Kawai, Kanjio, 1890-1966

1957-59

86/976

Box 41:30

ますりませ、大改の大丸での井底宝館 柳俊春電泊り、大ちの文とと人ででかっちりも多に、はいい、大ちのうに、はい、大ちので、大きなと 付下の大九で記代成舊屋、他的神と 大会かより長地からる全名の方でか はしておうまではいけみつません、人でように きすいからでせらか、まだでしたう年速をうかなではらか、まだでしたう年速をうりなるではらか、まだでしたう年速をう ですが五月ナミナニ、十四日と神をでをり こあるでこくなりりしれ、当かいことは利りませい 悲じではり・・・ケード、ラーが突がの いつもいいかけて回心以出しているるのですが、 はぼりおがとうごうこうな 私達をちからか もいいトソンをことじを又ラルーのことで 神产人(をなるない十九のほして中宅で原長神产人(をなるない十九のほ)大阪けい 中ですがいくらかよくなられんようです 其今でちりません。一日 朝日中旬を佐で

M. KANAI
Gojyozaka Kyoto
Japan
Miss Y. Uchida

645 63rd St. Obkran P 9.

CALIF. M.S. A.

PAR AVION
南市 空

の郵便物には何物も封入又は添附できません

Nothing may be contained in or attached to this letter.

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すないはほとかかけ下さつても後ろ はどくない多くの方といればれたことでもう ならないは事が学山くちりますし 即差がのこととなります、してでかなくては 柳先生もゆ出でにないたらどくないかなけのゆ助力は致し度でたってんできる 慢学人変を得えて再びゆ出で下するのを一同 何十四里少竹中先生江连統一了出来了 tota et lest tot) "Opdont work alone" お待ちいております。 在給がありるか サイで屋外ませんでしてかり日に非中なってたます。 というて手うかなとかありまして、つるこりに残か か信りでがめてしなりまして、全大教せたでせ 何かとたしくなしてはりますり は使り拝受 私ともも からからけ太致しまれ ニナ五日から大致にて女の会がありますのて お落様で一回え気、十月十日から来京 Pottery Quartery or 2 3 5 to to the

H. Kawai Gojyozaka Kyoto 画罐画画 この郵便物には何物も封入又は添附できません Nothing may be contained in or attached to this letter.

This space is also for correspondence. っはうオ 秋点大年日春 同多

This space is also for correspondence.

aus shows Nov. 25 '58. Here is a copy - rather this a draft of Mr. Kawaiis reply to me Is q Formatin in Takenara's expression. I hope this will not

he too for from Mr. Kowais thinking. I am sending this to Mr. Kawaii for his signature. I hope this will not be too late in reading the Formation. I am also wroning about Mr. Hamodo from whom I have not heard, anything so for. I am putting my finger . across for ou readization of your project. It will be a great sorry for your parents if you po come to gapar, ever for one year. But it will be a great valure for you as for voil country for long run. I am very earger to seeing you again here in Kyoto. And of world like to Dearn about Minger with and through

Dear Yoshi:

My wife is now Hong Kong and enjoying she will be back a week from to mumorrow Makoto is fine. He painted an imaginative picture y winter scene in abstract form! I am fine.

We are going to have 133 ministers this week end for our 10 Doshisha week. They eme to participate in ministers Represher courses at our school. I am going to give a lecture in the course. Tommorrow I am going to deliver a lecture on Christian Social Responsibility in Doshisha Women's College as a part of the anniversary This is a title page + from sign & Johnson, a drawn while I wrote recently BIEX for young people discussing the social responsibily y Christian in relation to war an peace. Sayonara with Love, Wasas "A West Christian & You that ! 二中 工 土作 间回

COOP Y-REPORT: Dear Mr. Mathias: I believe art is the symbolic response of one's total existence to the power of reality which can be appreciated only by those share the same concern of the artistic mode and spirit. One of the joys and difficulties of artistic works lies precisely on this point, namely, the joy and the difficulty of finding the genuine appreciator and the understanding mind of one's art. In this sense, I feel sometime loneliness although I do confront with a flood of foreign visitors at out folk art workshop here in Kyoto. Among a very few people whom I encountered and sho have both a deep understanding of what the creative folkert means with a considerable knowledge of Japanese culter and a genuine international mind with the ability to be able to communicate this particular expression tof Japanese artrtosthe people of the world, I highly count Miss Yoshiko Uchida. I read the outline of her project with my interest. I do firmly approve the urgent need of such project to develope a thorough study on the contmporary folk pottery of Japan at this time. Needless to say that there are growing interests exist among the people in the west on Japanese folk art. But unfortunately very little have done in the past to collaborate a book on Japanese folk art wiritted by a person who has a genuine understanding and a creative insight in this field. I believe Miss Uchida is the right person to undertake such a project valuable work. There is no doubt that her unusual ability to appreciate artistic work and her keen interest to understand Japanese culture will bring her project to the fruitful end. Through her previous stay in Japan in 1953 she made an extensive contact with the various folk art leaders and Japan. I was one of them who were deeply

impressed by here penetrating artistic appreciation as well as her remarable insight upon the folk art.

I believe firmly through the realization of her project, another

new bridge will be added ever Pasific Ocean in terms of our cultural

understanding among the nations. It is my sincere wish that herr

promising project will be accepted, so that, through her careful work

and her brilliant expression the various forms of the contemporary Japanese

communication

pottery will find the fitting channel of appreciation among the people

of the world.

Kanjiro Kawai

Mother and Dad are well, though Mom has had some trouble with her blood pressure since Christmas. She is much better now, however, and just needs to be cautious.

Dad is planning to go to Japan with an Issei church group for the Centennial celebrations. He will see you this fall and bring greetings on my and Mom's behalf! Or will you be coming this way before then??

My greetings to Fumiko-san and Makoto-chan. I hope to meet

And my thanks again, for your interest, encouragement, and effort on my behalf. I can't tell you how much I appreciated it. Yoroshiku from all three of us.

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