

14:1

TANISAKA, FUMIKO

1948-1960

78/177

c

TO MR. WAYNE M. COLLINS:

ACTIVE LIST

8/17/48

The undersigned FUMIKO. TANISAKA wishes to be included in the mass suit to restore my United States citizenship.

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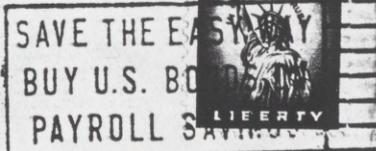
Fumiko Tanisaka  
Signature

Name FUMIKO. TANISAKA.  
Present address 9 BANCHI. 2 CHOME OTEMACHI CHIYODA-KU TOKYO JAPAN  
Date of birth AUGUST 10th 1914  
Month day year  
Place of birth MUKILTEO WASHINGTON  
Township State  
Place of citizenship renouncement TULE LAKE

Note: State whether or not received a letter of approval on citizenship renunciation from the Attorney General.

yes I received a letter of approval on citizenship renunciation from the attorney general

WAYNE M. COLLINS  
ATTORNEY AT LAW  
MILLS TOWER, 220 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA



R E T O U R  
I N C O N N U

Miss Fumiko Tanisaka  
~~9 Banchi, 2 chome, Otemachi~~  
~~Chiyoda Ku, Tokyo, Japan~~

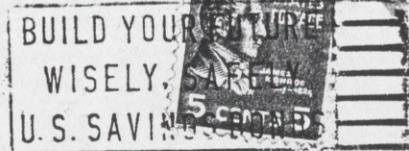
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NON RECLAMÉ RECEIVED  
NOV 17 1955

WAYNE M. COLLINS  
ATTORNEY AT LAW  
MILLS TOWER, 220 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA



不明

不明

Fumiko Tanisaka  
9 Banchi, 2 chome, Otemachi,  
Chiyoda ku, Tokyo, Japan

RETURN TO SENDER

REASON FOR NOT DELIVERY CHECKED	
UNCLAIMED	<input checked="" type="checkbox"/> UNKNOWN
DECEASED	<input type="checkbox"/> INSUFFICIENT ADDRESS
MOVED LEFT NO ADDRESS	<input type="checkbox"/> REFUSED
NO SUCH STREET NUMBER	<input type="checkbox"/> OUT OF DELIVERY AREA
NO SUCH POST OFFICE	<input type="checkbox"/>

DO NOT RE-MAIL UNDER THIS COVER

Added 8/23/48 ACTIVE LIST



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

AMERICAN CONSULATE GENERAL,  
6, Yamashita-cho, Naka-ku,  
Yokohama, Japan.

May 2, 1957.

Mrs. Fumiko Tanisaka,  
#12, Shimosoyagi,  
Yamato-cho, Koza-gun,  
Kanagawa Pref., Japan.

Madam:

The Consulate General refers to your passport application executed at this office on October 22, 1956, which was sent to the Department of State, Washington, D. C., for approval.

A recent communication from the Department of Justice indicates that you should be given an opportunity to submit a further affidavit as outlined in the below quoted letter:

".....inform Mrs. Tanisaka that she may have an opportunity to submit a further affidavit setting forth in detail and with the greatest possible particularity, all the circumstances surrounding her act of renunciation. If influence, fear, or pressure was exerted upon her to renounce, she should state the nature thereof, cite specific instances, approximate dates, and the full names, War Relocation Authority Block numbers, or other proper identifying information of the persons involved. She should also state the basis for her belief that she would be separated from her husband if she failed to renounce. It is of the utmost importance that subject explain the statements made by her in the letter to her husband as herein set forth, particularly those statements relating to her membership in a pro-Japanese organization."

Very truly yours,

For the Consul:

Joseph P. Bandoni  
American Vice Consul

WAYNE M. COLLINS

ATTORNEY AT LAW  
MILLS TOWER, 220 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA

TELEPHONE GARFIELD 1-1218

October 23, 1957

Mrs. Fumiko Tanisaka  
12 Shimosoyagi  
Yamato-cho, Koza-gun  
Kanagawa-ken, Japan

Dear Mrs. Tanisaka:

I am returning herewith via air mail the original of the affidavit which I have prepared for you from your answers to my questionnaire. I would thank you to read the answers therein and if you find them to be true, you should take the original to a U. S. Consul in Japan and there sign and swear to it. Thereupon you should return it to me promptly by air mail for processing to the Justice Department.

A copy for you to keep for future reference is being sent via regular mail.

If you should make any additions or corrections in the affidavit, please inform me of the changes in a letter enclosing the affidavit.

Very truly yours,

WMC  
Enc.

WAYNE M. COLLINS

ATTORNEY AT LAW  
MILLS TOWER, 220 BUSH STREET  
SAN FRANCISCO 4, CALIFORNIA

TELEPHONE GARFIELD 1-1218

October 23, 1957

Mrs. Fumiko Tanisaka  
12 Shimosoyagi  
Koza-gun, Yamato-cho  
Kanagawa-ken, Japan

Dear Mrs. Tanisaka:

Enclosed find your copy of the Affidavit,  
the original of which was sent air mail. You  
should keep this copy for future reference.

Very truly yours,

WMC  
Enc.

WAYNE M. COLLINS  
Attorney at Law  
Mills Tower, 220 Bush Street  
San Francisco 4, California

---

Telephone GARfield 1-5827

November 26, 1957

Mrs. Fumiko Tanisaka  
Mr. Isamu Tanisaka  
12 Shimosoyagi, Yamato-cho,  
Koza-gun, Kanagawa-ken, Japan

Dear Mr. and Mrs. Tanisaka:

The affidavit forms you recently returned to me have been examined and compared with the records in my office. The forms appeared to me to be in good order. In consequence, I have delivered them to the U.S. Attorney's office for processing through the Justice Department.

On February 21, 1957, Assistant U.S. Attorney General George C. Doub, assured me that the Department would view renunciants cases with more liberality in granting administrative clearance than heretofore.

Because a fairly large number of affidavits of other renunciants also are being processed it may take several months before a final decision in your case is made by the Justice Department.

Therefore, I suggest that you wait patiently for the decision in your case which I shall relay to you just as soon as I receive information from the Department.

If the Justice Department clears you by this administrative method a judgment cancelling your renunciation and declaring you to be a U.S. citizen will be entered in the mass suits.

If the Justice Department does not clear you by this administrative method, your case then can be set down for an individual court hearing.

Very truly yours,

*Wayne M. Collins*

WAYNE M. COLLINS  
Attorney at Law  
Mills Tower  
220 Bush Street  
San Francisco 4, California

July 2, 1958

Mrs. Fumiko Tanisaka  
12 Shimosoyagi, Yamato-cho,  
Koza-gun, Kanagawa-ken, Japan

Dear Mrs. Tanisaka:

You have been successful in the administrative remedy pursued in your case. The Justice Department has reached the conclusion that you personally renounced citizenship because of fear, coercion and duress. Therefore, it is willing to withdraw the offer of proof it made against you in the mass class equity suits whereupon a judgment can be entered in your favor in the U.S. District Court cancelling your renunciation on the ground of duress and declaring you to be a citizen of the United States.

As soon as a large enough number of persons have been cleared administratively such a judgment will be entered for you. When the judgment is entered I shall let you know by letter.

I am enclosing a copy of the transmittal letter of the Justice Department (Attorney General) which was sent to the Department of State (Passport Office.) You should take the enclosed copy of the transmittal letter promptly to the United States Consul in Japan nearest you and there apply for a U.S. passport if you have not already done so. The U.S. Consul will issue a U.S. Passport to you which will show on its face that you are a citizen of the United States.

When you receive the U.S. passport from the U.S. Consul you can make your own arrangements to return to the United States. You should write and let me know your U.S. address and the time you expect to return to the United States.

If you have a spouse (wife or husband) who is an alien such person can enter the United States as a "nonquota immigrant" because you are a U.S. citizen. An application can be made to the nearest U.S. Consul in Japan for a nonquota immigrant visa for such spouse.

If your spouse (wife or husband) is a renunciant who does not recover U.S. citizenship administratively through the Justice Department or by court trial, or does not wish

further to try to recover U.S. citizenship, such a spouse, nevertheless, can elect to be an alien and can obtain a non-quota immigrant visa from the nearest U.S. Consul and can return to the U.S. because he or she is the spouse of a U.S. citizen.

If your spouse is an alien or a renunciant who does not recover citizenship but becomes an alien who returns to the United States as a nonquota immigrant he or she here in course of time becomes eligible to apply for naturalization as a U.S. citizen.

It is my conclusion that in due course of time Congress will enact a new law authorizing the return of property or its approximate value to aliens whose property was seized and confiscated during the war under the provisions of the Trading with the Enemy Act.

If you intend to remain in Japan for a while you must be careful not to commit any act whereby you might lose U.S. citizenship. You were informed by me in previous letters of various acts of expatriation whereby a U.S. citizenship can be lost.

If you have dual citizenship you can denounce (renounce) Japanese nationality. This can be done by signing a renunciation form before a Japanese consular officer in the U.S. or before an authorized Japanese Government office in Japan.

Very truly yours,

*Wagne M. Collins*

Enc.



UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

*Approved Japan*

JUN 19 1958

Address Reply to the  
Division Indicated  
and Refer to Initials and Number

GCD:CG

146-54-1013

93-1-1320

Lloyd H. Burke, Esquire  
United States Attorney  
422 Post Office Building  
Seventh and Mission Streets  
San Francisco 1, California

Re: Puiko Tanisaka / Rogers et al.

Your ref: Abo et al v. ~~Brownell et al.~~ Furuya  
~~et al v. Brownell et al.~~ (Consolidated actions -  
Civil Nos. 25294 & 25295). Renunciation of  
Citizenship, Former Title 8 U.S.C. 801(i).

Dear Mr. Burke:

This is in response to your letter of November 27, 1957  
enclosing an affidavit for a determination as to whether the  
case of the above-named renunciant may be considered as coming  
within the coverage of the ruling of the Court of Appeals in the  
case of Acheson v. Murakami, 176 F.2d, 953, in accordance with a  
letter from this Department dated September 21, 1953, to Mr. Wayne M.  
Collins.

We have examined the affidavit, together with pertinent  
Governmental files and are of the opinion that the case of the  
subject affiant may be considered as coming within the ruling of  
the Court of Appeals in the above case.

We have informed the Department of State of our present view  
by letter, three copies of which are enclosed herewith. If you  
disagree with our action please so advise us promptly in order  
that we may recall our clearance from the Department of State be-  
fore action is taken thereon. If you do not disagree, please  
forward two of the copies to Mr. Collins, and enter into the  
arrangements necessary to dispose of the case in accordance with  
the procedure outlined in the above-mentioned letter of September 21,  
1953, as modified by this Department's letter to you dated June 9,  
1955. We shall appreciate your forwarding to this office a copy

of the stipulation and judgment when record entry of the same has been accomplished.

The original and one copy of the subject's affidavit are returned to you herewith.

Yours very truly,

**GEORGE COCHRAN DOUB**

Assistant Attorney General  
Civil Division

By:

Enoch E. Ellison  
Chief, Japanese Claims Section

Enclosures:

Original and copy  
of affidavit,  
Three copies of letter  
to Department of State.



UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

JUN 19 1958

Address Reply to the  
Division Indicated  
and Refer to Initials and Number

OCB:CC  
146-54- 1013  
93-1-1320

Department of State  
Matomic Building  
Washington 25, D. C.

Attention: Miss Frances Knight  
Director, Passport Office

Re: Juniko Taniguchi nee Hirase  
Your ref: 7139

Dear Sirs:

Pursuant to an agreement entered into with Mr. Wayne M. Collins, Attorney, to stipulate to the introduction of satisfactory affidavits submitted by plaintiffs in the case of McGrath v. Abo, 186 F.2d, 766, as set forth in the Department's letter of September 22, 1953, to the Department of State, we attach affidavit of the above-named renunciant, together with copy of our letter to Lloyd H. Burke, Esquire, United States Attorney, Northern District of California, in which we express the opinion that this subject's case may be considered as coming within the coverage of the ruling of the Court of Appeals in the Murakami case.

A copy of this letter is being forwarded to Mr. Collins, and in accordance with the above agreement, may be presented by the above-named subject in lieu of the usual supplemental affidavit required of renunciant applicants for documentation as American citizens.

Yours very truly,

~~ENOCH E. ELLISON~~  
Assistant Attorney General  
Civil Division

By:

Enoch E. Ellison  
Chief, Japanese Claims Section

Enclosures:

Copy of affidavit,  
Copy of letter to Lloyd H. Burke, Esquire.

I went to the Consul on August 26 and was told to fill out the enclosed ~~XXXX~~ form which I wish you to help me fill out and return to me, so that I can apply for my ~~new~~ passport.

此の南領事館 = 行方不明から元の一度の間

の紙 = 書きた水との手紙の御願を致しませう。  
必ず取り戻すこと、その事をお知らせしお返しを

會三合

谷坂山子

アリス殿



Please write the answer & send it to me sooner

FUMIKO TANISAKA -- Final Judgment 7/2/58

September 11, 1958

Mrs. Fumiko Tanisaka  
12 Shimosoyagi, Yamato-cho  
Kozagun, Kanagawa  
Japan

Dear Mrs. Tanisaka:

I am returning herewith the questionnaire that you sent to me. It appears to me that you should be able to give true and correct answers to each of the questions in the questionnaire inasmuch as you are the only one who can give the correct answers. However, from the questionnaire relating to you which is in my possession I believe the following answers are proper answers:

SECTION I

- 1(a) Yes. October 22, 1956, applied for U.S. passport.
- 2(a) Yes.
- 3(a) No.
- 6(a) No.
- 7. No.
- 8. No.
- 9. No.

SECTION II

- 1. None.

SECTION III

- 1. None.

SECTION IV

- 1. None.

If any of the answers are incorrect you should make the correct answers on your application for a U.S. passport. If you make any false statements on your application for a U.S. passport the State Department will conduct an inquiry and would be inclined to refuse to issue you a U.S. passport until you gave a satisfactory explanation for each of your answers.

Very truly yours,

WMC:fd  
Enc.

WAYNE M. COLLINS  
Attorney at Law  
Mills Tower, 220 Bush Street  
San Francisco 4, California  
Telephone: Garfield 1-5827

October 31, 1958

(VIA AIRLETTER)

Mr. Isamu Tanisaka  
12 Shimosoya, Yamato-cho  
Koza-gun, Kanagawa-ken, Japan

Dear Mr. Tanisaka:

I would thank you to inform me whether or not the issuance to you of a "non-quota immigrant visa" to enter the United States as an alien for permanent residence purposes has been approved.

