up each night where they are left burning during non working hours.

10. HEATING EQUIPMENT FIRES:

a. Purpose of equipment: Heating; b. Make and type H.C. Little Automatic  
c. Size or capacity: 20,000 BTU; d. Fuel or voltage and amps.: oil  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) X WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had)  
(X did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) ☒ No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? Yes (Yes or No) (Note: If the answer is Yes, what action taken or recommended.) That Fire Protection Officer be notified of installation of heating units and approval obtained before being put in use.
12. What fire extinguishing equipment was installed and amount of such extinguishers used? Two, water, hand pump type extinguishers. None used.
13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at None M. P. H.; Temperature: 5 Deg. F None Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |     |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|-----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2½"              | 1½" | 1"  | ¾" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |     |     |    |
| 1-C               | 8                      | .5           |             | 12   | 01   | 12  | 37   |        | 36   |        | 10   |                  |     | 150 |    |
| 3-C               | 8                      | 3.           |             | 12   | 01   | 12  | 29   |        | 28   |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
| Totals            | 16                     | 3.5          |             |      |      |     |      | 1      | 04   |        | 10   |                  |     | 150 |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.  
 \_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement.  
 \_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: Fire was confined to the vicinity of its origin at East end of building.

There was not sufficient clearance between the ventilated safety flue and the wooden ceiling joists and bracing to prevent ignition although the safety flue and roof jack were of approved type.

## WAR RELOCATION AUTHORITY

Center Tule Lake  
Date Jan. 23, 1948  
Fire Report No. 39

## REPORT OF FIRE

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Asst) Fire Protection Officer
2. Location of fire: 2471 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X) X-visible alarm  
a. Alarm received: \_\_\_\_\_ a.m. 4:12 p.m. December 31, 194 5  
b. Fire extinguished \_\_\_\_\_ a.m. 10:03 p.m. \_\_\_\_\_, 194 \_\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Auditorium building.  
b. Building used as: For public assembly c. Size: 113'4" x 156'10" d. 1 Story: 30'6" ft.  
e. Location of fire in building One at rear in stage, one on each side of front doors  
f. Construction of building: Wood ; g. Roof: Roll Asphalt ; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Kenneth Harkness ; Title Sup't of Education.  
k. Name of occupant: None ; l. occupation: \_\_\_\_\_  
m. Owner: W.R.A. ; n. insurance carried: \$ \_\_\_\_\_ ; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING            | CONTENTS        | TOTAL            |
|-----------------|---------------------|-----------------|------------------|
| (1) Government: | \$ <u>48,769.29</u> | <u>1,573.40</u> | <u>50,342.69</u> |
| (2) Private:    | \$ <u>None</u>      | <u>4,100.00</u> | <u>4,100.00</u>  |
| (3) Total:      | \$ <u>48,769.29</u> | <u>5,673.40</u> | <u>54,442.69</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_ ;  
b. Year mfg. \_\_\_\_\_ ; c. make: \_\_\_\_\_ ; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_ ; g. WRA No.: \_\_\_\_\_ ; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_ ; j. address: \_\_\_\_\_ ; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_ ; m. address: \_\_\_\_\_ ; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194 \_\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) There being three separate simultaneous fires within the auditorium building, it was concluded to be of incendiary origin. Detailed answer included under "Remarks".
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment; None  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE As previously recommended, all buildings not in use, be secured against entry by all but authorized persons.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_ : b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_ : d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied, (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? Seven, 2½ gal. water, hand pump type. None used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at \_\_\_\_\_ M. P. H.; Temperature: 40 Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME |      |     |      |        |      |        |      | HOSE USED - FEET |     |     |    |
|-------------------|------------------------|--------------|-------------|------|------|-----|------|--------|------|--------|------|------------------|-----|-----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT  |      | IN  |      | WORKED |      | PUMPED |      | 2½"              | 1½" | 1"  | ¾" |
|                   |                        |              |             | HR.  | MIN. | HR. | MIN. | HR.    | MIN. | HR.    | MIN. |                  |     |     |    |
| 1-B               | 10                     | .2           |             | 4    | 12   | 10  | 00   | 5      | 48   | 4      | 30   | 1000             | 200 |     |    |
| 3-B               | 10                     | 3.           |             | 4    | 12   | 10  | 03   | 5      | 51   | 4      | 30   | 800              |     | 150 |    |
| E-4               | 7                      | 2.2          |             | 4    | 20   | 10  | 15   | 5      | 55   | 4      | 30   | 1000             | 200 |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
|                   |                        |              |             |      |      |     |      |        |      |        |      |                  |     |     |    |
| Totals            | 27                     | 5.4          |             |      |      |     |      | 17     | 34   | 13     | 30   | 2800             | 400 | 150 |    |

Seven Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. ☒ Board of Survey report.  
 \_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement.  
 \_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. ☒ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: As requested, this is a revised copy of Fire Report No. 39, dated January 7, 1946.

Engine Number 4 apparatus was operated by seven members of the W.R.A. appointed personnel under the direction of the Fire Protection Officer.

