

83/115

c

2-1 plus number -

Murray's -
Pencil
account -

[little burst + put in a cue - a triple ring -
1/2 hour 3 rings - a return -

Long distance -

1-1 + number -

1-3

1
Hello, this is Rosalie Hankey Wax. ~~Exxxxxx~~ As I wrote you a few weeks ago, I am telephoning you because you were one of the persons who was confined ~~x~~ in the Tule Lake Segregation Center during World War II. I~~m~~ am engaged in a study of the people ~~undxxxxx~~ who were confined in Tule Lake in order to learn about how they were affected by that experience ^{as human beings and not} and to ~~discover how they~~ have recovered from it and what has been the nature of their lives since that time.

and I have ^{Two} ~~three~~ major topics on which I would like to have your help. First, I would like to learn about your impressions today of the experiences you lived through during the Relocation and especially while confined in Tule Lake. Second, I would like to ~~xxxxx~~ have you tell me about your life after you left Tule Lake, and how you recovered from those experiences. ~~And Third, I would~~

I wish I could be there with you to ask ^{my} these questions in person, but as you know, travel is expensive, and ~~a~~ I only have a limited amount of funds, and so I should like to accomplish as much as possible by telephone. If you find the conversation tiring or inconvenient, ^{please} you ~~xx~~ should tell me, and may be we can then schedule another time to continue talking. While we talk today, with your permission, I am going to be recording the ~~wordxxxxxx~~ conversation, so that I don't lose any of your words. Later, I will have the conversation transcribed, and I will send you a copy, ~~ofxx~~ so that you can go over it, and let me know if you wish to ^{add or} have anything changed, ^{anything.}

anonymous?

Honors - that George received -

About children what they're doing --

Care to tell me more about Tule Lake - ?

When ~~xxxxxx~~ hiding - George and Rev. Kai hiding or too painful

Did George ever tell ~~xxxx~~ you how they hid?

~~Soldiers~~ Knew soldiers respect women -

A few other questions -

*Her family - ?
George's family?
Family - father + mother*

781 8002
186

Q

*1st files
old clout in -
1st Gen. Spencer Kuratomi
SABCO
KABOGO 1-22
Battery
Officer Student*

3.

little

education

A. First, I should like to know a bit about your life before

you ~~entered~~ had to enter the Relocation Centers.

1. ~~When were you born?~~ Thinking back to those days before the war between the U.S. and the Japanese Empire, how would you describe your life?

2. Where were you living at that time?

3. How did you/your parents earn their living?

4. What kind of schooling did you have?

5. If you can think back to that time, would you remember what were your hopes for the future? What kind of life did you hope to have?

6. Oh yes, this is as good a time to ask as any, when were you born and where were you born?

1923

Do you know any other Japanese Americans in Tule Lake who would be willing to talk to me?

Names and where they live?

acampo
hill

6
18

Walaga
1915

1922

Japan
1922

Genji
Anita
Shikata
Shiraga
Gonai
can be helped.

Sueko
Anachi
Coto

Dr. 4

what you remember

B. Now I should like to ask a few questions about the initial stages of the evacuation.

1. Can you tell me how you felt when you ~~xxxxx~~ heard the government announcements that the Japanese American people were ~~xxxxxx~~ ordered to leave their homes and report to the Assembly Centers?

2. Are there any incidents that come especially to your mind from that time?

3. To which of the Assembly Centers were you and your family sent?

3a. Who did you live with in the Assembly Center

4. Which of your experiences in that Center do you recall most strongly?

5. Was there anything you did or other people did in ^{the} ~~that~~ Center that makes you feel good today when you think about it?

6. Was there anything that happened in the Center that made you feel especially sad?

7. And, was there anything that happened in the Center that made you feel especially angry?

8. I should think ~~that the relocation and~~ all those events must have been very difficult for the Japanese ^{Americans} people to live with. For yourself, how do you think that you managed to cope with those experiences?

9. To which Relocation Center were you sent.

Now - from the Assembly Center they sent you to a Relocation Center.

the camps!

To which Relocation camp were you sent?

Shigetsu Furuya

Now I should like to ask a few questions ~~next~~ about your life in the
Relocation ~~center~~ ^{Re} ~~camp~~ Relocation camp.

1. Can you remember how you felt when you were told you were going to be ~~relocated to a camp~~ be sent to a relocation camp?

[illegible]

3. I knew that anyone who lived in a relocation camp had many different experiences.

4. Which of your experiences in the relocation camp do you recall most strongly? *Tell me more about it.*

5. Was there anything ~~that happened in the relocation camp~~ that you did or other people did in the relocation camp that makes you feel good today when you think about it?