As I heretofore advised you, I believe that by preparing a new affidavit going into more details that you yet may recover your citizenship. If you wish to continue the administrative processing of your case I would thank you to notify me promptly and send me your detailed answers to the questions I put to you in my letter of July 11, 1958, so that I may prepare a new and amplified affidavit for administrative processing.

Very truly yours,

WMC:fd

*unpaid  
not in 2/17/60  
Office*

June 25, 1959

Mr. Tetsuo Hashimoto  
124 South San Pedro Street  
Los Angeles 12, California

Dear Mr. Hashimoto:

Mr. Isamu Tanisaka, 12 Shimosoyagi, Yamato-cho, Koza-gun, Kanagawa-ken, Japan, was rejected by the Justice Department. He thereafter decided to apply for a "nonquota immigrant visa". His wife, Fumiko Tanisaka, had a final judgment on July 2, 1958.

I believe Isamu Tanisaka and his wife returned to the United States but I am not sure. I would thank you to telephone or communicate with Yaeko Miyamura, the sister-in-law of Isamu Tanisaka, at 3319 Montclair, Los Angeles. Osamu and Koji Tanisaka, the sons of Isamu and Fumiko Tanisaka, apparently live at 917 West 11th Place, Los Angeles. Please ascertain if Isamu Tanisaka and his wife have returned to the United States and if so, whether Isamu Tanisaka returned on a "nonquota immigrant visa" or on a U.S. passport.

Very truly yours,

WMC:ss

*Onion skin*

*RAO CONTENT*

DATA SHEET

I D JUN 30 1960

Name: TANISAKA, Fumiko

Judgment: 7/2/58 Aff. Japan  
(Date & kind)

Address: \_\_\_\_\_  
\_\_\_\_\_

Card: \_\_\_\_\_

Folder: \_\_\_\_\_

Address Information:  
(Phone bk., C/D, etc.)

Japan. Born. Mukilteo, Wash.

Letters, contact, judgment  
order, etc.:

-----  
Payment information, billing:

-----  
Cross reference:

Husband: Isamu Tanisaka

Brother: Hajime Hirase ← says will pay

Yaeiko Miyamura - sister in law of Isamu Tanisaka  
3319 Montclair, La

Sons - 917 West 11th Place  
L.A.

Send Id to: father

Hajime Hirase  
1532 E. Santa Barbara Ave  
La., Calif

To Hash

Please answer our letter  
of 6/25/59 re: above.

Sons of Isamu + Fumiko Tanisaka  
were Koji + Osamu Tanisaka  
at 917 West 11th Place  
L.A.

Ri 7-8615

Hash says moved 4/12/59

Mrs. Fumiko Tanisaka

NOTED  
JUL 25 1960

ISAMU Tanisaka  
1807 S. BONNIE BRAE  
LOS ANGELES, CALIF

WAYNE M. COLLINS  
Attorney at Law  
Mills Tower, 220 Bush Street  
San Francisco 4, California  
GARfield 1-5827

JUN 30 1960

Mr. Hajime Hirase  
1532 E. Santa Barbara Ave.  
Los Angeles 11, Calif.

Dear Mr. Hirase:

I would thank you to let me know the present address of your sister, Mrs. Fumiko Tanisaka and also the full name of her husband, ~~if she is married~~, so that final papers concerning her citizenship status may be transmitted to her. Please use the enclosed card and self-addressed envelope for your reply to me.

Very truly yours,

*W. M. Collins*

WAYNE M. COLLINS  
Attorney At Law  
Mills Tower, 220 Bush Street  
SAN FRANCISCO 4, CALIFORNIA  
GARfield 1-5827

October 12, 1960

Mrs. Fumiko Tanisaka  
1807 S. Bonnie Brae  
Los Angeles, Calif.

Dear Mrs. Tanisaka:

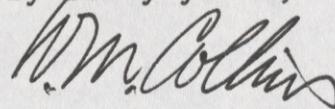
It is time that you paid your obligation to me for legal services rendered to you and for which on August 17, 1957, you signed promissory notes to pay \$800.00 plus interest at the rate of 6% per year. Your obligation to me is long overdue.

You were able to pay your own transportation expenses and those of members of your family back to the U. S. either with your own money or with borrowed funds. Inasmuch as you were able to do that it seems to me that you should make immediate arrangements to pay your obligation to me.

If you will remit to me the sum of \$800.00 on or by December 12, 1960, I will accept that sum in lieu of the sum due on the notes upon which interest has accumulated and thereupon cancel the notes.

I expect you to answer this letter and let me know what your intentions are respecting this matter. A self-addressed stamped envelope is enclosed for your reply.

Very truly yours,



Enc: env.

東洋信託銀行東京支店宛

十月二十三日

早速中村様へ御礼の旨を一通り直接貴行へ  
通知したる旨を御承知の上、

昨年貴行の代理としてこの欄に記した頂  
下一家三人被末に日頃、彼等専勝を察し  
本年の秋頃、須の少く支拂の略に伺はせ  
申す無視一過を以ては過分の二月間の休  
す。此の事から先事と申すも来月中頃  
就職の見込みは有るに、是れが原因に  
致し、この御礼の旨を如く御承知可  
きお礼を此の御礼の旨に文に願  
一筆申す可

十月二十日

一一一様

同谷 文子

TANISAKA, Isamu (dism. 3/1/60,) Ret. to U.S. 6/59 with  
wife & 4 children on nonquota, 2 notes  
TANISAKA, Fumiko F.J. 7/2/58 Has 2 notes: Bal. \$800

Letter is dated 10/27/60. Mr. and Mrs. Tanisaka would like more time in which to pay their debt to you. He was hoping to start monthly payments from the end of this year but due to overwork he became ill and has been unable to work for 2 months. He is completely well and hopes to start working again from the middle of November. He will start his monthly payments just as soon as he is able.

Due

# AFFIDAVIT

## INSTRUCTIONS FOR THE PREPARATION OF AFFIDAVIT

This affidavit should be specifically addressed to the circumstances of your particular case and should not consist of generalities. When you are uncertain as to matters related in your affidavit write "uncertain". Where you claim that any action was taken by you as the result of fear, you should state in each instance, with the greatest possible particularity, what was feared and why. If it is claimed that the fears were caused by threats from individuals or groups of individuals, the nature of the threats, the names of the individuals making them, if known, and the time, place and occasion for the making of the threats should be given.

If more space is needed for answers to particular questions, separate sheets of plain white paper should be used. Each separate sheet so used should be plainly marked with the number of the question being answered and your name.

1. Name <b>Fumiko Tanisaka</b>		Date of Birth <b>Aug. 10, 1914</b>	
2. If born prior to December 1, 1924	(A) Have you ever renounced Japanese nationality? <b>No</b>	When	Where
3. If born since December 1, 1924	(A) Was your name ever registered with a Japanese Consulate for the purpose of reserving your Japanese nationality?		
If so, did you thereafter renounce your Japanese nationality?	When	Where	
4. State periods of visits to Japan and purpose of each visit:			
Date		Purpose	
From <b>1921</b>	To <b>Aug. 1931</b>	<b>Came to Japan while child.</b>	
<b>Dec. 1945</b>	<b>present</b>	<b>Repatriated.</b>	
5. Give details concerning any formal education in Japan:			
School		Period of Attendance	
<b>Wabuka Elementary School</b>		From <b>1921</b>	To <b>1927</b>
<b>Nagoya Joshi Kojo</b>		<b>1927</b>	<b>1931</b>
Specify subjects studied (attach additional sheet if necessary). <b>Arithmetic, history, language (Japanese) music, art, sewing.</b>			
6. Have you ever made application for repatriation to Japan? <b>Yes</b> If so, give date <b>1945</b> , and your reasons for so applying: <b>(See attached sheet)</b>			
7. (A) Have you ever expressly indicated that you would not swear unqualified allegiance to the United States? <b>Uncertain</b>		Have you ever declined to answer when asked whether you would swear unqualified allegiance?	
Or have you ever given a qualified answer to such question asked at War Relocation Centers?.....If so, give your reasons: <b>(See attached sheet)</b>			
(B) If your answer to any of the questions in (A) is affirmative, then did you ever subsequently change your mind and express your willingness to swear an unqualified allegiance or would you have been willing to do so if an opportunity had been afforded you?.....If so, state when you changed your mind and your reasons therefor: <b>(See attached sheet)</b>			

(C) Did you ever indicate that you would not swear unqualified allegiance to the United States either expressly or by refusal to answer, or a qualified answer, knowing that by so doing you would be sent to the WRA Segregation Center at Tule Lake? ..... If so, give reasons:

**Uncertain. I didn't wish to be separated from my husband though as we had 5 children and we didn't dare risk being relocated during the war because our economic condition was very bad and we had a large family and the public was quite hostile to people of our ancestry.**

8. (A) WERE YOU EVER AT ANY TIME A MEMBER OF ANY OF THE FOLLOWING ORGANIZATIONS:	Answer		Period of Membership
	Yes	No	
Black Dragon Society (Kokuryu Kai)		X	
Central Japanese Association (Beikoku Chuo Nipponjin Kai)		X	
Central Japanese Association of Southern California		X	
Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan) (Hokubei Kai)		X	
Heimuska Kai, also known as Hokubei Heieki Gimusha Kai Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimusha Kai (Japanese residing in American Military Conscripts Assoc.) Heimusha Kai		X	
Hinode Kai (Imperial Japanese Reservists)		X	
Hinomaru Kai (Rising Sun Flag Society—a Group of Japanese War Veterans)		X	
Hokubei Zaigo Shoko Dan (North American Reserve Officers Association)		X	
Japanese Association of America (Zaibei Nihonjin Kai)		X	
Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)		X	
Japanese Overseas Convention, Tokyo, Japan, 1940		X	
Japanese Protective Association (Recruiting Organization)		X	
Jikyoku Iin Kai (Current Affairs Association)		X	
Kibei Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)		X	
Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)		X	
Nichibei Kogyo Kaisha (The Great Fujii Theatre)		X	
Northwest Japanese Association		X	
Sakura Kai (Patriotic Society or Cherry Association—composed of Veterans of Russo-Japanese War) (Cherry Blossom Society)		X	
Shinto Temples		X	
Sokoku Kai (Fatherland Society)		X	
Suiko Sha (Reserve Officers Association Los Angeles)		X	
Hokoku Seinen-Dan		X	
Hokoku Joshi Seinen-Dan		X	
Sokoku Kenkyu Seinen-Dan		X	
Sokuji Kikoku Hoshi-Dan		X	

(B) Give reasons for becoming a member:

**(See attached sheet)**

(C) State nature of your activity and offices you held:

(D) If you voluntarily discontinued membership in any of the aforementioned organizations, give approximate date and reasons for so doing:

6:

I must have requested repatriation in the Tule Lake Center for my 6 children and myself as my husband was in the Santa Fe camp in internment because he was sent there in January of 1945 for having been a member of the Dan. I could not be left with 6 young children in camp and be sent out to relocate without my husband to support us and a home to go to and money after we had lost everything because of our being evacuated. My husband being in Santa Fe and thinking he would be deported and our family wouldn't be together again except by repatriating made it necessary for us to be repatriated. He wrote me from Santa Fe saying he was repatriating and to take such steps. Mr. Takahashi, Mr. Kanegawa, Mrs. Watanabe and Mrs. Terada who were Isseis living in our block were members of the Hoshi Dan and they said I will be unable to make a living if I remained in the U.S. as my husband was in Santa Fe and would be sent to Japan. If I was left behind with 6 children I would be unable to make a living and would become a beggar.

7(A):

In Heart Mountain Relocation Center I think I answered I didn't wish to join the Nurse Corps or WAC as I had 5 small children to take care of and I didn't want to be separated from them or my husband. Maybe I answered Yes to question 28 about swearing allegiance to the U.S. but I don't really know what answer I actually gave. I remember a lot of talk and rumors about ~~answering~~ answering that question because many people said such an answer would mean I might have to leave the camp and relocate with the children and with my husband if we did and we would be exposed to the hostility of Caucasians and as we had lost our business and home in Los Angeles we would have a hard time to support ourselves and our young children. Also I had to answer same as my husband did or we would be separated and I couldn't afford separation from him and didn't want to be separated from him. I needed him and the children needed him. I remember my husband was to answer No and that the neighbors said to ~~answer~~ answer No so I guess I must have answered No to both of the questions. If I did it was because of fearing relocation and of separation.

7(B):

I would always have been willing to swear allegiance to the U.S. if we had been treated like citizens and if we would not have been in danger of separation from my husband and in danger of being ~~relocated~~ relocated when there was so much danger to persons of our type of ancestry from the public and so much discrimination.

8(B):

To the best of my knowledge I did not join the Dan. However my husband was inveigled into becoming a member so it is possible my name was placed in the Dan list without me being informed in advance. I state this because it was common gossip in our block and I guess all over the Tule Lake Center that if husband became members their wives were automatically treated as if they were members as husbands or parents were considered heads of their families. But actually I was not a member and I never had anything to do with the organization at any time. I had more than I ~~could~~ could do taking care of 5 children and my 6th who was just a baby Saburo who was born in Tule Lake on June 12, 1944.

I received a letter from Joseph P. Bandoni, the American Vice Consul at Yokohama dated May 2, 1957, stating that the Department of Justice said I should be given an opportunity to submit a further affidavit telling about all the circumstances surrounding my renunciation and that I should state the basis for my fear of being separated from my husband if I failed to re-

## 8(B) continued:

nounce and to explain the statements made by me in a letter to my husband "as herein set forth", particularly those statements relating to my membership in a pro-Japanese organization. However, the letter from the Consul didn't state what letter was referred to or when it was written or what was stated in it so I cannot answer it definitely.

However, it is possible that I may have written to my husband about the possibility that all those interned in Santa Fe and in the organization would be deported to Japan. I was led to believe by the people in our block 49, especially by Mr. Takahashi, Mr. and Mrs. Terada and Mr. Umeki who were Isseis that all members of the Dan would be deported to Japan. So it is possible that I may have stated something in a letter to my husband that I was a member because of believing that the children and I would be separated permanently from my husband and would be sent out to relocate unless I and the children could be deported just like my husband. But if I wrote that I was a member it was not true because I never agreed to become a member of the Dan and never had anything to do with any of the Dan organizations. I would have said almost anything to make sure the children and I would be reunited with my husband as we were completely dependent on him.