The building loss sustained by the Government is as follows;

|   |             |
|---|-------------|
| Cost of Auditorium -  | \$38,695.72 |
| Cost of covered walk, 250' @ \$13.85 per ft.                                      | 3,462.50    |
| Health and music room -   | 1,426.25    |
| Total cost -  | 63,584.47   |
| Depreciated on the basis of 15 year life expectancy and building used 42 months - | 14,815.18   |
| Total appraised value -   | \$48,769.29 |

Salvage value of Government equipment destroyed, is estimated to be fifty percent of the original cost which was \$3,146.80. Therefore, the actual loss to the Government is estimated to be \$1,573.40.

Private loss, consisting of motion picture equipment owned by the Tule Lake Co-operative Business Enterprise, is estimated by them to be \$4,100.00, which figure I consider to be excessive. Additional remarks on attached sheet.

## WAR RELOCATION AUTHORITY

## REPORT OF FIRE

"Remarks"

Fire Report No. 39

The first notification received by the Fire Department of a fire, was from a fireman, Joe Saito, on duty at Fire Station Number 1, who noticed the smoke billowing from both ends of the Auditorium. Engine Company Number 1 responded immediately and the alarm was transmitted to Engine Company Number 3. Shortly after, numerous box and telephone alarms were received, the first being from Box Number 50 located in the warehouse area, and transmitted by a member of the appointed personnel, who had noticed the smoke.

Upon my arrival, which was immediately after the arrival of Engine Company Number 1, I entered the building by the front door which was unlocked, and it was immediately evident that there were three separate and distinct fires in progress; one at the rear involving the entire stage area and two at the front of the building, with no fire in the center of the structure and none in the wings. At this time, I concluded that the fire was of incendiary origin. Assistant Fire Protection Officer George D. Calvert, after observing the interior of the building at approximately the same time, arrived at the same conclusion. At that time, approximately fifty feet of the rear of the building was completely involved with fire, from the floor to the roof; the front wall was burning from the floor upwards, on each side of the entrance doors, although the entrance itself was not involved. It was apparent that all three fires had originated inside of the building.

The fire gained headway very rapidly and it was necessary to use both companies to protect the exposures which were rendered more acute because of the connecting corridors between the Auditorium and adjoining buildings and through which the fire was extending rapidly. Valuable records and equipment were contained in these buildings. Some members of the appointed personnel who reported, were sent to bring Engine Number 4 apparatus, which was in storage, to the fire and upon their arrival, were of valuable assistance in protecting exposures and extinguishing the fire. By the time that all exposures had been thoroughly safeguarded, the entire auditorium structure was involved and was a total loss. Any evidence of incendiarism that might have been present, was destroyed due to intensity of the fire.

Between 9:30 and 10:30 A.M. on December 31, 1945, I had inspected the Auditorium. I entered by way of the door on the East side of the building, which was open. There was no other person within the building at that time. The only heating equipment within the main building were two furnaces in the rear and they were both out. The Fire Protection Section had not been notified of any activities in the Auditorium since December 2, 1945, nor of any future activities. Had the building been properly secured from entry except to authorized persons, the fire might not have occurred.

*Fire protection*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
WAR RELOCATION AUTHORITY

WASHINGTON

January 17, 1946

AIRMAIL

Mr. Ray R. Best  
Project Director  
Tule Lake Center  
Newell, California

Dear Mr. Best:

Reference is made to your fire report, Forms WRA-98, Rev. and FFC-3R, covering the fire that occurred on December 31, 1945, and destroyed the auditorium.

The reports are in error in that the amount included as the loss sustained to the Government is salvage value. The amount that should be shown is what the building was actually worth before it was burned. The following figures have been recommended based upon costs obtained from the fixed asset inventory recently completed:

|   |                    |
|---|--------------------|
| Cost of auditorium  | \$58,695.72        |
| Cost of covered walk, 250' @ \$13.85 per ft.  | 3,462.50           |
| Health and music room   | 1,426.25           |
| Total Cost  | <u>63,584.47</u>   |
| Depreciated on the basis of 15 year<br>life expectancy and building used<br>42 months | 14,815.18          |
| Total appraised value   | <u>\$48,769.29</u> |

It is recommended that new fire reports be prepared to include the above appraised value which is the building loss sustained by the Government. The survey report to cover the loss should also be based upon this evaluation.

Upon receipt of revised reports, Forms WRA-98 and FFC-3R, the ones in our possession will be cancelled and retained in our files.

Very truly yours,

*Malcolm E. Pitts*

Malcolm E. Pitts  
Acting Director

61437



WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Jan. 16, 1946  
Fire Report No. 40

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(~~Acting~~ ~~Assistant~~ Fire Protection Officer)
2. Location of fire: At Gravel Pit. a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 8:15 a.m. \_\_\_\_\_ p.m. January 15, 1946  
b. Fire extinguished 8:45 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: \_\_\_\_\_  
e. Injuries sustained: \_\_\_\_\_
4. REPORT OF BUILDING FIRE a. Typical \_\_\_\_\_ building.  
b. Building used as: \_\_\_\_\_; c. Size: \_\_\_\_\_ 'x' \_\_\_\_\_'; d. \_\_\_\_\_ Story: \_\_\_\_\_ ft.  
e. Location of fire in building \_\_\_\_\_  
f. Construction of building: \_\_\_\_\_; g. Roof: \_\_\_\_\_; h. Floor: \_\_\_\_\_  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: \_\_\_\_\_; Title \_\_\_\_\_  
k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_  
m. Owner: \_\_\_\_\_; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ _____       | _____       | _____       |
| (3) Total:      | \$ _____       | _____       | _____       |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: 1½ ton dump truck;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: E-5781 Cal.; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Under "Remarks"
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment; None  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had)  
(\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used?