- 5 ~~XX~~ Was there anything that ~~happ~~ happened in the ~~the~~ camp that made you feel especially angry? or scared - ~~scared~~ ~~scared~~

6. I know that life in the relocation camps was often very difficult for the Japanese ~~Americans~~ Americans. For yourself, how do you think you managed to cope with those experiences?

- I know that life in the ~~xx~~ relocation camps was very difficult for the Japanese Americans. For yourself, how do you think you coped with what happened in the relocation camp/ where you were ~~xxxxxx~~ confined?

DAI TORUA
JURU

ΣΥΝΕΧ.

be sent to

A pencil sketch on aged paper showing a ship's hull on the left and a large, rounded object, possibly a barrel or a piece of equipment, on the right, connected by a line. The drawing is done in a simple, sketchy style.

2XX

2.

In sequence, if you like.

If fam

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Infantone:

If alone:

2

14

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6.

If

6a

6b

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7.
NOW I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT HOW YOU FEEL TODAY
ABOUT YOUR EXPERIENCES.

7. As you look back at your life at Tule Lake, which experience, would you
say, has affected you most deeply?

~~Isn't there any experience that you would like to forget?~~ *a fight over*

8. Having been at Tule Lake, I know that you must have had a number
of painful experiences.

Looking back, which of these experiences was the most painful?

Are there any other experiences you would care to tell me about?

Are there any experiences which you still carry with you --
something that you can never forget?

Can you tell me how this happened?

Can you tell me why you cannot forget it?

choice with
9. Could you tell me how you were able to recover from this experience (or
experiences)?

10. Looking back, was there anything that happened to you at Tule Lake
that helped you to become a wiser or a better person.

choice with
If "No", ask: Are you sure there was nothing you learned from
the experience.

11. Looking back, what was the most helpful thing you learned about your
fellow human beings?

2.

xxxxx
Thirty ~~xxx~~ six years is a long time
xxxxx

NOW I'D LIKE TO ASK YOU A FEW QUESTIONS ~~ON~~ ABOUT WHAT YOU DID AND HOW YOU
FELT AFTER LEAVING TULE Lake.

1. Would you tell me what you did right after you left Tule Lake?

How did you feel about this?

2. Since then, ~~what would you say~~ ^{or significant} what, would you say, have been
the high points in your life? Could you tell me about them?

3. Do you often think of Tule Lake, do you seldom think of Tule Lake, or
do you try not to think of it?

~~xxxxx~~ Looking back ~~xxxxx~~ ~~xxxxx~~

~~xxxxx~~

If yes, ~~xxx~~ would you tell me ~~xxxxx~~ what events, or
incidents you think of?

Could you tell me ~~more~~ about how you feel when you have these
thoughts?

4. Looking back today, what part of your experience is still the hardest to
bear?

5. Looking back ~~today~~, is there anything you did or other people did that
makes you feel good when you think about it?

6. Is there anything else you would like to tell me?

Am questions I should have asked?

For Takeshita

I was thrown out of Tule Lake on May 8 of 1945- don't know what happened
after that?

OK if I sent you the two pages Dr. Opler ~~xxx~~ wrote - for your
comments and criticisms?

*America is a wonderful country
I lived in you soon
1979-*

415-278-~~6768~~

FOR CHILDREN
no letters -
at your life or your l

62-86

1. Do you think that your life or your ~~life's~~ outlook has, in any way been affected by knowledge that your father was put in an ~~internment~~ internment camp?
2. Do you remember, as a child, ~~when you~~ how you first learned that your father and mother had been interned.
3. How old are you?
4. ~~Do~~ you feel strongly about this? --
5. ~~Do~~ you feel anything should be done?

* * * * *

About father and mother -

1. What did your father and mother do after the left Tule Lake -
knew he hoped to go work in Nebraska -
Did they go -
- What happened then - How did he make his living?
(long story over 40 years)
- How did it happened that he returned to Calif.

1. Did your father or mother ever talk about the camps?
 2. What did they ~~lik~~ tell you?
 3. A hard life, a good life, or dangerous?
 4. Did you get impression he felt he handled it pretty well?
 5. You know, after he relocated from Tule Lake, ~~for~~ a Japanese friend told ~~he~~ that he had been ~~to~~ threatened ~~by~~ by gangsters. That they had told him that ~~he~~ if he didn't steal sugar from the mess~~h~~ and give it to them, they'd get him.
- He never ~~mentioned~~ ~~it~~ told me about this- and I wondered if he ever mentioned it to you?