## 9(A):

I decided when my husband decided as both of us had to do it to avoid being separated and sent outside to be relocated with 6 children. The WRA said the camps were going to be closed soon as possible and that nobody but aliens who were held as enemy aliens and for repatriation could be kept in the Tule Lake Center until time for repatriation. Everybody was worried about the centers closing up because it meant that citizens would be forced to relocate no matter how impoverished and wouldn't get any ~~fix~~ financial help from the Government and people outside were very anti-Japanese. Many incidents were occurring to Japanese, some being beaten, some chased by mobs and some having their houses burnt down. There were reports of such incidents occurring in California, Oregon, Washington, Idaho, Utah and ~~many~~ many other areas. People in camp received letters warning friends not to relocate while the temper of the public was against us. Mr. Minato an Issei who lived in Block 34 and who was a very old friend of our family and Mr. Y. Miyamoto who was an Issei and in the Dan and lived in Block 54 were the ones whose names I remember, among many whose names I don't remember, who told me that we would be forced to relocate if we didn't renounce our citizenship and be interned like aliens, and they are the chief ones who told me I would be separated from my husband if I didn't renounce because my husband had become a member of the Hoshi Dan and all citizen members were required to renounce whether they wanted to or not and as he had to renounce I would have to do it too or the children and I would be separated from him and be forced out on relocation.

Also Mr. and Mrs. Terada, Mr. Watanabe and Mr. Umeki who were Issei in our Block 49 told me the only way to avoid being forced to relocate would be by renouncing and that by doing so my husband, children and I could stay together in the center and not be forced out to relocate and that we could stay in the safety of the center until the war came to an end unless the Government decided to deport us to Japan. They said it was the only way to be sure our family could stay in the center. I believed it. Also there was a lot of talk and rumors going around the center that if we were deported to Japan we would not be safe there if we had kept hold ~~on~~ of our U.S. citizenship because the Japanese military would consider American citizens to be spies and would put them in concentration camps or jail and some people said the Japanese military were so cruel that they would beat American citizens to death. Mrs. Umeki, Mr. Suda and Mr. Akahori ~~who~~ who lived in our block and were Isseis also told me I must renounce or I would be separated from my husband and children. I believe they were in the Dan but I have no proof of it. I am pretty sure Mrs. Umeki's husband was in the Dan. ~~The~~ The Dan people were very aggressive all during the renunciation time and my husband

9(A) continued:

and I always had fear of them. Mr. Terada was the block manager and we thought he was making reports to the Dan about my husband not deciding to renounce quick enough to suit them and that it might result in his getting beaten. He didn't dare oppose the leaders and I didn't want him to be harmed.

9(B):

Mr. Terada and a few of his friends coached me and told me to make disloyal statements to the lady officer. My husband had been sent away to Santa Fe and I was worried and confused and concerned over our separation and what was going to become of us. I told the lady officer that I wanted to renounce my citizenship, that my husband had renounced his and that I had been discriminated against in pre-evacuation days and that I wanted to go to Japan. I didn't tell her about fear of relocation or separation from my husband or about the bad influence of the Dan in the center as all I wanted was to renounce so I would be treated like my husband and go wherever he was going to be sent.

(E) If you claim that your membership in any of the aforementioned organizations, your activities therein, or your acceptance of an office was due to misunderstanding of the purpose or nature of the organization, explain fully:

(F) If you at any time wished to discontinue membership, activity, or office and were prevented from so doing, explain fully:

9. (A) When did you decide to apply for forms upon which to renounce your United States citizenship? **In December 1944.**  
Give reasons for so doing:

**(See attached sheet)**

(B) If reasons given in answer to preceding question differ from reasons given to officer who held renunciation hearing, give your explanation for difference:

**(See attached sheet)**

(C) If you claim that your renunciation was caused by fear, you should explain fully why such fear extended from the time of the application for renunciation papers until the date of actual renunciation: **I was already separated from my husband who was in Santa Fe. The 6 children and I were in Tule Lake, N.M. The Teradas, Mr. Umeki, Mr. Suda, Mr. Akahori and Mr. Kanegawa and others in my block still insisted on renunciation being the only way families could avoid permanent separation and avoid relocating during the war. I believed it was the only way open for us to avoid relocation and I thought it was the only way the children and I could ever be reunited sometime with my husband. The neighbors said that repatriation was the only way we could be sure of being reunited.**

(D) If the fear did not extend from the date of application to the date of approval by the Attorney General, you should state whether you made any effort to withdraw your application, and if not, explain fully:

(E) If, after approval, you requested the Attorney General to withdraw his approval of your renunciation or to cancel your renunciation, give the reasons for the delay in making such request: **After we were repatriated to Japan we heard that we could be joined in the lawsuit in San Francisco.**

(F) If there are any other facts which influenced your action in renouncing your United States citizenship, state fully below or on a separate sheet if necessary.

10. (A) If you now are in Japan, give your reasons for having returned to Japan. **My husband was in Santa Fe. The children and I were in Tule Lake. Almost everybody I knew in our block said that the only way our family would be reunited was through repatriation. They said my husband's deportation was inevitable as he was a Dan member, and having renounced and been sent to Santa Fe he would be sent to Japan. Being afraid to face eventual relocation alone with the children and without my husband to support us I believed we would be reunited only through being repatriated. My husband believed repatriation was the only solution.**

(B) If you are in Japan, have you since you returned to Japan taken any action to resume or acquire Japanese citizenship? **No** Answer Yes or No

If you have, state nature of action taken and reasons therefor.

11. (A) If you have served or are serving in the military or naval forces of the United States fill in the following:

I enlisted (or was drafted) on ..... in the .....; my Serial number is.....  
State the date State the Branch of Service

I still am in such service.....; I was released from active duty on..... and received my Discharge  
Answer Yes or No

on.....

(B) If at any time while in a war relocation center or since then you volunteered for military or naval service but your offer of service was rejected state the time when and the place where you volunteered.

(C) State why your offer of such service was rejected, if the reason was made known to you.

(D) If you were rejected for military or naval service by your Local Draft Board since your release from a war relocation center state the reason for the rejection if known to you.

12. If any member of your family has served or is serving in the military or naval forces of the United States state the relationship of such person to you, the name of such person, the branch of service and serial number of such person:

<b>Son</b>	<b>Osamu Tanisaka</b>
<small>Relationship</small>	<small>Name</small>
<b>U.S. Army</b>	<b>RA - 10814913</b>
<small>Branch of Service</small>	<small>Serial Number</small>

JAPAN  
 CITY OF YOKOHAMA  
 CONSULATE GENERAL OF THE  
 UNITED STATES OF AMERICA ) SS. /s/ Fumiko Tanisaka  
(Signature in full of applicant)

Subscribed and sworn to before me this **4th** day of **November**, 19**57**

U.S. Consulate General Seal  
 Yokohama, Japan

/s/ Joseph P. Bandoni  
 Vice Consul of the United States of  
 America

Service No. 14340  
 Tariff No. 45  
 Fee Paid: U.S. \$ 2.50  
 Local Cy. equiv. ¥ 905

This affidavit may be executed before any person authorized to administer oaths.

*Typed 10/22/57  
Rud J*

Fumiko Tanidaka Aug. 10, 1914.

~~2, 4 and 5~~ copy affidavit.

6. Yes. 1945.

I must have requested repatriation in the Tule Lake Center for my 6 children and myself as my husband was in the Santa Fe camp in internment because he was sent there in January of 1945 for having been a member of the Dan. I could not be left with 6 young children in camp and be sent out to relocate without ~~my~~ my husband to support us and a home to go to and money after we had lost everything because of our being evacuated. My husband being in Santa Fe and thinking he would be deported and our family wouldn't be together again except by repatriating made it necessary for us to be repatriated.

*He wrote me from Santa Fe saying he was repatriating with the following steps. Mr. Takahashi, Mr. Kanegawa, Mrs. Watanabe and Mrs. Terada who were Isseis living in our block were members of the Hoshi Dan and they said I will be unable to make a living if I remained in the U.S. as my husband was in Santa Fe and would be sent to Japan. If I was left behind with 6 children I would be unable to make a living and would become a ~~haggard~~ beggar.*

2

7(A) Uncertain.

In Heart Mountain Relocation Center I think I answered I didn't wish to join the Nurse Corps or WAC as I had 5 small children to take care of and I didn't want to be separated from them or my husband. Maybe I answered Yes to question 28 about swearing allegiance to the U.S. but I don't really know what answer I actually gave. I ~~remember~~ remember a lot of talk and rumors about answering that questions because many people said such an answer would mean I might have to leave the camp and relocate with the children and with my husband if we did and we would be exposed to the hostility of Caucasians and as we had lost our business and home in Los Angeles we would have a hard time to support ourselves and our young children. Also I had to answer same as my husband did or we would be separated and I couldn't afford separation from him and didn't want to be separated from him. I needed him and the children needed him. I remember my husband was to answer No and that the neighbors said to answer No so I guess I must have answered No to both of the questions. If I did it was because of fearing relocation and of separation.

7(B) -----

I would always have been willing to ~~answer~~ ~~answer~~ swear allegiance to the U.S. if we had been treated like citizens and if ~~we~~ we would not have been in danger of separation from my husband and in danger of being relocated when there was so much danger to persons of our type of ancestry from the public and so much discrimination.

7(C) Uncertain.

I didn't wish to be separated from my husband though as we had 5 children and we didn't dare risk being relocated during the war ~~wikix~~ because ~~mm~~ our economic condition was very bad and we had a large family and the public was quite hostile to people of our ancestry.

8(A) No to all questions.

8(B) To the best of my knowledge I did not join the Dan. However my husband was inveigled into becoming a member so it is possible my name was placed in the Dan list without me being informed in advance. I state this because it was common gossip in our block and I guess all over the Tule Lake Center that if ~~axhusband became a member~~ <sup>husbands became members</sup> their wives were automatically ~~considered members~~ treated as if they were members as husbands or parents were considered heads of their families. But actually I was not a member and I never had anything to do with the organization at any time. I had more than I could do taking care of 5 children and my 6th who was just a baby ~~born~~ Saburo who was born in Tule Lake on June 12, 1944.

I received a letter from Joseph P. Bandoni, the American Vice Consul ~~in~~ at Yokohama dated May 2, 1957, stating that the Department of Justice said I should be given an opportunity to submit a further affidavit telling about all the circumstances surrounding my renunciation and that I should state the basis for my fear of being separated from my husband if ~~ixdidn't~~ I failed to renounce and to explain the statements made by me in a letter to my husband "as herein set forth", particularly those statements relating to ~~in~~ my membership in a pro-Japanese organization. However, the letter from the Consul didn't state what letter was referred to or when it was written or what was stated in it so I cannot answer it definitely.

However it is possible that I may have written to my husband about the possibility ~~and~~ that all those interned in Santa Fe and in the organization would be deported to Japan. ~~and that I may have said that I was a member~~ I was led to believe by the people in our Block 49, especially by Mr. Takahashi, Mrs. and Mrs. Terada and Mr. Umeki who were Isseis that all members of the Dan would be deported to Japan. So it is possible that I may have stated something in a letter to my husband that I was a member because of believing that ~~the children and I would be~~ separated permanently from my husband and would be sent out to relocate unless ~~I was~~ ~~with~~ the children and I could ~~be~~ be deported just like my husband. But if I wrote that I was a member it was not true because I never agreed to become a member of the Dan and never had anything to do with any of the Dan organizations. I would have said almost anything to make sure the children and I would be reunited with my husband as we were completely dependent on him.

9(A) In December 1944.

~~I decided~~ I decided when my husband decided as both of us had to do it to avoid being separated and sent outside to be relocated with 6 children. The WRA said the camps were going to be closed soon as possible and that nobody but aliens who were held as enemy aliens and for repatriation would be kept in the Tule Lake Center until time for repatriation. Everybody was worried about the centers closing up because it meant that citizens would be forced to relocate no matter how impoverished and wouldn't get any financial help from the Government and people outside were very anti-Japanese. Many incidents were occurring to Japanese, some being beaten, some chased by mobs and some having their houses burnt down. There were reports of such incidents occurring in California, Oregon, Idaho, Utah and many other areas. People in camp received

*Washington*

5

letters warning friends not to relocate while the temper  
of the public was against us. Mr. Minato/<sup>an Issei</sup> who lived in  
Block 34 and who was a very old friend of our family and Mr.  
Y. Miyamoto who was an Issei and in the Dan and lived in Block  
54 were the ones whose names I remember, among many whose names  
I don't remember, who told me that we would be forced to  
relocate if we didn't renounce our citizenship and ~~xxxxxx~~  
be interned like aliens, and they are the chief ones who told me  
I would be separated from my husband if I didn't renounce  
because my husband ~~was~~ had become a <sup>member</sup> ~~member~~ of the Hoshi Dan  
citizen and all/members were required to renounce whether they ~~him~~  
wanted to or not and as he had to renounce I would have to  
do it too or ~~xxxxxx~~ the children and I would be separated  
from him and be forced out on relocation.

Also Mr. and Mrs. Terada, Mr. Watanabe and Mr. Umeki  
who were Issei in our Block 49 told me the only way to  
avoid being forced to relocate would be by renouncing ~~xxx~~  
and that by doing so my husband, children and I could stay  
together in the center and not be forced out to relocate  
and that we could stay in the safety of the center until the  
war came to an end unless the Government decided to deport us  
to Japan. They said it was the only way to be sure our family  
could stay in the center. I believed it. Also there was a lot  
of talk and rumors going around the center that if we were  
deported to Japan we would not be safe there ~~him~~ if we had kept  
hold of our U.S. citizenship because the Japanese military  
would consider American citizens to be spies and would put  
them in concentration camps or jail and some people said  
the Japanese military were so ~~xxxx~~ cruel that they would  
beat American citizens to death. Mrs. Umeki, Mr. Suda and  
Mr. Akahori who lived in our <sup>of the Isseis</sup> Block also told me I must renounce  
or I would be separated from my husband and children. I believe  
they were in the Dan but I have no proof of it. I am pretty sure

C

Mrs. Umeki's husband was in the Dan. The Dan people were very aggressive all during the renunciation time and my husband and I always had fear of them. Mr. Terada was the block manager and we thought he was making reports to the Dan about my husband not deciding to renounce quick enough to suit them and that it might result in his getting beaten. He didn't dare oppose ~~them~~ the leaders and I didn't want him to be harmed. ~~and~~

9(B) Mr. Terada and a few of his friends coached me and told me to make disloyal statements to the lady officer. My husband had been sent away to Santa Fe and I was worried and confused and concerned over our separation and what was going to become of us. I told the lady officer that I ~~want~~ wanted to renounce my citizenship, that my husband had renounced his and that I had been discriminated against in pre-evacuation days and that I wanted to go to Japan. I didn't tell her about fear of relocation or separation from my husband or about the bad influence of the Dan in the center ~~and~~ as all I wanted was to renounce so I would be treated like my husband and go wherever he was going to be sent.