13. Fire Department equipment used: (Do not repeat items listed in No. 14.) **2½ gal. Foam Extinguisher.**

14. Wind from **None** at \_\_\_\_\_ M. P. H.; Temperature: **30** Deg. F Precipitation: \_\_\_\_\_

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME     |           |          |           |        |           |        |      | HOSE USED - FEET |     |            |    |
|-------------------|------------------------|--------------|-------------|----------|-----------|----------|-----------|--------|-----------|--------|------|------------------|-----|------------|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT      |           | IN       |           | WORKED |           | PUMPED |      | 2½"              | 1½" | 1"         | ¾" |
|                   |                        |              |             | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.      | HR.    | MIN. |                  |     |            |    |
| <b>1-B</b>        | <b>8</b>               | <b>2.8</b>   |             | <b>8</b> | <b>15</b> | <b>8</b> | <b>45</b> |        | <b>30</b> |        |      |                  |     | <b>150</b> |    |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |     |            |    |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |     |            |    |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |     |            |    |
|                   |                        |              |             |          |           |          |           |        |           |        |      |                  |     |            |    |
| <b>Totals</b>     | <b>8</b>               | <b>2.8</b>   |             |          |           |          |           |        | <b>30</b> |        |      |                  |     | <b>150</b> |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: \_\_\_\_\_ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_

\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others: \_\_\_\_\_

16. REMARKS: **A Modoc County, Road Department Dump Truck, driven by J. Blair, who was thawing out a frozen gasoline line with an improvised torch, ignited gasoline and grease accumulated around the sediment bowl on gasoline tank. The fire was extinguished with Foam and water. The damage was small. The fire occurred at the Gravel Pit, located near the south corner of the Project inside the perimeter fence.**

WAR RELOCATION AUTHORITY  
REPORT OF FIRECenter Tule Lake  
Date Jan. 15, 1946  
Fire Report No. 41

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: 103 New Motor Pool a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: \_\_\_\_\_ telephone: X box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 10:46 a.m. \_\_\_\_\_ p.m. January 15, 1946  
b. Fire extinguished 10:55 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Temporary frame building.  
b. Building used as: Auto repair Shop; c. Size: 40 'x' 160 '; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building North end of building.  
f. Construction of building: Wood; g. Roof: Roll asphalt; h. Floor: Cement  
i. If heating equipment contributed to the fire, answer questions on back of this form. (Equipment  
j. WRA official responsible for building: Ted Bulpin; Title Maintenance Supervisor  
k. Name of occupant: \_\_\_\_\_; l. occupation: \_\_\_\_\_  
m. Owner: W.R.A.; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ <u>None</u> | <u>None</u> | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) Gasoline, being used to mop the floor, ignited from an acetylene torch in operation less than ten feet away.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Requested strict compliance with W.R.A. regulation number 40.4.11-C
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: \_\_\_\_\_; b. Make and type \_\_\_\_\_  
c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: \_\_\_\_\_  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. (negligence;) or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? 2-one gal. Pyrene and 2- 2½ gal Foam extinguishers. All used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from None at \_\_\_\_\_ M. P. H.; Temperature: 60 Deg. F Precipitation:

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME      |           |           |           |        |           |        |      | HOSE USED - FEET |     |    |    |
|-------------------|------------------------|--------------|-------------|-----------|-----------|-----------|-----------|--------|-----------|--------|------|------------------|-----|----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT       |           | IN        |           | WORKED |           | PUMPED |      | 2½"              | 1½" | 1" | ¾" |
|                   |                        |              |             | HR.       | MIN.      | HR.       | MIN.      | HR.    | MIN.      | HR.    | MIN. |                  |     |    |    |
| <u>1-B</u>        | <u>9</u>               | <u>2.2</u>   |             | <u>10</u> | <u>46</u> | <u>10</u> | <u>55</u> |        | <u>09</u> |        |      |                  |     |    |    |
|                   |                        |              |             |           |           |           |           |        |           |        |      |                  |     |    |    |
|                   |                        |              |             |           |           |           |           |        |           |        |      |                  |     |    |    |
|                   |                        |              |             |           |           |           |           |        |           |        |      |                  |     |    |    |
|                   |                        |              |             |           |           |           |           |        |           |        |      |                  |     |    |    |
|                   |                        |              |             |           |           |           |           |        |           |        |      |                  |     |    |    |
| Totals            | <u>9</u>               | <u>2.2</u>   |             |           |           |           |           |        | <u>09</u> |        |      |                  |     |    |    |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.  
\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement. \_\_\_\_\_  
\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: The direct cause of the fire was non-compliance with W.R.A. regulation Number 40.4.11-C. It has been recommended that W.R.A. regulations be strictly complied with. Evacuee employees were using gasoline to mop up grease off of the cement floor, with an acetylene torch in operation not more than ten feet away. Fire was extinguished by the use of first aid extinguishers installed in the building.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Feb. 7, 1946  
Fire Report No. 42