10 Apr 7 brother + sister -

Jack - Stan

209-477-7542

manco -

209-465-1249.

6:00

7.

1868

~~283~~ 273.

ADDITIONAL QUESTIONS

In The Camp Period

Thinking back today, on what happened in the camps and on what you did when you were in the camps, how do you feel about the way you acted -- are you pleased with yourself or are you critical of yourself?

In what way would you change the way you behaved when you were in the camps?

Effect Of The Camps

Family

For some people, the camp experience helped to strengthen their families; for other people, the camp experience helped to break up their families; what happened in your case?

Government

Most of the people I have talked with have swung back and forth in their attitudes toward the U.S. Government. How was your faith in the U.S. Government affected by your internment experience?

Life and Career

As you think back over what you achieved in your life time, in what way did the camp experience help you and in what way did the camp experience hurt you?

Some people think of the years they spent in camp as "lost years".

Do you feel that way about those years?

Do you feel that you have had to work especially hard in your life in order to make up for the years spent in the camps?

As you think about yourself and your sense of stability and security, do you feel that the camp experience left you with a sense of insecurity and even damage?

What tell child ~~and~~ before 5 about.

Looks - I love how you look
Your strog - look how you can run!
Such clever hands -

Girls - I like little girls -
It's good to have a little girl

~~Little girl~~

I think little girls are pretty, smart, and strong
natural thing

Sex - Sex is a wonderful thing, but it's for ~~grown~~ grownups -

Wait till you grow up to learn more about it

I'll tell you then if you ~~want~~ ask me.

*Sexual feelings
are part of*

*the joy of
being alive*

*and a
gift of
God*

Body - How nice that you washed your hands and face -

My - you're strong -

If you can't reach it yet, you'll grow -

Unconditional achievement -

It's good to tell the truth

It's good to ask ask, if you don't understand -

It's good to learn - from me - from other people sometimes -
~~by~~ and by yourself -

It's good to make things -

nurturing
Unconditional attributes -

You tell

~~Ixhangoodha~~/tell the ~~xxx~~ truth -

You Listen to things that make you happy -

I like the way you play -

*I like you because you're you.
I love you just because
you're yourself. I'll always
love you.*

*I think you're special
You're the best daughter
anyone could ever have.*

*You have a pretty
face. You have
beautiful brown
eyes. You have
a pretty smile.
You're a very
pretty little
girl.*

*Your back is
beautiful.*

*Look what
pretty hands
you have.*

*It's a pleasure
to watch
you move.*

*You handle
yourself
well.*

§ for
before B—
looks

I love you —
you're pretty
you're smart
and strong
you find out things.

far girl ^{brother} ^{you find}
 set a bone. I checked -

body -

3 unconditional — just because
you yourself

update list

4, uncorrelated attributes -

James Barker

April 13. ~~5.00~~ 5.00

481-6045.

problem - If I do or wrong consequence the 22

#- (area code) -1-1-

greater than 45 minutes dual

2 - 1 - (area code) - #

45 minutes - or less

Trout in ground -
 dead when caught. In fact

got lost group

what do you see as black

business - AM - ^{next} - ~~competition~~ ^{good or bad} -
next ~~step~~ competition is step
to corporation.

The Bleeding Heart —
Marilyn French ←

Area Code

1-1-() 555-1212

Long distance —

ask not crying —

but scary - not afraid?
not people
things that happened --

Oct. 5 1904

TAKESHITA -

So happy finally ~~home~~ to reach you -

Took time to learn how to use recording machine on telephone
Then - haven't found you at ~~the~~ telephone number Nikki gave me.

First - tell me if you wish to be anonymous?

Second - Would you like/transcript to correct? Or add to.
copy of _____

Feel free to criticize a question and suggest a better one —

Nov 7 * Sunday night 626 m

Ben Takeshita
415 / 235-8182

Disc University
- Operator -
get marks for -

Prof. Don T. Nakanishi
Political Science and
Asian American Studies
UCLA.

Asian American Studies
Center.
L.A. ~~90024~~ 90024.
3232 Campbell Hall.

Japanese Americans
Anything the/staff could have done to make life easier - ~~more~~ ~~pleas~~ ant -
QUESTIONS

same - make people less anxious/

Any people - you really disliked -
or thought were fools?

Any people you were afraid of?

Anonymous - as said in letter will send you transcript if you wish
to correct it.

Brother Eugene -
1-415-235-8182 Takechtn

~~Page 388~~

JACK - Mark Introspect =