9(C) I was already separated from my husband who was in Santa Fe. The 6 children and I were in Tule Lake. ~~and~~ Mr. The Teradas, Mrs. Umeki, Mr. Suda, Mr. Akahori and Mr. Kanegawa and others in ~~my~~ <sup>my</sup> block still insisted on ~~renunciation~~ renunciation being the only way families could avoid permanent separation and avoid relocating during the war. I believed it was the only way open for us to avoid relocation and I thought it was the only way the children and I could ever be reunited sometime with my husband. The neighbors said that repatriation was the only way we could be sure of being reunited.

9(E) After we ~~renounced~~ were repatriated to Japan we heard that we could be joined in the <sup>lawsuit</sup> ~~laws~~ it in San Francisco.

10(A) My husband was in Santa Fe. The children and I were in Tule Lake. <sup>Alamogordo</sup> Everybody I knew in our block said that the only way our family would be reunited was through repatriation. They said my husband's deportation was inevitable as he was a Dan member, and having renounced and been sent to Santa Fe he would be sent to Japan. Being a afraid to ~~maintain~~ <sup>face eventual relocation</sup> alone with the children and without my husband to support us I believed we would be reunited only through being repatriated. My husband believed repatriation was the only solution.

10(B) No.

12. Son Osemu Tanisaka U. S. Army

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PERSONAL QUESTIONNAIRE

Please read this questionnaire carefully and then print, type or write your answers legibly to the following questions.

- a. State your full name. Fumiko Yamazaki
- b. Male?  Female?  Maiden Name? Nirase
- c. Birth place? Muketto, Wash Birth date? Aug 10, 1914
- d. Have you ever renounced Japanese Nationality? No When? \_\_\_\_\_  
Where? \_\_\_\_\_

- Have you ever visited Japan? Yes When? 1921 - 8/1931
- Did you attend school in Japan? Yes When? 1945 - present
- How long? 5 yrs What Schools? Uakuba Elementary
- Period of attendance: School 1921 - 1927;  
Nagaya Gishi Kajo - 1927 - 1931

No voting  
106; Husband -  
Suzume - Q #268  
Brother - Hajime  
Nirase - Q #  
279

PRELIMINARY QUESTIONS

- 1. Where did you live before evacuation? Los Angeles, Calif.
- 2. What was your occupation before evacuation? housewife
- 3. Who, if anyone, was wholly or partially dependent upon you for support at the time you were evacuated? I had 4 minor children
- 4. Where did your father and mother reside at the time of evacuation? \_\_\_\_\_  
in Japan  
Were they aliens? Yes  
What were their ages at the time of evacuation? father 57 mother 50  
Were your parents both evacuated also? no Was either of them in ill health while in a WRA Center? \_\_\_\_\_ Was either of them hospitalized while in a WRA Center? \_\_\_\_\_ If so, when and in what Center? \_\_\_\_\_  
Were you or any other members of your family in ill health while in a WRA Center? Yes If so, state who was, and, if hospitalized, state when, for what period of time, and in what Center? \_\_\_\_\_  
I was in hospital twice - due to childbirth & once to removed appendix at Mt. - 1943
- 5. When and where were you married? 1/15/1933 at LA  
What is the name of your spouse? Jamie

72  
15  
57  
65  
15  
10

Is your spouse (wife or husband) a U. S. citizen, a renunciant or an alien? renunciant

6. What are the names, birthdates and birthplaces of your children?  
Oceanu 3/20/35 at Sg. Kaji - 8/9/36 at Sg. Rumika -  
12/20/38 at Sg. June - 6/27/40 at Sg.
7. What members of your family were evacuated with you? (Wife, husband, children, father, mother, brothers, sisters, father-in-law, mother-in-law)  
Emi - 9/10/42 Santa Anita; Saburo - 6/12/44 at  
Hubbard & 4 children  
I was pregnant at this time
8. State what members of your family (spouse, mother, father, brothers, sisters, children, father-in-law or mother-in-law) were in Japan during the war?  
father, mother, 1 bro & 1 sister
9. Who of them, if any, were U. S. citizens? none
10. Did any of them serve in the Japanese armed forces? \_\_\_\_\_
11. State what members, if any, of your spouse's family (your father-in-law, mother-in-law, sisters-in-law, brothers-in-law, or step-children) were in Japan during the war and whether they are U. S. citizens or Japanese aliens?  
father in law & mother in law  
aliens
12. Did you suffer any property losses by reason of your evacuation? no Did you file a claim to recover losses you suffered by reason of your evacuation? no For what amount did you file your claim? \_\_\_\_\_ What amount did you receive in settlement of your claims? \_\_\_\_\_ Did your parents suffer any property losses by reason of evacuation? \_\_\_\_\_ If so, for what amount did they file claims? \_\_\_\_\_ What amount did they receive in settlement of their claims? \_\_\_\_\_
13. State whether your husband, father or any other member of your family was interned as an alien enemy after the outbreak of war in an Alien Enemy Internment Camp, for removal to Japan, and, if so, in what camp?  
none

When and where were you reunited with such member of your family? \_\_\_\_\_  
 \_\_\_\_\_

14. Did you apply for "short term", "seasonal work", "indefinite leave", "student's leave" or "relocation" while you were in a WRA Center? \_\_\_\_\_  
 \_\_\_\_\_

When did you make that application? \_\_\_\_\_

In what camp were you at that time? \_\_\_\_\_  
 \_\_\_\_\_

Were you denied leave? \_\_\_\_\_ By whom? \_\_\_\_\_  
 \_\_\_\_\_

What reasons were given to you for denying your application? \_\_\_\_\_  
 \_\_\_\_\_

15. Did you go out for seasonal work or on any leave clearance? \_\_\_\_\_ When and where did you go and for what period of time? \_\_\_\_\_  
 \_\_\_\_\_

What type of work did you do? \_\_\_\_\_  
 \_\_\_\_\_

Did you experience any discrimination or persecution while on leave? \_\_\_\_\_

If so, state the experience. \_\_\_\_\_  
 \_\_\_\_\_

To what Center did you return? \_\_\_\_\_

16. State the names of any members of your family or any of your friends who went out on leave or relocation and experienced discrimination or persecution. \_\_\_\_\_  
 \_\_\_\_\_

What happened to them? \_\_\_\_\_  
 \_\_\_\_\_

When did the occurrences take place? \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_

Where did they happen? \_\_\_\_\_

From whom or what sources did you hear or learn those things? \_\_\_\_\_  
 \_\_\_\_\_

Did you know or learn of any other persons on leave having been subjected to discrimination or persecution? \_\_\_\_\_ What were their names? \_\_\_\_\_

I was sent with my family to Santa Anita  
as I was about to have my child & could  
 What happened to them? not travel to Mt Mtn.

I gave birth to my child at Santa Anita Assembly  
 When and where did the occurrences take place? Center

Re: APPLICATIONS FOR REPATRIATION

17. To what Assembly Center were you evacuated? Pomona - 5/10/42;  
Santa Anita - 8/42

18. To what WRA Center were you next transferred? Mt Mtn - 10/42 -  
Fule - 10/1943

19. In what Block did you live there? Mt Mtn Blk. 6; Fule 49  
 With whom did you share quarters there? with family

20. In what Camp were you when you applied for repatriation to Japan? \_\_\_\_\_  
Fule Fule Center

21. Did you make that application before or after you answered the Army  
 Questionnaire in February or March, 1943? after  
 When did you make that application? 10/1945  
 Did you personally make that application? yes. If not, who did? \_\_\_\_\_

Did any of the following persons also make applications for repatriation to Japan? Your husband? yes Wife? \_\_\_\_\_ father? \_\_\_\_\_ mother? \_\_\_\_\_  
 brothers? \_\_\_\_\_ sisters? \_\_\_\_\_ father-in-law? \_\_\_\_\_ mother-in-law? \_\_\_\_\_  
 brothers-in-law? \_\_\_\_\_ sisters-in-law? \_\_\_\_\_ When and in what Center were they at the time they did this? husband was in Fule

Did they then fear that the government intended to deport all aliens to Japan? \_\_\_\_\_; that it intended to deport all Kibei to Japan? yes; that it intended to deport all Nisei to Japan? \_\_\_\_\_.

22. Did you make more than one application for repatriation to Japan, and, if so, when and where did you do so? only once

23. What members of your family pressured you into applying for repatriation to Japan? husband wrote to me from Spe saying he was

What did they say to you to get you to apply for repatriation? going to repatriate, and asked me to take such steps. I had 6 minor children at this time

24. Did anyone else, not a member of your family, pressure you into applying for repatriation to Japan? yes. Name the persons who did and state whether they were Issei, Kibei, or Nisei, and blocks where they lived.

Mr. Takahashi Issei Pch 49; Mr. Kanegawa Issei Pch 49; Mrs. Watanabe Issei Pch 49; Mrs. Takeda Issei Pch 49;

If those persons were leaders or members of any organization state the name of the organization. were all members of Nishi Kan.

They said I will be unable to make a living if

What did those persons tell you to get you to apply for repatriation? remained in U.S. as my husband was in Spe

25. What did you then believe would happen to you if you did not make an application for repatriation to Japan? unable to make a living or

put in relief might have to be a beggar

Were you fearful that if you did not apply for repatriation you would be separated from your husband? yes wife? yes children? yes mother? yes father? yes brothers? yes sisters? yes or other persons? yes

Were those persons in the same Center with you at the time you applied for repatriation? yes If any of them were not, state who was not and where they were at the time. husband was in Spe

26. Did you believe that if you didn't apply for repatriation to Japan that sooner or later you would be forced to relocate in the U. S.? yes; in an area hostile to Japanese? yes; that you might be drafted into the armed forces? no; that you would be separated from alien members of your family you believed would be deported to Japan? no

27. Did you make application for repatriation because you believed the Government had no use for you and intended to deport you to Japan because you were Kibei? yes; of that it intended to deport you to Japan because your parents were there? yes; or because your parents were aliens here and that it intended to deport them on an exchange ship to Japan simply because they were aliens? no; and that they wanted you to be with them and not

be separated from them? no

Re: QUESTIONS 27 AND 28

28. In what WRA Center were you at the time you answered the Army Questionnaire containing Questions Nos. 27 and 28? WRA Center

In what Block were you living in that Center at that time? 6

Was the Questionnaire you answered the Army Questionnaire or the WRA Application for Leave Clearance, if you remember? WRA Army

29. Did you give a negative answer to Question No. 27? yes; to Question No. 28? ? maybe (sayed yes) Did you refuse to answer Question No. 27? \_\_\_\_\_; Question No. 28? \_\_\_\_\_

30. Did any members of your family pressure you or threaten you into giving a "No" answer to Questions Nos. 27 and 28 or into refusing to answer those questions? yes Who were the family members who did this? \_\_\_\_\_

Husband -

What did they say to you to get you to answer "No" to those questions or to refuse to answer those questions? I will be separated permanently

from him -

Did you give a "No" answer to those questions or refuse to answer them because your father? yes mother? yes brothers? yes sisters? yes or other family members? \_\_\_\_\_ were in Japan at the time and you feared they might get in trouble with the Japanese government if you were willing to serve in the U. S. Army? yes or were willing to swear allegiance to the U. S.? yes Did you give "No" answers to those questions or refuse to answer them because your father? \_\_\_\_\_ mother? \_\_\_\_\_ brothers? \_\_\_\_\_ sisters? \_\_\_\_\_ or other family members? yes were in the U. S. but you believed they were to be deported to Japan and that they would get in trouble with the Japanese Government when they arrived there if you had answered "Yes" to those questions? yes Did you give a "No" answer to those questions because you believed that eventually you would be deported to Japan and you feared that if you gave a "Yes" answer to those questions you would get in trouble with the Japanese Government when you arrived in Japan?

yes

31. Did any other persons pressure or threaten you into giving "No" answers

to those questions or into refusing to answer those questions? yes. What are the names of those persons and state whether they were Issei, Kibei, or Nisei and the Blocks in which they lived and the organization, if any, of which they were members? neighbors on my Block - called

Anta-Issei - If I remained in the US I will be forced  
What did those persons say to you to get you to give "No" answers to those questions or to refuse to answer those questions? to relocate, and  
exposed to hostile Caucasians.

32. What did you fear would happen to you if you didn't give "No" answers to those questions or you didn't refuse to answer them? I was afraid  
to relocate, and be exposed to hostile Caucasians.

33. What did you fear would happen to other members of your family if you didn't give "No" answers to those questions or you did not refuse to answer them? I had ~~5~~ 5 minor children & I cannot  
make a living by myself in the U.S. where people  
were hostile to us.

34. Did you refuse to answer those questions because you already had applied for repatriation to Japan and you understood that if you already had applied for repatriation you did not have to answer those questions? no.

35. Did you give "No" answers to those questions or refuse to answer them because you resented being evacuated, confined to a WRA Center and treated like an alien? yes.

36. Did you give "No" answers to those questions or refuse to answer them because you already had applied for repatriation and believed that if you gave "Yes" answers your application for repatriation would be cancelled and you might be drafted into the armed forces? \_\_\_\_\_; or be forcibly relocated in the U. S. while the war still was going on? \_\_\_\_\_. Did you fear that if you were to be drafted you would be discriminated against and be persecuted in the armed forces? \_\_\_\_\_. Did you fear that if you were drafted? \_\_\_\_\_ or relocated? \_\_\_\_\_ you would be permanently separated from members of your family who were to be repatriated to Japan? \_\_\_\_\_; from what family members did you fear to be separated? \_\_\_\_\_

37. Did anyone else, not a member of your family, pressure or threaten you into giving "No" answers to those questions? yes. What were their names and state whether they were Issei, Kibei or Nisei and the names of the

organizations to which they belonged? Kawato-Kibei Cells

38. Did you fear that if you gave "Yes" answers to those questions that you would have to stay in camp and be separated from your parents or other family members who were to be deported to Japan because they were aliens or because they had asked to be sent to Japan and you did not want to be separated from them? none From what parent or family members did you fear separation? \_\_\_\_\_

39. Did you fear that if you gave "Yes" answers to those questions you eventually would have to relocate in this country during the war and would be in danger from hostile Caucasians? yes  
Who told you that this might happen to you? husband, Center, Kawato

40. Did you fear that if you gave "Yes" answers to those questions that it would mean you might be drafted into military service where you would be discriminated against or be persecuted by fellow soldiers or that you might be used as cannon fodder just because you had Japanese ancestry? none  
Who told you that this might happen to you? \_\_\_\_\_

41. Did you fear that if you gave "Yes" answers to those questions that you might be attacked and harmed by groups of Issei, Kibei or Nisei in camp?  
yes Name the group and its leaders or members from whom you feared this danger? by no Japanese groups in the center

Did you give "No" answers to those questions as a protest against the mistreatment of evacuation and confinement to a camp? yes.