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(Acting)(Ass't) Fire Protection Officer)
2. Location of fire: Watch Tower No. 16 a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 7:55 a.m. \_\_\_\_\_ p.m. February 5, 1946  
b. Fire extinguished 8:50 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Watch Tower # 16 building.  
b. Building used as: Watch Tower; c. Size: 8 'x 8 '; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Floor underneath heating stove.  
f. Construction of building: Wood; g. Roof: Roll asphalt; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Homer C. Ricketts; Title Senior Engineer  
k. Name of occupant: U.S. Border Patrol; l. occupation: \_\_\_\_\_  
m. Owner: U.S. Army; n. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:

|                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>4.41</u> | <u>None</u> | <u>4.41</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ <u>4.41</u> | <u>None</u> | <u>4.41</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:

|                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) An "Air tight" heating stove, without legs was set upon approximately 5 inches of sand and heat by conduction ignited the wooden floor beneath.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Recommended that better insulation be placed between the wooden floor and the bottom of stove.
10. HEATING EQUIPMENT FIRES:
  - a. Purpose of equipment: Heating stove Make and type "Air tight"
  - c. Size or capacity: \_\_\_\_\_; d. Fuel or voltage and amps.: Coal
  - e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) \_\_\_\_\_ WRA; (3) \_\_\_\_\_ Installation (\_\_\_\_ had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; (2) No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? No (Yes or No) (Note: If the answer is Yes, what action taken or recommended.)

12. What fire extinguishing equipment was installed and amount of such extinguishers used? One 4 gal. water, hand pump type extinguisher installed and used.

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from East at 20 M. P. H.; Temperature: 26 Deg. F No Precipitation:

| COMPANY<br>&<br>PLATOON | REGULAR<br>FIREMEN<br>WORKED | MILEAGE          |                 | TIME     |           |          |           |        |           |        |           | HOSE USED - FEET |        |            |      |
|-------------------------|------------------------------|------------------|-----------------|----------|-----------|----------|-----------|--------|-----------|--------|-----------|------------------|--------|------------|------|
|                         |                              | SPEED-<br>OMETER | TACH-<br>OMETER | OUT      |           | IN       |           | WORKED |           | PUMPED |           |                  |        |            |      |
|                         |                              |                  |                 | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.      | HR.    | MIN.      | 2 1/2"           | 1 1/2" | 1"         | 3/4" |
| <u>1-B</u>              | <u>10</u>                    | <u>5.5</u>       |                 | <u>7</u> | <u>55</u> | <u>8</u> | <u>50</u> |        | <u>55</u> |        | <u>15</u> |                  |        | <u>150</u> |      |
|                         |                              |                  |                 |          |           |          |           |        |           |        |           |                  |        |            |      |
|                         |                              |                  |                 |          |           |          |           |        |           |        |           |                  |        |            |      |
|                         |                              |                  |                 |          |           |          |           |        |           |        |           |                  |        |            |      |
|                         |                              |                  |                 |          |           |          |           |        |           |        |           |                  |        |            |      |
| Totals                  | <u>10</u>                    | <u>5.5</u>       |                 |          |           |          |           |        | <u>55</u> |        | <u>15</u> |                  |        | <u>150</u> |      |

\_\_\_\_\_ Other persons assisted in fighting the fire.

15. Check enclosures: X Federal Fire Council reports. X Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement.

\_\_\_\_\_ Reports under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: The installation was made under the supervision of the U.S. Army, and, until recently, was maintained by the Army. At present, the Border Patrol is using some of the Towers, but the Fire Protection Section has not been informed of the particular ones in use.

The damage by the fire is being repaired by W.R.A.