42. Were you, or any member of your family, or any friend or anyone else attacked by members of the pressure groups in that Center for showing loyalty to the U. S.? no or opposition to the pressure groups? no or for giving "Yes" answers to Questions Nos. 27 and 28? \_\_\_\_\_ If so, state the names of the persons who were attacked, \_\_\_\_\_

When were they attacked? \_\_\_\_\_ By whom were they attacked? \_\_\_\_\_

43. Did you then believe that if you gave a "No" answer to those questions that you would be allowed to stay in the Center for the duration of the war and in this way you and your family would be free from danger of persecution by Caucasians? yes Who told you this? husband,

M. Anita & others in my beh.

44. Did you give "No" answers to Question Nos. 27 and 28 or refuse to answer those questions because you had been informed by the WRA or understood that because you already had applied for repatriation to Japan that you did not have to answer those questions? yes Who told you this? \_\_\_\_\_

45. Did you ever give a "Yes" answer to Question No. 27? no; to Question No. 28? no; Did you change your answer to Question No. 27 or 28 to "No" at any time? no. Did you change your answer to Questions Nos. 27 and 28 to "No" or refuse to give "Yes" answers to those questions by July 31, 1943 because you knew that "No" answers or a refusal to answer those questions would mean that you would be sent to Tule Lake or be segregated there with alien members of your family from whom you did not want to be separated? no.

46. When and where did you first register for the draft? \_\_\_\_\_

not applicable

What classification did you first receive? \_\_\_\_\_ Did you ever receive a 4-C (alien enemy) classification? \_\_\_\_\_ When did you receive that 4-C classification? \_\_\_\_\_

In what Center were you when you received it? \_\_\_\_\_

Did you receive that 4-C classification before you answered the Army Questionnaire in February or March of 1943 while you were in a WRA Center or did you receive it afterward? \_\_\_\_\_

47. While you were in any WRA Center did you sign a petition addressed to the Attorney General, the President, the Army, the WRA or other governmental agency or agent stating in substance that if you were freed and returned to your home you would fight for the U. S. and give your life if necessary for this country? yes In what Center were you at the time? \_\_\_\_\_

Did you sign such a petition before you answered the Army Questionnaire in February or March, 1943 or afterward? \_\_\_\_\_ Did you sign such a

petition before you made a request for repatriation to Japan or afterward?

When were your parents first placed on the free list or notified that they could be relocated? \_\_\_\_\_

Were any other members of your family placed on the WRA free list for relocation purposes and, if so, who were they and when were they placed on the free list? \_\_\_\_\_

48. Would you have been willing to swear unqualified allegiance to the U. S. while you were in a WRA Center if the Government had allowed you to return to your home as a free citizen? yes Would you have been willing to return to your home alone? no; without the citizen members of your family likewise being freed from detention? no; without the alien members of your family also being freed? no. Would you have been willing only if the Government would assure you that you would be relocated safe from harm from Caucasians? yes; that the citizen members of your family would be relocated safe from harm? yes and that the alien members of your family willing to return to their homes during the war if the Government would allow them? yes Were they willing to be relocated elsewhere in the U. S.? \_\_\_\_\_.

49. Did you keep in touch with your Local Draft Board while you were in a WRA Center? \_\_\_\_\_. Did you report to your Draft Board after you were released from camp? \_\_\_\_\_. To what Draft Board? Natanyhale When? \_\_\_\_\_ After your release from camp did you volunteer for service in our armed forces? \_\_\_\_\_. Did you ever served armed forces? \_\_\_\_\_. When \_\_\_\_\_; into what branch? \_\_\_\_\_; what period of time did you serve? \_\_\_\_\_; where did you serve? \_\_\_\_\_; what was your social number? \_\_\_\_\_. Have you received an Honorable discharge from such service? \_\_\_\_\_; what is the date of that Discharge? \_\_\_\_\_

Re: MEMBERSHIP IN ORGANIZATIONS

50. (a) Did you ever sign a petition for resegregation (Saikakuri Seigan) while in Tule Lake? \_\_\_\_\_ When? \_\_\_\_\_
- (b) Were you at any time a member of (1) Sokoku Kenkyukai? \_\_\_\_\_
- (2) Sokoku Kenkyo Seinen Dan? \_\_\_\_\_ (3) Sokuji Kikoku Hoshi Dan? \_\_\_\_\_

no - <sup>11</sup> to the best of my knowledge I feel I did not  
(4) Hokoku Seinen Dan? (5) Hokoku Joshi Seinen  
Dan? from the dan. However, my husband was in  
When did you become a member? Memorandum so it is possible  
How long were you a member? that my name was placed in the  
When did you stop being a member? dan without my knowledge.  
In what Block did you live at the time you became a member? \_\_\_\_\_

What was the name of your Block Manager? I cannot recall exactly  
With whom did you share living quarters at the Tule Lake Center? the  
content of the letter 5/2/57 - from Justice as to the  
What organizations were active in that Block? membership in the dan,

What was the full name of the organization you joined? Very possible  
that I might have written to my husband about  
What were the names of the leaders of the organizations in your Block?  
impossibility but all have returned on Spe and

51. Were your father? \_\_\_\_\_ or mother? \_\_\_\_\_ or brothers? \_\_\_\_\_ or sisters? \_\_\_\_\_  
or father-in-law? \_\_\_\_\_ or mother-in-law? \_\_\_\_\_ a member of any organiza-  
tion? \_\_\_\_\_ Did they persuade you to become a member? \_\_\_\_\_ What did they  
say to you to persuade you to become a member? \_\_\_\_\_

in the organization will be deported to Japan.  
Issues led to believe so as people in the Hoshi Dan

What other members of your family were members of the Hoshi Dan? \_\_\_\_\_  
in my block. as Mrs Chizu Nakashima stated  
Joshi Dan? Three things to me. She was in Pek 50.  
Seinen Dan? also Mr Takahashi Issei Pek 49; Mr  
Why did they become members? or Mrs Terada Issei Pek 49;  
In what Blocks were they living? Mr. Honoki - Issei in Pek 49

52. What are the names of the persons other than members of your family who  
stated three things to me.  
persuaded or threatened you into becoming a member and state whether such  
persons were Issei, Kibei or Nisei and state the Blocks in which they  
lived? \_\_\_\_\_

53. What did they tell you to persuade you to become a member? \_\_\_\_\_  
What did they say would happen to you if you did not become a member?  
\_\_\_\_\_

54. What did you believe would happen to you if you did not become a member?  
\_\_\_\_\_

55. What office, if any, did you hold in the organization? \_\_\_\_\_

\_\_\_\_\_

What duties did you perform? \_\_\_\_\_

\_\_\_\_\_

How did you become an officer? \_\_\_\_\_

\_\_\_\_\_

When did you become an officer? \_\_\_\_\_

\_\_\_\_\_

From whom did you receive notice that you were an officer? \_\_\_\_\_

\_\_\_\_\_

What duties did you perform as an officer? \_\_\_\_\_

\_\_\_\_\_

As a member did you attend any morning calisthenic exercises? Approxi-  
mately how often did you join in the calisthenics? \_\_\_\_\_

Did you attend any of the organization's lectures? \_\_\_\_\_ Approximately how  
many lectures did you attend? \_\_\_\_\_ What was the nature of those lectures?

\_\_\_\_\_

Did you participate in any of their marching demonstrations? \_\_\_\_\_ If so,  
how many? \_\_\_\_\_

Did you attend any other meetings of the organization? \_\_\_\_\_ Where and how  
often? \_\_\_\_\_

56. Did you tell anyone you wanted to drop membership? \_\_\_\_\_ State the names  
of the persons you told you wanted to drop membership. \_\_\_\_\_

\_\_\_\_\_

Did anybody warn you that you could not withdraw from membership? \_\_\_\_\_

Who gave you such a warning? (State their names, blocks, where they lived  
and whether Issei, Kibei or Nisei) \_\_\_\_\_

\_\_\_\_\_

What did they tell you would happen if you dropped your membership or  
tried to drop membership? \_\_\_\_\_

\_\_\_\_\_

Had you learned that anyone who tried to drop membership had been  
threatened or had been beaten up for trying to drop membership? \_\_\_\_\_ Who,  
if you know, was beaten for trying to do it? \_\_\_\_\_

What group did you hear was responsible for beating persons who tried to  
withdraw from membership? \_\_\_\_\_

57. Were you in fear that you would be attacked and beaten up by members if you tried to drop membership? \_\_\_\_\_ What groups did you fear might do this? \_\_\_\_\_
- 
58. Were you told that if you tried to drop membership the organization would report this matter to the Japanese Government and that when you were deported to Japan you would get in trouble with the Japanese Government? \_\_\_\_\_ Who told you this? \_\_\_\_\_ Did you fear that if you dropped membership you would get in trouble with the Japanese Government when you were deported to Japan? \_\_\_\_\_.
59. Were you told that if you tried to drop membership the organization leaders would report this matter to the Japanese Government and that your alien parents would get in trouble with the Japanese Government when they were sent to Japan for not being able to control your actions? \_\_\_\_\_ Who told you this? (State the names, blocks where they lived and whether Issei, Kibei or Nisei) \_\_\_\_\_
- 
- Did you fear that if you dropped membership your parents who were to be sent to Japan would get in trouble there? \_\_\_\_\_.
60. Did you have your hair cut short or shaved? \_\_\_\_\_ When? \_\_\_\_\_. Who did it? \_\_\_\_\_ Did you wear any insignia of the organization and, if so, what insignia? \_\_\_\_\_
- 
61. If you or any member of your family was placed in the "Stockade" at Tule Lake Center state who was, for what period of time and for what reason \_\_\_\_\_
- 
62. What was the nature of your employment and where did you work while you were in Tule Lake? \_\_\_\_\_
- 
- What were your working hours? \_\_\_\_\_ Were you working while you were a member of any organization at Tule? \_\_\_\_\_ In what block? \_\_\_\_\_ What were the names of some of your fellow workers? \_\_\_\_\_
-

63. Were you, or any member of your family, or any friend attacked by any members of any of the pressure groups at Tule Lake? \_\_\_\_\_ Who was? \_\_\_\_\_

When? \_\_\_\_\_ By whom? \_\_\_\_\_

Re: REQUESTS FOR FORMS UPON WHICH  
TO RENOUNCE CITIZENSHIP

64. (a) In what Block did you live in the Tule Lake Center? 49
64. (b) When did you send a letter to the Attorney General or the Justice Department asking for forms upon which to renounce your citizenship?  
together with husband 12/1944
64. (c) Where did you get the forms? \_\_\_\_\_ When? \_\_\_\_\_
64. (d) In what Center were you at that time? Tule Lake Block  
Number: 49

(Note: On December 19, 1944, General Pratt removed the ban on the return of Japanese to the West Coast. On December 21, 1944, the Newell Star, the Tule Lake Center newspaper, announced that all the WRA camps would be closed in about one year. Notices of this also may have been posted in the block manager's offices, the mess halls and other places in camp.)

Therefore, if you sent a letter to the Attorney General or the Justice Department before December 21, 1944, asking for forms upon which to renounce citizenship you probably were not then in fear of the camp being closed and of being forced to relocate in a hostile area without funds or a home to which you could go. If you sent such a letter between December 21, 1944 and January 29, 1945, you probably were in fear of being relocated in such circumstances. On January 29, 1945, the WRA announced that Tule Lake would be kept open and that there would not be any forced relocations. If you sent your letter after January 29, 1945, the Justice Department will be inclined to believe you were not then in actual fear of being forcibly relocated in a hostile area without funds or a home to which you could go unless you convince it that you did not believe the January 29, 1945, announcement that the Tule Lake Center would be kept open and that no one would be forced to relocate.)

65. Did you send that letter to the Attorney General or to the Justice Department before that December 21, 1944 announcement that all the WRA Centers would be closed within a year? no. Did you send it between December 21, 1944 and January 29, 1945? yes.
66. Did you send it after the announcement of January 29, 1945, that the Tule Lake Center would be kept open? \_\_\_\_\_.

If you sent in your letter to the Justice Department after the WRA's announcement of January 29, 1945, that the Tule Lake Center would be kept open and that there would not be any forcible relocations you probably did not send that letter requesting forms upon which to renounce your citizenship by reason of fear that the Tule Lake Center would be closed and that you and your family would be forced to relocate and therefore, you should answer the following questions:

- (a) From what source did you learn about that announcement of January 29,

1945: In the Newell Star? \_\_\_\_\_; from a notice on a bulletin board? \_\_\_\_\_; from the Block Manager? \_\_\_\_\_; from what other persons? \_\_\_\_\_

(b) Did you believe the announcement? \_\_\_\_\_. If not, state why you did not believe the announcement. \_\_\_\_\_

(c) Did anyone tell you that you could not trust that announcement? \_\_\_\_\_ If so, state who told you not to rely on that announcement and what they said to you to make you disbelieve it. \_\_\_\_\_

67. If the announcement of December 21, 1944, that all Centers would be closed within a year and the announcement of January 29, 1945, that Tule Lake Center would be kept open and there would not be any forcible relocations did not have anything to do with your decision to renounce your citizenship did you send the letter to the Justice Department asking for forms upon which to renounce citizenship because of any of the following fears, namely: (a) fear of separation from alien members of your family, such as father? \_\_\_\_\_ mother? \_\_\_\_\_ father-in-law? \_\_\_\_\_ mother-in-law? \_\_\_\_\_ step-father? \_\_\_\_\_ step-mother? \_\_\_\_\_ other aliens? \_\_\_\_\_ who you believed were to be deported to Japan? \_\_\_\_\_; (b) fear of being separated from citizen members of your family, such as your wife? \_\_\_\_\_ husband? \_\_\_\_\_ children? \_\_\_\_\_ who you believed would have to relocate in the U. S.? \_\_\_\_\_ or who you believed would be deported to Japan? \_\_\_\_\_; (c) fear of being deported yourself because you had given negative answers to Questions Nos. 27 or 28 and were considered a disloyal person? \_\_\_\_\_; (d) fear of treat or harm to yourself? \_\_\_\_\_ or your wife? \_\_\_\_\_ or husband? \_\_\_\_\_ or children? \_\_\_\_\_ or mother? \_\_\_\_\_ or father? \_\_\_\_\_ or other members? \_\_\_\_\_ of your family from gangs in the Center? \_\_\_\_\_; (e) fear of mistreatment or physical harm from the Government or its agents? \_\_\_\_\_

68. Did the announcement of December 21, 1944, that all the WRA Centers would be closed within a year cause you to send that letter to the Justice Department? Yes Did you read that announcement in the Newell Star? Yes from a bulletin board? Yes; or learn about it from the Block Manager? Yes or from other persons and, if so, name the persons: \_\_\_\_\_

69. Did you send the letter to the Justice Department asking for forms upon which to renounce your citizenship because you feared that December 21, 1944, announcement meant that you and the citizen members of your family would be forcibly relocated without money, a home or job in an area where people were hostile to Japanese while the war still was going on unless you renounced your citizenship? Yes Were you afraid of being relocated because you had heard that jobs were scarce? Yes; that employers did not wish to hire Japanese and that you might not get work to support yourself and your family? Yes; that the public was hostile to Japanese and you feared mob violence? Yes If you had been forcibly relocated what members of your family would you then have had to support? \_\_\_\_\_

I had 6 minor children dependent upon  
husband  
 Had you heard of any relocated persons being discriminated against? Yes;  
 refused work? Yes; being insulted? Yes; being attacked? Yes; being  
 shot at? Yes; being persecuted? Yes; whose homes had been burned? Yes.

When and where had these incidents taken place? Remember that

Japanese were attacked Filipinos in state of  
 What were the names of the persons who had been mistreated and state what  
 it was that happened to them. Washington

70. Did you send that letter because you believed that if you sent for the forms and renounced your citizenship that you would be interned by the Justice Department and could stay in camp until the war ended and then be safely relocated when public hostility to Japanese died down? Yes. Who told you that this could be done? Mr. + Mrs. Terada - Issui Reck 49;  
Mr. Saitanaka - Issui Reck 49; Mr. Umeki - Issui Reck 49

71. Did any members of your family fear or tell you that you would be forcibly relocated and run the risk of danger from hostile Caucasians unless you sent that letter and renounced your citizenship and, if so, what members of your family told you this? husband

72. (a) State what members of your family were in fear of what might happen to you or to them if you did not send such a letter and, if so, state of what or of whom they were in fear? husband was in fear  
of relocation

72. (b) In what Blocks were each of your family members living at that time?

49

73. Did you fear that if you did not send the letter and request forms upon which to renounce your citizenship that you would be separated from alien members of your family? no; and, if so, from what alien members?

or from citizen members? yes, and if so, from what citizen members of your family? husband & children

74. Name the members of your family who told you that you would be separated from your family if you did not send for the forms and renounce your citizenship? husband

75. Name other persons, not members of your family, who told you that you would be separated from your family if you did not send for the forms and renounce your citizenship and state whether they were Issei, Kibei or Nisei and the Blocks where they lived. In Minato - Issei Blk 34;

W. Blanka (my old friend) Y. Miyamoto - Issei Blk 54

76. What members of your family (wife, husband, children, father, mother, brother, sisters, father-in-law, mother-in-law) were in the Tule Lake Center at the time you sent that letter to the Justice Department?

husband and 6 children

What members of your family pressured, threatened or persuaded you to send that letter? husband

What did they fear or say to you to get you to send that letter?

we will be separated permanently

77. Did your husband?  wife?  father?  mother?  brothers?  sisters?  in-laws?  force you to send a letter requesting forms on which to renounce your citizenship so that you wouldn't be separated from them by being forced to relocate while they remained in camp or finally were deported to Japan? If such person or persons were

citizens of the U. S. state whether they already had sent for forms upon which to renounce their citizenship? applied same time

What did such person or persons say to you to force you to renounce your citizenship? \_\_\_\_\_

78. Did you send that letter requesting forms upon which to renounce citizenship because you heard that alien members of your family who had requested repatriation to Japan would have to stay in the Center until they could be exchanged or removed to Japan and that you ultimately would have to be relocated in this country and thus be separated from them unless you applied for renunciation? \_\_\_\_\_ Name the persons who told you this might happen if you didn't renounce your citizenship and state whether they were Issei, Kibei or Nisei and the Blocks where they lived \_\_\_\_\_

What alien members of your family already had asked for repatriation to Japan at the time you sent that letter? \_\_\_\_\_

Were the alien members of your family on the WRA free list and eligible to relocate at the time you sent your letter to the Justice Department asking for forms upon which to renounce your citizenship? \_\_\_\_\_

79. Did you fear that if you didn't send for the forms and didn't renounce your citizenship that you, nevertheless, would be deported to Japan along with the alien members of your family because you had asked for repatriation to Japan and that you would get in trouble with the Japanese government when you arrived there? \_\_\_\_\_ Name the persons who told you this and state whether they were Issei, Kibei, Nisei, the Blocks where they lived and the organizations of which they were members. \_\_\_\_\_

80. Did you decide to apply for forms upon which to renounce your citizenship because you believed your life was being frittered away uselessly in camp? yes that you feared that you might be confined to camp until the war ended? yes which might take many years? yes or that if the war did not come to an end you would be kept in camp forever? yes or that when and

if the war ended the Government might deport you to Japan? Yes and that you wanted to get away from camp life? Yes and feared that you had to go or be sent somewhere or anywhere, even to Japan, just so long as you were made a free man? Yes

81. Did you send a letter to the Justice Department asking for the forms upon which to renounce because you were afraid that the Government had no use for you and didn't care what happened to you and that you were afraid this was true because it had deprived you of citizenship rights by evacuating you and putting you into a WRA Center behind barbed wires and then had armed troops guard you? Yes; and then didn't give you any protection in the Tule Lake Center from the threats and violence of gangs? Yes; and because the police didn't give any protection to the residents? Yes; and you were scared by the soldiers moving in and driving the residents around and searching their quarters? Yes; and no protection was given against such things as the murder of Mr. Hitomi, the knifing of Mr. Terasawa and others, and the clubbing and beatings of many persons; and that the Government didn't punish the soldier who shot Mr. Okamoto? Yes and that you thought these things clearly meant the Government had no use for you and didn't want to give you any protection and that, to avoid all this violence and trouble, you had to renounce citizenship to insure your own safety? Yes and the safety of your wife? \_\_\_\_\_, husband? Yes father? \_\_\_\_\_, mother? \_\_\_\_\_, children? Yes, brothers? \_\_\_\_\_, sisters? \_\_\_\_\_, other members of your family? \_\_\_\_\_.

82. Did you decide to send the letter asking for forms upon which to renounce your citizenship because you feared that you were going to be deported to Japan because you had given "No" answers to Questions Nos. 27 and 28 or had refused to answer those questions and were considered disloyal to the U. S. and that it was necessary for you to send that letter to the Justice Department and renounce your citizenship otherwise you would get in trouble when you arrived in Japan? Yes. What trouble did you think you would get into in Japan if you didn't renounce U. S. citizenship? \_\_\_\_\_

He beaten & he killed in Japan

State what members of your family told you this. \_\_\_\_\_

Name the Issei, Kibei and Nisei who told you this and state in what Blocks

they lived at Tule Lake and the name of any organizations to which they belonged rumor

83. Did you fear that if you didn't send for the forms and renounce your citizenship that you eventually might be drafted into our armed forces while you were in the Center and thus be separated from your citizen wife? \_\_\_\_\_; citizen children? \_\_\_\_\_; or other citizen members of your family? \_\_\_\_\_ who were in the Center? \_\_\_\_\_. Did you fear that if you didn't send for the forms and renounce citizenship that you eventually would be relocated and then might be drafted into our armed forces and then be separated from your wife? \_\_\_\_\_, children? \_\_\_\_\_, other family members? \_\_\_\_\_ who would have relocated with you? Who told you these things might happen if you didn't renounce your citizenship? \_\_\_\_\_

84. Did you fear that if you didn't send for the forms and renounce your citizenship that you eventually might be drafted into the army while you were in the Center or after you were forcibly relocated which would result in separating you from alien members of your family who were to be sent to Japan because they had asked for repatriation to Japan and wanted to go there? \_\_\_\_\_ or because they believed they would be deported to Japan after the war ended because they feared the Government intended to deport all alien Japanese to Japan? \_\_\_\_\_ Who told you this would happen? \_\_\_\_\_

85. Did your alien parents fear that if you didn't send for the forms and renounce your citizenship that you eventually might be drafted into the army and be separated from them when they were sent to Japan? \_\_\_\_\_. Did they tell you this? \_\_\_\_\_ Name other persons who told you this. \_\_\_\_\_

Did your parents fear that if you served in the armed forces that they would get in trouble with the Japanese Government when they arrived in Japan? \_\_\_\_\_. Did they tell you this? \_\_\_\_\_. Name other persons who told you this. \_\_\_\_\_

86. Did any person or persons or group of persons tell you or spread the rumor that if you didn't send for the form and renounce your citizenship you would get into trouble with the Japanese government when you were

deported to Japan? Yes. Name the persons who told you these things, the Blocks where they lived and the organizations to which they belonged, and whether they were Issei, Kibei or Nisei. Suzada, Umeki-Issai

Rel 49;

87. Name the other members of your family whom you believed would get in trouble there if you didn't renounce your citizenship and state whether they were in the Center with you. husband & children

88. If any members of your family were in Japan at the time, did you fear that they might be punished by the Japanese government if it learned that you did not renounce your U. S. citizenship? Yes. What members of your family there did you fear might get in such trouble? parents, mother & sister

89. With what agents of Japan did you think you or your family members would get in trouble if you did not renounce your citizenship? \_\_\_\_\_

(The Japanese police? ; Kempeitai? ; Army? ; Neighborhood Associations? ; other agencies? \_\_\_\_\_.)

What did you fear would happen to you or to them? \_\_\_\_\_

receive mistreatment or be treated

Did you believe that you or they would be put in prison? \_\_\_\_\_; internment camp? ; be forced to work as slave laborers? \_\_\_\_\_; or what else did you fear would happen to you or to them? \_\_\_\_\_

90. If anyone else told you to send that letter, name the persons who did and state whether they were Issei, Kibei or Nisei and the Blocks in which they lived or where they worked at Tule Lake Center, and state the names of the organizations of which they were members. Miss Chuge

Nakashima - Nisei Rel 50; Mrs Umeki - Issai Rel 49  
Mrs Suzada - Issai Rel 49; Mr. Akabari - Issai Rel 49

What did they tell you would happen to you if you didn't send that letter?

I will be separated from my husband & children

Were those persons leaders or members of any of the organizations in Tule Lake, and, if so, state the names of the organizations. \_\_\_\_\_

*believe they were in the area*

Who were the Issei leaders of those organizations and in what Blocks did they live? \_\_\_\_\_

The Kibei leaders and Blocks where they lived? \_\_\_\_\_

The Nisei leaders and Blocks where they lived? \_\_\_\_\_

91. Were any groups of leaders or members of the Seinen Dan or Hoshi Dan moved away to Santa Fe before you sent in that letter? no If so, what groups? \_\_\_\_\_

Were any groups of leaders or members of the Seinen Dan or Hoshi Dan removed to Santa Fe before you sent in that letter? no. If so, what groups? \_\_\_\_\_

(Note. The first group of 70 Issei and citizens belonging to the Hokoku Seinen Dan were taken away to Santa Fe on December 27, 1944. Renunciation hearings started on January 11, 1945. The next group of 144 citizens and 27 aliens, including 50 officers of the Hokoku Seinen Dan, was taken to Santa Fe on January 26, 1945. The next group of about 650 members of the Hokoku Seinen Dan was removed to Bismarck on February 11, 1945. The next group of 125 persons was taken to Santa Fe on March 12, 1945. About June, 1945, some 400 more were removed to Santa Fe and in July, 1945, a few more were taken to Bismarck. Therefore, if you had your hearing after these groups had been removed you were not in fear of them at that time.)

92. Were you in fear that if you didn't send for the forms and renounce your citizenship that your name would be put on the organization's black-list and would be reported to the Japanese government and you would get in trouble with the Japanese government when you arrived in Japan? yes. Who told you this would happen? Sumner

State whether they were Issei, Kibei or Nisei, the Blocks where they then were living and the organization to which belonged. \_\_\_\_\_

Were you in fear of the leaders of any of the organizations at Tule? no

Were you in fear of the members of any of the organizations? no. OF

what organizations were you in fear? Seinen dan

of what leaders were you in fear? (State the blocks where they lived)

of what members were you in fear? (State the Blocks where they lived)

Why were you in fear? They are very aggressive & did

not know what they might do

Were any other members of your family in fear of them or their organizations and, if so, state the names of your family members who were in fear of them? husband

93. If you or any member of your family or any friends were attacked by any of the leaders or members of any of the pressure groups for not doing what the pressure group leaders wanted state the names of the persons who were attacked, the time and place where attacked and by whom. \_\_\_\_\_

none

94. Were you in fear of being attacked and beaten up by them or their organizations if you did not send for the forms and renounce your citizenship?

yes Had any of them threatened you? no If so, what were their names and state what they said to you. \_\_\_\_\_

95. Were you in fear that members of your family might be attacked and physically harmed if you did not send that letter, and, if so, state what members of your family you feared might be harmed by them. \_\_\_\_\_

husband

96. Were you in fear that if you did not send that letter that you might be harmed by the leaders or members of any of the following organizations, namely: Hoshi Dan? ✓; Seinen Dan? ✓; Joshi Dan? \_\_\_\_\_; Manzanar gang? ✓; the Poston gang? ✓; Jerome gang? ✓; San Pedro gang? ✓; the Tiger gang? ✓; The Black Dragon Society gang? \_\_\_\_\_ or other

gangs? \_\_\_\_\_; or strong arm groups? \_\_\_\_\_. Name the leaders, members, groups or gangs of which you were in fear. \_\_\_\_\_

97. While you were in Tule were you ever called an inu? no a spy? \_\_\_\_\_; a stooge? \_\_\_\_\_; an informer? \_\_\_\_\_; a White Jap? \_\_\_\_\_; a traitor? \_\_\_\_\_; kokuzoku? \_\_\_\_\_; or other names? \_\_\_\_\_, for not doing what the organizations wanted you to do? \_\_\_\_\_. What names were you called? \_\_\_\_\_

Were you in fear of being called such names? yes. What were the names of the persons who called you such names? \_\_\_\_\_

98. How many persons called on you or spoke to you and asked you if you had sent for the forms upon which to renounce your citizenship? 4 or 5 What were their names? Umehi, Terada, Matsunaka,

Kanegawa,

Did anyone check up on your mail in the block manager's office to see whether or not you had sent such a letter or had received an answering letter from the Justice Department? ? State the names of the persons who checked up on you in this manner. Terada was the only one

so he might have done so.