WAR RELOCATION AUTHORITY  
REPORT OF FIRE

Center Tule Lake  
Date Feb. 23, 1946  
Fire Report No. 43

To be mailed within 5 days after Fire

1. Clifford R. Parker in charge of fire.  
(~~XXXXXXXXXX~~) Fire Protection Officer)
2. Location of fire: Personnel Building a. Camp No. \_\_\_\_\_
3. FIRE ALARM received by: X telephone: \_\_\_\_\_ box: \_\_\_\_\_ still. (Indicate by X)  
a. Alarm received: 8:00 a.m. \_\_\_\_\_ p.m. February 23, 1946  
b. Fire extinguished 8:10 a.m. \_\_\_\_\_ p.m. \_\_\_\_\_, 194\_\_\_\_ c. (\_\_\_\_\_) Spread Fire(s).  
d. Loss of life: None  
e. Injuries sustained: None
4. REPORT OF BUILDING FIRE a. Typical Frame, Office building.  
b. Building used as: Personnel Offices; c. Size: 40 'x' 60 'ft.; d. 1 Story: \_\_\_\_\_ ft.  
e. Location of fire in building Legal Office, Northwest corner of building.  
f. Construction of building: Wood; g. Roof: Roll Asphalt; h. Floor: Wood  
i. If heating equipment contributed to the fire, answer questions on back of this form.  
j. WRA official responsible for building: Homer C. Ricketts; Title Senior Engineer  
k. Name of occupant: Louis Noyes; l. occupation: Project Attorney  
m. Owner: W.R.A.; a. insurance carried: \$ \_\_\_\_\_; o. value: \$ \_\_\_\_\_  
p. Losses sustained to:
- |                 | BUILDING       | CONTENTS    | TOTAL       |
|-----------------|----------------|-------------|-------------|
| (1) Government: | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (2) Private:    | \$ <u>None</u> | <u>None</u> | <u>None</u> |
| (3) Total:      | \$ <u>None</u> | <u>None</u> | <u>None</u> |
5. REPORT OF VEHICLE FIRE a. Type of vehicle: \_\_\_\_\_;  
b. Year mfg. \_\_\_\_\_; c. make: \_\_\_\_\_; d. condition: \_\_\_\_\_ e. value: \$ \_\_\_\_\_  
f. License: \_\_\_\_\_; g. WRA No.: \_\_\_\_\_; h. assigned to: \_\_\_\_\_  
i. Driver: \_\_\_\_\_; j. address: \_\_\_\_\_; k. Gov. Operator No. \_\_\_\_\_  
l. Owner: \_\_\_\_\_; m. address: \_\_\_\_\_; n. insurance: \$ \_\_\_\_\_  
o. Losses sustained to:
- |                 | EQUIPMENT | CONTENTS | TOTAL |
|-----------------|-----------|----------|-------|
| (1) Government: | \$ _____  | _____    | _____ |
| (2) Private:    | \$ _____  | _____    | _____ |
| (3) Total:      | \$ _____  | _____    | _____ |
- p. Equipment assigned on Trip Ticket No. \_\_\_\_\_ at \_\_\_\_\_, 194\_\_\_\_
6. REPORT OF OTHER FIRES: a. Description: \_\_\_\_\_  
b. ANSWER ALL RELATED QUESTIONS UNDER ITEMS 4 AND 5.
7. CAUSE OF FIRE (Give detailed answer) The water container on the oil heating stove was filled with oil which ignited from the heat of the stove.
8. Report any unsatisfactory operation or failure of: a. Fire apparatus or equipment;  
b. Fire hydrants; c. water-supply; d. any other matter that interfered with firefighting operations. Also recommendations made for correction.
9. ACTION TAKEN TO PREVENT SIMILAR FIRES IN FUTURE Closer supervision in the servicing of oil stoves.
10. HEATING EQUIPMENT FIRES:  
a. Purpose of equipment: Heating; b. Make and type Sears Roebuck - Oil  
c. Size or capacity: 42000 B.T.U.; d. Fuel or voltage and amps.: Oil  
e. Installed by: (Indicate by use of X) (1) \_\_\_\_\_ Original Contractor; (2) X WRA; (3) \_\_\_\_\_ Installation (X had) (\_\_\_\_ did not have) approval of Fire Protection Officer:

(OVER)

f. Permit was issued by Fire Protection Officer on: \_\_\_\_\_ 194 \_\_\_\_\_

(1) Permit had been denied; \_\_\_\_\_ No approval had been requested.

g. Give detailed description, under "Remarks", of installation, showing materials used for protection, clearances from combustible materials, type of ventilated-thimble, type of roof-jack, how ventilated shields were installed; remarks on fuel supply and control; excessive number of extension cords; bridged fuses or evidence of electrical overloading or improper use. Confine remarks to items contribution to fire or its spread; include a diagram or photo, if available.

11. Did any non-compliance with: a. WRA Regulations or Official text-books; b. negligence; or c. carelessness, contribute in any way to loss or damage of Government property? **Yes** (Yes or No) (Note: If the answer is Yes, what action taken or recommended.) **Carelessness, in that the water container was filled with oil instead of water. Recommended closer supervision of servicing.**

12. What fire extinguishing equipment was installed and amount of such extinguishers used? **One 2½ gal. Foam and one 2½ gal. water, hand pump type extinguishers, both used.**

13. Fire Department equipment used: (Do not repeat items listed in No. 14.)

14. Wind from **None** at \_\_\_\_\_ M. P. H.; Temperature: **45** Deg. F Precipitation: **None**

| COMPANY & PLATOON | REGULAR FIREMEN WORKED | MILEAGE      |             | TIME     |           |          |           |        |          |        |      | HOSE USED - FEET |     |    |    |
|-------------------|------------------------|--------------|-------------|----------|-----------|----------|-----------|--------|----------|--------|------|------------------|-----|----|----|
|                   |                        | SPEED-OMETER | TACH-OMETER | OUT      |           | IN       |           | WORKED |          | PUMPED |      | 2½"              | 1½" | 1" | ¾" |
|                   |                        |              |             | HR.      | MIN.      | HR.      | MIN.      | HR.    | MIN.     | HR.    | MIN. |                  |     |    |    |
| <b>1-B</b>        | <b>6</b>               | <b>2.</b>    |             | <b>8</b> | <b>00</b> | <b>8</b> | <b>10</b> |        | <b>0</b> |        |      |                  |     |    |    |
|                   |                        |              |             |          |           |          |           |        |          |        |      |                  |     |    |    |
|                   |                        |              |             |          |           |          |           |        |          |        |      |                  |     |    |    |
|                   |                        |              |             |          |           |          |           |        |          |        |      |                  |     |    |    |
|                   |                        |              |             |          |           |          |           |        |          |        |      |                  |     |    |    |
| Totals            | <b>6</b>               | <b>2.</b>    |             |          |           |          |           |        | <b>0</b> |        |      |                  |     |    |    |

**Two** Other persons assisted in fighting the fire.

15. Check enclosures: ☒ Federal Fire Council reports. \_\_\_\_\_ Board of Survey report.

\_\_\_\_\_ Property Officer's list, priced by Finance Officer. \_\_\_\_\_ Detailed estimate of repairs or replacement.

\_\_\_\_\_ Reports, under item 8. \_\_\_\_\_ Reports under item 10. \_\_\_\_\_ Photos. \_\_\_\_\_ Reports under item 11. List Others:

16. REMARKS: **Fire started by oil which had been put in the water container on the stove, becoming ignited by heat from the stove. It was extinguished by two members of the appointed personnel before the arrival of the Fire Department.**

ANNUAL REPORT

FIRE DEPARTMENT

For Month Ending Midnight June 30, 1944 to July 1, 1945  
194

Center Tule Lake

FIRE REPORT SUMMARY:-

|                                  | Mess<br>Halls | Ware-<br>houses | Living<br>Quarters | Service<br>Bldgs. | Other<br>Bldgs. | Grass,<br>Brush | Vehicles | TOTAL  |
|----------------------------------|---------------|-----------------|--------------------|-------------------|-----------------|-----------------|----------|--------|
| Number of Fires                  |               | 1               | 8                  | 9                 | 2               |                 | 1        | 21     |
| Estimated Damage<br>to Buildings |               | 8.93            | 11.20              | 95.19             | 16.61           |                 | 15.00    | 146.93 |
| Estimated Damage<br>to Contents  |               |                 | 96.00              | 5.00              |                 |                 |          | 101.00 |
| Private Loss                     |               |                 | 94.00              |                   |                 |                 |          | 94.00  |
| Govt. Loss                       |               | 8.93            | 13.20              | 100.19            | 16.61           |                 | 15.00    | 153.93 |
| Totals:                          |               | 8.93            | 107.20             | 100.19            | 16.61           |                 | 15.00    | 247.93 |

FIRE PREVENTION

Inspection \_\_\_\_\_ Reinspection \_\_\_\_\_ Total \_\_\_\_\_ Per \_\_\_\_\_ Man-day \_\_\_\_\_  
No. of Inspectors \_\_\_\_\_ Additions \_\_\_\_\_ Terminations \_\_\_\_\_

Fire Hazards: Originating:

Over 60  
This Month \_\_\_\_\_ Last Month \_\_\_\_\_ Days ago \_\_\_\_\_ Total \_\_\_\_\_  
\_\_\_\_\_ of these Hazards Originated During Construction Period.

Violation Notices Served:

Verbal \_\_\_\_\_ Firsts \_\_\_\_\_ Seconds \_\_\_\_\_ Finals \_\_\_\_\_ Total \_\_\_\_\_

Violations Corrected: Of those Notified:

This Month \_\_\_\_\_ Previously \_\_\_\_\_ Total \_\_\_\_\_ of these  
were Hazards Existing 60 Days or More; \_\_\_\_\_ Originated During Construction.

Technical Advice: Written Recommendations:

Supplementing Notices of Violations \_\_\_\_\_ On New Construction \_\_\_\_\_ On Alter-  
ations \_\_\_\_\_ On Activities or Procedures \_\_\_\_\_ On Equipment \_\_\_\_\_

Number Fire Drills Held: In High School \_\_\_\_\_ Elementary Schools \_\_\_\_\_ Other \_\_\_\_\_

Hours Devoted to Class or Drill: For Regular Firemen \_\_\_\_\_ For Volunteer Firemen \_\_\_\_\_

Fire Prevention Talks: (Indicate number, to whom given, where, number in attendance)  
(Use back of this form)

Number of Hydrants Tested \_\_\_\_\_ Number of Water Mains Tested \_\_\_\_\_

PERMITS ISSUED:

For Burning \_\_\_\_\_ Construction \_\_\_\_\_ Motion Pictures \_\_\_\_\_ Public Assembly \_\_\_\_\_

(OVER)

FIRE EXTINGUISHERS:

| Type                     | Total<br>Number<br>Installed | Number<br>Inspected | Number<br>Serviced |
|--------------------------|------------------------------|---------------------|--------------------|
| 2½ Gal. Pump Type        | _____                        | _____               | _____              |
| 2½ Gal. Soda & Acid      | _____                        | _____               | _____              |
| 2½ Gal. Foam Type        | _____                        | _____               | _____              |
| 1 Gal. C.T.C.            | _____                        | _____               | _____              |
| 1 Qt. C.T.C.             | _____                        | _____               | _____              |
| Throw Type CTC           | _____                        | _____               | _____              |
| _____lb. CO <sup>2</sup> | _____                        | _____               | _____              |
| _____                    | _____                        | _____               | _____              |
| _____                    | _____                        | _____               | _____              |
| Totals:                  | _____                        | _____               | _____              |