Did anyone take down your name as being a person who did not send such a form or was late in sending for such a form? ? State the names of the persons who did this and whether they were Issei, Kibei or Nisei: \_\_\_\_\_

99. Were any members of your family or friends attacked, beaten or threatened for not sending for the forms? \_\_\_\_\_. Name the persons who were attacked or beaten. \_\_\_\_\_

Were you ostracized for not sending in such a letter promptly? \_\_\_\_\_. Did friends shun or avoid you or refuse to talk to you because you had not sent for the forms? \_\_\_\_\_. Was your spouse? \_\_\_\_\_; your children? \_\_\_\_\_; or other members of your family? \_\_\_\_\_ mistreated for your delay in sending such a letter? \_\_\_\_\_. What mistreatment did they suffer and from whom? \_\_\_\_\_

100. While you were in a WRA Center did the U. S. Immigration Service commence any deportation proceeding against your husband? \_\_\_\_\_; wife? \_\_\_\_\_; father? \_\_\_\_\_; mother? \_\_\_\_\_, for violation of any immigration law? Did you fear that the member of your family against whom deportation proceedings had been started would be deported from the U. S. to Japan because such person was illegally in the U. S.? \_\_\_\_\_. Did you fear separation from such person and did the fear that such person would be deported cause you to apply for the forms upon which to renounce citizenship so that you would not be separated from such person? \_\_\_\_\_.

Re: RENUNCIATION HEARING

101. Name the members of your family besides you who had a hearing on an application for renunciation of citizenship. Husband? yes; wife? \_\_\_\_\_; brothers? \_\_\_\_\_; sisters? \_\_\_\_\_; other family members? \_\_\_\_\_

Did you have your hearing before the renunciation of your wife? \_\_\_\_\_; husband? no; brothers? \_\_\_\_\_ or sisters? \_\_\_\_\_. Did you have it on the same day as your wife? \_\_\_\_\_; husband? no. On what date did you have your renunciation hearing? summer time Was your hearing officer a man? \_\_\_\_\_; a woman? yes. husband was gone Did you have an interpreter at your hearing? no Did you need one? yes.

102. At your renunciation hearing did you tell the hearing officer that you wanted to renounce because you were loyal to Japan, or that you wanted Japan to win the war, or that you were against the U. S. or make other statements indicating loyalty to Japan or disloyalty to the U. S.? yes.

What, in substance, did you tell the hearing officer as reasons why you wanted to renounce your citizenship? I was discriminated outside in LA after during the per. evacuation day, and also I must renounce to go to Japan. Husband had remained so I am doing so!

Name the persons who coached you and told you what you were to say at your hearing to make certain your renunciation would be approved and state whether they were Issei, Kibei or Nisei and the blocks where they lived.

Kameda - Kibei Rkh 49; Terada - his group

103. Did the hearing officer tell you that you did not have to renounce your citizenship in order to go to Japan? no. Did you believe this? \_\_\_\_\_. Were you in fear of the hearing officer? yes. Why? I could not understand him - had no interpreter. Did you fear to tell the hearing officer the real reasons why you were renouncing your citizenship? yes. What did you think would happen if you had told him the real reasons? I would be harmed by the pressure groups.
104. Did you fear that if you did and your renunciation was not accepted that you would get in trouble with your parents? \_\_\_\_; other family members? yes; who were in Tule Lake? no; or in some other internment camp? she. Were you then in fear of being forcibly relocated in a dangerous area? yes (If your hearing took place after the January 29, 1945, announcement were you still in fear of eventual relocation in a hostile area? \_\_\_\_). Were you then in fear of being drafted? no. Were you in fear of separation from members of your family? yes. From what members? husband.
- Were they in Tule Lake? yes; or in what other Center? she. Were they on the WRA "free list" and eligible for relocation at the time? no. Had they applied for relocation before the day you had your renunciation hearing? no. Were they still expecting to be sent to Japan? yes. Did they still want to go to Japan? yes. Had they cancelled their applications to go to Japan? no.
105. Were you in fear that if your renunciation was not accepted you would be in danger of harm from any of the leaders or members of any of the pressure groups at the time you had your renunciation hearing? yes. Had the leaders or members been removed to other camps at the time you had your hearing? yes. Were some leaders and members still in camp at the time you had your hearing? yes. What were the names of those who were still in camp? Terada, Uemaki, Kamegawa, Minamoto, Shutanishi, Watanabe, Suda, Chaburi; in your Block? yes. Were you in fear of them? yes.
106. Were you removed from Tule Lake Center to Bismarck? no; Santa Fe? no;

When? \_\_\_\_\_; with what groups: the 1st, 2nd, 3rd or 4th groups? \_\_\_\_\_. What members of your family remained at Tule Lake? \_\_\_\_\_

What other members of your family were removed from Tule Lake Center to Bismarck? brother Hajime Kuniue 2/11/45; to Santa Fe? husband When? 1/26/45

Were they removed from Tule Lake before you had your renunciation hearing? yes or after you had your hearing at Tule Lake? \_\_\_\_\_.

State when and where you were re-united with them. \_\_\_\_\_

at Japan 1/1946.

Name the other members of your family who renounced citizenship. \_\_\_\_\_

husband

Kuniue, Hajime - Brother

107. Did you give such answers because other members of your family had been removed from Tule Lake and you thought that by so doing you would be re-united with them? yes. Did you fear that those family members would be deported to Japan and that if you gave such answers you would be re-united with them and be deported along with them? yes.

108. (a) If you applied for relocation in the U. S. after your renunciation state when you did so. none.

108. (b) Did you write a letter to the Attorney General or Justice Department asking to cancel your renunciation? \_\_\_\_\_ When? \_\_\_\_\_ In what Center were you living when you wrote that letter? \_\_\_\_\_

Re: MITIGATION HEARING

109. Did you have a "mitigation hearing" between December, 1945, and April, 1946? \_\_\_\_\_. In what Center did you have this hearing? \_\_\_\_\_

\_\_\_\_\_. Was your hearing officer a man? \_\_\_\_\_; a woman? \_\_\_\_\_.

At this hearing did you tell the hearing officer that you were loyal to Japan or disloyal to the U. S. or words to such an effect? \_\_\_\_\_. If you did, state why you did this. \_\_\_\_\_

What members of your family were with you in the same Center at the time of this hearing? (spouse, father, mother, children, brothers, sisters, father in law, mother in law) \_\_\_\_\_

From what members of your family were you then separated? \_\_\_\_\_

Where were those members of your family at the time of your mitigation hearing? \_\_\_\_\_

Were they then on the WRA or Justice Department free list and eligible for relocation? \_\_\_\_\_. Had they relocated? \_\_\_\_\_. If they had, state when. \_\_\_\_\_

Did you then fear that members of your family in other camps were to be deported to Japan? \_\_\_\_\_. Was it because of your fear that those members were to be deported to Japan that you gave such answers to the mitigation hearing officer so that you would be allowed to rejoin those members and not be separated any longer from them? \_\_\_\_\_

What members of your family, if any, were removed to other internment camps after you had your renunciation hearing? \_\_\_\_\_

When and where were you re-united with them? \_\_\_\_\_

When were you released from detention? \_\_\_\_\_ . In

what camp were you when you were released from detention? \_\_\_\_\_ .

If any of your family members were sent to Japan, state when they sailed for Japan. \_\_\_\_\_ From what port

did they sail? \_\_\_\_\_ . What other members of your family went to Japan? \_\_\_\_\_

When were you placed on the "free list"? \_\_\_\_\_ . If

your parents, spouse or other family members were placed on the free list, state when they were placed on that list and the camp from which they relocated.

State the name of any person in your family who has served or is serving in the Armed Forces of the United States and the branch of service.

*Oceanic U.S. Army*

State the relationship of such person to you *son*

State the Serial Number of such person *?*

Has such person received an Honorable Discharge? *Yes*

If, before evacuation, or while you were in an Assembly Center or War Relocation Center any person (Caucasian or other) threatened, warned or advised you against returning to your home or against relocating, state the names of such persons and their addresses? *None*

When were such threats, warnings or advice made or given to you?

Year \_\_\_\_\_ Month \_\_\_\_\_

Where were you at the time?

Were the threats, warnings or advice verbal or in letters?

Were any members of your family threatened, warned or advised against leaving camp, relocating to their homes?

Name the family members and specify their relationship to you.

Have you ever served in the armed forces of the U. S.?

In what branch? \_\_\_\_\_ When? \_\_\_\_\_ Period of service \_\_\_\_\_

\_\_\_\_\_ Where did you serve? \_\_\_\_\_ Date you received

an Honorable Discharge? \_\_\_\_\_ Serial No. \_\_\_\_\_

What other members of your family (father, children, brothers or sisters) served in the armed forces of the U. S.

State their names, relationship and branch of the armed forces in which they served or are serving,

Since returning to Japan in 1946 have you voted in any elections? \_\_\_\_\_

\_\_\_\_\_ . Where? \_\_\_\_\_ Years you

voted? \_\_\_\_\_ What elections? \_\_\_\_\_ .

Why did you vote in those elections? \_\_\_\_\_

What Allied military officers told you to vote? \_\_\_\_\_

What were you told would happen to you if you didn't vote? \_\_\_\_\_

What Japanese officials told you to vote? \_\_\_\_\_

What neighborhood association told you to vote? \_\_\_\_\_

State the names and addresses of the neighbors who told you to vote? \_\_\_\_\_

What were you told would happen to you if you didn't vote? \_\_\_\_\_

What did you believe or fear would happen to you if you didn't vote? \_\_\_\_\_

Since returning to Japan in 1946 has your name been registered in any family Koseki? \_\_\_\_\_ When (what year) \_\_\_\_\_ .

Where? \_\_\_\_\_

Did you personally apply to be registered in a Koseki? \_\_\_\_\_

Where did you go to be registered? \_\_\_\_\_ When? \_\_\_\_\_

Why did you go to be registered? \_\_\_\_\_

If someone other than you personally registered your name in a Koseki state who it was who registered you. \_\_\_\_\_

What relation is that person to you? \_\_\_\_\_

Why were you registered in a Koseki since returning to Japan in 1946? \_\_\_\_\_

What caused you to be registered in a Koseki since 1946? \_\_\_\_\_

Were you registered in a Koseki since returning to Japan in 1946 because if you were not registered you would not have been given a ration card?

\_\_\_\_\_ or would not have been given an address to

receive mail? \_\_\_\_\_ or would have been

punished, and, if so, by whom? \_\_\_\_\_ and why? \_\_\_\_\_

Were you registered because of fear that if you weren't you would suffer in some form? \_\_\_\_\_ such as would not be issued a ration card?

\_\_\_\_\_ or for what other reasons? \_\_\_\_\_

Have you, since returning to Japan in 1946 been naturalized as a Japanese citizen? \_\_\_\_\_. If so, what steps did you take to become naturalized as a Japanese citizen? \_\_\_\_\_

Have you, since returning to Japan been employed by the Japanese Government or any agency of the Japanese Government? \_\_\_\_\_

If so, name the office by which you were employed and the dates of your employment? \_\_\_\_\_

Have you worked for the United States Government or Allied military authorities while in Japan? \_\_\_\_\_ For what service? \_\_\_\_\_

In what capacity? \_\_\_\_\_ Where did you perform your work? \_\_\_\_\_ Dates of your employment? \_\_\_\_\_

What is your occupation now? \_\_\_\_\_ Where? \_\_\_\_\_

What property do you own in Japan? \_\_\_\_\_

Nature of property? \_\_\_\_\_

Estimated valuation of that property? \_\_\_\_\_

Name of your nearest relative in the U. S. and address. \_\_\_\_\_

*Mr. Yacko Myanum . 3319 Montclair, La*

To what address do you intend to return to in the U. S. \_\_\_\_\_

*Mr. Oran & Kaji . 917 W 11th Ave, La*

(Attach all the documents and letters you have relating to your renunciation of U. S. citizenship.)

Have you filed an application with a U. S. Consul in Japan for a U. S.

Passport? Yes . When did you file it? 10/22/1952

(Attach a copy of the affidavit you filed with the U. S. Consul which explained why you renounced U. S. citizenship.)

What reasons did the U. S. Consul give you for refusing to issue you a passport? nothing supplemental

(Attach the letter of refusal the U. S. Consul sent to you.)

Have you registered as on aliens in Japan? yes When? none

till 1956 Where? at Yamato cho & Kawarabi  
I was told I do not have to register as I have dual

Date: August 17

Fumiko Tanisaka  
Signature

# 12 Shimoyagi  
Yamato-cho, Koyu-gun  
Address

Kanagawa-ken Japan  
none  
Telephone Number noted

SUPPLEMENTAL AFFIDAVIT TO BE SUBMITTED WITH  
PASSPORT APPLICATIONS OF JAPANESE "RENUNCIANTS".

Instructions for the Preparation of Affidavit.

Submit affidavit in DUPLICATE. The affidavit should be specifically addressed to the circumstances of your particular case and should not consist of generalities. Although you should so state when you are uncertain as to matters related in your affidavit, normal inaccuracies of memory will not necessarily cause it to be disregarded. Where you claim that any action was taken by you as the result of fear, you should state in each instance, with the greatest possible particularity, what was feared and why. If it is claimed that the fears were caused by threats from individuals or groups of individuals, the nature of the threats, the names of the individuals making them, if known, and the time, place, and occasion for the making of the threats should be given.

If more space is needed for answers to particular questions, separate sheets of plain white paper should be used. Each separate sheet so used should be plainly marked with the number of the question being answered and your name.