DEPARTMENT PERSONNEL:

Number Firemen on Regular Duty\_\_\_\_\_ Additions This Month\_\_\_\_\_ Terminations\_\_\_\_\_

Number Volunteer Fire Fighters\_\_\_\_\_ Additions This Month\_\_\_\_\_ Terminations\_\_\_\_\_

NARRATIVE REPORT: Use space below or additional sheet if necessary to discuss or explain any unusual or significant development effecting Fire Department this month; changes in policy or procedures; explanations of items in statistical report; problems of personnel; comments on compliance with fire prevention regulations; equipment received; equipment needed; progress in eliminating fire hazards; plans for future; any other developments.

6/1/44

~~MONTHLY FIRE REPORT~~

Approval Expires 6-30-45

SEMI-ANNUAL REPORT

FIRE DEPARTMENT

For Month Ending Midnight  
\_\_\_\_\_ 194\_\_

January 1, 1945 to July 1, 1945

Center Tule Lake

FIRE REPORT SUMMARY:-

|                                  | Mess<br>Halls | Ware-<br>houses | Living<br>Quarters | Service<br>Bldgs. | Other<br>Bldgs. | Grass,<br>Brush | Vehicles | TOTAL  |
|----------------------------------|---------------|-----------------|--------------------|-------------------|-----------------|-----------------|----------|--------|
| Number of Fires                  |               | 1               | 6                  | 4                 | 2               |                 |          | 13     |
| Estimated Damage<br>to Buildings |               | 8.93            | 5.00               | 33.00             | 16.61           |                 |          | 63.54  |
| Estimated Damage<br>to Contents  |               |                 | 96.00              | 5.00              |                 |                 |          | 101.00 |
| Private Loss                     |               |                 | 94.00              |                   |                 |                 |          | 94.00  |
| Govt. Loss                       |               | 8.93            | 7.00               | 38.00             | 16.61           |                 |          | 70.54  |
| Totals:                          |               | 8.93            | 101.00             | 38.00             | 16.61           |                 |          | 164.54 |

FIRE PREVENTION

Inspection\_\_\_\_\_ Reinspection\_\_\_\_\_ Total\_\_\_\_\_ Per  
No. of Inspectors\_\_\_\_\_ Additions\_\_\_\_\_ Terminations\_\_\_\_\_ Man-day\_\_\_\_\_

Fire Hazards: Originating: Over 60  
This Month\_\_\_\_\_ Last Month\_\_\_\_\_ Days ago\_\_\_\_\_ Total\_\_\_\_\_  
\_\_\_\_\_ of these Hazards Originated During Construction Period.

Violation Notices Served:

Verbal\_\_\_\_\_ Firsts\_\_\_\_\_ Seconds\_\_\_\_\_ Finals\_\_\_\_\_ Total\_\_\_\_\_

Violations Corrected: Of those Notified:

This Month\_\_\_\_\_ Previously\_\_\_\_\_ Total\_\_\_\_\_ of these  
were Hazards Existing 60 Days or More; \_\_\_\_\_ Originated During Construction.

Technical Advice: Written Recommendations:

Supplementing Notices of Violations\_\_\_\_\_ On New Construction\_\_\_\_\_ On Alter-  
ations\_\_\_\_\_ On Activities or Procedures\_\_\_\_\_ On Equipment\_\_\_\_\_

Number Fire Drills Held: In High School\_\_\_\_\_ Elementary Schools\_\_\_\_\_ Other\_\_\_\_\_

Hours Devoted to Class or Drill: For Regular Firemen\_\_\_\_\_ For Volunteer Firemen\_\_\_\_\_

Fire Prevention Talks: (Indicate number, to whom given, where, number in attendance)  
(Use back of this form)

Number of Hydrants Tested\_\_\_\_\_ Number of Water Mains Tested\_\_\_\_\_

PERMITS ISSUED:

For Burning\_\_\_\_\_ Construction\_\_\_\_\_ Motion Pictures\_\_\_\_\_ Public Assembly\_\_\_\_\_

(OVER)

FIRE EXTINGUISHERS:

| Type                       | Total<br>Number<br>Installed | Number<br>Inspected | Number<br>Serviced |
|----------------------------|------------------------------|---------------------|--------------------|
| 2½ Gal. Pump Type          | _____                        | _____               | _____              |
| 2½ Gal. Soda & Acid        | _____                        | _____               | _____              |
| 2½ Gal. Foam Type          | _____                        | _____               | _____              |
| 1 Gal. C.T.C.              | _____                        | _____               | _____              |
| 1 Qt. C.T.C.               | _____                        | _____               | _____              |
| Throw Type CTC             | _____                        | _____               | _____              |
| _____ -lb. CO <sup>2</sup> | _____                        | _____               | _____              |
| _____                      | _____                        | _____               | _____              |
| _____                      | _____                        | _____               | _____              |
| Totals:                    | _____                        | _____               | _____              |

DEPARTMENT PERSONNEL:

Number Firemen on Regular Duty\_\_\_\_\_ Additions This Month\_\_\_\_\_ Terminations\_\_\_\_\_

Number Volunteer Fire Fighters\_\_\_\_\_ Additions This Month\_\_\_\_\_ Terminations\_\_\_\_\_

NARRATIVE REPORT: Use space below or additional sheet if necessary to discuss or explain any unusual or significant development effecting Fire Department this month; changes in policy or procedures; explanations of items in statistical report; problems of personnel; comments on compliance with fire prevention regulations; equipment received; equipment needed; progress in eliminating fire hazards; plans for future; any other developments.