- 
1. Name TANISAKA, FUMIKO Date of Birth AUG 10 1914
2. If born prior to December 1, 1924.  
(a) Have you ever renounced Japanese nationality? NO  
When \_\_\_\_\_ Where \_\_\_\_\_
3. If born after December 1, 1924.  
(a) Did your parents cause your name to be registered with a Japanese Consulate for the purpose of reserving your Japanese nationality? \_\_\_\_\_ If so did you thereafter renounce your Japanese nationality? \_\_\_\_\_ When \_\_\_\_\_  
Where \_\_\_\_\_
4. State periods of visits to Japan and purpose of each visit:  
Date Purpose  
From 1921 To AUG 1931 CAME TO JAPAN WHILE CHILD
5. Give details concerning any formal education in Japan:  
School Period of Attendance  
WABUKA ELEMENTARY SCHOOL 1921-1927  
NAGOYA JOSHI KOJO 1927-1931
- Subjects Studied ARITHMATIC . HISTORY, LANGUAGE (JAPANESE)  
MUSIC . ART . SEWING LANGUAGE
6. Have you ever made application for repatriation to Japan? NO  
If so give your reasons for so applying: \_\_\_\_\_
-

7. (a) Have you ever expressly indicated that you would not swear unqualified allegiance to the United States? UNCERTAIN  
 Have you ever declined to answer when asked whether you would swear unqualified allegiance? UNCERTAIN Or have you ever given a qualified answer to such question asked at War Relocation Centers? UNCERTAIN If so, give your reasons:  
I DON'T REMEMBER

(b) If your answer to any of the questions in (a) is affirmative, then did you ever subsequently change your mind and express your willingness to swear an unqualified allegiance or would you have been willing to do so if an opportunity had been afforded you? \_\_\_\_\_ If so, state when you changed your mind and your reasons therefor: \_\_\_\_\_

(c) Did you ever indicate that you would not swear unqualified allegiance to the United States either expressly or by refusal to answer, or a qualified answer, knowing that by so doing you would be sent to the WRA Segregation Center at Tule Lake? UNCERTAIN If so, give reasons: \_\_\_\_\_

8. (a) Were you ever at any time a member of any of the following organizations:

Answer Yes or No.		Period of Membership
<u>No</u>	Black Dragon Society (Kokuryu Kai)	_____
<u>No</u>	Central Japanese Association (Beikoku Nipponjin Kai)	_____
<u>No</u>	Central Japanese Association of Southern California	_____
<u>No</u>	Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan) (Hokubei Kai)	_____
<u>No</u>	Heimusha Kai, also known as Hokubei Heieki Gimusha Kai Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimusha Kai (Japanese residing in America Military Conscripts Association) Heimusha Kai	_____

Answer  
Yes or No

Period of  
Membership

<u>No</u>	Hinode Kai (Imperial Japanese Reservists)	_____
<u>No</u>	Hinomaru Kai (Rising Sun Flag Society - a group of Japanese War Veterans)	_____
<u>No</u>	Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)	_____
<u>No</u>	Japanese Association of America (Zaibei Nihonjin Kai)	_____
<u>No</u>	Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)	_____
<u>No</u>	Japanese Overseas Convention, Tokyo, Japan, 1940	_____
<u>No</u>	Japanese Protective Association (Recruiting Organization)	_____
<u>No</u>	Jikyoku Iin Kai (Current Affairs Association)	_____
<u>No</u>	Kibei Seinen Kai (Association of U.S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)	_____
<u>No</u>	Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)	_____
<u>No</u>	Nichibei Kogyo Kaisha (The Great Fujii Theatre)	_____
<u>No</u>	Northwest Japanese Association	_____
<u>No</u>	Sakura Kai (Patriotic Society or Cherry Association - composed of veterans of Russo-Japanese War) (Cherry Blossom Society)	_____
<u>No</u>	Shinto Temples	_____
<u>No</u>	Sokoku Kai (Fatherland Society)	_____
<u>No</u>	Suiko Sha (Reserve Officers Association Los Angeles)	_____
<u>No</u>	Hokoku Seinen-dan	_____
<u>No</u>	Hokoku Joshi Seinen-dan	_____
<u>No</u>	Sokoku Kenkyu Seinen-dan	_____
<u>No</u>	Sokuji Kikoku Hoshi-dan	_____

(b) Give reasons for becoming a member:

I DID NOT BECOME A MEMBER, BUT IF MY NAME WAS ON THE LIST, IT WAS PUT ON WITHOUT MY KNOWLEDGE AND CONSENT.

(c) State nature of activity and offices held: \_\_\_\_\_

NONE

(d) If you voluntarily discontinued membership in any of the above-mentioned organizations, give approximate date and reasons for so doing:

NOT APPLICABLE

(e) If you claim that your membership in any of the above-mentioned organizations, your activities therein, or acceptance of an office was due to misunderstanding of the purpose or nature of the organization, or if you at any time wished to discontinue membership, activity, or office and were prevented from so doing, explain fully:

NOT APPLICABLE

9. (a) When did you decide to apply for forms upon which to renounce your United States citizenship? UNCERTAIN

Give reasons for so doing:

(b) If reasons given in answer to preceding question differ from reasons given to officer who held renunciation hearing, give your explanation for difference:

AT THE TIME OF HEARING OR EVEN AFTER I WAS NOT LOYAL TO JAPAN BUT I MUST SHOW TO OFFICER THAT I AM LOYAL TO JAPAN OTHERWISE SHE WILL NOT RENOUNCE MY CITIZENSHIP AND I MUST SEPARATE FROM MY HUSBAND WHO RENOUNCED HIS U.S. CITIZENSHIP

(c) If you claim that your renunciation was caused by fear, you should explain fully why such fear extended from the time of the application for renunciation papers until the date of actual renunciation:

YES, I HAD FEAR THAT MY HUSBAND RENOUNCE HIS U.S. CITIZENSHIP AND IF I DONT RENOUNCE MY U.S. CITIZEN I THOUGHT THE U.S. GOVERNMENT WILL SEPARATE MY FAMILY FROM MY HUSBAND AND EVENTUALLY MYSELF AND SIX OF MY CHILDREN WILL LOOSE FINANCIAL SUPPORT FROM MY HUSBAND.

EVENTUALLY

(d) If the fear did not extend from the date of application to the date of approval, you should state whether you made any effort to withdraw your application, and if not explain fully:

(e) If, after approval, you requested the Attorney General to withdraw his approval or cancel the renunciation, give the reasons for the delay in making such request:

I DID NOT REQUEST THE ATTORNEY GENERAL TO WITHDRAW MY APPROVAL BECAUSE I WAS GLAD TO LIVE WITH MY HUSBAND.

MY MAIN OBJECT WAS HOW TO LIVE WITH MY FAMILY TOGETHER WITHOUT SEPARATION FROM MY HUSBAND.

FOREIGN APPLICATIONS

10. Give your reasons for returning to Japan:

I CAME BACK TO JAPAN BECAUSE MY HUSBAND CAME TO JAPAN ON PREVIOUS SHIP AND I FOLLOWED HIM TO JAPAN WITH OUR CHILDREN.

Became

11. Have you since your return to Japan taken any action to resume or acquire Japanese citizenship? NO  
If so, state nature of action taken and reasons therefor:

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\_\_\_\_\_  
(Signature in full of applicant)

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_

QUESTIONNAIRE

This form should be executed in triplicate by any person who claims that he is or was a native or naturalized national of the United States from whom any officer of the Foreign Service desires to obtain information additional to that contained in an application for a passport or in any other form used in connection with the determination of the nationality status of such person.

1. During your foreign residence, have you prior to this visit appeared at an American consular office for the purpose of applying for a passport or to be registered as a national of the United States, or for any other purpose?

No  
(yes or no)

If so, give date of each appearance, place of such office and purpose of appearance. \_\_\_\_\_

2. If you were accompanied by anyone during any such appearance, give name, relationship, and address of each such person and place and date of appearance. \_\_\_\_\_

3. Are you known or considered in your community to be a national of Japan? No  
(yes or no)

4. Have you ever been registered as a national of Japan or any other foreign country, or obtained a passport, certificate, card or other document therefrom in which you were described as a national of a country other than the United States? No. If so, give date and  
(yes or no)

place of registration and/or date and place of issue and description of any such document and a statement of circumstances under which you were registered or obtained any such document. \_\_\_\_\_

5. Have you ever informed any local or national official of Japan or any other foreign state that you are a national of the United States? No. If so, give name  
(yes or no)

and address of such official and date when he was so informed. \_\_\_\_\_

6. Have you ever been a member of any Japanese or other foreign political party, organization, association, faction of group? No. If so, give details of  
(yes or no)

joining each, address of headquarters, period of membership

and purpose of becoming a member. NONE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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A. Military Service.

1. Have you ever entered or served in the armed forces of Japan or any other foreign state? \_\_\_\_\_

(yes or no)

If so, give dates and places of service. No  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. If you entered or served in the armed forces of Japan or another foreign state, did you, in connection therewith, take an oath or make an affirmation or other formal declaration of allegiance to such state? \_\_\_\_\_

(yes or no) If so, give place and date when such oath, affirmation or declaration was made. \_\_\_\_\_  
\_\_\_\_\_

3. Did you protest against entry into or service in such armed forces? \_\_\_\_\_

(yes or no)

4. If your answer to question 3 is "yes", answer questions a to e, inclusive.

a. Was protest written or oral? \_\_\_\_\_

b. Give date of protest. \_\_\_\_\_

c. Give name, title and address of person to whom protest was made. \_\_\_\_\_  
\_\_\_\_\_

d. Give names and addresses of any persons who were present when protest was made. \_\_\_\_\_  
\_\_\_\_\_

e. Give reason for protest against performance of military service. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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B. Employment by a Foreign Government.

1. Have you ever accepted or performed the duties of any office, post or employment under the government of Japan or any other foreign state or political subdivision

thereof? No. If so, give place and  
(yes or no)

period of employment, title of position held by you,  
and name of your superior officer. \_\_\_\_\_

\_\_\_\_\_

2. Was office, post or employment held by you one  
for which only nationals of Japan or other foreign  
state were eligible to hold? \_\_\_\_\_  
(yes or no)

3. Did you, in connection with your employment, take  
an oath or make an affirmation or other formal decla-  
ration of allegiance to Japan or another foreign state?  
\_\_\_\_\_. If so, give date when oath, affir-  
(yes or no)  
mation or declaration was made. \_\_\_\_\_

4. When accepting or performing duties of office, did  
you represent yourself to be a citizen of the United  
States or a national of the foreign state by which you  
were employed? \_\_\_\_\_. Explain your answer.

\_\_\_\_\_

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C. Voting in a Foreign Country.

1. Have you ever voted in a political election in  
Japan or any other foreign state or participated in  
an election or plebiscite to determine sovereignty  
over foreign territory? No. If so,  
(yes or no)  
give date and place of voting and nature of each such  
election or plebiscite. \_\_\_\_\_

\_\_\_\_\_

2. Prior to voting, did you make a claim to citizen-  
ship of the United States to any local or national  
official? \_\_\_\_\_  
(yes or no)

3. Did you request exemption from voting? No.  
(yes or no)  
If so, give name and address of each official to whom  
you made request to be exempted. \_\_\_\_\_

\_\_\_\_\_

4. Were you urged, advised, or coerced to vote by any  
official or other person? \_\_\_\_\_. If so, state  
(yes or no)

name and address of each such official or person and give detailed statement of the circumstances surrounding such urging, advising, or coercing. NONE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

5. If your answer to question 2, 3, or 4 is "yes", give names and addresses of any persons who were present at time of event. NONE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

6. In connection with voting, did you ever consult an American foreign service officer concerning an effort to influence you to vote? NONE  
(yes or no)

If so, give date, name and address of such officer.

NONE  
\_\_\_\_\_  
\_\_\_\_\_.

7. Give detailed statement of your reason for voting.

NONE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

I solemnly swear that the foregoing answers, statements and explanations are true to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature of applicant)

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_ of the United States of America  
at \_\_\_\_\_.

SUPPLEMENT TO FORM 213 OR 213a

(THIS FORM MUST BE FILLED OUT COMPLETELY AND PRESENTED AT THE TIME OF APPOINTMENT)

1. Last name TANISAKA First name FUMIKO Middle name NISHIMURO  
 2. Honseki 2888 WABUKA ~~MURA~~ KUSHIMOTO CHO WAKAYAMAKEN.  
 (banchi) (chome) (Mura, Machi, or Shi) (Gun) (Ken)

3. Height 4, 8in Weight 110 LBS Color of eyes BROWN Color of hair BLACK

4. Date of birth Aug 10 1914 Place of birth MUKILTEO WASHINGTON

5. Date of last entry into Japan JANUARY 13 1946

6. Places of residence since January 1941, including present address.  
 (Give complete addresses.)

(banchi)	(chome)	(Mura, Machi, or Shi)	(Ken)	From	To
2888	WABUKA <del>MURA</del>	KUSHIMOTO CHO	WAKAYAMAKEN	JAN 23 1946	DEC 15 1947

626	1CHOME	MARUKO DORI	KAWASAKI SHI	Dec 16-1947	JUNE 5-1952
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12.	SHIMOSOYAGI	YAMATO CHO	KOZA GUN	JUNE 6-1952	—
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7. Complete record of all activities since reaching the age of 18; this need not include activities in the United States. Give complete names and addresses, and inclusive dates, for all schools, places where employed, and other activities, whether full or part-time. In the case of employment, give also the name of your position. If this employment occurred during the war, give the name and address of your foreman or co-worker. If you were unemployed at any time, so indicate. Additional sheets may be used if necessary.

Position	Full name and address of employer or school	From	To
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NONE

8. I (~~have~~) (have never) been employed under a foreign government or political subdivision thereof; if so employed I give below the full and exact details of the position held, and I present evidence to show whether having the nationality of such country was a requirement for the position I held.

私は外国政府又はその政治的分課に勤務したことが(有ります)(有りません)。

有る場合は一私は下記の通り私の執つた職務について詳細を記述し且つ私はその国の国籍を持つては居りますがそれは上述の職務とは何等の關係も無いことを証明する書類を茲に提出します。

9. I (do) (~~do not~~) possess Japanese nationality; the following are all the pertinent facts relating to my possession of Japanese nationality.

私は日本の国籍を持つて居(居ます)(居ません)。次の各白に国籍に関する事項を詳細に記入すること。

10. I (~~have~~) (have never) served in the Japanese armed forces, as evidence of which I present the following documents.

私は茲に提出する証拠書類の通り日本の軍務に服したことが(有ります)(有りません)。

11. I (~~have~~) (have never) voted in a political election in Japan.

私は日本に於て政治上の選挙に投票したことが(有ります)(有りません)。

12. Give the names and addresses of five people in Japan, preferably employers or relatives, who know you well and can testify to your character and activities.

	<u>Full name</u>	<u>Full address</u>
1.	HAGIHARA. YOKO	626-1CHOME MARUKODORI KAWASAKISHI KANAGAKEN.
2.	WATANABE KATSUKO	12 SHIMOSUYAGI YAMATOCHO KOZAGUN
3.	YOKOZIMA GINZO	WABUKA. KUSHIMOTO CHO NISHIMUROGUN WAKAYAMAKEN
4.	HIRAMI MASUZO	" " "
5.	ISHIKAWA IZO	" " "

I solemnly swear that the foregoing answers are voluntarily made, and are true, correct, and complete to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature of applicant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
American Vice Consul