WAR RELOCATION AUTHORITY  
SEMI-ANNUAL REPORT

Budget Bureau No. 13-R034-1  
Approval Expires: 6/30/45

For - 2nd Half 1944-1945 Fiscal Year  
Ending Midnight June 30, 1945  
Fire Report Summary:  
Jan. 1, 1945 to June 30, 1945

FIRE DEPARTMENT

Center - Tule Lake

|                 | Mess<br>Halls | Ware<br>houses | Living<br>Quarters | Service<br>Bldgs. | Other<br>Bldgs. | Vehicles | TOTAL      |
|-----------------|---------------|----------------|--------------------|-------------------|-----------------|----------|------------|
| No. of Fires    | 1             | 1              | 6                  | 4                 | 3               |          | 15         |
| Damage Bldgs.   | \$3.00        | \$8.93         | \$5.00             | \$48.00           | \$572.40        |          | \$637.33   |
| Damage Contents |               |                | 96.00              | 5.00              | 1180.50         |          | 1,281.50   |
| Private Loss    |               |                | 94.00              |                   |                 |          | 94.00      |
| Govt. Loss      | 3.00          | 8.93           | 7.00               | 53.00             | 1752.90         |          | 1,824.83   |
| TOTALS:         | \$3.00        | \$8.93         | \$101.00           | \$53.00           | \$1752.90       |          | \$1,918.83 |

FIRE PREVENTION

Inspection 58,369 Reinspection 1,316 Total 59,635 Man-day 19.88  
No. of Inspectors 23 Additions 2 Terminations 5

FIRE HAZARDS: Originating in Current Months 198. Balances Carried Over to the  
Next Month 248. Existed 60 days or more 0. Total lag: 248  
of these Hazards Originated During Construction Period.

VIOLATION NOTICES SERVED:

Verbal 243 Firsts 0 Seconds 0 Finals 0 Total 243

VIOLATIONS CORRECTED: Of those Notified in Current Months 195. Of those not  
Corrected in the Current Months 246. Total 441. 0 of those Existed 60 days  
or more. 0 of those Originated During Construction Period.

TECHNICAL ADVICE: Written Recommendations:

Supplementing Notices of Violations 0 On New Construction 0 On Alter-  
ations 1 On Activities or Procedures 117 On Equipment 223

Number Fire Drills Held: In High School 0 Elementary Schools 4 Other 0

Hours Devoted to Class or Drill: For Regular Firemen 546 For Volunteer Firemen 0

Fire Prevention Talks: (Indicate number, to whom given, where, number in attendance)  
(Use back of this form)

Number of Hydrants Tested 139 Quarterly Number of Water Mains Tested ALL VALVES Quarterly

PERMITS ISSUED: 796

For Burning 9 Construction 0 Motion Pictures 348 Public Assembly 439

# FIRE EXTINGUISHERS:

| Type                 | Total<br>Number<br>Installed | Number<br>Inspected | Number<br>Serviced |
|----------------------|------------------------------|---------------------|--------------------|
| 2½ Gal. Pump Type    | 315                          | 1-Weekly            | 390                |
| 2½ Gal. Soda & Acid  |                              |                     |                    |
| 2½ Gal. Foam Type    | 118                          |                     | 38                 |
| 1 Gal. C.T.C.        | 12                           |                     | 9                  |
| 1 Qt. C.T.C.         | 400                          |                     | 52                 |
| Throw Type CTC       |                              |                     |                    |
| -lb. CO <sup>2</sup> |                              |                     |                    |
| 4 Gal. Pump          | 375                          |                     | 293                |
| Totals:              | <u>1,220</u>                 | 1-Weekly            | <u>782</u>         |

## DEPARTMENT PERSONNEL:

Average Number Firemen on Regular Duty 97 Additions 47 Terminations 32

Number Volunteer Fire Fighters 1537 Additions 0 Terminations 0

## NARRATIVE REPORT:

1. This loss of \$94.00 was on property of segregree residents of the Center.
- 1.1 All of this loss occurred in the farm area where water supply is remote and fire fighting operations were necessarily limited to protection of surrounding property.
2. Assistance at two outside fires were given during this reporting period. One in the Area of the Project occupied by the Military Police Unit and one in the town of Tule Lake, 9 miles from the Center. Operation was good in each case, and favorable comment was received.
3. Notices of Violation have not been used. Verbal instructions and written technical advice have proved effective. Cooperation in removal and correction of fire hazards is good.

*Samuel V. Owen*